

RESERVE ACTION SHEET: CONSERVATION RESERVES

RESERVE No. 20961

LOCAL GOVERNMENT: Shire of Kent

NAME : Un-named

PURPOSE: Timber

VESTING: Conservation Commission

ACTION

Creation of a CALM Act section 5(1)(h) reserve.

Total Area: 40.4686 ha

REASON FOR ACTION

Reserve 20961 was an unvested (unmanaged) reserve with a purpose of "Timber Sandalwood". The reserve had been subject of a Land Administration Act lease to the adjoining land owners for grazing. A Department of Conservation and Land Management officer first assessed the reserve in 1991 and found that it contained significant vegetation remnants that warranted a recommendation that the reserve be vested as a nature reserve with the purpose of "Conservation of Flora and Fauna". Due to concerns over access to the large sandalwood seed source, it was decided in 2007 to amend the reserve purpose to "Timber" and issue a Management Order in favour of the Conservation Commission of W.A.

Date of amendment: 31/10/2007

Maps: pp. 55-57

Customer advice: p. 17

Proposal Summary: p.9

IUCN classification:

Recommended IUCN classification: to be advised by Gordon Wyre

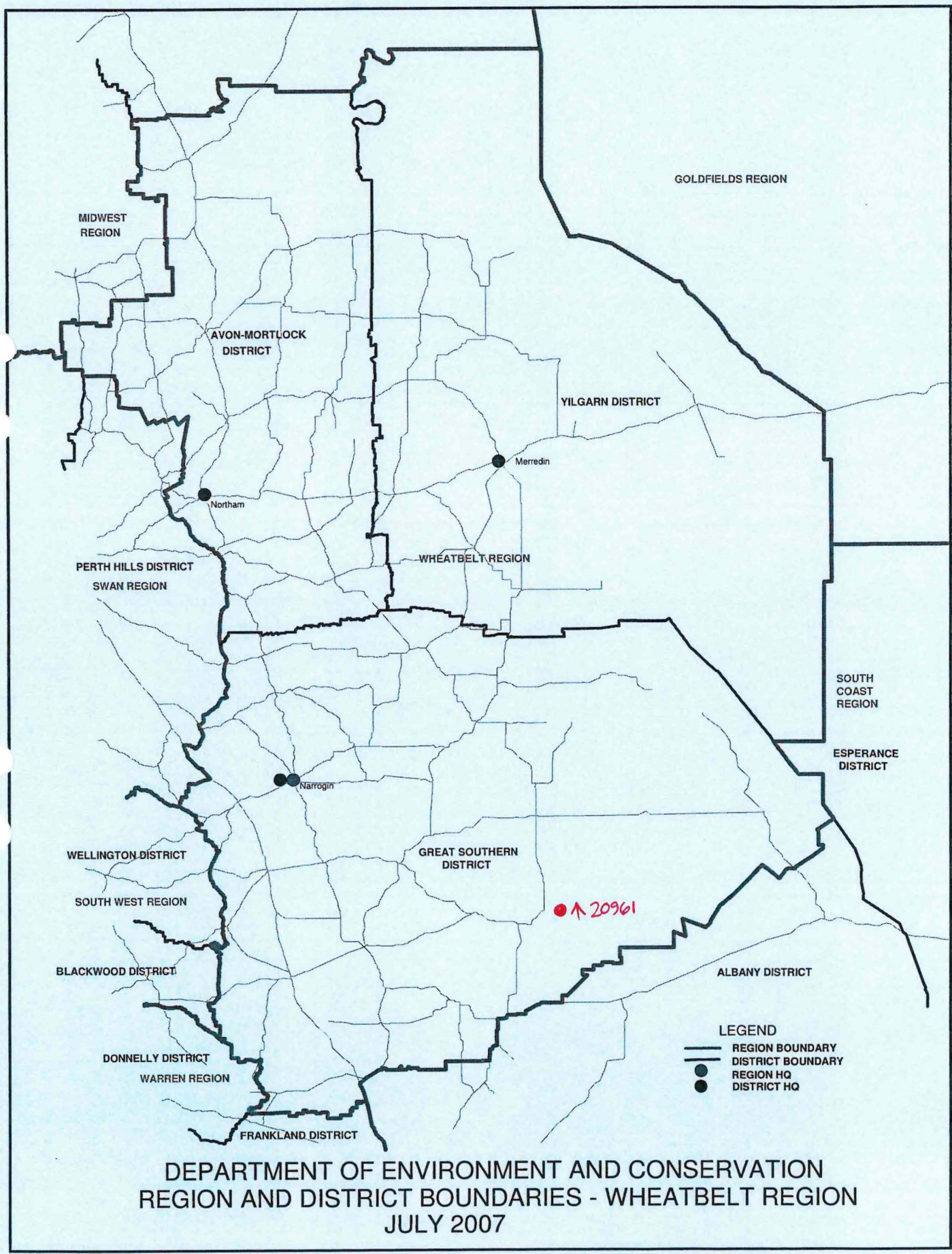
Native Title: Native title was initially not thought to have been extinguished (p. 24), however DPI may have subsequently determined that the lease had extinguished native title.

