

**RESERVE GAZETTAL ACTION SHEET
FOR REGIONS AND DISTRICTS**

LANDS CLERK: Attach a copy of a map and forward to the following:

1. REGIONAL MANAGER:
CENTRAL FOREST, MIDWEST, GOLDFIELDS, KIMBERLEY, SWAN REGION
PILBARA, SOUTH COAST, SOUTHERN FOREST, WHEATBELT
2. DISTRICT MANAGER:
3. DISTRICT WILDLIFE OFFICER: _____
4. CLERK WOODVALE
5. O.I.C. INVENTORY BUNBURY/KELMSCOTT/MANJIMUP

REASON FOR GAZETTAL:

Creation of a new class "A" nature reserve.

RESERVE NUMBER: 12126

CALM FILE NUMBER: 030263FS102

NAME OF RESERVE: -

PURPOSE: Conservation of 3 low & 7 trees

CLASS: 'A'

AREA: 5.6 ha

VESTING: NPNC A

DATE OF CURRENT GAZETTAL: 14.8.92

MAP REFERENCE: SWAN BC 35/107 5.2

SHIRE: Swan


LANDS CLERK
09 367 0221

14.5.93
DATE

* Gazetted: 14/8/92 PUK.

AA104

LAND ACT 1933
CLASSIFICATION OF RESERVED LANDS
PROCLAMATION

WESTERN AUSTRALIA
FRANCIS BURT,
Governor.
[L.S.]

} His Excellency the Honourable Sir Francis Theodore Page Burt, Companion of the Order of Australia, Knight Commander of the Most Distinguished Order of Saint Michael and Saint George, Queen's Counsel, Governor of the State of Western Australia.

DOLA File 2204/961V2.

Under section 31 (1) (a) of the Land Act 1933, I, the Governor acting with the advice and consent of the Executive Council, hereby classify as of Class "A" Reserve No. 42126 comprising Swan Location 11525 with an area of 5.597 0 hectares for the designated purpose of "Conservation of Flora and Fauna". Local Authority—Shire of Swan.

Given under my hand and the Seal of the State on 26 May 1992.

By His Excellency's Command,

DAVID SMITH, Minister for Lands.

GOD SAVE THE QUEEN !

AA105

LAND ACT 1933
CLASSIFICATION OF RESERVED LANDS
PROCLAMATION

WESTERN AUSTRALIA
FRANCIS BURT,
Governor.
[L.S.]

} His Excellency the Honourable Sir Francis Theodore Page Burt, Companion of the Order of Australia, Knight Commander of the Most Distinguished Order of Saint Michael and Saint George, Queen's Counsel, Governor of the State of Western Australia.

DOLA File 2839/981.

Under section 31 (1) (a) of the Land Act 1933, I, the Governor acting with the advice and consent of the Executive Council, hereby classify as of Class "A" Reserve No. 38450 comprising Roe Location 2870 on Original Plan 10642 with an area of 1 009.495 9 hectares for the designated purpose of "Conservation of Flora and Fauna".

Given under my hand and the Seal of the State on 26 May 1992.

By His Excellency's Command,

DAVID SMITH, Minister for Lands.

GOD SAVE THE QUEEN !

CONSERVATION AND LAND MANAGEMENT

CM301

CONSERVATION AND LAND MANAGEMENT ACT 1984

Order to Excise a Portion of Timber Reserve No. 182/25

CALM File: 028566F2709.

DOLA File: 1169/63.

Made by His Excellency the Lieutenant-Governor and Administrator under section 10.

It is directed that the area described in the schedule to this order be excised from Timber Reserve No. 182/25.

Schedule

All of the land bounded by lines commencing at the south-eastern corner of Nelson Location 7389 (Reserve No. 16732) thence one hundred and sixty-nine degrees ten minutes, two hundred and twenty-two point four three metres; thence one hundred and sixty-two degrees twenty-five minutes, about three hundred and forty metres; thence west about five hundred and twenty-five metres to the south-eastern side of surveyed Road No. 14185 (South West Highway); thence northerly along that road side to the south-western corner of Location 7389 aforesaid; thence east along the southern boundary of that location to the starting point.

