

**RESERVE GAZETTAL ACTION SHEET  
FOR REGIONS AND DISTRICTS**

LANDS CLERK: Attach a copy of a map and forward to the following:

1. REGIONAL MANAGER:  
CENTRAL FOREST, MIDWEST, GOLDFIELDS, KIMBERLEY, SWAN REGION,  
PILBARA, SOUTH COAST, SOUTHERN FOREST, WHEATBELT
2. DISTRICT MANAGER: PEMBERTON
3. DISTRICT WILDLIFE OFFICER: MANJIMUP
4. CLERK WOODVALE
5. O.I.C. INVENTORY BUNBURY/KELMSCOTT/MANJIMUP

REASON FOR GAZETTAL:

*Creation of a new 'A' class reserve for purpose of  
'National Park'. Excision of State Forest  
No. 39 in accordance with 1987  
Southern Forest Regional Plan*

RESERVE NUMBER: 42473  
CALM FILE NUMBER: 026741F3201  
NAME OF RESERVE: -  
PURPOSE: 'National Park'  
CLASS: 'A'  
AREA: 874.68 ha  
VESTING: NPNC-A  
DATE OF CURRENT GAZETTAL: 29.1.93  
MAP REFERENCE: PEMBERTON SW 1:25,000  
SHIRE: Manjimup

*Michael R. Ryan*  
LANDS CLERK  
09 367 0221

13.7.93  
DATE

*Gazetted: 29/1/93 PVH.*




CONSERVATION ESTATE OFFICER  
LAND ADMINISTRATION SECTION  
PARK POLICY AND TOURISM BRANCH

A Reserve 42473 within WARREN/DONNELLY Region/District, was created/amended, effective from 3 SEPTEMBER 2001

Copies of notification of this action and amended plans have been placed at folios 7-13 incl.

Would you please advise the relevant offices of this amendment through your Reserve Action Sheet.

  
\_\_\_\_\_

Program Leader  
Tenure Group, GIS  
Information Management Branch

17.4.02

LAND ADMINISTRATION OFFICER  
LAND UNIT  
PLANNING AND ESTATE BRANCH

A Reserve 42473 within WARREN/DONNELLY Region/District, was created/amended, effective from 6 NOVEMBER 2007.

- A copy of the customer advice can be found at folio 16.  
The addition / ~~excision~~ / ~~amendment~~ is shown on the associated Deposited Plan / Diagram which is listed below:

Deposited Plan 82532 lot / location 7204 folio 17

\_\_\_\_\_  
\_\_\_\_\_

Other relevant deposited plans / diagrams:

\_\_\_\_\_ lot / location \_\_\_\_\_ folio \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

- A locality plan with the addition / ~~excision~~ / ~~amendment~~ shown highlighted can be found at folio 18.
- Copies of other relevant notifications pertinent to this reserve action have been placed at folios 19, 20, 21.

Would you please advise the relevant offices of this amendment through your Reserve Action Sheet.

Recommended IUCN classification II (no change)

Cyeffny Banks

Date 28.11.08

Program Leader  
Tenure Group, GIS  
Information Management Branch

**Customer Advices for Reserve Actions  
1/01/2002 - 31/01/2002**

**Shire of Manjimup 1/01/2002 - 31/01/2002**

Reserve No.	Land Description	DOLA File No.	Volume/Folio	Action	Document No.	Registered	Street Name	Area	Public Plans
CLASS A 42473	Nelson Locations 11285 and 13442 on Land Administration Diagram 59658 & Land Administration Plan 390	02328-1996-01RO	3096-738	Amendment of Reserve to To include Nelson Location 13520 on Land Administration Plan 1504 in the above Reserve and its area being increased to about 876.2817 heclares	H858548	03/09/2001	Brown & Collins Roads	876.8603 Ha	Pemberton S.W.(25)

should be 876.2798ha?

*Jenny*  
16.4.02.  
for plans please  
GCH  
11/2/02

Mr Hoare re P 5-9. Would you please amend your records and provide the usual information to the Conservation Estate Officer. If further background is required it will be necessary to check 028433F1605.

**Customer Advices for Reserve Actions  
1/11/2007 - 30/11/2007**

**Shire of Manjimup 1/11/2007 - 30/11/2007**

Reserve No.	Land Description	DPI File No.	Volume/Folio	Action	Document No.	Registered	Street Name	Area	Public Plans
16396	Lot 7204 on Deposited Plan 82532	02615-1992-01RO	0000-000	Reserve Cancellation "Sanitary Site"	K403151	06/11/2007		2.036 Ha	Pemberton SW (25)
42473	Lot 7204 on Deposited Plan 82532	02615-1992-01RO	0000-000	Amendment of Reserve to To add Lot 7204 on Deposited Plan 82532 and its area being increased to 878.3177 hectares accordingly.	K403152	06/11/2007		878.3177 Ha	Pemberton SW (25)

The above amendments complete a longstanding land exchange with the Shire of Manjimup.

A copy of the advice has been put on the land exchange file (2005#000620). I'll advise the district and region of the amendments on that file.

