

## RESERVE ACTION SHEET - CONSERVATION RESERVES

**RESERVE No. 26400**

### REASON FOR ACTION

The creation of a 5(1)(h) reserve with a management order issued to the Conservation Commission for the purpose 'Conservation, Navigation, Communication, Meteorology and Survey'.  
Area: 0.062 hectares

Due to increasing use of satellite aided navigation and AMSA'S desire to rationalise it's property holdings the Commonwealth has been divesting properties containing lighthouses and marine navigational aids. Reserve 26400 on Steep Point is a former AMSA property which will be leased back to AMSA to permit continued operation of lighthouse facilities

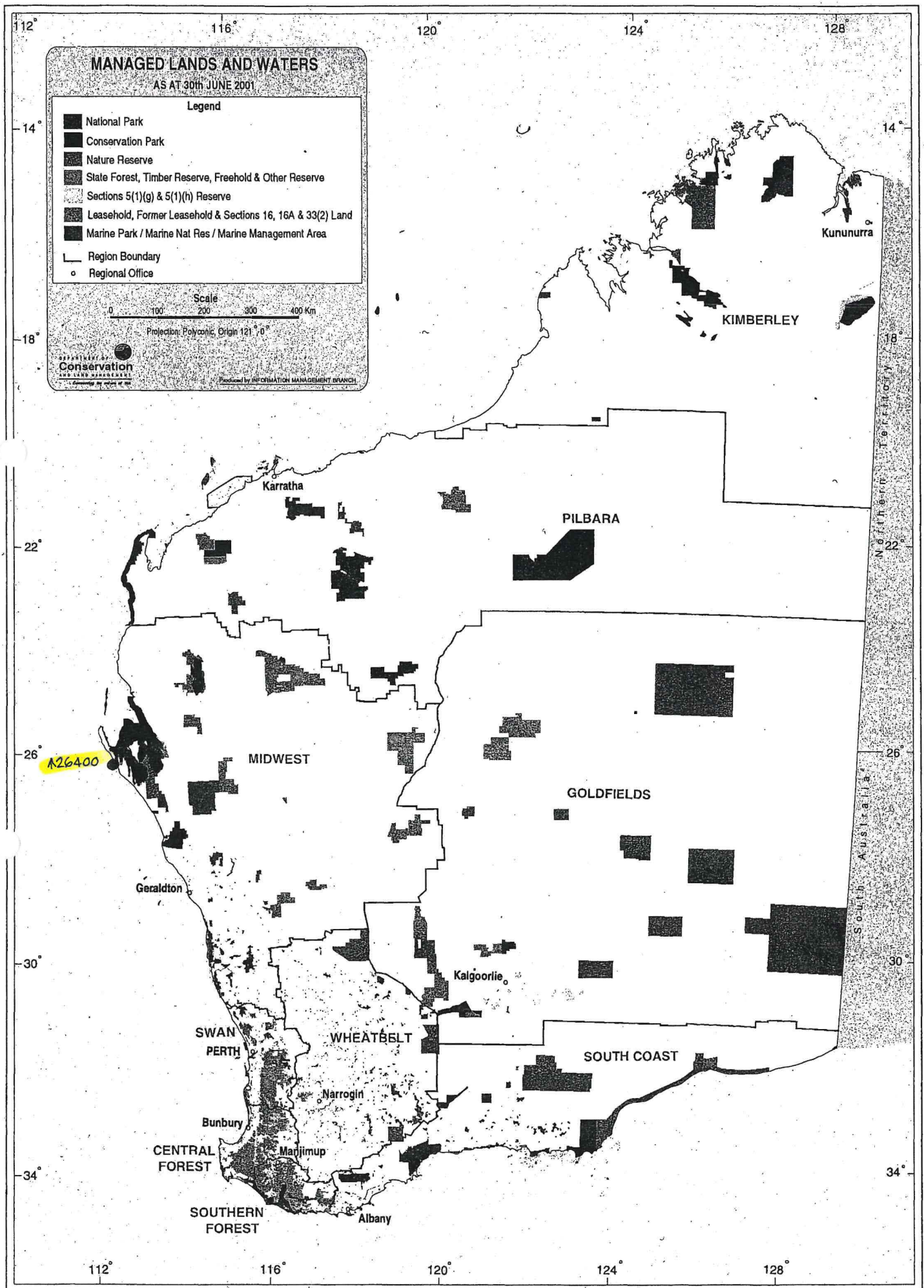
- Date of DOLA's advice: 17 January 2001      See folio: 12
- Plans at folios: 15,14