Area about 18.8 hectares.

Public Plan: Pemberton NW 1:25 000.

D. G. BLIGHT, Clerk of the Council.

LA402

**LOCAL GOVERNMENT ACT 1960
DECLARATION OF CLOSURE OF STREETS**

Made by the Minister for Lands Under section 288A

At the request of the local government nominated, the streets described in the Notice are now declared to be closed.

Schedule

1. Town of Kwinana (DOLA File 535/992; Closure No. K.1063)

The whole of Bodeman and Hill Roads now comprised in the land the subject of Office of Titles Plan 18574.

Public Plan: BG 33 (10) 03.08 (Peel).

2. Shire of Albany (DOLA File 3991/1989, Closure A.498)

All that portion of South Coast Highway (Road No. 16791) now comprised in Plantagenet Location 7690 as delineated on DOLA Crown Survey Diagram 90255.

Public Plan: Haul Off Rock 1:50 000.

A. A. SKINNER, Chief Executive,
Department of Land Administration.

LA701

**LAND ACT 1933
RESERVATION NOTICE**

Made by His Excellency the Governor under section 29.

The Crown Land described below has been set apart as a public reserve.

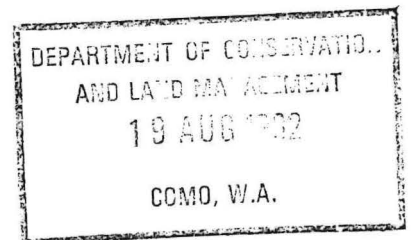
DOLA File: 2204/961V2.

Reserve No. 42126 comprising Swan Location 11525 with an area of 5.5970 hectares on Land Administration Diagram 89926 for the designated purpose of "Conservation of Flora and Fauna".

Public Plan: Swan BG35 (10) 5.2 near Great Northern Highway. Local Authority—Shire of Swan.

Reserve 42126 is automatically vested in the National Parks and Nature Conservation Authority pursuant to section 7 (4) (a) of CALM Act 1984.

A. A. SKINNER, Chief Executive Officer.



LB401

**LOCAL GOVERNMENT ACT 1960
DECLARATION OF PUBLIC STREET**

Orders of the Minister for Lands made under section 288

At the request of the local governments nominated each piece of land specified in the Schedule is now declared to be absolutely dedicated as a public street.

Schedule

1. City of Canning (DOLA File 1477/1991) Road No. 122 (Widening) the whole of the land comprised in Certificate of Title Volume 1899, Folio 967 and described as portion of Canning Location 5 and being Lot 5 on Office of Titles Diagram 77719.

Public Plan: BG 34 (2) 18.17 Perth.

2. City of Fremantle (DOLA File 1602/992) Road No. 18468. The whole of the surveyed way as delineated and coloured brown on Office of Titles Diagram 76527.

Public Plan: BG 34 (2) 08.11 (Perth).

