

CONSERVATION ESTATE OFFICER  
LAND ADMINISTRATION SECTION  
PARK POLICY AND TOURISM BRANCH

Reserve 428 within MIDWEST/MOORA Region/District, was  
created/~~amended~~, effective from 3 NOVEMBER 2006 (JAN '07 CUSTOMER ADVICES)

- A copy of the customer advice can be found at folio 8.  
The addition / ~~excision~~ / ~~amendment~~ is shown on the associated Deposited  
Plan / Diagram which is listed below:

Deposited Plan 51896 lot / location 11713 folio 10  
 \_\_\_\_\_  
 \_\_\_\_\_

Other relevant deposited plans / diagrams:  
 \_\_\_\_\_ lot / location \_\_\_\_\_ folio \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

- A locality plan with the addition / ~~excision~~ / ~~amendment~~ shown highlighted can be  
found at folio 9.
- Copies of other relevant notifications pertinent to this reserve action have been  
placed at folios 11.

Would you please advise the relevant offices of this amendment through your Reserve  
Action Sheet.

Recommended IUCN classification 1a



Program Leader  
Tenure Group, GIS  
Information Management Branch

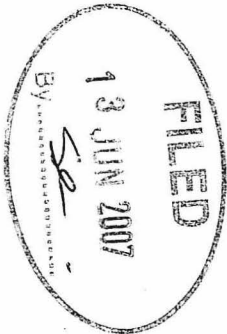
4.7.07



**Customer Advices for Reserve Actions  
1/01/2007 - 31/01/2007**

**Shire of Mingenew 1/01/2007 - 31/01/2007**

| Reserve No. | Land Description                  | DPI File No.    | Volume/Folio         | Action   | Document No. | Registered | Street Name                 | Area       | Public Plans     |
|-------------|-----------------------------------|-----------------|----------------------|--|--------------|------------|-----------------------------|------------|------------------|
| 428         | Lot 11713 on Deposited Plan 51896 | 06124-1914-01RO | 0000-000<br>0000-000 | Revocation of Management Order (The Honourable the Minister for Water Supply, Sewerage and Drainage) for the designated purpose of "Water Supply". | J974409      | 03/11/2006 | The Midlands Road, Mingenew | 35.5365 Ha | MINGENEW SE (25) |
| 428         | Lot 11713 on Deposited Plan 51896 | 06124-1914-01RO | 0000-000<br>0000-000 | Change of Purpose to "Conservation of Flora and Fauna"   | J974410      | 03/11/2006 | The Midlands Road, Mingenew | 35.5365 Ha | MINGENEW SE (25) |