OFFICER	ACTION	
1	<b>CONSERVATION ESTATE OFFICER</b>  - Fill in above details - Attach copies of DOLA's advice to file  Send copies of advice & maps to: - Lisa Wright, Woodvale - District Manager, Denham - Regional Manager, Geraldton Recommended IUCN classification:	_____ ✓ _____ ✓  _____ ✓ _____ ✓ _____ ✓ _____ ✓
2	<b>LAND ACQUISITIONS OFFICER</b>  To note:	_____ _____
3	<b>MANAGER, PLANNING &amp; VISITOR SERVICES</b>  To note & approve IUCN classification:	_____ _____
4	<b>DIRECTOR, NATURE CONSERVATION/ NATIONAL PARKS</b>  To note:	_____ _____
5	<b>INDEX CLERK, RECORDS</b>  To note:	_____ _____
6	<b>CONSERVATION ESTATE OFFICER</b>  Attach copy of Reserve Details to inside cover of new file	_____ _____

**Customer Advices for Reserve Actions  
1/07/2001 - 31/07/2001**

**Shire of Shark Bay 1/07/2001 - 31/07/2001**

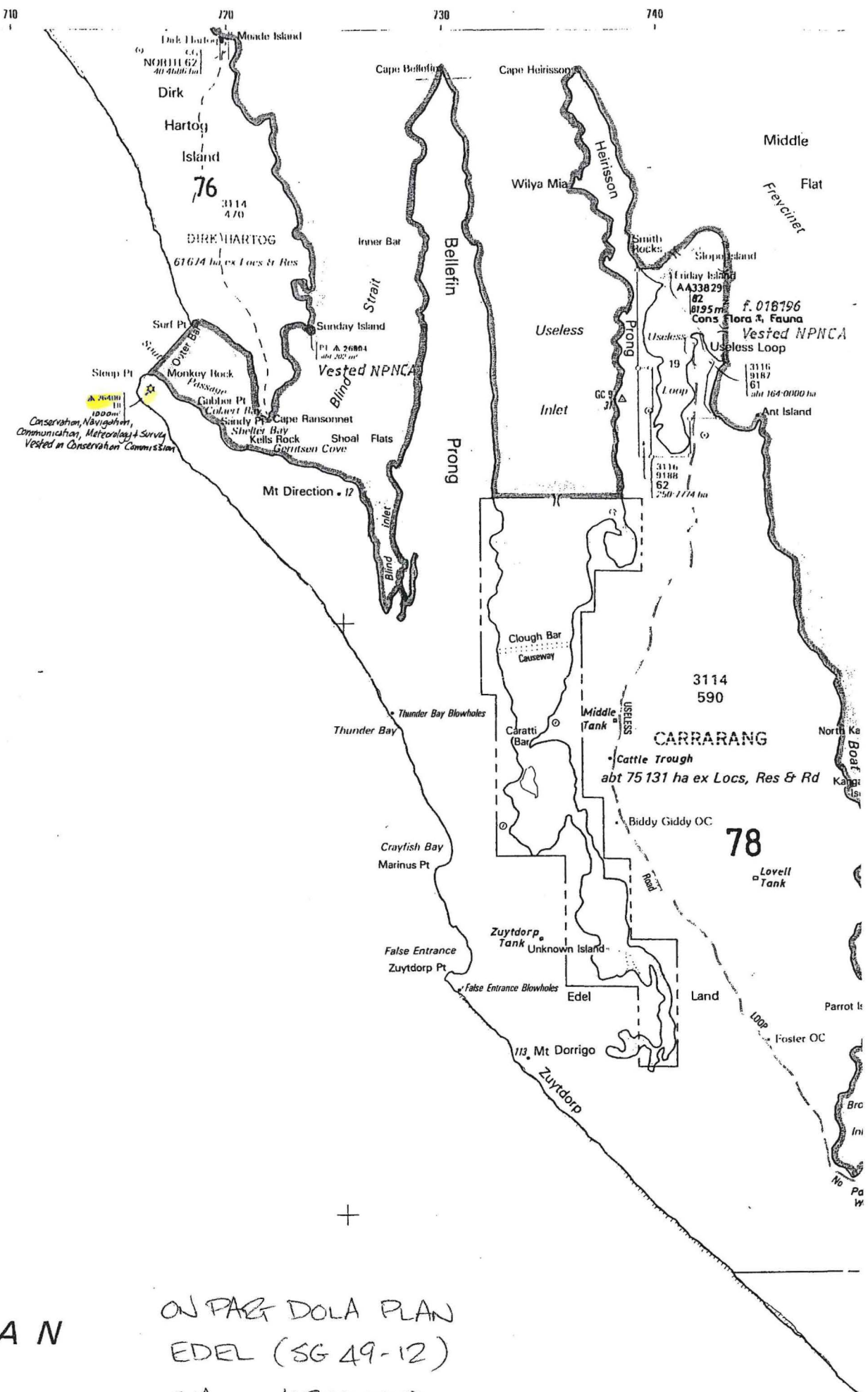
Reserve No.	Land Description	DOLA File No.	Volume/Folio	Action	Document No.	Registered	Street Name	Area	Public Plans
26400		01751-1961-01RO	3067-261	Management Order to Conservation Commission of Western Australia C/- Department of Conservation and Land Management Locked Bag 104 Bentley Delivery Centre COMO W.A 6152 for the designated purpose of "Conservation, Navigation, Communication, Meteorology and Survey"	H651919	23/01/2001		0.1 Ha	Edel (250)



