

# RESERVE ACTION SHEET: CONSERVATION RESERVES

**RESERVE No.** 42958

**LOCAL GOVERNMENT:** Shire of Mundaring

**NAME :** Leschenaultia Conservation Park

**PURPOSE:** Conservation Park

**VESTING:** Conservation Commission

**ACTION**

In 1996 the Department of Environment and Conservation (DEC) began negotiating the excision of 1.4ha from Leschenaultia Conservation Park for addition to school site reserve 22809. The expansion of Eastern Hills Senior High School's oval into the Conservation Park made the excision necessary. An excision of 1.4ha of previously cleared land was negotiated for addition to the school site reserve. On 1 February 2010 the excision was finalised and as a result the boundaries of the reserve have been amended to include Lot 360 on Deposited Plan 64505 in lieu of Lots 7168 on Deposited Plan 92198 and 2076 on Deposited Plan 112295.

**Total Area:** 342.28 to 340.88ha

**REASON FOR ACTION**

The excision of 1.4ha from Leschenaultia Conservation Park was required for expansion of adjacent school oval.

**Date of amendment:** 1/2/2010

**Maps:** 13

**Customer advice:** 20

**Proposal Summary:** 24

**IUCN classification:** 1a

1	<b>LAND UNIT LEADER</b>	To note	
2	<b>LAND UNIT</b>	Send copies of advice and maps to: <ul style="list-style-type: none"> <li>• Lisa Wright (Woodvale)</li> <li>• District Manager</li> <li>• Regional Manager</li> </ul> Attach TENIS gazettal history to file Delete from District Proposals spreadsheets Create Conservation Commission summary	<div style="text-align: center;">✓ NM</div> <div style="text-align: center;">✓ NM</div> <div style="text-align: center;">✓ NM</div> <div style="text-align: center;">✓ NM</div> <div style="text-align: center;">✓ NM</div>
3	<b>DIRECTOR, NATURE CONSERVATION</b>	To note	
4	<b>C.I.S.</b>	Please rename file/create new file  Keyword: Activity: Subject: Free text:	

Customer Advices for Reserve Actions  
1/02/2010 - 28/02/2010

Shire of Mundaring 1/02/2010 - 28/02/2010

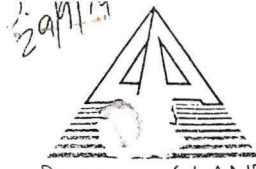
Reserve No.	Land Description	DPI File No.	Volume/Folio	Action	Document No.	Registered	Street Name	Area	Public Plans
22809	Mount Helena Lot 289 on Deposited Plan 162562. Mount Helena Lot 341 on Deposited Plan 214131.	01049-1948-01RO	0000-000 0000-000	Amendment of Reserve to To now comprise Lot 380 on Deposited Plan 193261, in lieu of Lots 289 on Deposited Plan 162562, and Lot 341 on Deposited Plan 214131, and with its area being increased to 22.1718 hectares, accordingly.	L138594	13/11/2009	Bounded in part by Chidlow, Kingswood, Keane, Lion and Thomas Street's, Mount Helena.	22.1718	BG34 (2) 34.33 and 34.34
29333	Lot 117 on Plan 8520 Lot 117 on Plan 8521	04510-1965-01RO	0000-000 0000-000	Amendment of Reserve to To now comprise Lot 377 on Plan 8520 in lieu of Lot 177 on Plan 8520 and Lot 378 on Plan 8521 in lieu of Lot 117 on Plan 8521, the area remaining unchanged.	L227132	09/02/2010	Blenheim Place, Swan View	2.0689 Ha	BG34 02 24.32,25.32
42958	Lot 2076 on Deposited Plan 112295. Lot 7168 on Deposited Plan 92198.	00526-1991-03RO	3141-921 3141-922	Amendment of Reserve to To now comprise Lot 360 on Deposited Plan 64505, in lieu of Lots 7168 on Deposited Plan 92198, and Lot 2076 on Deposited Plan 112295, and with its area being reduced to 340.8807 hectares, accordingly.	L138593	13/11/2009	Bounded in part by Neptune and Thomas Street's, in the localities of Mount Helena and Chidlow.	340.8807	BG34 (2) 34.34, 35.34, 36.34,35.35, 36.35, 35.36 AND 36.36
44712	Lot 572 on Deposited Plan 91527 (LR3045/692)	01006-1980-01RO	3045-892	Management Order to Electricity Networks Corporation of GPO Box L921, PERTH WA 6842 To be utilised for the designated purpose of "Public Utilities Services" only, for the designated purpose of "Public Utilities Services"	L209570	22/01/2010	Between Great Eastern Highway & Pittersen Road, Mundaring	5476 sqm	BG34(2) 25.30 & 25.31

TO: REBECCA HAYES

ALL RECORDS & DATABASES INCLUDING  
TENIS AMENDED. DOCUMENT ADDED  
TO FILE PG 21.