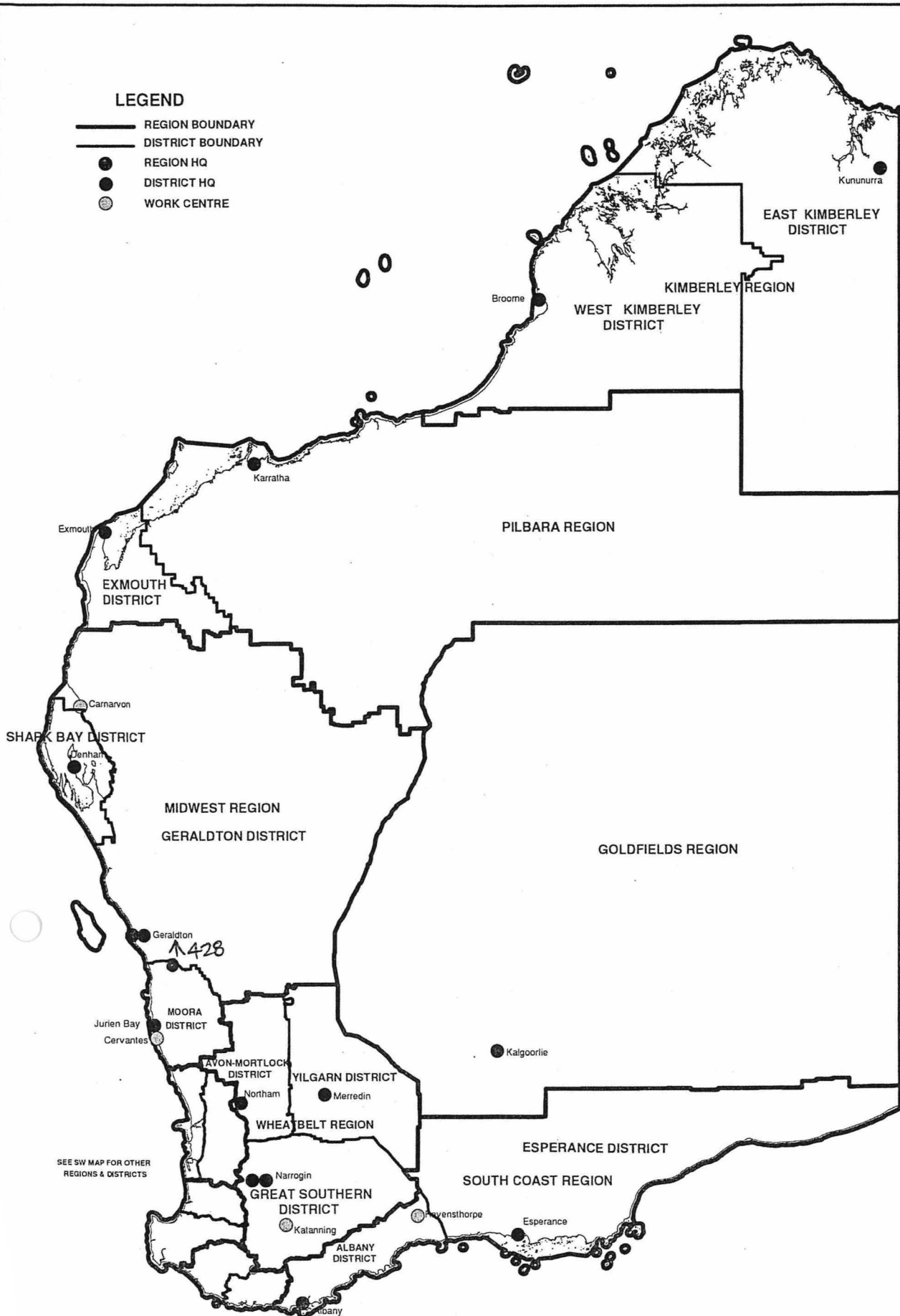


*GMA 4/7*  
 Graham Hoare - to prepare/amend plans please.  
 Please return the file to Robert Powell once  
 your action is completed.