113° 00' 00"

15' 00"

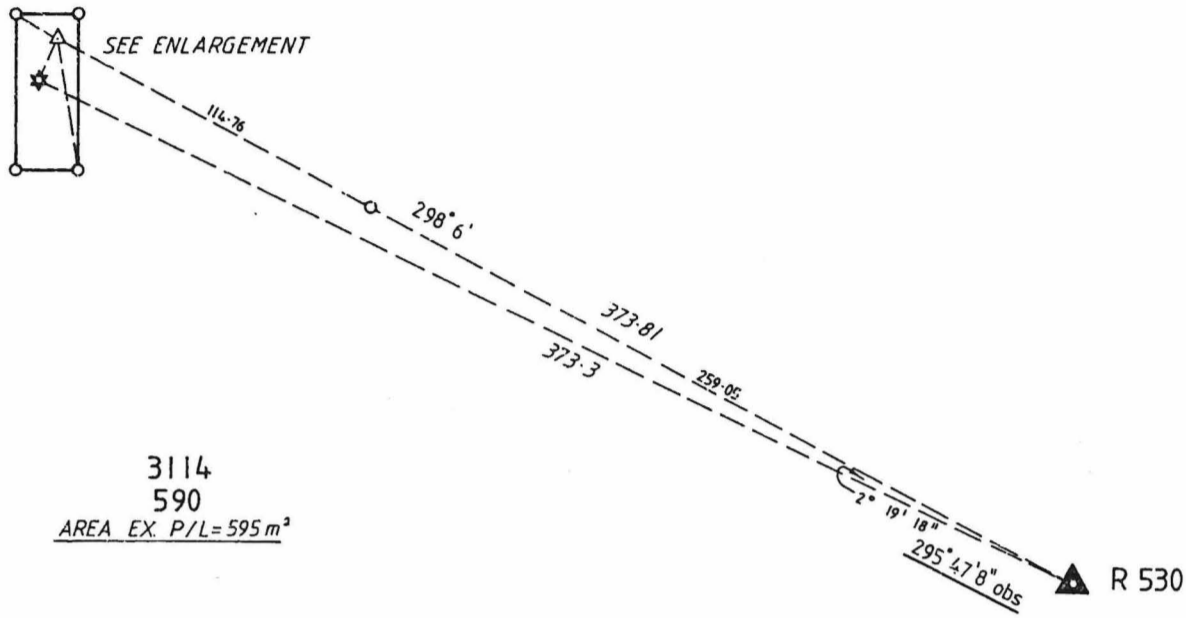
700 710 720 730 740



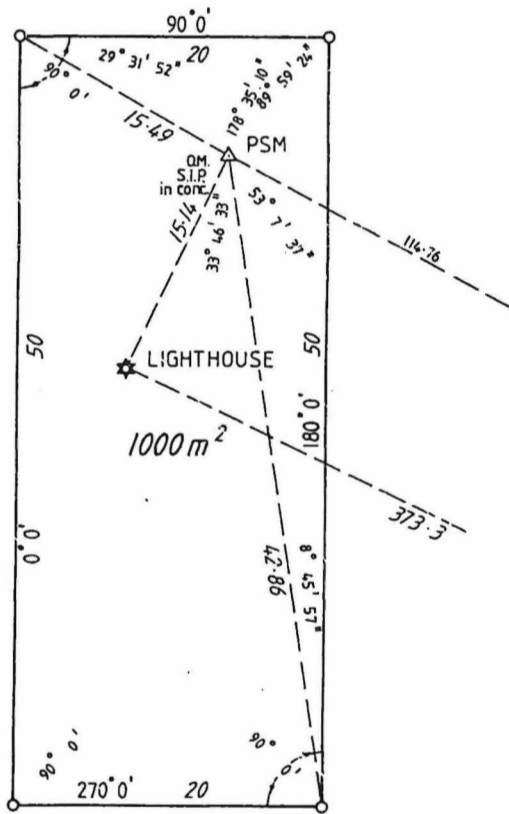
OCEAN

ON PART DOLA PLAN  
 EDEL (SG 49-12)  
 SCALE 1:250 000

AMENDMENTS



3114  
590  
AREA EX. P/L = 595 m<sup>2</sup>



ENLARGEMENT  
SCALE 1:400



LAND DISTRICT EDEL	LOCATION 18 (A 26400)		FILE No. 1751 / 61
			SCALE 1:2000 All measurements in metres
<b>SURVEYOR'S CERTIFICATE</b> I hereby certify that this survey was performed by me personally (or under my personal supervision, inspection and field check), in strict accordance with the Licensed Surveyors (Guidance of Surveyors) Regulations. <i>A.C. Millar</i> Licensed Surveyor. Date 27-5-88	Azimuth observed at  or assumed from ..... Date of marking 16th MARCH 1988 Surveyor A.C. MILLAR Field Book No. 6 Page 1-3 Cadastral Plan EDEL 1:250 000 Reference 900.745 DEPT. OF ADMIN. SERVICES Date 28-4-88 Diagram Drawn	Calc. Bk. No. G SINGLETON 16 Fl. 17 Compared with F.B. <i>16-3-88</i> Examined <i>A.C. Millar</i> In order for certification <i>P.B. Millar</i> Manager Date 7-8-89 Survey and Tenure Charting	<b>DIAGRAM CERTIFIED CORRECT</b> <i>L. Heaver</i> Date 21-3-89 Authorized Land Officer Recorded on Public Plan G.D. 31-7-1989 Registered On Key Plan EDEL 1:250 000 Supervisor Graphic Bank Crown Surveys 21-6-88 DEPT. OF LAND ADMINISTRATION <b>DIAGRAM No. 88637</b>