A separate copy will go on the file (N<sup>o</sup> ?) for ↑ 42473 - Gloucester N-P.

for  
14/5/2008

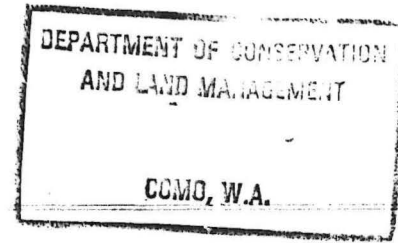
Greg Banks, Tenure Group, GIS Section  
I you action as appropriate and plans. Please return this file to me once your action is complete.  
Thanks  
Sharon Collins  
10.9.08



DOLA

Department of LAND ADMINISTRATION

026741F270



Your Ref: 026741F270  
Our Ref: 2615/992 CA:DR  
Telephone: 323 1614  
Enquiries: C ABEY

EXECUTIVE DIRECTOR  
DEPARTMENT OF CONSERVATION AND  
LAND MANAGEMENT  
PO BOX 104  
COMO WA 6152

**CLASS "A" RESERVE NO. 42473 - DAVE EVANS NATIONAL PARK**

I advise for your information that Executive Council has:-

- (1) Approved of Nelson Locations 11285 and 13442 being set apart as Reserve No. 42473 for the deisgnated purpose of "National Park".
- (2) Issued a Proclamation classifying as of Class "A" Reserve 42473 (Nelson Locations 11285 and 13442) "National Park".

Notice to this effect was published in the Government Gazette dated January 29, 1993.

Yours faithfully

**T THOMSON  
A/MANAGER  
ACQUISITIONS, ROADS & RESERVES  
LAND OPERATIONS DIVISION**

January 26, 1993

02.02.93

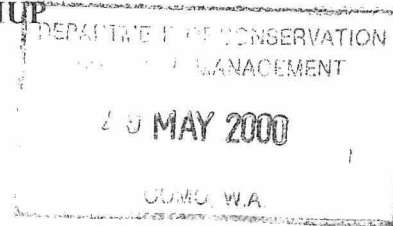
Enc.

1. ~~Forest Estate Officer~~ *dm* 4/2/93

01DRLP66



SHIRE OF MANJIMUP



Our Ref:  
Your Ref:  
Enquiries: Vern McKay

Executive Director  
Department of Conservation and Land Management  
Locked Bag 104  
Bentley Delivery Centre  
BENTLEY WA 6983

Attention: Mr D <sup>Mc</sup>Mingham

Dear Sir

**PROPOSED WASTE TRANSFER STATION FOR PEMBERTON**

We refer to your letter of 11 May 2000 and thank you in anticipation of an interim lease for the transfer station site.

We have inspected Reserve No. 16936 with Jeff Bennett and agreed to spray weeds on the site over the next couple of years to the satisfaction of CALM's District Manager.

We also agreed to accept responsibility for costs associated with remedial action, ordered by the Department of Environmental Protection, to correct any problem from the past landfill use of Reserve No. 16936.

As you know, there is now some urgency to commence work on the transfer station and should there be any other matter requiring attention we would appreciate your early advice in order we may attend to it quickly.

Yours sincerely

Vern McKay  
**CHIEF EXECUTIVE OFFICER**

25 May, 2000



## Memo

Your ref: 3/3?  
Our ref: 2005F000620, 044816F2000

To: District Manager  
Pemberton

Subject: **ADDITION TO GLOUCESTER NATIONAL PARK (RESERVE NO. 42473)**

Attached is a copy of a reserve amendment advice regarding the addition of an area of 2.036 ha to Gloucester National Park (Reserve No. 42473) on 6 November 2007.

The area involved is shown coloured yellow on the attached locality plan. It was previously Reserve No. 16396, which had a purpose of 'Sanitary Site' and was unvested.

Inclusion of this area into Reserve No. 42473 completes a longstanding land exchange with the Shire of Manjimup. On 13 June 2006, the other area in the exchange (comprising about 1.5 ha of what was formerly part of State Forest No. 39 shown coloured blue and hatched red on the attached plan) was added to the adjoining Reserve No. 24003 to regularise its use by the Shire as a waste transfer station.

In case they are required for future reference, attached are copies of some of the early correspondence concerning the condition of (former) Reserve No. 16396 and an undertaking by Council to rectify any contamination/pollution problems that might arise due to its past use as a landfill site.

  
Derek Mingham  
Forest Estate Officer

15 May 2008

A++

Regional Manager, Manjimup

Copies of the reserve amendment advice, locality plan and background papers are attached.



**PROCLAMATION**

AA101

**LAND ACT 1933  
CLASSIFICATION OF RESERVED LANDS****PROCLAMATION**

WESTERN AUSTRALIA FRANCIS BURT, Governor. [L.S.]	}	By His Excellency the Honourable Sir Francis Theodore Page Burt, Companion of the Order of Australia, Knight Commander of the Most Disting- uished Order of Saint Michael and Saint George, Queen's Counsel, Governor of the State of Western Australia.
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DOLA File: 2615/992

Under section 31 (1) (a) of the Land Act 1933, I, the Governor acting with the advice and consent of the Executive Council, hereby classify as of Class "A" Reserve No. 42473 Comprising Nelson Locations 11285 and 13442 with an area of about 874.680 0 hectares on Land Administration Reserve Plan 390 for the designated purpose of "National Park".

Local Authority—Shire of Manjimup.

Given under my hand and the Seal of the State on 22 December 1992.

By His Excellency's Command,

DAVID SMITH, Minister for Lands.

GOD SAVE THE QUEEN !

**BUSH FIRES BOARD**

BU401

**BUSH FIRES ACT 1954  
SUSPENSION OF SECTION 25**Bush Fires Board,  
Perth.

Correspondence No. S123.1

It is hereby notified that I, Graham Edwards administering the Bush Fires Act 1954, hereby revoke all previous orders under section 25B of the said Act with relation to the Wagin Rubbish Disposal Site located on Wagin Lots 666, 667, 668 and 669 and pursuant to the powers contained in section 25B of the said Act, approve the suspension of the operations of section 25 that relate to a fire to be lit, or which is lit, for the purpose of destroying garden refuse or rubbish or any like purpose during the declared Prohibited and Restricted Burning Times on land set aside for the purpose in the Municipal District of the Shire of Wagin.

