


CONSERVATION ESTATE OFFICER
LAND ADMINISTRATION SECTION
PARK POLICY AND TOURISM BRANCH

'A' Reserve 42879 within SOUTHWEST/BLACKWOOD Region/District, was created/amended, effective from 18 MAY 2001.

Copies of notification of this action and amended plans have been placed at folios 65-69 incl.

Would you please advise the relevant offices of this amendment through your Reserve Action Sheet.

Recommended IUCN classification 1a



Program Leader
Tenure Group, GIS
Information Management Branch

20.11.03

* FILE NOTE : PLANS AMENDED. SHOWING A42879 AS 'A' CLASS A, HOWEVER DLI'S CROWN A SYSTEM STILL HAS IT AS 'C' CLASS.

letter sent 24/12/03.
① CONSERVATION ESTATE OFFICER PLEASE SEE P63 AND INITIATE CHANGE OF CLASS.

Also no Management order yet either!

**Customer Advices for Reserve Actions
1/06/2002 - 30/06/2002**

Shire of Busselton 1/06/2002 - 30/06/2002

Reserve No.	Land Description	DOLA File No.	Volume/Folio	Action	Document No.	Registered	Street Name	Area	Public Plans
42879	Sussex Location 4962	01467-1993-01RO	3101-818	Change of Purpose to "Conservation of Flora and Fauna"	H752447	18/05/2001	Fairway Drive	5.7168 Ha	BF29(2) 23.34, 23.35
42879	Sussex Location 4962	01467-1993-01RO	3101-818	Reserve Creation for the designated purpose of "Conservation of Flora and Fauna".	H752448	18/05/2001	Fairway Drive	5.7168 sqm	BF29(2) 23.34 & 23.35

*Entered into REVIS d base
(an assumption of auto vesting).
GEM 28/11*

93, Job No 984743
8:GMP
Dawson
9222 3235
9222 3510

Mineral House
100 Plain Street
East Perth
Western Australia 6004

Telephone (08) 9222 3333
Facsimile (08) 9222 3430
www.dme.wa.gov.au

Regional Manager
South West Region
Land Administration Services Branch
Department of Land Administration
PO Box 2222
MIDLAND WA 6056



AMENDMENT OF RECREATION RESERVE 42879 AT BUSSELTON TO A CLASS CONSERVATION OF FLORA AND FAUNA

- F43

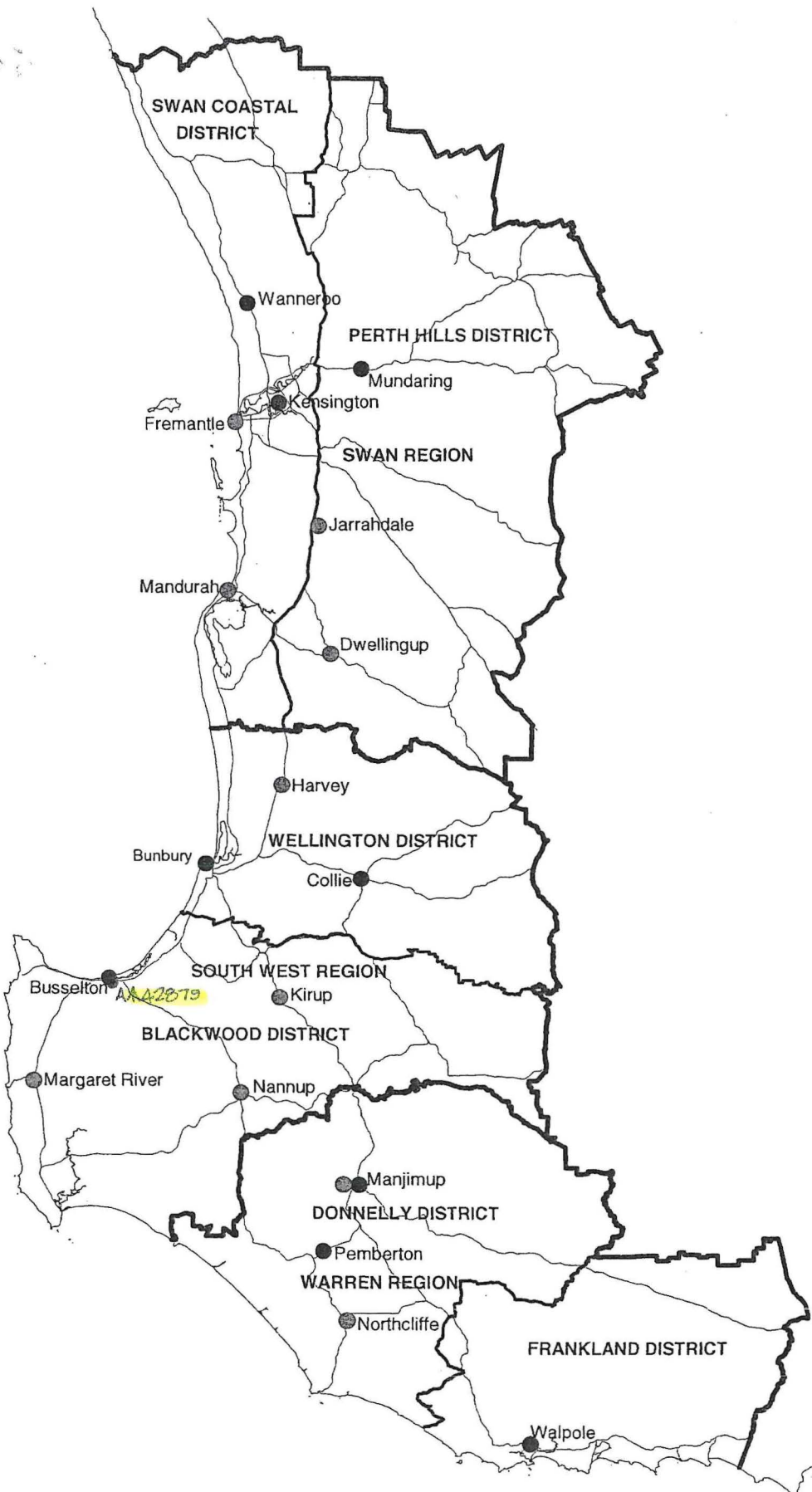
I refer to your letter dated 18 December 1998 dealing with the above matter and advise that approval is given for amendment to Reserve 42879 to A class for the purpose of Conservation of Flora and Fauna only in respect to the surface of the land to a depth of 30 metres.

