

W267/84 RP:SE
3718/98 CN:LI
3231278

EXECUTIVE DIRECTOR
DEPARTMENT OF CONSERVATION AND
LAND MANAGEMENT

RESERVE 5644 TIMBER AND WATER

Further to your memo of January 8, 1986 I advise for your information that Executive Council has approved of the purpose of Reserve No. 5644 (Throssell Estate Lots 14 and 87) being changed from "Timber and Water" to "Conservation of Flora and Fauna" and issued an Order in Council directing that Reserve No. 5644 shall vest in and be held by the National Parks and Nature Conservation Authority in trust for the purpose of "Conservation of Flora and Fauna".

Notice to this effect will be published in the Government Gazette of 24 January 1986 and I enclose a print showing the said reserve and the relevant Vesting Order.

UNDER SECRETARY FOR LANDS

21 January 1986

enc

JLB 8/1/86
decd

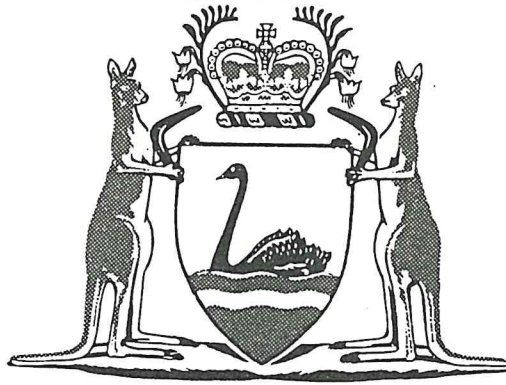
158
87

Clerk Woodvale

1089

- 1. LAND TENURE CLERK *19.4.89*
- 2. ASST RESERVES CLERK
- 3. SENIOR CLERK RESERVES
- 4. MAN. W & L
- 5. TIMBER PRODUCTION
- 6. REGISTRAR 9. SC FAUNA
- 7. SC FLORA
- 8. CHIEF CLERK 10 ASST RESERVES

1089-1093, 1108-9, 1119.

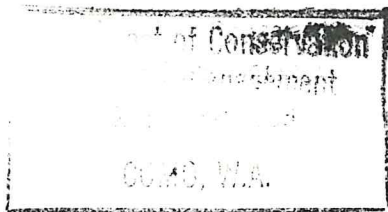


Government Gazette

OF

WESTERN AUSTRALIA

(Published by Authority at 3.30 pm)



No. 36]

PERTH: FRIDAY, 14 APRIL

[1989

Land Act 1933 PROCLAMATION

WESTERN AUSTRALIA
GORDON REID,
Governor.
[L.S.]

By His Excellency Professor Gordon Reid, Companion of the Order of Australia, Governor of the State of Western Australia.

File No. 1900/984.

WHEREAS by section 31 (1) (a) of the Land Act 1933, the Governor may by Proclamation and subject to such conditions as may be expressed therein classify as of Class "A" any such lands of the Crown reserved to Her Majesty for any purpose and whereas it is deemed expedient that the reserves listed in the attached schedule for the purpose of "Conservation of Flora and Fauna" as described, should be classified as of Class "A": Now, therefore I, the Governor, with the advice and consent of Executive Council do by this my Proclamation classify as of Class "A" the reserves described in the attached schedule.

Given under my hand and the Public Seal of Western Australia, at Perth, this 4th day of April 1989.

By His Excellency's Command,
YVONNE HENDERSON
Acting Minister for Lands

GOD SAVE THE QUEEN !

Schedule

File Number	Reserve Number	Land Description	Area (Hectares)	Plan
3354/60	2517	Uduc Agricultural Area Lot 54	41.131 2	Harvey Regional 1:10 000 3.4
2207/894	2547	Uduc Agricultural Area Lot 43	10.117 1	Harvey Regional 1:10 000 3.5
3718/898	5644	Throssell Estate Lots 14 and 87	41.424 6	Grass Valley S.E. 1:25 000
1163/02	8937	Victoria Location 11746	32.941 9	157A/40
13668/03	9159	Plantagenet Location 7606	37.915 1	Chester Pass N.W. 1:25 000
10234/06	10584	Avon Location 28879	20.689 5	Quajabin N.E. 1:25 000
4585/09	12154	Avon Locations 9318, 9319 and 28284	about 61.107 5	Koorda S.W. 1:25 000
8531/08	12329	Avon Locations 9309, 12182, 12208 and 16470	about 160.176 1	Kodj Kodjin
8000/11	14114	Minnivale Lots 65, 87 and 106	about 150.346 0	Minnivale Townsite 1:2 500 9.28, 9.29, 10.28 and 10.29
7039/12	14920	Avon Location 28910	131.212 0	Wyalkatchem S.W. 1:25 000
9821/12	16245	Avon Locations 17996, 20984 and 28825	272.854 4	Koorda N.E. and Lake Wallimbin N.W. 1:25 000
2520/21	17710	Avon Location 28504	107.157 3	Dowerin 1:50 000
4042/53	2096	Tenterden Agricultural Area Lot 41	80.596 1	Geekabee N.E. 1:25 000

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Ground Floor, Alexander Library Building,
Perth Cultural Centre.