*Thanks  
 Sharon Colliss*

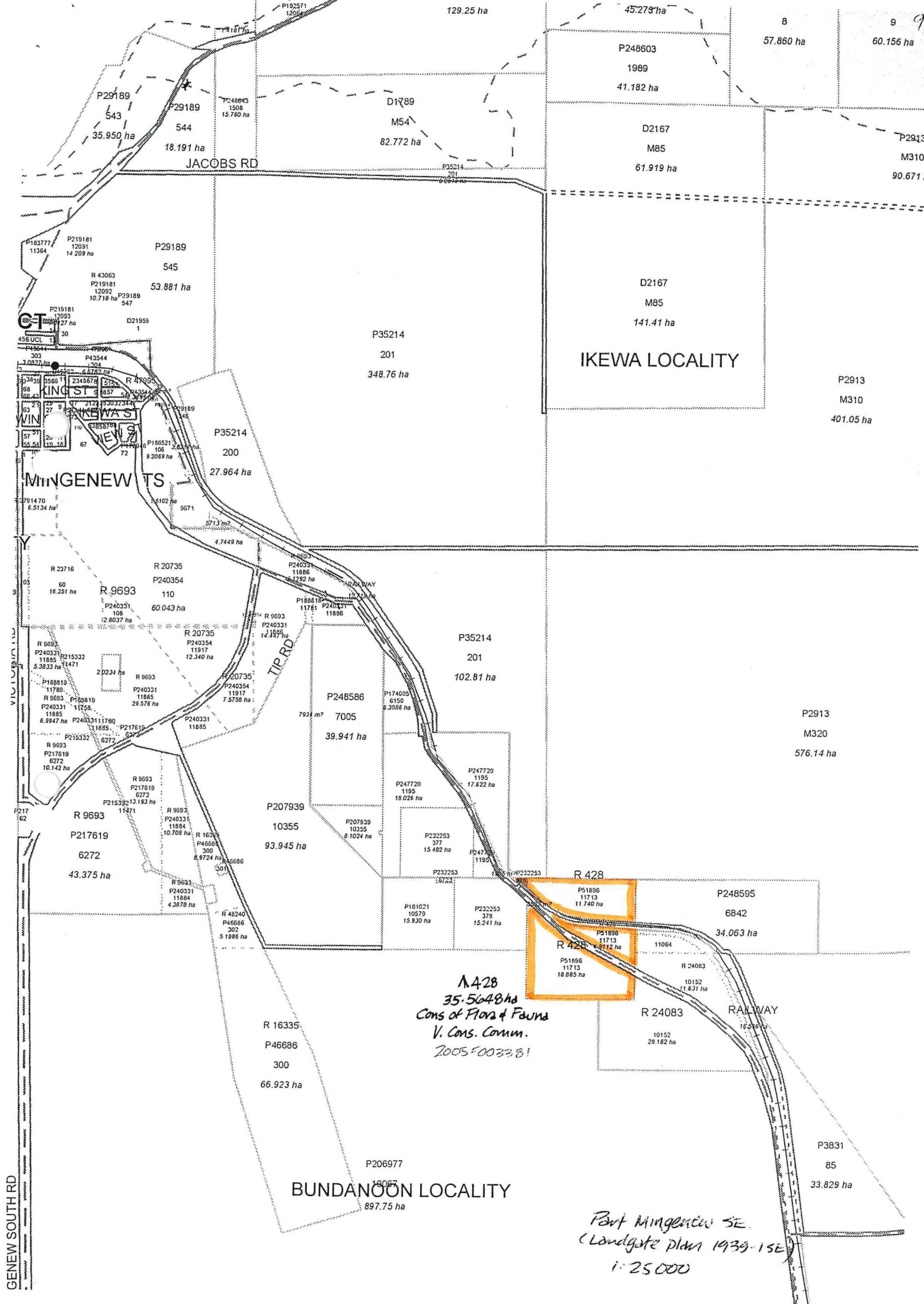
**LEGEND**

- REGION BOUNDARY
- DISTRICT BOUNDARY
- REGION HQ
- DISTRICT HQ
- WORK CENTRE



**DEPARTMENT OF ENVIRONMENT AND CONSERVATION  
REGION AND DISTRICT BOUNDARIES**

JAN 2007



**A 428**  
 35.5648 ha  
 Cons of Flora & Fauna  
 V. Cons. Comm.  
 2005 F0033 B1

Part Mingeneew SE  
 (Landgate plan 1939-15E)  
 1:25 000

GENEV SOUTH RD

**BUNDANOON LOCALITY**

**IKEWA LOCALITY**

**MINGENEW TS**

JACOBS RD

TIP RD

RAILWAY

8  
57.860 ha

9  
60.156 ha

P248603  
1989  
41.182 ha

D2167  
M85  
61.919 ha

D2167  
M85  
141.41 ha

P2913  
M310  
401.05 ha

P2913  
M320  
576.14 ha

P3831  
85  
33.829 ha

P35214  
201  
348.76 ha

129.25 ha

D1789  
M54  
82.772 ha

P29189  
543  
35.950 ha

P29189  
544  
18.191 ha

P29189  
545  
53.881 ha

P248603  
1508  
15.760 ha

P35214  
200  
27.964 ha

R 9693  
110  
60.043 ha

R 9693  
11885  
29.576 ha

R 9693  
6272  
43.375 ha

R 16335  
P46686  
300  
66.923 ha

P206977  
18067  
897.75 ha

P35214  
201  
102.81 ha

P248586  
7005  
39.941 ha

P207939  
10355  
93.945 ha

P247720  
1195  
17.622 ha

P247720  
1195  
18.026 ha

P232253  
377  
15.482 ha

P232253  
378  
15.241 ha

P181021  
10579  
15.930 ha

P248595  
6842  
34.063 ha

R 24083  
10152  
29.162 ha

R 24083  
10152  
29.162 ha

P51896  
11713  
11.740 ha

P51896  
11713  
11.740 ha

P51896  
11713  
11.740 ha

P51896  
11713  
11.740 ha

P51896  
11713  
11.740 ha

P51896  