The notice shall have effect until revoked and is issued subject to the following specified conditions.  
Specified Conditions

Wagin Rubbish Disposal Site Situated on Wagin Lots 666, 667, 668 and 669.

1. All dumping of rubbish to be confined to the area that Council has provided for that purpose and that a sign be erected and maintained in good condition at the site to inform the public that dumping in any other area is prohibited.
2. A sign warning "Unauthorised Lighting of Fires Prohibited" to be erected and maintained in good condition and be located at the entrance to the site.
3. A wire mesh fence at least 2 metres in height and maintained in good condition for the duration of the suspension is to surround the dump site and all dumping to be confined within the fenced area.
4. That a 3 metre firebreak be installed on the boundary of the rubbish disposal site and maintained free of inflammable material.
5. The accumulated refuse to be lit by Councils refuse contractor or such persons specifically authorised to do so by the Shire Council between the hours of 4pm and midnight of the same day and extinguished by midnight of the same day.
6. That all flammable material save standing trees situated with 20 metres radius of the dump site be removed prior to the first fire being lit.
7. A mobile Fire Fighting Unit consisting of a tank with a minimum of 600 litres of water with 5kw motor 38mm pump and 30 metres of 19mm rubber hose mounted on a vehicle to be left in attendance with not less than two fire fighters to be on site whilst the burn is being carried out and until declared safe.
8. No fire to be lit on land subject to the suspension on a day for which to forecast by the Bureau of Meteorology in Perth in respect of the locality is "Extreme" or "Very High".

GRAHAM EDWARDS, Minister for Emergency Services.

## CONSERVATION AND LAND MANAGEMENT

CM301

### CONSERVATION AND LAND MANAGEMENT ACT 1984

#### ORDER TO EXCISE A PORTION OF STATE FOREST No. 39

CALM File 026741F2710

DOLA File 722/1929 V4

Made by His Excellency the Governor under section 9 (2).

Whereas both Houses of Parliament passed a resolution that a proposal from His Excellency the Governor dated the Twenty Seventh day of September 1988, for the total revocation of State forest No. 42 and the partial revocation of State forest Nos. 14, 36, 39, 58 and 64 should be carried out. Now, His Excellency the Governor, with the advice and consent of the Executive Council, declares that the dedication of Crown land as State forest No. 39 is partially revoked by excision of the area described in the schedule.

#### Schedule

All that portion of State forest No. 39 being the whole of the land shown bordered in red on Department of Conservation and Land Management registered plan No. 1714.

Area: 874.679 8 hectares.

Public Plan: Pemberton SW, 1:25 000; Pemberton Regional BG 27 1:10 000 Pts. 5.6 and 6.6; Pemberton Townsite BG 27 1:2 000 25.28.

D. G. BLIGHT, Clerk of the Council.

## CONSUMER AFFAIRS

CN301

### RETAIL TRADING HOURS ACT 1987

#### RETAIL SHOPS ADVISORY COMMITTEE (APPOINTMENT OF MEMBERS AMENDMENT INSTRUMENT) (No. 2) 1993

Made by the Minister for Consumer Affairs under section 17 of the *Retail Trading Hours Act 1987*.

#### Citation

1. This instrument may be cited as the *Retail Trading Hours Advisory Committee (Appointment of Members Amendment Instrument) (No. 2) 1993*.

#### Definition

2. In this instrument—

- (a) "the Act" means the *Retail Trading Hours Act 1987*; and
- (b) "the Committee" means the Retail Shops Advisory Committee.

#### Clause 3 Amended

3. Clause 3 of the *Retail Shops Advisory Committee (Appointment of Members Instrument) 1991\** is amended—

(i) by deleting sub-clause (5) and by substituting the following sub-clause—

"(5) Under section 17 (2) (b) (ia) of the Act and on the nomination of the Retail Traders Association of WA (Inc) Geoffrey Clifford of 14 Morundah Place, Kelmscott, is appointed a member of the Committee;"

(ii) by deleting sub-clause (6) and by substituting the following sub-clause—

"(6) Under section 18 (1) of the Act Gregory King of 7 Robertson Road, Kardinya, is appointed a temporary member to act in the place of Geoffrey Clifford;"

(iii) by deleting sub-clause (10) (e) and by substituting the following—

"(e) Glenda Lewis of 11 Merril Place, Ferndale."

[\*Published in the Gazette of 15 November 1991 at p. 5809.]

YVONNE HENDERSON, Minister for Consumer Affairs.

**LA701****LAND ACT 1933  
RESERVATION NOTICE**

Made by His Excellency the Governor under section 29.

The Crown Land described below has been set apart as a public reserve.

DOLA File 2615/992.

Reserve No. 42473 comprising Nelson Locations 11285 and 13442 with an area of about 874.680 0 hectares on Land Administration Reserve Plan 390 for the designated purpose of "National Park".

Public Plan: Pemberton SW 1:25 000 BG27 10 000 Pts. 5.6 and 6.6 BG27 2 000 25.28. Local Authority—Shire of Manjimup.

Reserve 42473 is automatically vested in the National Parks and Nature Conservation Authority pursuant to section 7 of CALM Act 1984.

A. A. SKINNER, Chief Executive.

**LB101****NAMING OF OSCAR BURNS RESERVE**

Reserve No. 10385

Department of Land Administration,  
Perth.

File No. 2112/892.

It is hereby notified for general information that the name of "Oscar Burns Reserve" has been applied to the land contained in Reserve No. 10385 being set apart for the purpose of "Recreation" and located in the Shire of Serpentine-Jarrahdale.

