

## RESERVE GAZETTAL ACTION SHEET FOR REGIONS AND DISTRICTS

LANDS CLERK: Attach a copy of map and forward to the following:

1. REGIONAL MANAGER:  
CENTRAL FOREST, GREENOUGH, GOLDFIELDS, KIMBERLEY, SWAN REGION, PILBARA,  
SOUTH COAST, SOUTHERN FOREST, WHEATBELT
2. DISTRICT MANAGER: \_\_\_\_\_
3. CLERK, WOODVALE
4. O.I.C. INVENTORY BUNBURY / KELMSCOTT / MANJIMUP
5. DISTRICT WILDLIFE OFFICER: \_\_\_\_\_

REASON FOR GAZETTAL:

*Area increased by 0.91 ha to 132.8 ha due to inclusion of former youth hostel forming an enclave within the reserve and excision of a similar area on the boundary of the reserve for use by the youth hostel association*

### RESERVE DETAILS

RESERVE NUMBER: 19662  
 CALM FILE NUMBER: 0210 TOF 3/02  
 MAP REFERENCE: PERTH 1:10000 B& 34/6-2  
 SHIRE: City - Armadale

### CHANGES MADE AT GIVEN GAZETTAL DATE

NAME OF RESERVE: Stanton Cascade N/R  
 PURPOSE: "Conservation of 2 dams & 2 ponds"  
 CLASS: 'A'  
 AREA: 132.8 ha  
 VESTING: NANCA  
 DATE AND PAGE NO. OF CURRENT GAZETTAL: 1.6.93 - PG. 2703

  
 LANDS CLERK

16.11.93  
 DATE

(09) 367 0221

*1/6/93 PVH.*

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DOLA

Department of LAND ADMINISTRATION

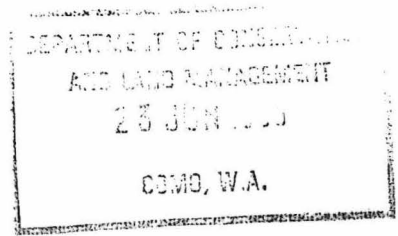
Your Ref: 0 21040 F3102

Our Ref: 11602/907V3 DC:DR

Telephone: 323 1614

Enquiries: D CHAN

Executive Director  
Department of Conservation and Land  
Management  
PO Box 104  
COMO WA 6152



Dear Sir

I advise for your information that Executive Council has approved of the amendment of Reserve No. 19662 (Canning Locations 536, 3648 and 3684) "Conservation of Flora and Fauna" to include Location 3787 in lieu of Location 3684 and of its area being increased accordingly.

Notice to this effect was published in the Government Gazette dated 1 June, 1993 and I enclose a print showing the said reserve.

Yours faithfully

*B*

for **R PUMPHREY**  
**MANAGER**  
**ACQUISITIONS, ROADS & RESERVES**  
**LAND OPERATIONS DIVISION**

June 3, 1993

Enc.

06DRLP12

~~U.S. Reserves~~

1 June 1993]

GOVERNMENT GAZETTE, WA

14 JUN 1993

2703

COMO, W.A.

DOLA File: 3054/963.

Reserve No. 32081 (Canning Location 3005) "Hospital Site" to include Location 3754 (formerly portions of Canning Location 2 and being Lot 7 on Diagram 13505 and Lots 22, 23 and 24 on Plan 2597) and of its area being increased to 10.9374 hectares accordingly.

Public Plan: BG34 (2) 17.19 Mills Street.

Local Authority—City of Canning.

DOLA File: 1222/985.

Reserve No. 39284 (Swan Location 10724) "Public Recreation" to include Location 11799 (formerly portion of Swan Location 1180 and being Lot 945 on Plan 17891) and of its area being increased to 9.3003 hectares accordingly.

Public Plan: BG34 (2) 17.33 Cassia Way.

Local Authority—City of Bayswater.

DOLA File: 11602/907V2.