1	LAND SERVICES CO-ORDINATOR	To note	SC
2	LAND UNIT	Send copies of advice and maps to: <ul style="list-style-type: none"> • Lisa Wright (Woodvale) • District Manager • Regional Manager Attach TENIS gazettal history to file Delete from District Proposals spreadsheets Create Conservation Commission summary	✓ 2H ✓ 2H ✓ 2H
3	LAND SERVICES CO-ORDINATOR	For appropriate action	
4	SENIOR POLICY OFFICER, P.V.S.	To note re native title	
5	SENIOR POLICY OFFICER, CRAWLEY (for purchases)	To note	
6	DIRECTOR, NATURE CONSERVATION/ DIRECTOR, PARKS AND VISITOR SERVICES	To note	
7	C.I.S.	Please rename file/create new file	

**Customer Advices for Reserve Actions
1/11/2007 - 30/11/2007**

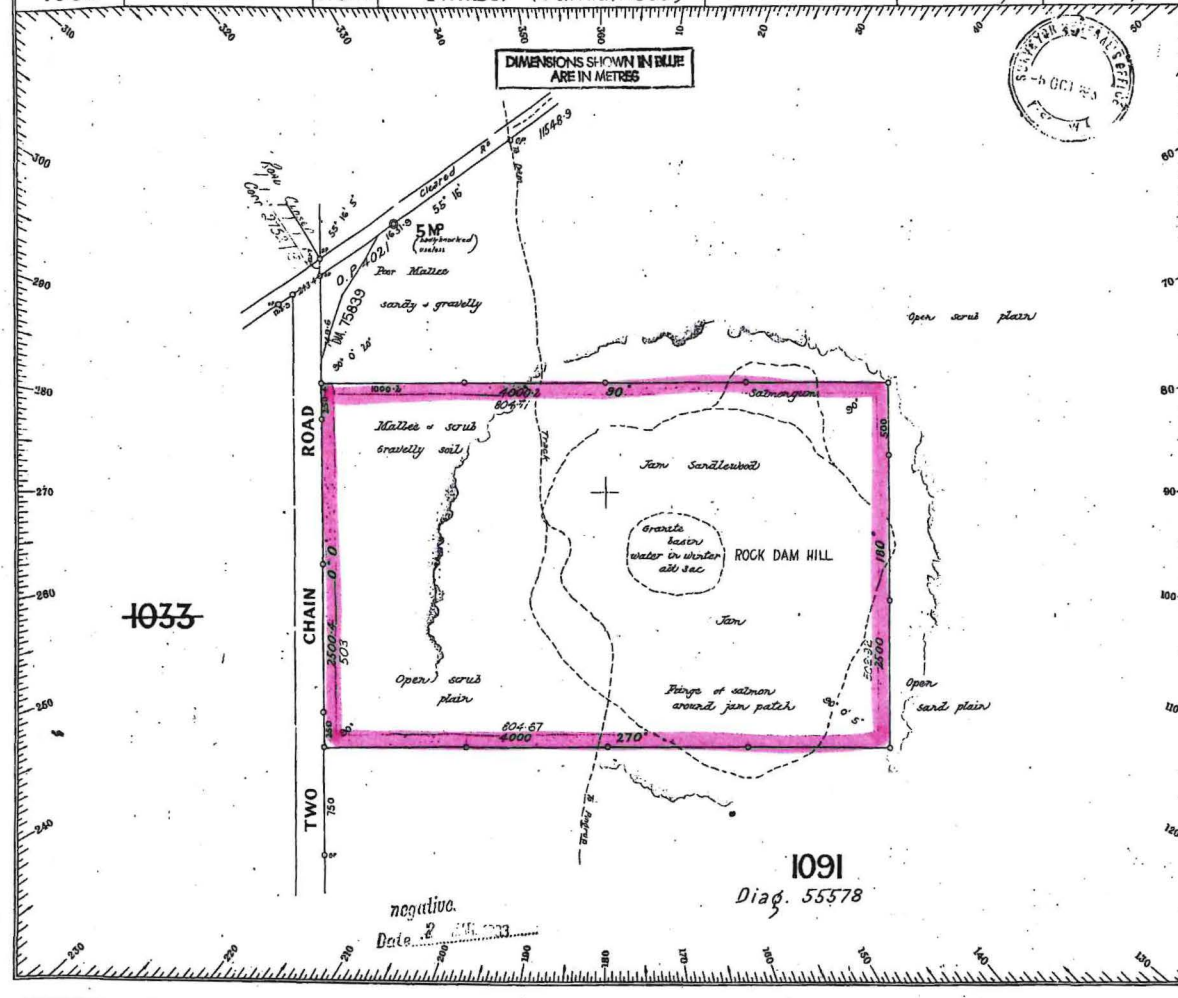
Shire of Kent 1/11/2007 - 30/11/2007

Reserve No.	Land Description	DPI File No.	Volume/Folio	Action	Document No.	Registered	Street Name	Area	Public Plans
20961	Lot 1092 on Deposited Plan 155579	04252-1922-02RO	3137-13	Amendment of Reserve to Reserve 20961 to be limited to a depth of 30 metres from the natural surface.	K396802	31/10/2007		40.4686 Ha	
20961	Lot 1092 on Deposited Plan 155579	04252-1922-02RO	3137-13	Change of Purpose to "Timber"	K396803	31/10/2007		40.4686 Ha	
20961	Lot 1092 on Deposited Plan 155579 Limited to a depth of 30 metres from the natural surface	04252-1922-02RO	3137-13 3137-13	Management Order to Conservation Commission of Western Australia of Locked Bag 104, Bentley Delivery Centre, Bentley WA 6983 for the designated purpose of "Timber"	K396804	31/10/2007		40.4686 Ha	