R. Donia  
1/4/11

Rob,  
for your action, please  
return to me once compl  
decs,  
Rebecca

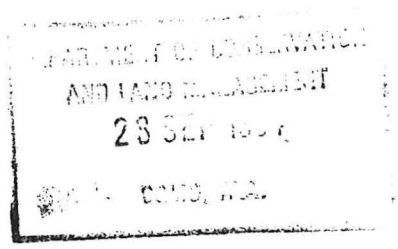


DOLA

Department of LAND ADMINISTRATION

Your Ref: 01134053001  
Our Ref: 526/991  
Telephone: 273 7287  
Enquiries: Ms Assunta Dinarδο

MIDLAND SQUARE, MIDLAND  
WESTERN AUSTRALIA  
Postal Address: PO Box 222,  
Midland, Western Australia 6050



Executive Director  
Department of Conservation  
and Land Management

**STATE FOREST NO 68 - LESCHENULTIA CONSERVATION PARK**

I advise for your information that Swan Locations 2076 and 7168 are now set aside as "A" Class Reserve No. 42958 for the purpose of "Conservation Park", with automatic vesting in the NPNCA.

Notice to this effect was published in the Government Gazette dated 23 September, 1994 and I enclose a print of the area for information.

*R Pumphrey*  
**R PUMPHREY**  
**MANAGER**  
**ACQUISITIONS, ROADS AND RESERVES**  
**LAND OPERATIONS DIVISION**

27 September, 1994

9adwrk47

12.10.94  
*lv*  
~~1/ MC D. Mingham~~ 13/10/94

CLERK, WOODVALE - F.X.I.

## PROCLAMATIONS

AA101

### LAND ACT 1933 CLASSIFICATION OF RESERVED LANDS PROCLAMATION

WESTERN AUSTRALIA } By His Excellency Major General Philip Michael  
P. M. Jeffery, } Jeffery, Officer of the Order of Australia, Military  
Governor. } Cross; Governor of the State of Western  
[L.S.] } Australia.

DOLA File 526/991.

Under section 31 (1) (a) of the Land Act 1933, I, the Governor acting with the advice and consent of the Executive Council, hereby classify as of Class "A" Reserve No. 42958 comprising Swan Locations 2076 and 7168 with an area of 342.3663 hectares for the designated purpose of "Conservation Park".

Local Authority—Shire of Mundaring.

Given under my hand and the Seal of the State on 13 September 1994.

By His Excellency's Command,

GEORGE CASH, Minister for Lands.

GOD SAVE THE QUEEN !

## CONSERVATION AND LAND MANAGEMENT

CM201

### CONSERVATION AND LAND MANAGEMENT ACT 1984 ORDER TO REVOKE STATE FOREST No. 68

CALM File: 011340F3001.

DOLA File: 526/991.

Made by His Excellency the Governor under section 9 (2).

Whereas both Houses of Parliament passed a resolution that a proposal from His Excellency the Governor dated the twenty ninth day of October 1991, for the revocation of State Forest No. 68 and the partial revocation of State Forest Nos. 20 and 36, should be carried out. Now, His Excellency, with the advice and consent of the Executive Council, declares that the dedication of Crown land as State Forest No. 68 described in the schedule is totally revoked.

#### Schedule

State Forest No. 68 being the whole of the land shown coloured and hachured green on Department of Conservation and Land Management registered plan No. 1226.

Area: about 342.9 hectares.

Public Plans: Swan BG 34 (10) 7.8, 8.7 and BG 34 (2) 34.34.

D. G. BLIGHT, Clerk of the Council.

## EDUCATION

ED401

### COLLEGES ACT 1978

Office of the Minister for Employment and Training,  
Perth 1994.

It is hereby notified for general information that His Excellency the Governor in Executive Council, has approved in accordance with the provisions of section 13 (1) (a) of the Colleges Act 1978, the re-appointment of Mr Kerry O'Neil of 24 Kensington Avenue, Dianella, and the appointment of Mr Dominick Palumbo of 195 Athol Street, Port Hedland, as members of the Hedland College Council for terms expiring on 5 August 1997.

N. F. MOORE, Minister for Employment and Training.

1. file . 3. *N. Moore* 2. *Mr. Cotton* for relevant letters re. MR2

LA701

**LAND ACT 1933  
RESERVATION NOTICE**

Made by His Excellency the Governor under section 29.

The Crown Land described below has been set apart as a public reserve.

DOLA File 526/991.

Reserve No. 42958 comprising Swan Locations 2076 and 7168 with an area of 342.3663 hectares on Land Administration Reserve Diagram 1216 for the designated purpose of "Conservation Park".

Public Plan: BG34 (2) 34.34, (10) 7.8, 8.7.

Local Authority—Shire of Mundaring.

Reserve 42958 is automatically vested in the National Parks and Nature Conservation Authority pursuant to Section 7 of CALM Act 1984.