Reserve No. 19662 (Canning Locations 536, 3648 and 3684) "Conservation of Flora and Fauna" to include Location 3787 as surveyed and shown bordered pink on Land Administration Diagram 90742 in lieu of Location 3684 and of its area being increased to 132.7998 hectares accordingly.

Public Plan: BG34 (10) 6.2 off Gardiner Road.

Local Authority—City of Armadale.

DOLA File: 2200/970.

Reserve No. 31945 (at Bunbury) "Public Recreation" to comprise Lot 742 as surveyed and shown bordered red on Land Administration Diagram 90853 in lieu of Lot 550 and of its area being increased to 1.2714 hectares accordingly.

Public Plan: BG30 (2) 01.31 William Street.

Local Authority—City of Bunbury.

DOLA File: 8137/950V2.

Reserve No. 24787 (Fremantle Lots 1759, 1818 and 1957) "Recreation" to exclude that portion now comprised in Lot 2064 as surveyed and shown bordered green on Land Administration Diagram 91010 and of its area being reduced to about 14.9710 hectares accordingly.

Public Plans: BG34 (2) 07.09, 07.10 and 07.11 Elder Parade and Robb Road.

Local Authority—City of Cockburn.

DOLA File: 3756/966.

Reserve No. 28541 (Jurien Lots 67, 68, 237, 342, 352, 411, 448 and 449 and Victoria Location 11100) "Foreshore Management and Recreation" to include Lot 1211 as surveyed and shown bordered pink on Land Administration Plan 18323 and of its area being increased to about 29.9375 hectares accordingly.

Public Plans: BF39 (2) 02.05, 02.06, 03.07 and Regional.

Local Authority—Shire of Dandaragan.

DOLA File: 3142/960.

Reserve No. 26011 (Canning District) "Park and Recreation" to comprise Location 3793 as surveyed and shown bordered red on Land Administration Diagram 90739 in lieu of Location 1792 and of its area being increased to 9663 square metres accordingly.

Public Plan: BG34 (2) 23.02 Bedfordale Road.

Local Authority—City of Armadale.

DOLA File: 1576/966V3.

Reserve No. 35771 (Canning Locations 2965 and 2966) "Government Requirements (State Energy Commission)" to:—

(i) exclude Location 2966 and

(ii) include Location 3825 as surveyed and shown bordered pink on Land Administration Diagram 90940 and of its area being increased to 13.0025 hectares accordingly.

Public Plans: BG34 (2) 13.09 and 13.10.

Local Authority—City of Cockburn.

DOLA File: 752/924.

Reserve No. 18594 (Nuleri District) "Water Supply" to comprise Location 49 as shown delineated and bordered red on Land Administration Reserve Diagram 1129 and of its area being reduced to about 19.1539 hectares accordingly.