Public Plans: Peel 22.38, Peel 22.37.

A. A. SKINNER, Chief Executive.

**LB401****LOCAL GOVERNMENT ACT 1960  
DECLARATION OF PUBLIC STREETS**

Orders of the Minister for Lands Made under section 288

At the request of the local governments nominated each piece of land specified in the Schedule is now declared to be absolutely dedicated as a public street.

Schedule

1. Shire of Albany (DOLA File No. 2240/1992).

Road Number 18536—All that portion of Warlock Road including widenings as delineated in black and coloured pink as surveyed and shown on Office of Titles Plan 13262 and Office of Titles Diagram 76809 and 83139. (Extension)—All that portion of land 20 metres wide including widenings commencing from the prolongation southerly of the western boundary of Lot 644 of Plantagenet Location 283 as shown on Office of Titles Diagram 83139 and extending westerly along the northernmost northern boundary of the southern severance of Lot 800 as shown on Office of Titles Diagram 82136 to terminate at the prolongation northerly of the western boundary of that severance.

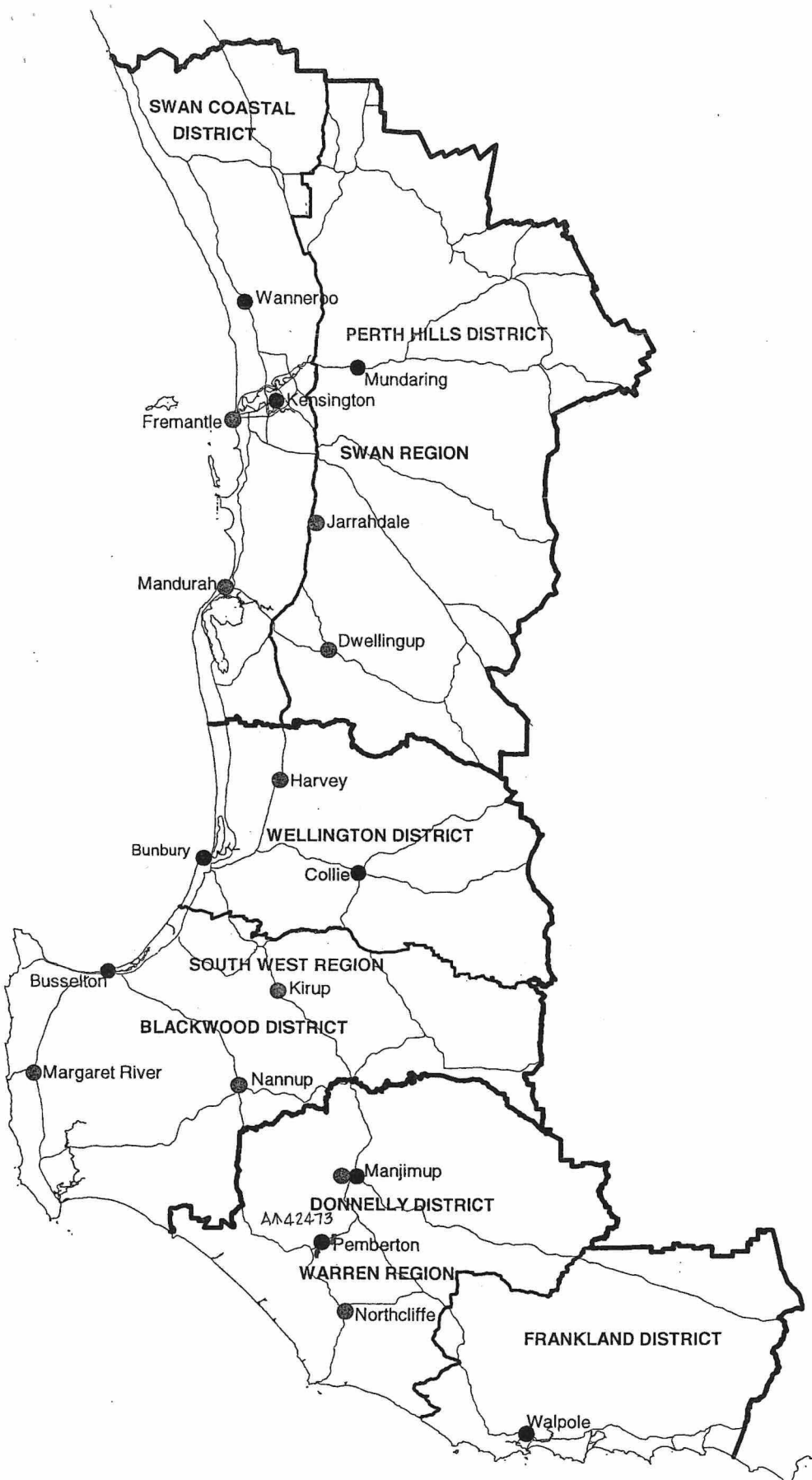
Public Plan: Albany 1:10 000 BK 26/3.2.

2. Shire of Roebourne (DOLA File No. 2316/1992).

Road No. 16211 (Cinders Road). A strip of land plus widenings as delineated and coloured brown on DOLA Crown Survey Plan 18280.