This depth restriction is necessary to avoid sterilisation of a coal resource that is situated at depth within the current recreation reserve..

L C Ranford
DIRECTOR GENERAL
28 April, 1999

*SOUTH WEST REGION (B46)
W 319 3.5.99*

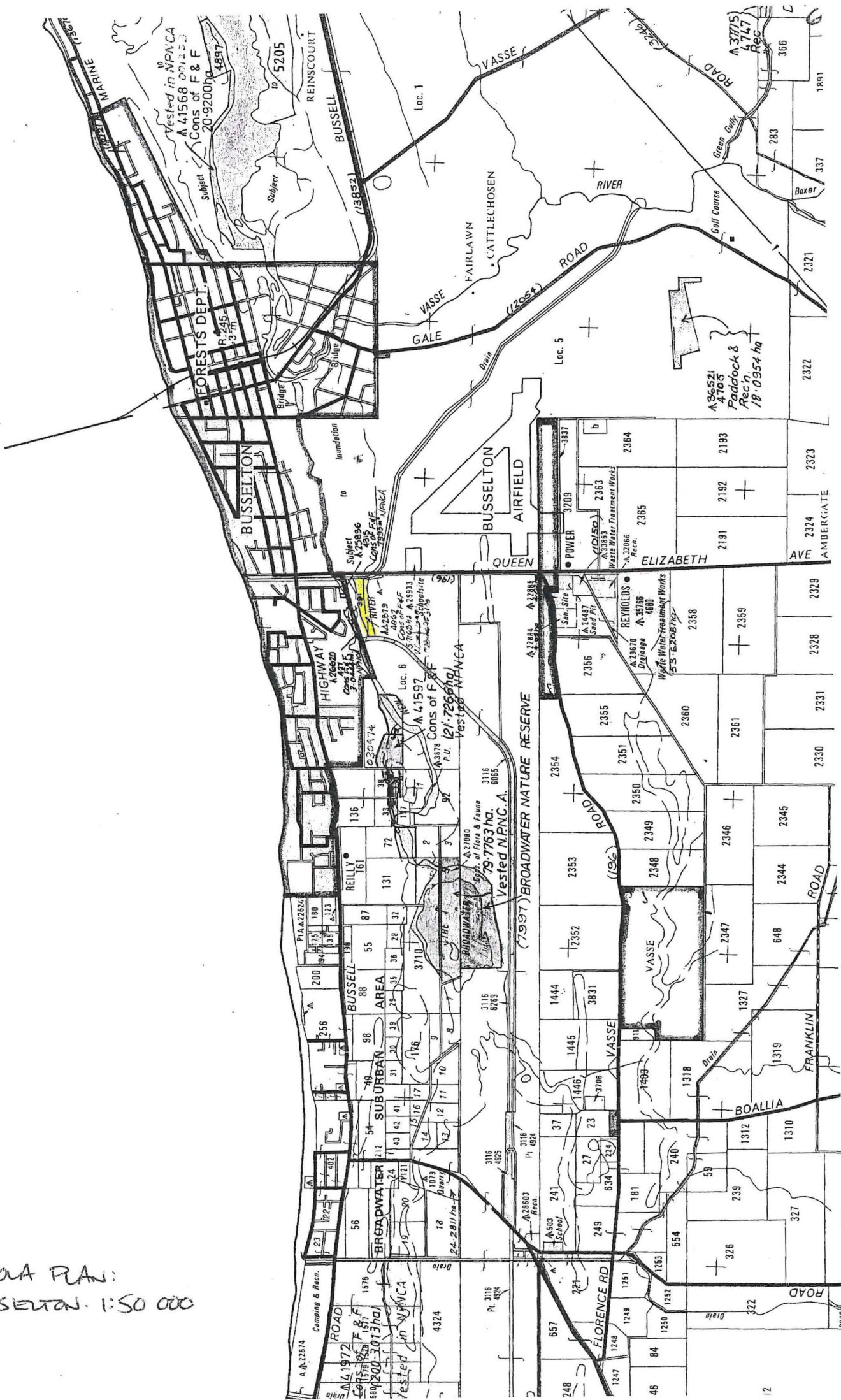
MAY 30



**DEPARTMENT OF CONSERVATION AND LAND MANAGEMENT
REGION AND DISTRICT BOUNDARIES - SOUTH WEST W A
OCTOBER 2001**

BAY

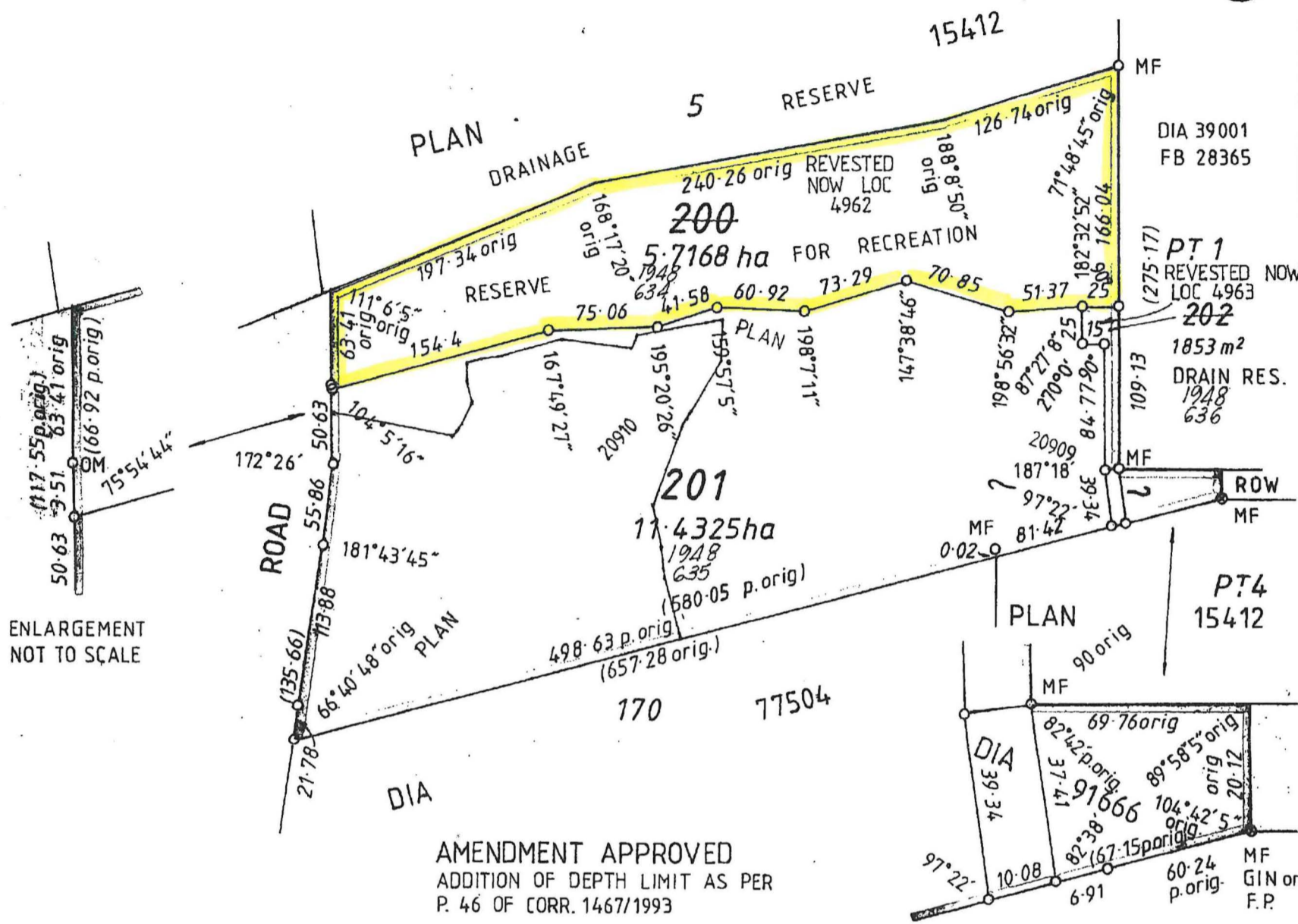
PART DDA PLAN:
BUSSELTON 1:50 000



Town or District	Number of Lot or Location	Field Book	Scale	Certificate in which Land is Vested	Area
SUSSEX	PT LOT 2 OF LOC 6	60888	1:4000	Vol.1725. Fol.805.	TOTAL 17.3346 ha

AS TO LOC. 4962 ONLY LIMITED IN DEPTH TO 30 METRES.

LOT 202 (DRAIN RESERVE) & LOT 200 (RESERVE FOR RECREATION) TO VEST IN THE CROWN UNDER SECTION 20A OF THE TP&D ACT



ENLARGEMENT NOT TO SCALE

ENLARGEMENT NOT TO SCALE