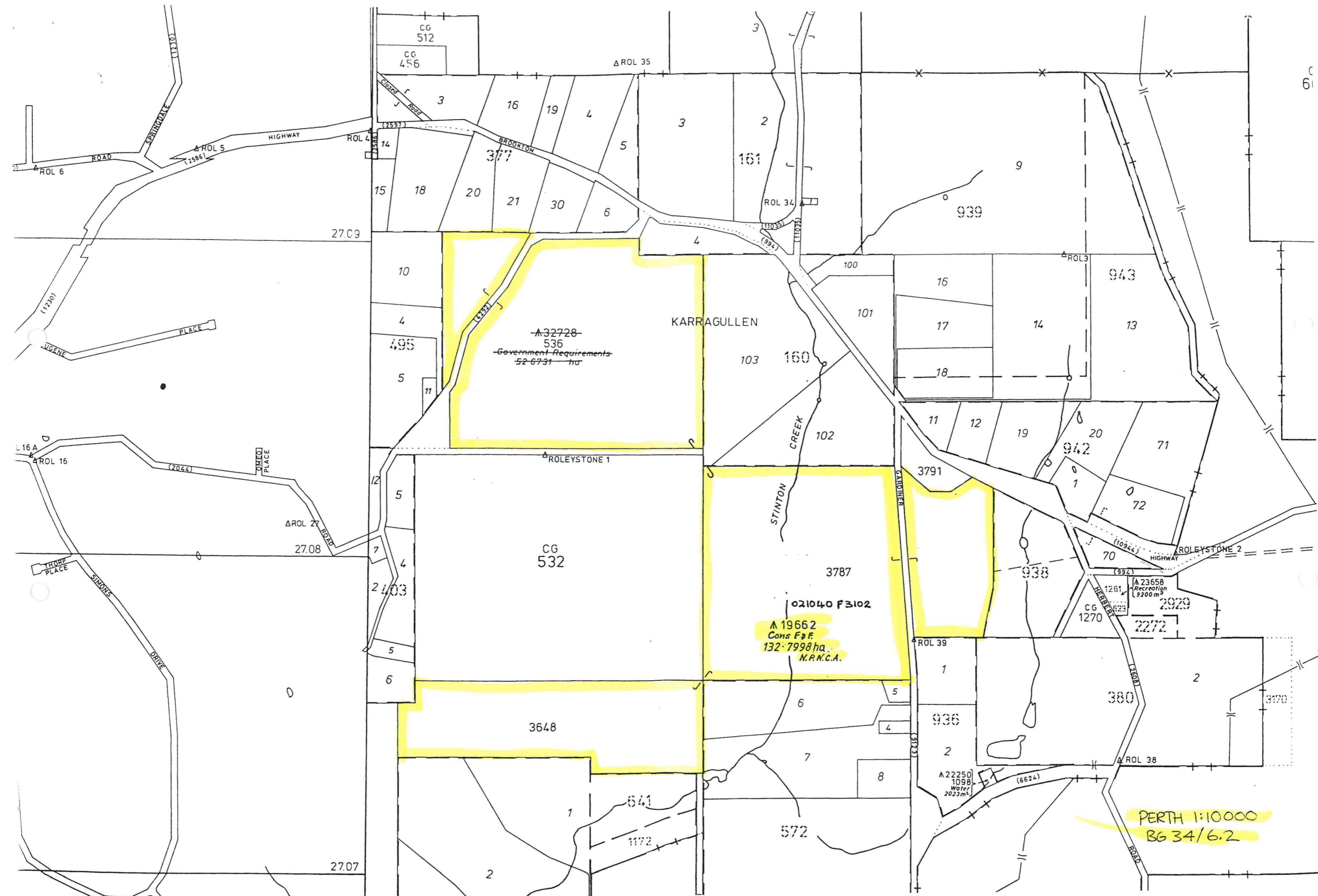
Public Plan: Laverton (250) Laverton—Warburton Road.

Local Authority—Shire of Laverton.

