

NATURE RESERVE

RESERVE NO: "A"22796

GOVERNMENT GAZETTE  
Date Page No.

FILE NUMBER: 140/55

PURPOSE: Flora & Fauna 21.5.48 1103

NAME: "Recherche Archipelago Wildlife Sanctuary" *Nature Reserve*  
*4.5.70 1147*  
22.12.72 4771

CLASS (Land Act): "A" 26.9.69 2920

AREA: 57.8087 ha \*

VESTING: W.A.W.A. 26.9.69 2921

LOCATION NO(S):

CLASSIFICATION:  
(Wildlife Act  
Section 12A)

LITHO: 422/80,  
423/80, 429/80,  
430/80, 3/300

LOCAL AUTHORITY: ESPERANCE SHIRE

Notes: \* Including portions of land above low water mark comprising Red Island and the Archipelago.  
*Area of 57.8087 was area that reserve was increased by i.e. NOT total area of reserve.*

(ESPERANCE DISTRICT  
SOUTH COAST REGION)

Shire of Esperance 1/04/2014 - 30/04/2014

Customer Advices for Reserve Actions  
1/04/2014 - 30/04/2014

(DPaW FILE 2012/007035) - R22796.  
(DPaW FILE 2014/001806) - R48955

Reserve No.	Land Description	DoL File No.	Volume/Folio	Action	Document No.	Registered	Street Name	Area	Public Plans
22796	Lot 2062 on Deposited Plan 240143	02192-1969-04RO	3019-884	Amendment of Reserve to To exclude the land comprised in Lot 2093 on Deposited Plan 189264 and its area being decreased to 7145 4879 hectares accordingly.	M573694	11/03/2014		7145.4879 Ha	SmartPlan
189264	Lot 2093 on Deposited Plan 189264	02192-1969-01RO	0000-000	Reserve Creation for the designated purpose of "Navigation, Communication, Meteorology, Survey and Conservation"	M573685	11/03/2014		650.2879	Smart Plan
18955		02192-1969-01RO	0000-000	Management Order to Conservation Commission of Western Australia or Locked Bag 104, Bentley Delivery Centre, Western Australia 6983. To be used for the designated purpose of "Navigation, Communication, Meteorology, Survey and Conservation" only for the designated purpose of "Navigation, Communication, Meteorology, Survey and Conservation"	M573690	11/03/2014			SmartPlan

On 5/5/2014 DoL advised by Bob to amend Management Order to remove condition requiring 518 LAA - Minister approval to lease. Carmen O'Heer agreed to amend Management Order

NEW: 5(1)(h) reserve R48955. (0.0648 ha)

LOCATED ON RECHERCHE ARCHIPELAGO NAT. RES. (R22796)  
RECALCULATED AREA FOR R 22796 (-0.648 ha)

(R48955)  
WHITE FOLDER - 11/6/14 RD.  
TENNIS - 11/6/14 RD  
SHAPE FILE - 10/6/14 RD  
PROPOSED  
TENURE - N/A 11/6/14 RD

AMEND: R22796 - LANDGATE HAS GIVEN A "LEGAL AREA" OF 7145.4879 ha. THE TENNIS AREA TO BE AMENDED DUE TO THE RECALCULATION OF THIS RESERVE.

Customer Advices - Created 01/05/2014 (ADD + 650.2879 ha)  
TO R 22796.

(R22796)  
WHITE FOLDER - 11/6/14 RD.  
TENNIS - 11/6/14 RD.  
SHAPE FILE - 11/6/14 RD  
PROPOSED  
TENURE - N/A 11/6/14 RD.

**Customer Advices for Reserve Actions  
1/07/2014 - 31/07/2014**

**Shire of Esperance 1/07/2014 - 31/07/2014**

Reserve No.	Land Description	DoL File No.	Volume/Folio	Action	Document No.	Registered	Street Name	Area	Public Plans
48955	Lot 2093 on Deposited Plan 189264	02192-1969-01RO	3024-470 3024-470	Variation of Management Order to Conservation Commission of Western Australia of Locked Bag 104, Bentley Delivery Centre, Western Australia 6983. with the following conditions: To be used for the designated purpose of "Navigation, Communication, Meteorology, Survey and Conservation" only. for the designated purpose of "Navigation, Communication, Meteorology, Survey and Conservation"	M630286	07/05/2014		648 sqm	SmartPlan

*Reserve 48955 (Figure of Eight Island)*

**FILED**  
 01 OCT 2014  
 BY: RB

# DUPLICATE

### INSTRUCTIONS

1. If insufficient space in any section, Additional Sheet Form B1 should be used with appropriate headings. The boxed sections should only contain the words "See Annexure".
2. Additional Sheets shall be numbered consecutively and bound to this document by staples along the left margin prior to execution by parties.
3. No alteration should be made by erasure. The words rejected should be scored through and those substituted typed or written above them, the alteration being initialled by the person signing this document and their witnesses.