11713  
11.740 ha

P51896  
11713  
11.740 ha

R 428

R 428

R 428

R 428

R 428

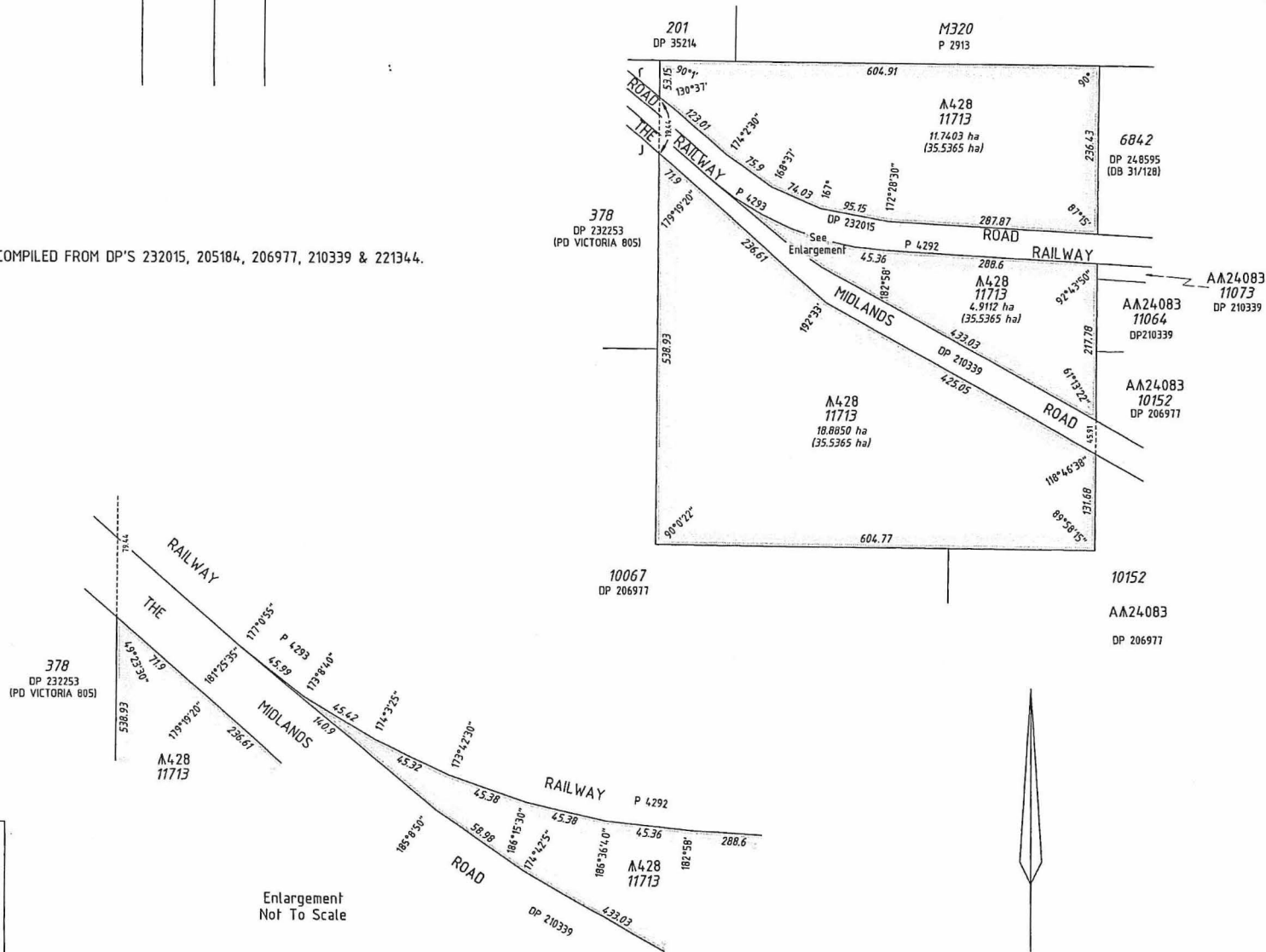
R 428

R 428

R 428

| ED/VER | AMENDMENT                              | BY | DATE    |
|--------|--|----|---------|
| 1/2    | Removed reference to class "A" reserve | RL | 1-11-08 |

COMPILED FROM DP'S 232015, 205184, 206977, 210339 & 221344.



|  |                           |
|--|---------------------------|
| TYPE CROWN   |                           |
| PURPOSE SUBDIVISION  |                           |
| PLAN OF  |                           |
| LOT 11713  |                           |
| DISTRICT TOWNSHIP  | VICTORIA                  |
| SSA YES/NO   | YES                       |
| FILE   | 6124/1914                 |
| LOCALITY   | IKWEA / BUNDANOON         |
| LOCAL AUTHORITY  | SHIRE OF MINGENEW         |
| INDEX  | ON MINGENEW SE (25)       |
| FORMER TENURE  | A4.28 DP 248648           |
| FIELD BOOK   | COMPILED                  |
| SCALE 1 : 4000 @ A2  |                           |
| ALL DISTANCES ARE IN METRES  |                           |
| CC: 21506  |                           |
| SURVEYOR'S CERTIFICATE - Compiled  |                           |
| I, Noel R Wells, hereby certify that this compiled plan (a) is a correct and accurate representation of the survey(s) of the subject land and (b) is in accordance with the relevant law(s) in relation to which it is lodged. |                           |
|  |                           |