11.6.93

MRR

~~1. 11.6.93  
2. Laverton~~



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STINTON CREEK

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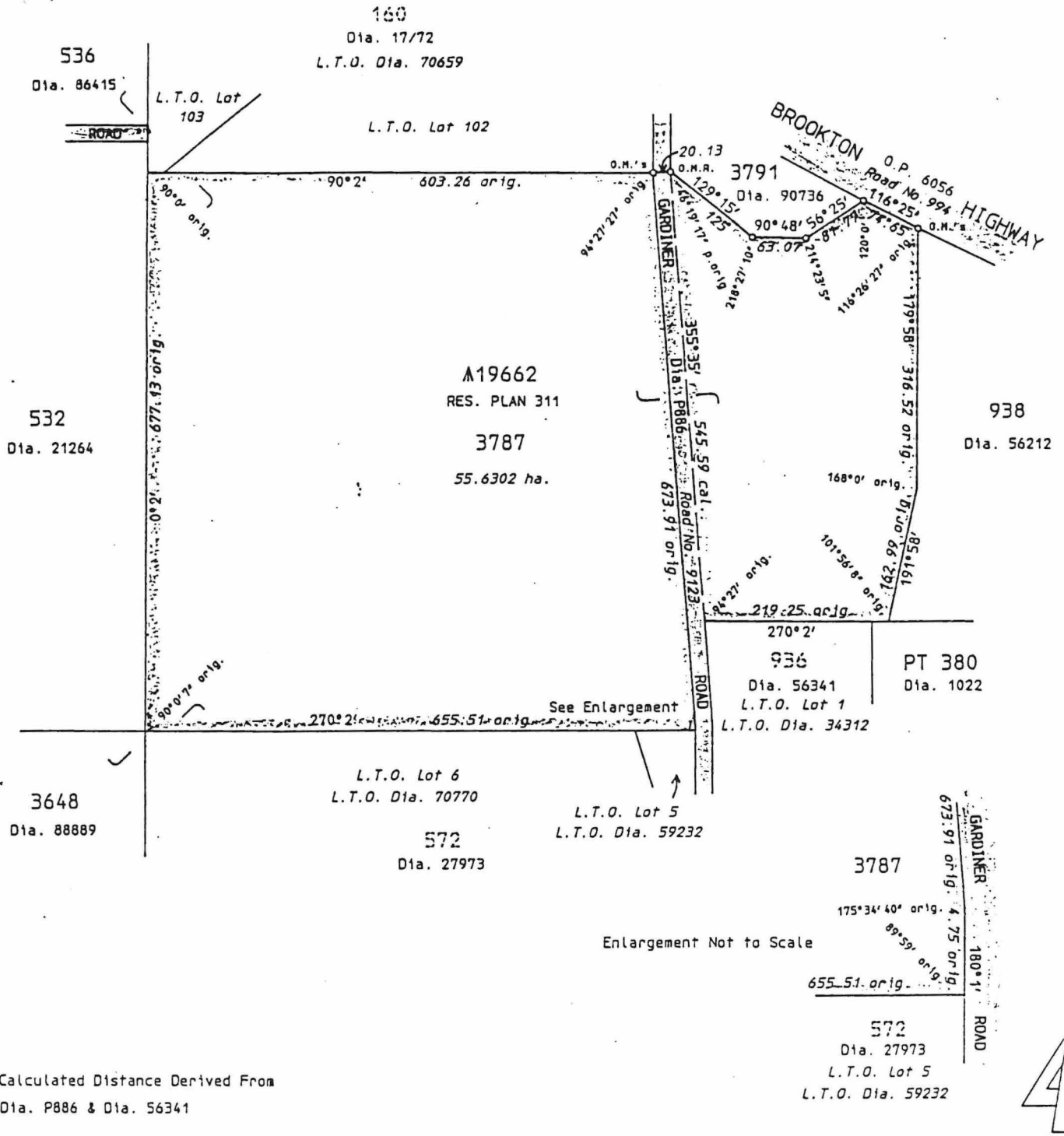
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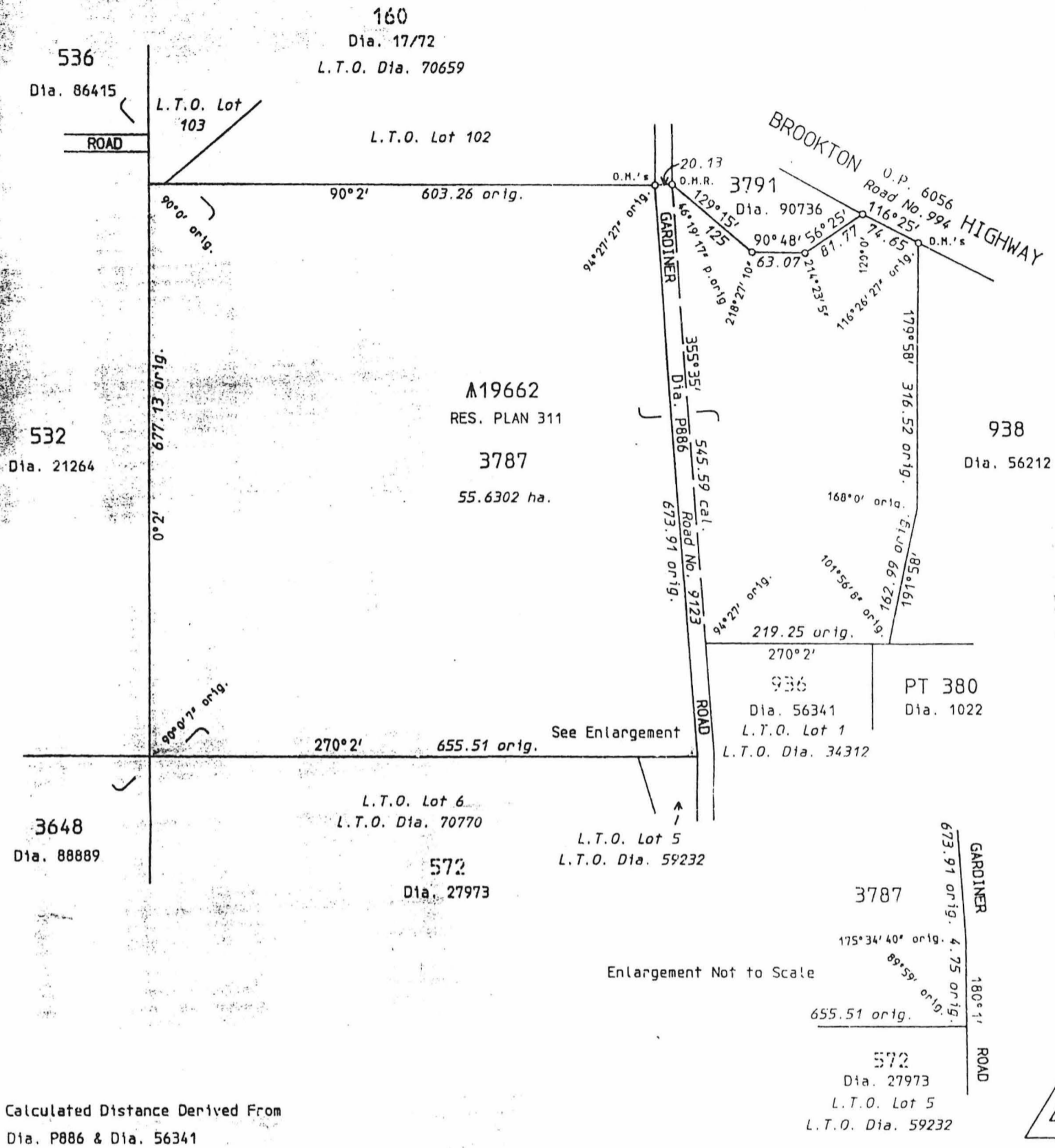
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LAND DISTRICT CANNING		LOCATION 3787			
SURVEYOR'S CERTIFICATE <small>I hereby certify that:-          (a) this plan of survey is a correct and accurate representation of the survey carried out by me personally / under my own personal supervision, inspection and field check and recorded in Fieldbooks lodged for the purpose of this plan of survey;          (b) the measurements are in strict accordance with the Licensed Surveyors Ordinance of Surveyors Regulations 1961 and in particular regulations 23 and 34 of those regulations; and          (c) this survey and this plan of survey are in strict accordance with the requirements of the Licensed Surveyors Ordinance of Surveyors Regulations 1961 and the relevant law in relation to which it is lodged.</small>				SCALE 1:5000 measurements in metres	FILE 1192/957
Licensed Surveyor _____ Date _____ <small>to strike out which ever does not apply</small>		SURVEYOR J.H. KELLY	FIELD BOOK 33	PUBLIC PLAN BG34 10000 6.2	INDEX PLAN BG34 10000 6.2
Prepared BRAD CROSS	In order for certification _____ Date _____	AZIMUTH FROM Dia. 90736	RECORDED ON KEYPLAN BG34 10000 6.2	INDEX PLAN BG34 10000 6.2	
Examined <i>[Signature]</i> Date 3/8/92	DIAGRAM CERTIFIED CORRECT	RECORDED ON PUBLIC PLAN	DEPARTMENT OF LAND ADMINISTRATION		
In order for further action <i>[Signature]</i> Date 3/8/92	Authorized Land Officer _____ Date _____	REGISTERED R.F.P. 29.7.92	DIAGRAM 90742		