### NOTES

1. RESERVE DESCRIPTION  
Reserve number and details to be stated. The Volume and Folio numbers to be stated.
2. MANAGEMENT BODY  
State the full name and address of management body.
3. CONDITIONS  
Detail the conditions specified by the Minister to be observed by the management body in its care control and management of the Reserve.
4. ATTESTATION  
This document is to be executed by the Minister for Lands or a person to whom the power to grant a management order under section 46 of the Land Administration Act 1997 has been duly delegated under section 9(1) of the Act (if applicable).

EXAMINED

## DUPLICATE



**M573696 XE**  
11 Mar 2014 15:25:18 Midland

### MANAGEMENT ORDER (XE)

LODGED BY Department of Lands

ADDRESS DoL - Goldfields Wheatbelt - Box 98C

PHONE No.  
FAX No.

REFERENCE No. Shannon Alford Job: 023556 File:  
02192-1969 Fax: 6552 4415 Ph: 6552 4661

ISSUING BOX No.

PREPARED BY Department of Lands

ADDRESS DoL - Goldfields Wheatbelt - Box 98C

PHONE No.  
FAX No.

INSTRUCT IF ANY DOCUMENTS ARE TO ISSUE TO OTHER THAN LODGING PARTY

[Empty box for document details]

TITLES, LEASES, DECLARATIONS ETC LODGED HEREWITH

1. \_\_\_\_\_ Received Items
2. \_\_\_\_\_ Nos.
3. \_\_\_\_\_
4. \_\_\_\_\_ Receiving Clerk
5. \_\_\_\_\_
6. \_\_\_\_\_

023556-005



Registered pursuant to the provisions of the TRANSFER OF LAND ACT 1893 as amended on the day and time shown above and particulars entered in the Register.



WESTERN AUSTRALIA  
LAND ADMINISTRATION ACT 1997 as amended  
TRANSFER OF LAND ACT 1893 as amended

**MANAGEMENT ORDER (XE)**

RESERVE DESCRIPTION (NOTE 1)

48955

EXTENT

Whole

VOLUME

0000  
**3024**

FOLIO

000  
**470**

MANAGEMENT BODY (NOTE 2)

Conservation Commission of Western Australia of Locked Bag 104, Bentley Delivery Centre, Western Australia 6983.

CONDITIONS (NOTE 3)


(1) To be utilised for the designated purpose of "Navigation, Communication, Meteorology, Survey and Conservation" only;

(2) Power to lease (or sub-lease or licence) for the designated purposes is granted for the whole of the land or any portion thereof for any term not exceeding twenty-one (21) years from the date of the lease subject to the approval in writing of the Minister for Lands being first obtained to each and every lease or assignment of lease pursuant to section 18 of the Land Administration Act 1997.

THE MINISTER FOR LANDS (IN THE NAME OF AND ON BEHALF OF THE STATE OF WESTERN AUSTRALIA) ORDERS THAT THE CARE, CONTROL AND MANAGEMENT OF THE ABOVE RESERVE BE PLACED WITH THE MANAGEMENT BODY DESCRIBED ABOVE FOR THE PURPOSE FOR WHICH THE LAND COMPRISING THE RESERVE IS RESERVED UNDER SECTION 41 OF THE LAND ADMINISTRATION ACT 1997, AND FOR PURPOSES ANCILLARY OR BENEFICIAL TO THAT PURPOSE SUBJECT TO THE CONDITIONS ABOVE

Dated this 10 day of March in the year 2014

ATTESTATION (NOTE 4)

 NAME: Carmen O'Hair  
A/ SENIOR STATE LAND OFFICER  
TEAM: Goldfields, Esperance + Wheatbelt

WESTERN



AUSTRALIA

REGISTER NUMBER <b>2093/DP189264</b>	
DUPLICATE EDITION <b>N/A</b>	DATE DUPLICATE ISSUED <b>N/A</b>

**RECORD OF QUALIFIED CERTIFICATE**

VOLUME **LR3024** FOLIO **470**

OF

**CROWN LAND TITLE**

UNDER THE TRANSFER OF LAND ACT 1893  
AND THE LAND ADMINISTRATION ACT 1997

**NO DUPLICATE CREATED**

The undermentioned land is Crown land in the name of the STATE of WESTERN AUSTRALIA, subject to the interests and Status Orders shown in the first schedule which are in turn subject to the limitations, interests, encumbrances and notifications shown in the second schedule.