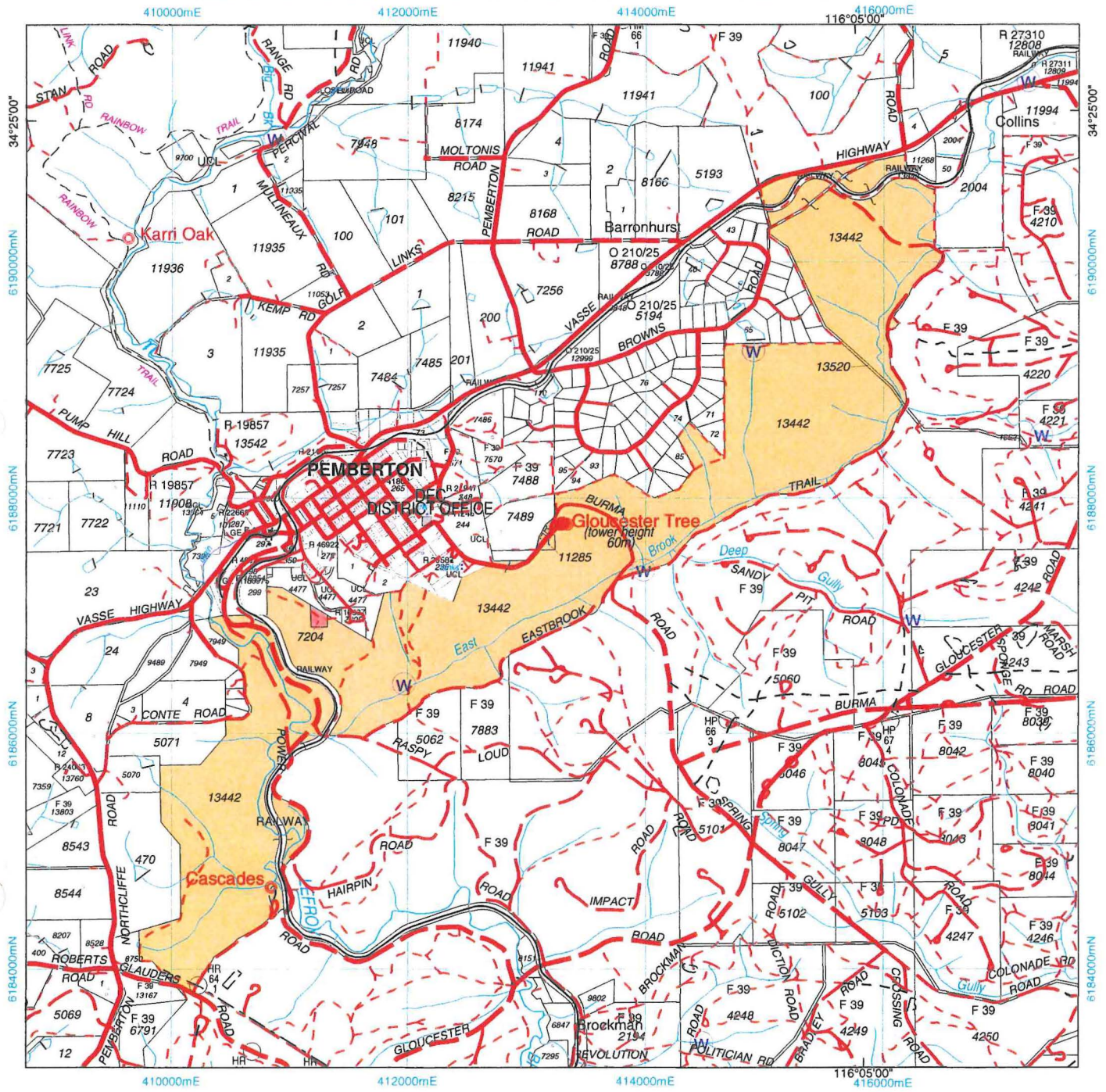
Public Plan: Dampier S.E. (25).