FORMERLY LOC. 1611 & PT LOC. 3684  
 SUPERSEDES RESERVE DIA. 814 &  
 PT RESERVE PLAN 311

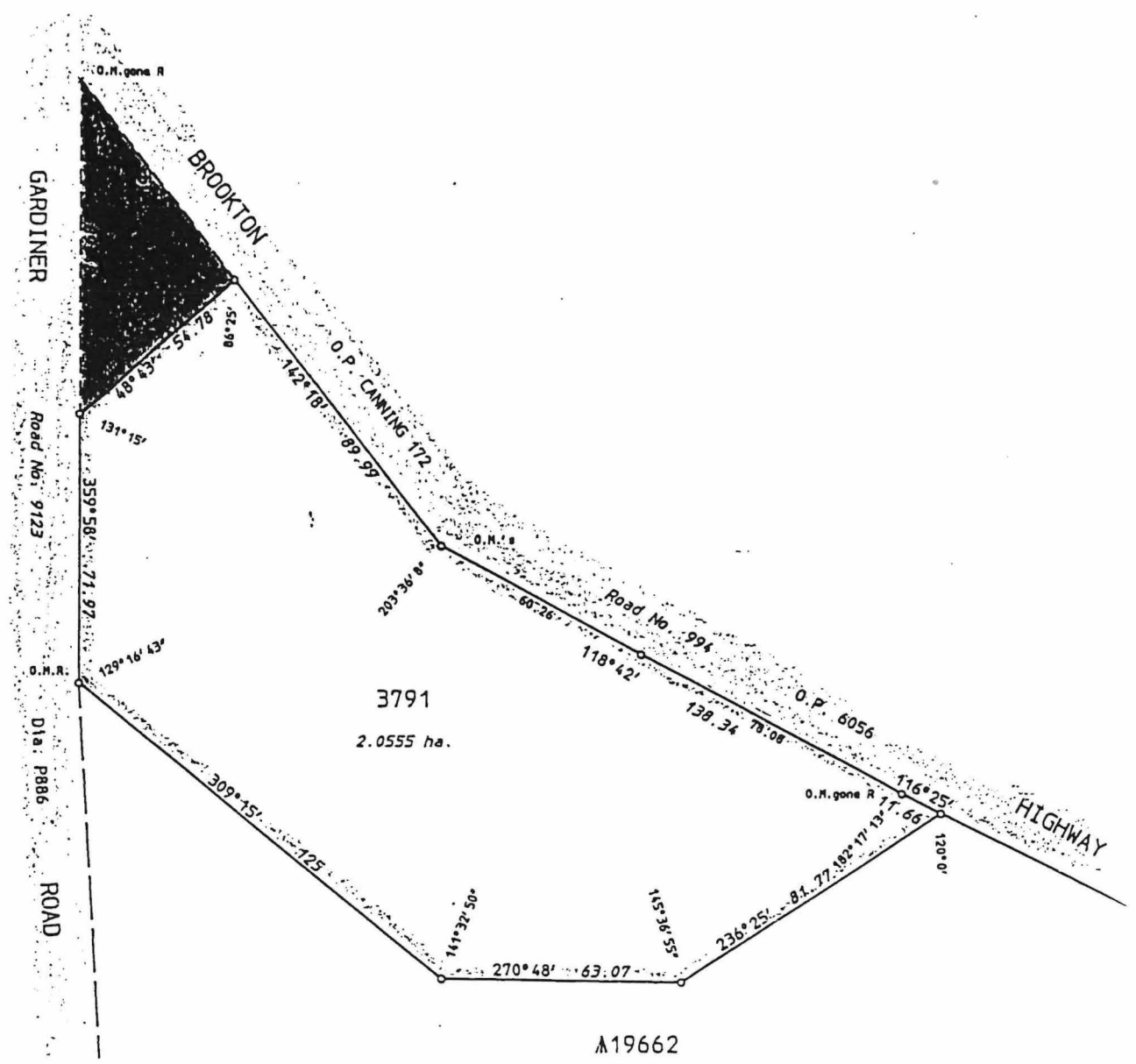


Dept of Land Administration  
10 230235

Calculated Distance Derived From  
 Dia. P886 & Dia. 56341


LAND DISTRICT CANNING		LOCATION 3787			
<b>SURVEYOR'S CERTIFICATE</b> I hereby certify that:- (a) this plan of survey is a correct and accurate representation of the survey carried out by me personally / under my own personal supervision, inspection and field check and recorded in Fieldbooks lodged for the purpose of this plan of survey; (b) the measurements are in strict accordance with the Licensed Surveyors Evidence of Surveyors Regulations 1967 and in particular regulations 23 and 34 of those regulations; and (c) this survey and this plan of survey are in strict accordance with the requirements of the Licensed Surveyors Evidence of Surveyors Regulations (M1) and the relevant law in relation to which it is lodged.  Licensed Surveyor _____ Date _____ (to strike out which ever does not apply)				SCALE 1:5000 measurements in metres	FILE 1192/957
Prepared BRAD CROSS		In order for certification Date _____		SURVEYOR J.H. KELLY	PUBLIC PLAN BG34 10000 6.2
Examined Date 3/0/02		DIAGRAM CERTIFIED CORRECT		FIELD BOOK 33	INDEX PLAN BG34 10000 6.2
In order for further action Date 3/0/02		Authorized Land Officer Date _____		AZIMUTH FROM Dia. 90736	RECORDED ON KEYPLAN BG34 10000 6.2 INDEX PLAN BG34 10000 6.2