REGISTRAR OF TITLES

**LAND DESCRIPTION:**

LOT 2093 ON DEPOSITED PLAN 189264

**STATUS ORDER AND PRIMARY INTEREST HOLDER:  
(FIRST SCHEDULE)**

**STATUS ORDER/INTEREST:** RESERVE UNDER MANAGEMENT ORDER

**PRIMARY INTEREST HOLDER:** CONSERVATION COMMISSION OF WESTERN AUSTRALIA OF LOCKED BAG 104, BENTLEY DELIVERY CENTRE

(XE M573696 ) REGISTERED 11 MARCH 2014

**LIMITATIONS, INTERESTS, ENCUMBRANCES AND NOTIFICATIONS:  
(SECOND SCHEDULE)**

- M573695 CLASS A RESERVE 48955 FOR THE PURPOSE OF NAVIGATION, COMMUNICATION, METEOROLOGY, SURVEY AND CONSERVATION REGISTERED 11.3.2014.  
M573696 MANAGEMENT ORDER. CONTAINS CONDITIONS TO BE OBSERVED. WITH POWER TO LEASE FOR ANY TERM NOT EXCEEDING 21 YEARS, SUBJECT TO THE CONSENT OF THE MINISTER FOR LANDS. REGISTERED 11.3.2014.

- Warning: (1) A current search of the sketch of the land should be obtained where detail of position, dimensions or area of the lot is required.  
Lot as described in the land description may be a lot or location.
- (2) The land and interests etc. shown hereon may be affected by interests etc. that can be, but are not, shown on the register.
- (3) The interests etc. shown hereon may have a different priority than shown.