A. A. SKINNER, Chief Executive,  
Department of Land Administration.



**DEPARTMENT OF CONSERVATION AND LAND MANAGEMENT  
REGION AND DISTRICT BOUNDARIES - SOUTH WEST W A  
OCTOBER 2001**

# GLOUCESTER NATIONAL PARK

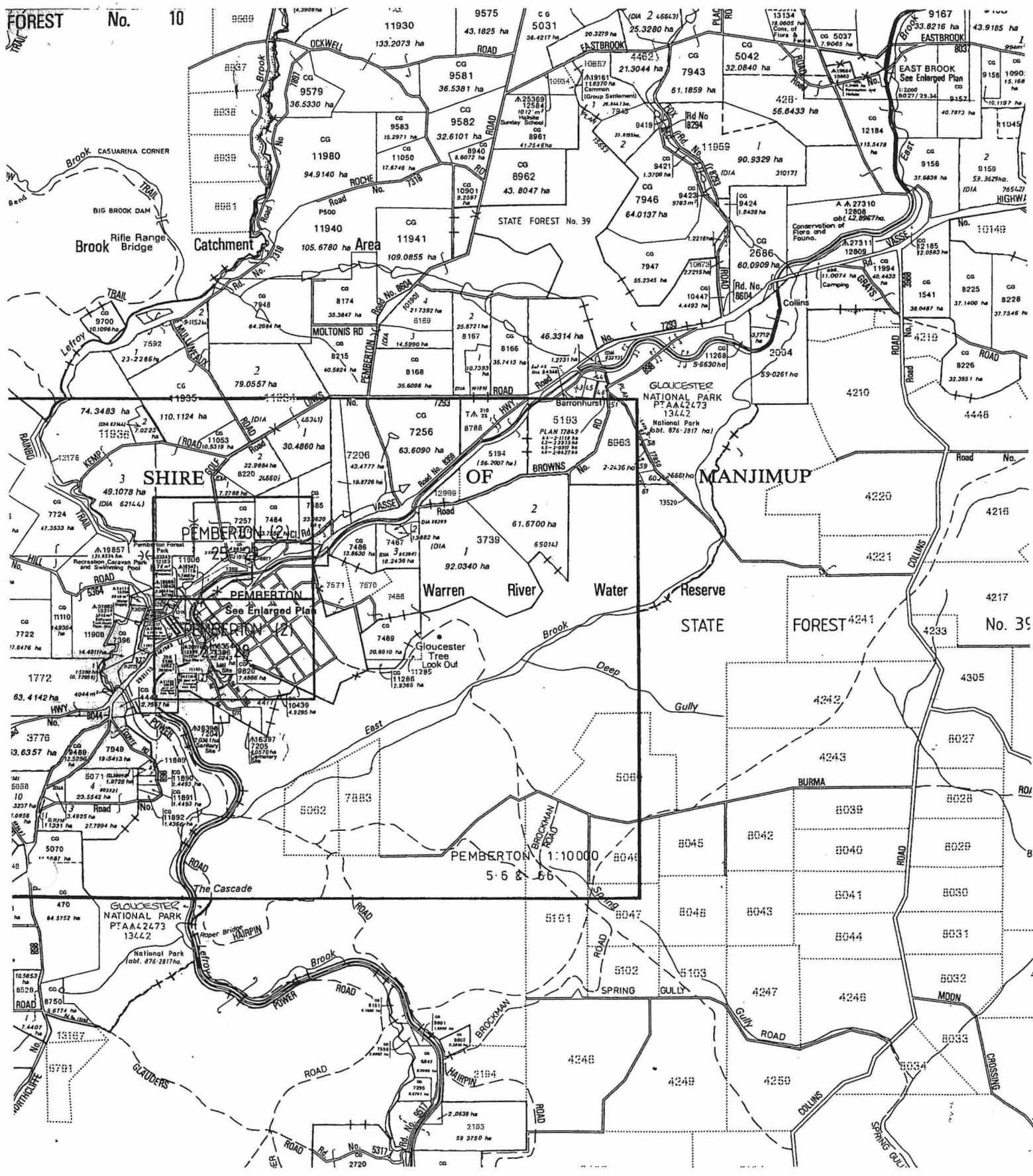


AA42473  
 GLOUCESTER NATIONAL PARK  
 878.3177ha  
 (as at November 2007)  
 Vested in the Conservation Commission of Western Australia

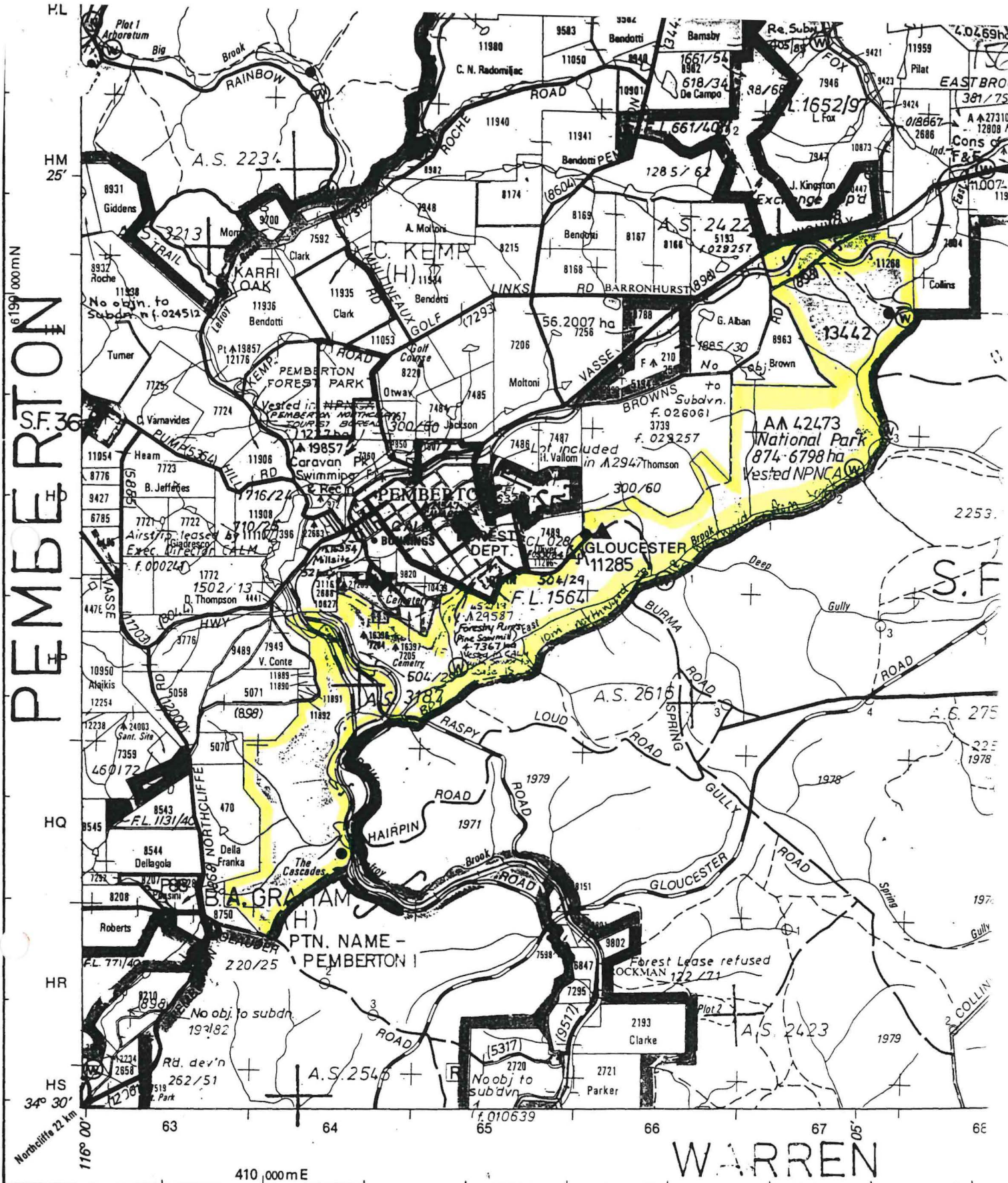
DEC Region: Warren  
 DEC District: Donnelly  
 LGA: Manjimup  
 Land District: Nelson