11 April 1989.

GARRY L. DUFFIELD,
Government Printer.

1/118
2. Lands
26/4/89

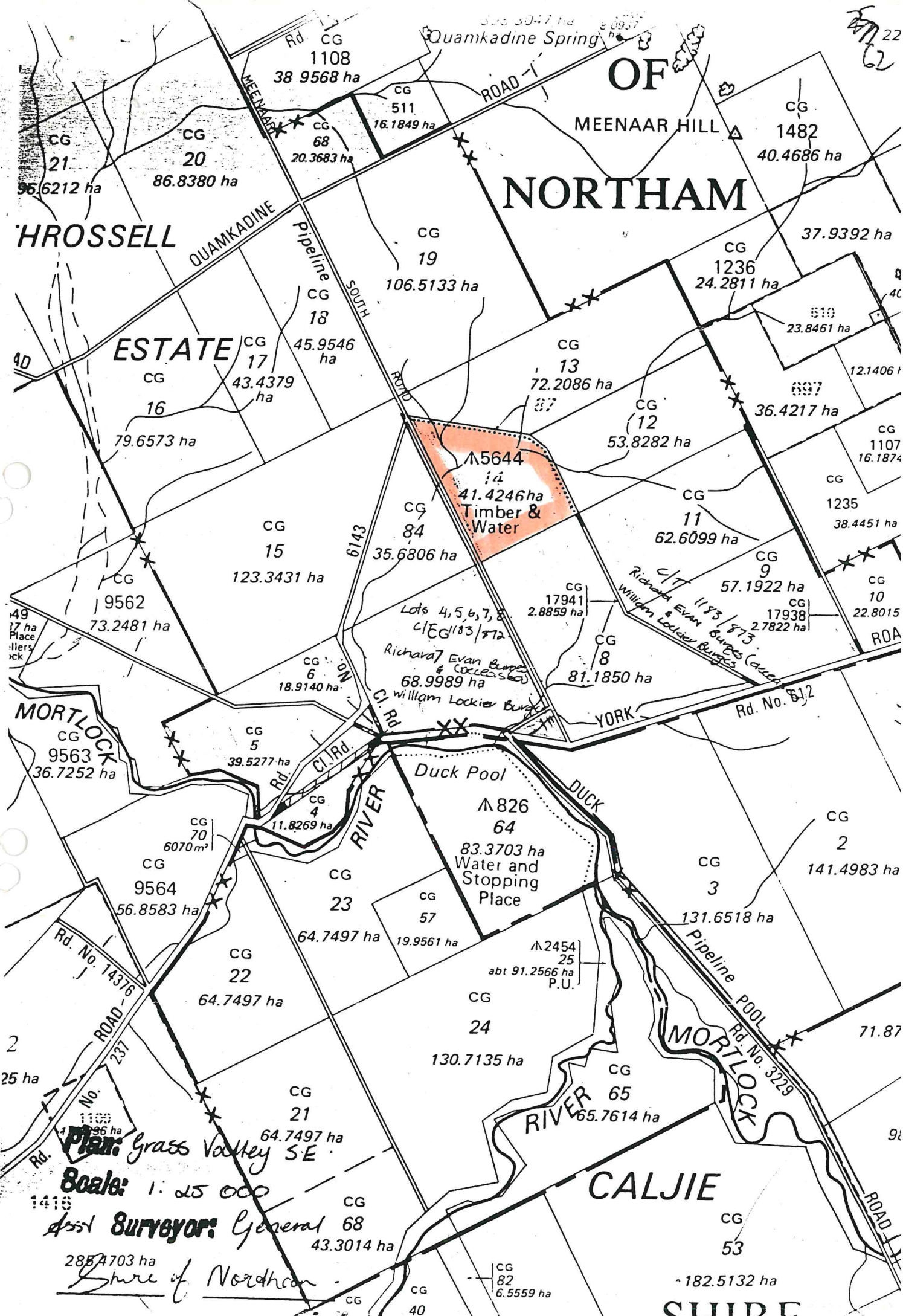
NORTHAM

HROSSELL

MEENAAR HILL

CALJIE

SHIRE



Plan: Grass Valley S.E.

Scale: 1:25 000

Asst Surveyor: General 68

Share of Northam

Lots 4, 5, 6, 7, 8
CG 183/872
Richard Evan Burgess (deceased)
William Lockier Burgess

Richard Evan Burgess (deceased)
William Lockier Burgess

49
17 ha
Place
Mortlock

MORTLOCK
CG 9563
36.7252 ha

CG 9564
56.8583 ha

Duck Pool
CG 826
64
83.3703 ha
Water and Stopping Place

CG 2454
25
abt 91.2566 ha
P.U.

MORTLOCK
Rd. No. 3229

Rd. No. 14376
ROAD 237

Rd. No. 1418

285.4703 ha

CG 40

22
62

40

40

40

40

40

40

40

40

40

40

40

40

40

40

40

40