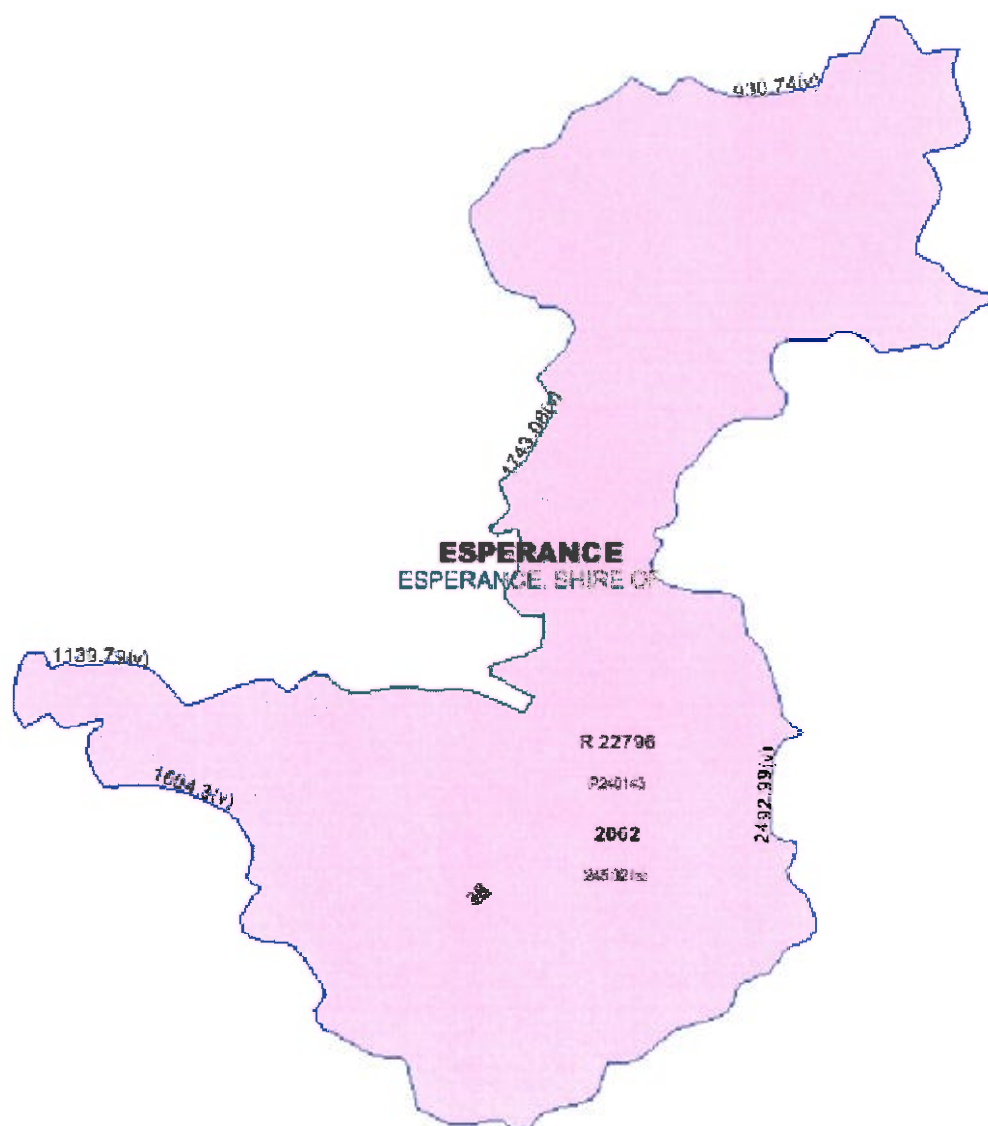
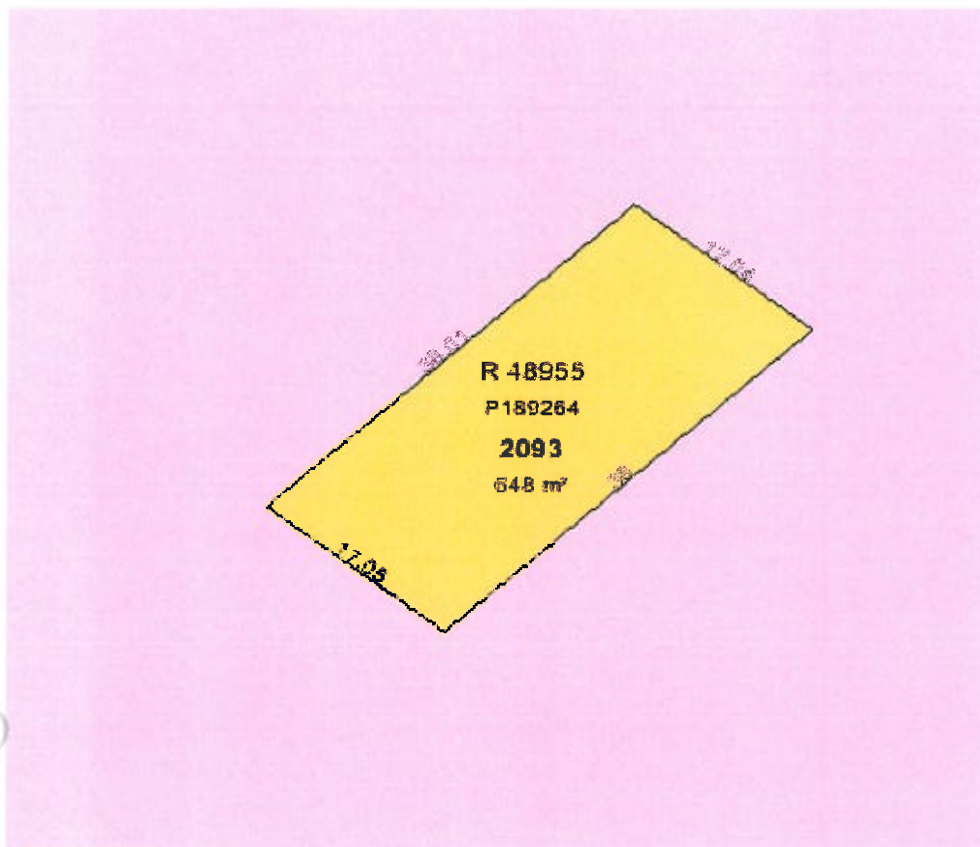
-----END OF CERTIFICATE OF CROWN LAND TITLE-----

**STATEMENTS:**

The statements set out below are not intended to be nor should they be relied on as substitutes for inspection of the land and the relevant documents or for local government, legal, surveying or other professional advice.

SKETCH OF LAND: DP189264.  
PREVIOUS TITLE: LR3019-884.  
PROPERTY STREET ADDRESS: NO STREET ADDRESS INFORMATION AVAILABLE.  
LOCAL GOVERNMENT AREA: SHIRE OF ESPERANCE.