SCALE 1 : 50 000

Addn of lot 7204 (6 November 2007)



On Part DOLA Plan.  
 Pemberton SW  
 (2129-111-SW)  
 (Reduced scale 1:50 000)



PEMBERTON S.F.36

WARREN

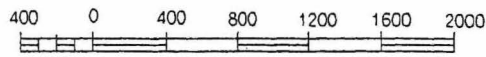
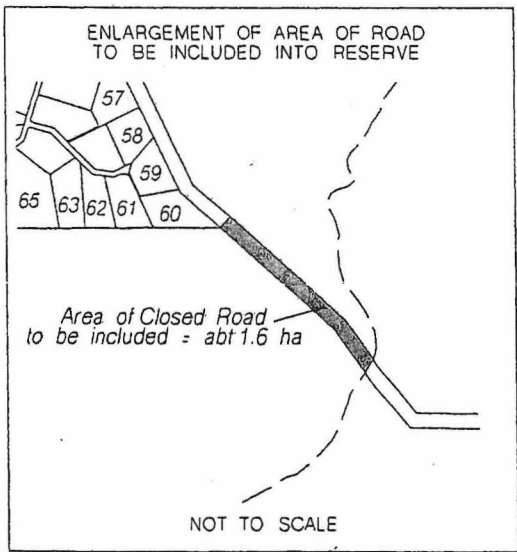
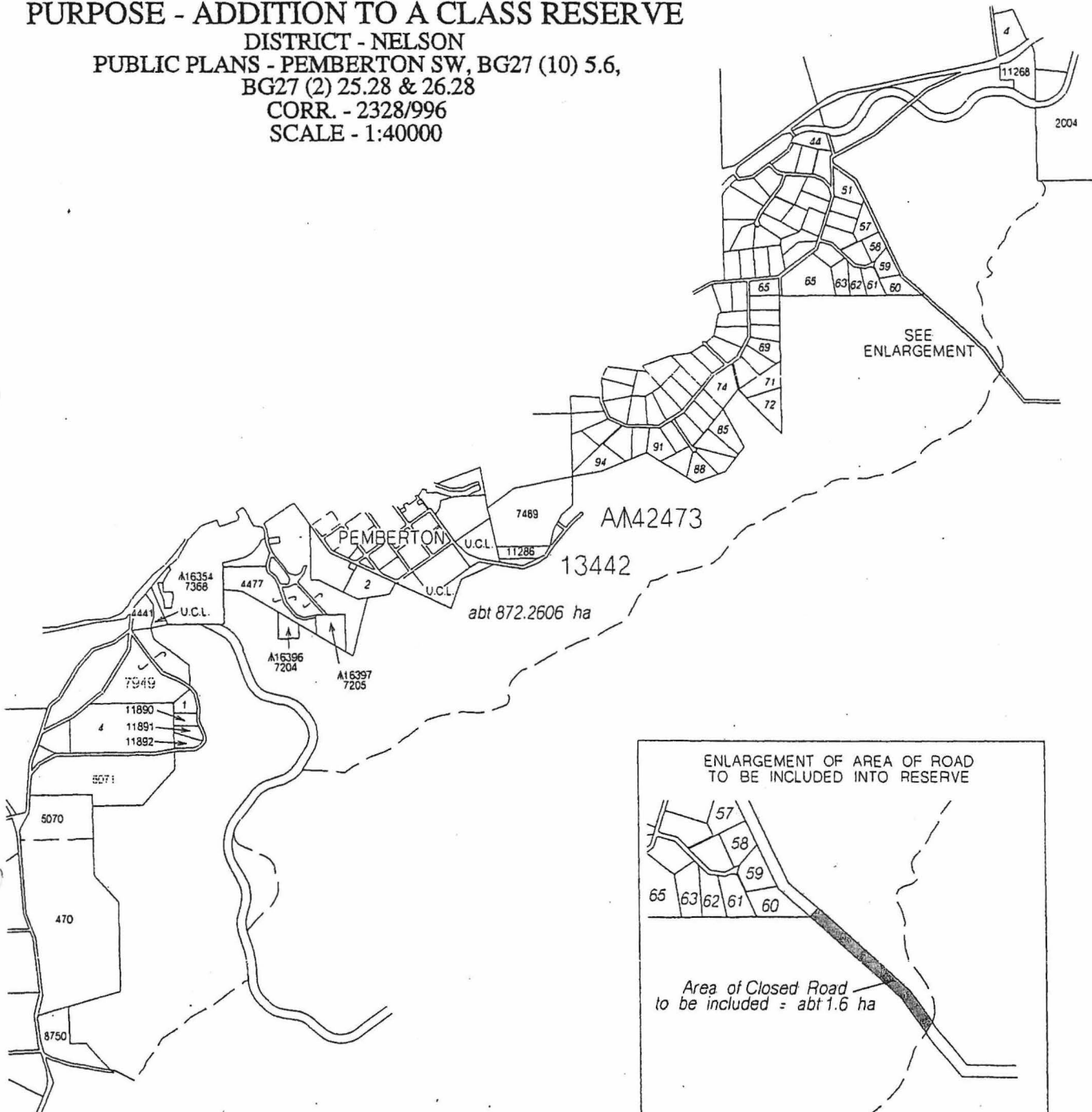
PEMBERTON 1:50000