| Licensed Surveyor  |                           |
| John Bullock and Associates<br>125 Pepler Ave, Saller Point, WA 8152<br>Phone: 9450 7188 Fax: 9450 7189  |                           |
| LODGED   | TYPE OF VALIDATION        |
| DATE   | FULL AUDIT                |
| 11-Sep-06  | LJF                       |
| FEE PAID   | LEGAL COMMENT             |
| NIL  | DOCKET 3312-2005v3        |
| ASSESS No.   | CERTIFIED CORRECT         |
| N/A  | EXEMPT FROM WAPE APPROVAL |
| ISC  | DATE                      |
| N/A  |                           |
| IN ORDER FOR DEALINGS  |                           |
| SUBJECT TO Amend reserve 428   |                           |
| Ross List<br>2006.10.03 14:56:02 +0800   |                           |
| INSPECTOR OF PLANS & SURVEYS / AUTHORIZED LAND OFFICER DATE  |                           |
|  |                           |
| APPROVED 3/11/05   |                           |
| INSPECTOR OF PLANS & SURVEYS / AUTHORIZED LAND OFFICER DATE  |                           |
| Department of Land Information   |                           |
| DEPOSITED PLAN   |                           |
| 51896  |                           |
| SHEET  | 1 OF 1 SHEETS             |
| EDITION  | 1 VERSION 2               |

Drafted By:  
**Cadastral Cartographics**  
 PO Box 467, North Perth, 6906  
 Ph 9228 1133 Fax 9228 1233

HELD BY DJI  
 IN DIGITAL FORM ONLY.

40 0 360  
 SCALE 1 : 4000  
 ALL DISTANCES ARE IN METRES

Enlargement  
 Not To Scale