3. City of Gosnells (DOLA File 1988/1989)

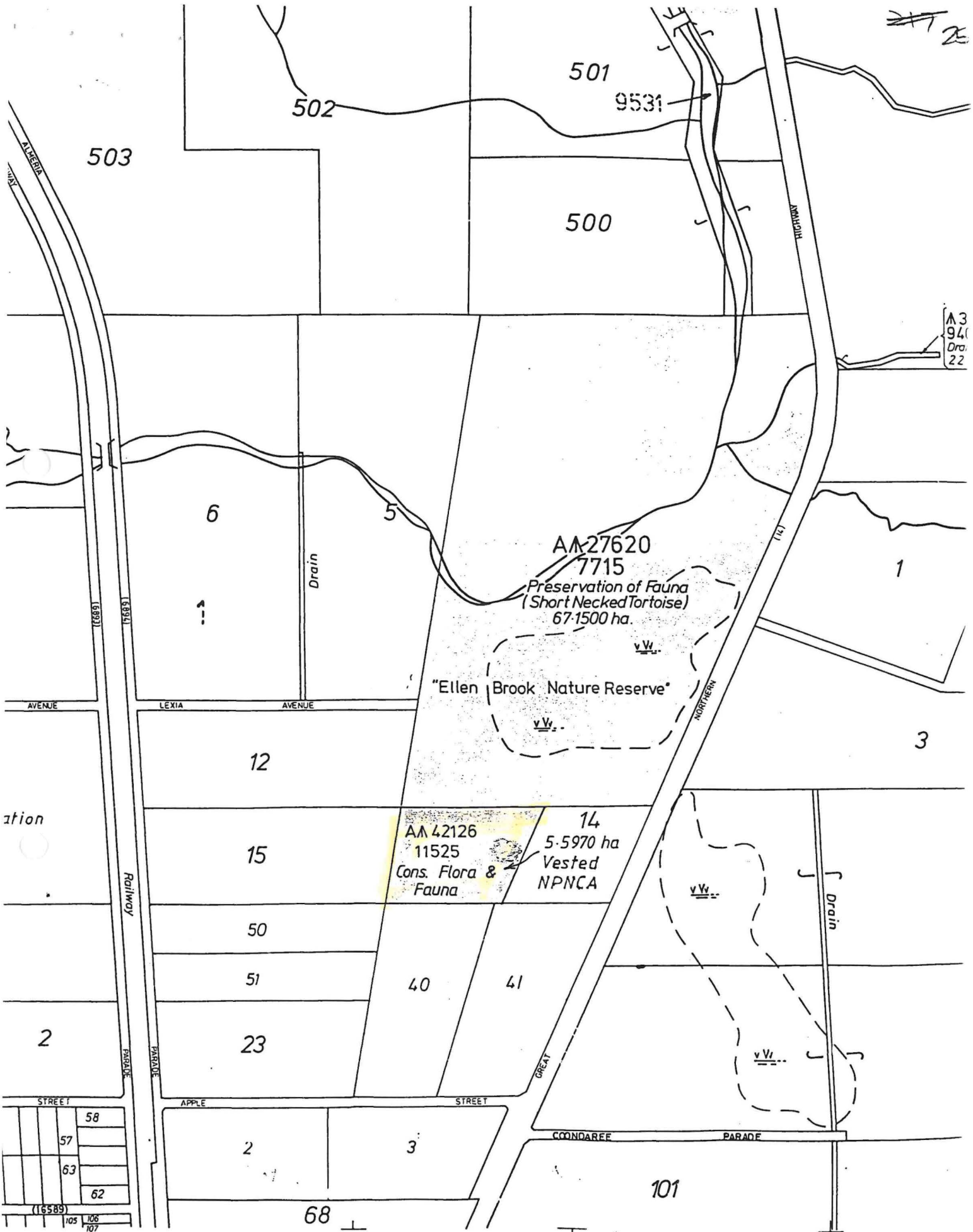
(a) Road No. 18469 (Furley Road). A strip of land commencing at the southeastern side of Matison Road as described at (i) and extending southeastwards to terminate at a line in prolongation northeastwards of the easternmost southeastern boundary of Lot 61 (Office of Titles Diagram 49479) as delineated and coloured brown on Office of Titles Plan 3315 (2).

(b) Road No. 18470 (Holmes Street) all that portion of Holmes Street commencing between the southeastern side of Southern River Road (Road No. 3144) and extending in a southeasterly direction to terminate at Verna Street as delineated and coloured brown on Office of Titles Plans 3315 (1) and 3315 (2).

(c) Road No. 16232 (Gay Street) (Extension) all that portion of Gay Street extending from the northwestern terminus of Road No. 16232 and the southeastern side of Warton Road (Road No. 304) as delineated and coloured brown on Office of Titles Plans 3316 (1) and 3316 (2).