- Sealed Road
- 1st Class Road
- Road—Access Restricted
- 2nd Class Road
- 3rd Class Road
- Powerline
- Catchment Boundary
- Watershed Boundary
- Land District Boundary





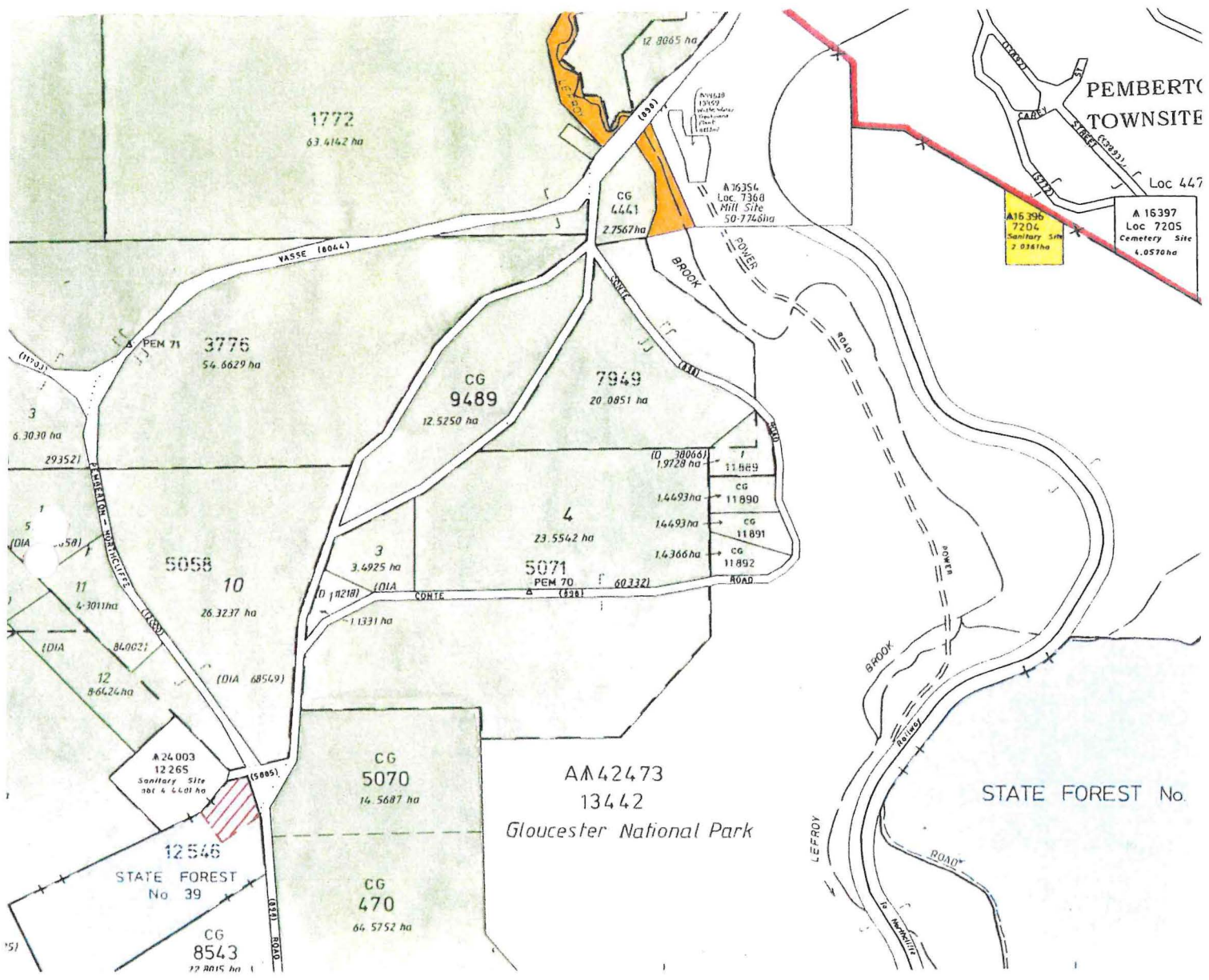
PURPOSE - ADDITION TO A CLASS RESERVE  
DISTRICT - NELSON  
PUBLIC PLANS - PEMBERTON SW, BG27 (10) 5.6,  
BG27 (2) 25.28 & 26.28  
CORR. - 2328/996  
SCALE - 1:40000



DOLA

Department of LAND ADMINISTRATION  
PRODUCED BY STATUTORY SERVICES GROUP 1  
OUR REF F:\MSFILES\MARCH\PEM\PLAN\00\PARL30.DGN  
DRAWN BY A.S. PEARSON





**PROPOSED LAND EXCHANGE**

**LEGEND**

vide Govt Gazette 24/9/2004 p 4153-4

- |  |                     |
|--|---------------------|
| 1. Area to be revoked from State forest No. 39   | Blue with red hatch |
| 2. State forest  | Blue                |
| 3. Reserve 16396 to be cancelled and added to Class A Reserve 42473 (Gloucester National Park) | Yellow              |
| 4. Crown reserve   | Pink                |
| 5. Unallocated Crown land  | Orange              |
| 6. Freehold land   | Green               |
| 7. Pemberton townsite  | Red boundary        |

SCALE 1 : 15 000  
 On DOLA Plan PEMBERTON SW (2129-III SW)  
 On CALM Plan PEMBERTON