				RECORDED ON PUBLIC PLAN	DEPARTMENT OF LAND ADMINISTRATION
				REGISTERED R.F.P. 29.7.92	DIAGRAM 90742

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A19662  
 3787  
 Dia. 90742  
 RES. PLAN 311



LAND DISTRICT CANNING		LOCATION 3791		
I hereby certify that:- (a) this plan of survey is a correct and accurate representation of the survey carried out by me personally / under my own personal supervision, inspection and field check and recorded in fieldbooks lodged for the purpose of this plan of survey; (b) the measurements are in strict accordance with the Licensed Surveyors Ordinance of Surveyors Regulations 1961 and in particular regulations 23 and 34 of those regulations; and (c) this survey and this plan of survey are in strict accordance with the requirements of the Licensed Surveyors Ordinance of Surveyors Regulations 1961 and the relevant law in relation to which it is lodged.			SCALE 1 : 1250 measurements in metres	FILE 1192/957
Licensed Surveyor _____ Date _____ (to strike out which ever does not apply)			SURVEYOR J.H. KELLY	PUBLIC PLAN B034 10000 6.2
Prepared BRAD CROSS			FIELD BOOK 33	INDEX PLAN B034 10000 6.2
In order for certification _____ Date _____			AZIMUTH FROM O.P. 6056	RECORDED ON KEYPLAN B034 10000 6.2 INDEX PLAN B034 10000 6.2
Examined <i>Amg</i> Date 3/8/92 In order for further action _____ Date 3/4/92			DIAGRAM CERTIFIED CORRECT	DEPARTMENT OF LAND ADMINISTRAT
Authorized Land Officer _____ Date _____			REGISTERED R.F.P. 22.7.92	DIAGRAM 90736