AMENDMENT APPROVED
ADDITION OF DEPTH LIMIT AS PER
P. 46 OF CORR. 1467/1993

M. J. Denton 2.5.02
AUTHORISED LAND OFFICER DATE

DIA 79954



AS TO LOC. 4962 ONLY
LIMITED IN DEPTH TO 30 METRES.

HARLEY, HEDDERWICK & WEBBER PTY LTD
LICENSED SURVEYORS
BUSSELTON BUNBURY ALBANY
097 521847 097 219477 098 417333
DRAWN JB S 29-11-90

<p>SURVEYOR'S CERTIFICATE H.W. DENTON L.S. I hereby certify that: (a) this plan of survey is a correct and accurate representation of the survey carried out *by me personally/*under my own personal supervision, inspection and field check, and recorded in Field Books lodged for the purposes this plan of survey; (b) the measurements are in strict accordance with the Licensed Surveyors (Guidance of Surveyors) Regulations 1961 and in particular regulations 23 and 34 of those regulations; and (c) this survey and this plan of survey are in strict accordance with the requirements of the Licensed Surveyors (Guidance of Surveyors) Regulations 1961 and the relevant law in relation to which it is lodged. Date... 29 NOV. 1990... Licensed Surveyor... <i>H.W. Denton</i></p>		<p>ON PLAN..... DIAGRAM... 39001 INDEX... DAWSON 2000 23.34 23.35</p>	<p>IN ORDER FOR DEALINGS SUBJECT TO... dedication of road... ...on O.P. 1730A... + Sec. 20(A) of... the TP&D Act... <i>H.W. Denton</i> 10/91... FOR INSPECTOR OF PLANS & SURVEYS DATE</p>
<p>APPROVED BY STATE PLANNING COMMISSION FILE... 78834... <i>803302</i> DATE... 19-5-91... 78834</p>	<p>REGISTERED \$191 7432 20.6.91 <i>N</i></p>	<p>EXAMINED... <i>Smith</i> 10-7-91 G. SINGLETON DOCKET... DIA 79435 CERTIFIED CORRECT FOR INSPECTOR OF PLANS & SURVEYS DATE</p>	<p>APPROVED APPROVED 26.11.92 INSPECTOR OF PLANS & SURVEYS DATE OFFICE OF TITLES DIAGRAM 79954</p>

7522