DEPARTMENT OF ENVIRONMENT AND CONSERVATION
REGION AND DISTRICT BOUNDARIES - WHEATBELT REGION
JULY 2007

Loc No	District	C.P. No	Name of Applicant	Acreage	File No
1092	KENT	20961	Timber (Sandalwood)	40-1686 ac 100ac.	H. O. 4252/22 D. O. 35/11



Azimuth observed at _____
 Or assumed from Loc. 1091
 Date of marking 23rd August 1932
 Field Book No. 65 Page 1
 Scale 6 chains to an Inch.
 Public Plan No. 407/80 Division 04

REFERENCE TO TREES.

Corner	Bearing	Distance in Links	No. and Rank of Trees	Description of Trees
A				
B				
C				
D				
E				
F				

SURVEYOR'S CERTIFICATE.

I hereby certify that this Survey was performed by me personally, (or under my own personal supervision, inspection and field check) in strict accordance with the Regulations for the Guidance of Surveyors, and that this plan is in all respects accurate.

Date 10 July 1933 John Campbell
 Licensed Surveyor.

OFFICE REFERENCE.

Account No. 844 Passed
 Calculation Book No. 8 Fol. 17
 Chainage close N + 0.4 E + 0.2
 Angular close - 15
 Area 100.0105 ac
 Compared with F.B. Graham 7.10.32
 Examined Graham
 Diagram passed Graham
 Date 17.10.32 Recommending Draftsman
 Draftsman in charge

Survey approved Calhoun
 Date 29.5.35 District Surveyor

On D.O. Public Plan _____
 On Standard Plan 2/11/33
 On Public Plan _____
 On Completion 2/11/33

DIAGRAM No. **55579**
 Registered a Cooper 6.10.32
 55579