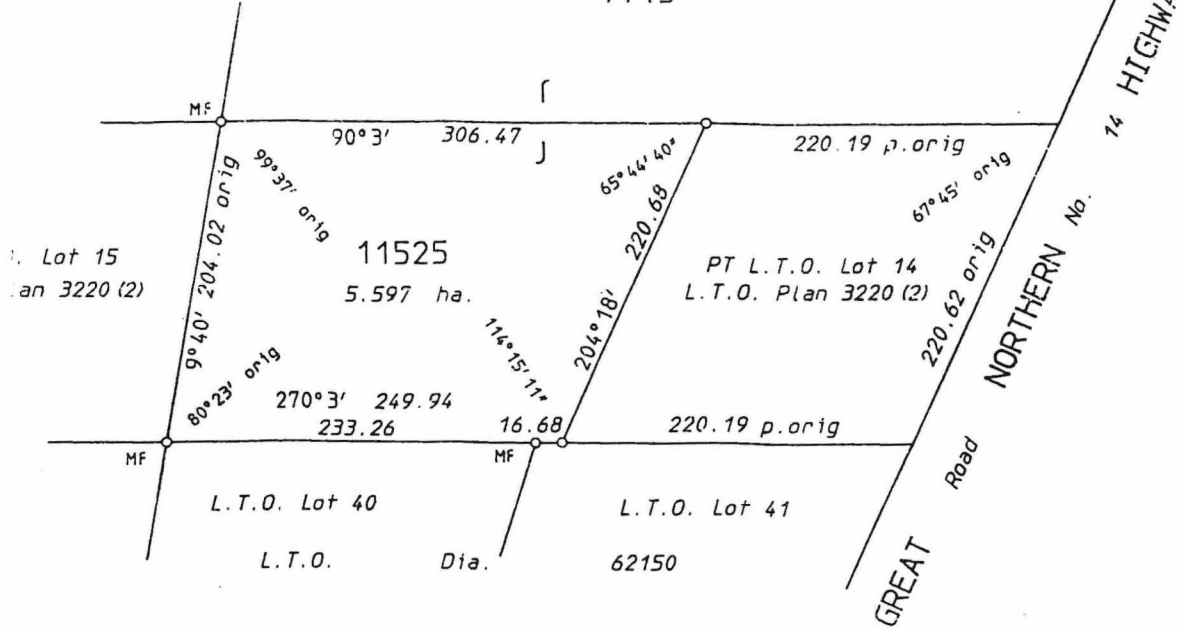
*File
25/11/92
Lands Clerk*

CLERK, WOODVALL - FYI



Part Swan / BG 35/5.2
 Scale 1:10000

AA27620
7715



LOC

1



Land Administration
UO 182055



LAND DISTRICT
SWAN

LOCATION 11525

FILE No. 2204/961

SCALE 1:4000

All measurements in metres

DEED SURVEYOR'S CERTIFICATE

I certify that this survey was made by me personally (or under my direct supervision, inspection and check), in strict accordance with the Licensed Surveyors (Regulations) of Surveyors' Regulations.

Licensed Surveyor.

Azimuth observed at
 or assumed from DIA 26688
 Surveyor R.J. BENETTI
 Field Book No. 202
 Page 3 - 4
 Public Plan SWAN 10 000 5.2
 Reference
 Index Plan SWAN BC35 (10) 5.2

Calc. Bk. No. S. RAINE Fol
 Compared with F.B.
 Examined *J. Bherowski* 26/2/91
 In order for certification.
 Date

DIAGRAM CERTIFIED CORRECT

Authorized Land Officer

Recorded on Public Plan

Registered R.H.P. 21/2/91

On Index Plan SWAN BC35 (10) 5.2

DEPT. OF LAND ADMINISTRATION
DIAGRAM 89926

AA42126