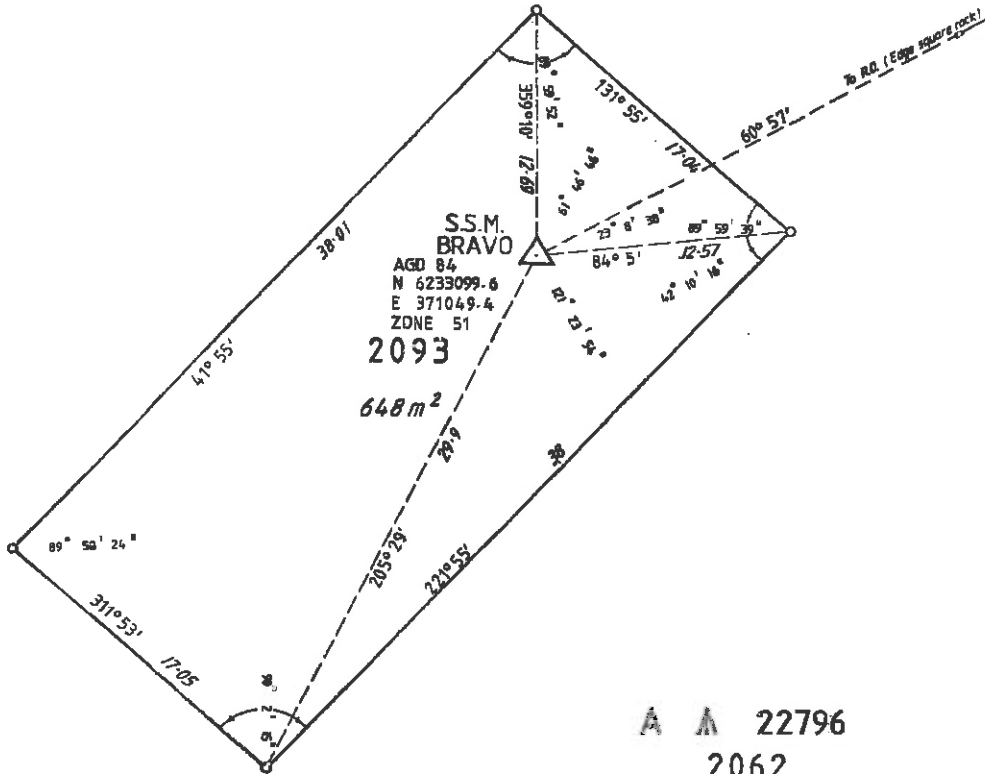
END OF PAGE 1 - CONTINUED OVER.



FORMERLY PT LOC 2062  
SUPERSEDES PT RESERVE PLAN 144

AMENDMENTS

# FIGURE OF EIGHT ISLAND



**A A 22796**  
**2062**  
RES PLAN 144 (SHEET 1)

**DP 189264**  
CD 89264

IN ORDER FOR DEALINGS / SUBJECT TO  
*Registration*  
*Administration*  
*W. Smith* 22/08/2009  
 AUTHORIZED LAND OFFICER DATE  
 APPROVED  
 AUTHORIZED LAND OFFICER DATE



LAND DISTRICT <b>ESPERANCE</b>	<b>LOCATION 2093</b>		FILE No. 2192 / 969 v3
			SCALE 1:250 All measurements in metres
<b>SURVEYOR'S CERTIFICATE</b> I hereby certify that this survey was performed by me personally (or under my personal supervision, inspection and field check), in strict accordance with the Licensed Surveyors (Guidance of Surveyors) Regulations.  Licensed Surveyor, _____ Date: _____	Azimuth observed at ..... or assumed from <u>S.S.M. BRAVO</u> Date of marking <u>MARCH '09</u> Surveyor <u>P. HUNT</u> Field Book No. <u>20</u> Page <u>7</u> Cadastral Plan <u>MONDRAIN ISLAND 1:250 000</u> Reference <u>DEPT OF LAND ADMIN SERVICES, Date 26-4-29</u> Diagram Drawn <u>ALAN</u> Date <u>26-4-29</u>	Calc. Blk. No. .... Fol. .... Compared with F.B. .... Examined <u>[Signature]</u> <u>14/1/14</u> In order for certification Date: _____	<b>DIAGRAM CERTIFIED CORRECT</b> Date: _____ Recorded on Public Plan. Registered On Key Plan Supervisor <u>[Signature]</u> <u>2/1/10</u> Bank Crown Survey <b>DEPT. OF LAND ADMINISTRATION</b> <b>DIAGRAM No. 89264</b>

S.107

CP2822/0/03-007