A. A. SKINNER, Chief Executive.

LA901

**LAND ACT 1933  
CHANGE OF PURPOSE OF RESERVE**

Made by His Excellency the Governor under Section 37.

The purpose of the following reserve has been changed.

DOLA File 1944/985.

Reserve No. 40504 (Avon Location 28887) being changed from "Quarry" to "Use and Requirements of the Shire of Bruce Rock".

Public Plan: Bruce Rock (50). Bruce Rock-Doodlakine Road.

A. A. SKINNER, Chief Executive.

**LOCAL GOVERNMENT**

LG101

**CORRECTION  
CITY OF FREMANTLE**

In notice published in the *Government Gazette* dated 22 July 1994, item LG401 page 3766, an error occurred and is corrected as follows:

in "Penalty on overdue rates" delete "1994" and insert "1995"

JENNY ARCHIBALD, Mayor.

LG401

**BUSH FIRES ACT 1954  
Shire of Roebourne  
Fire Control Officers**

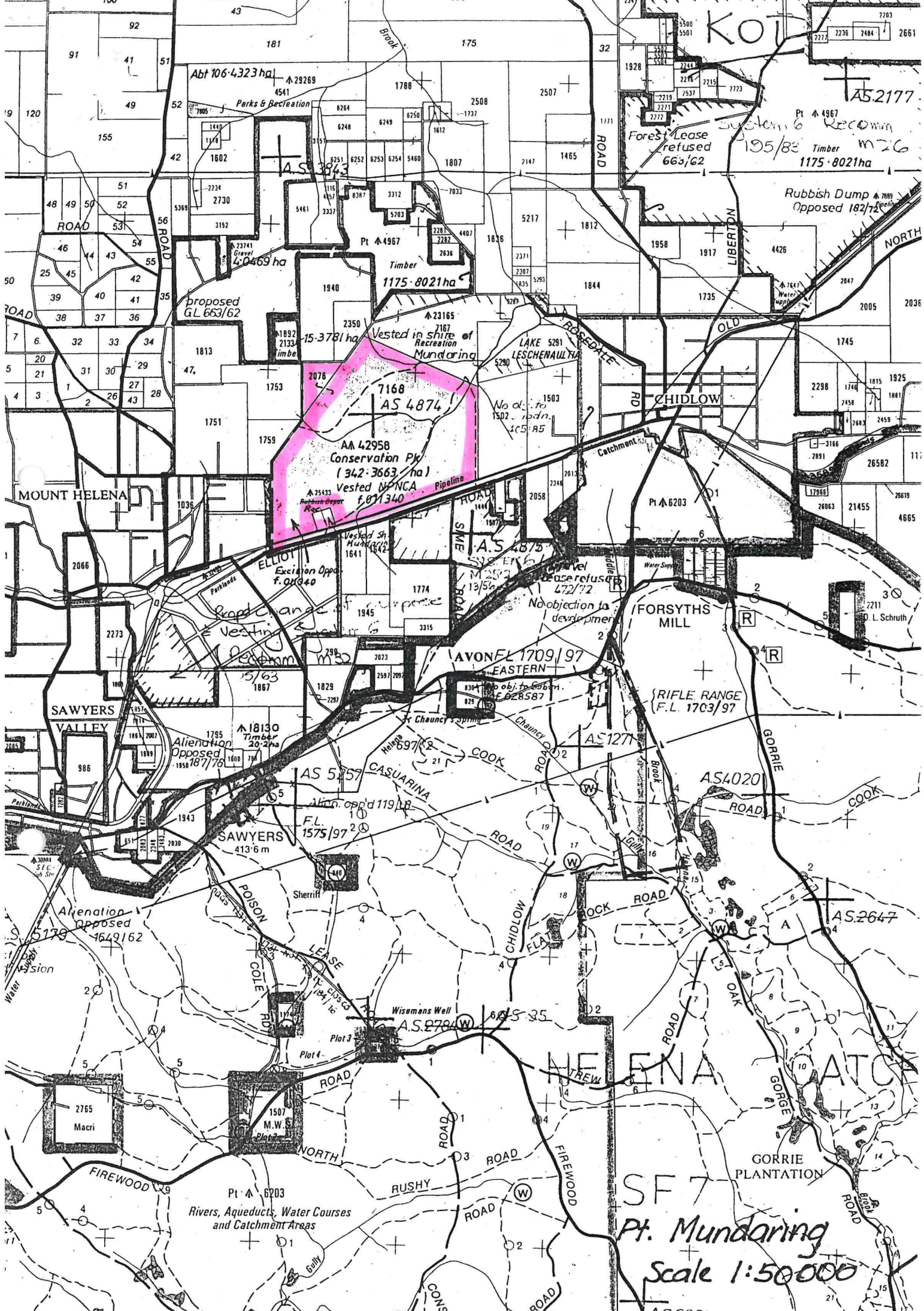
It is hereby notified for public information that the following appointments have been made—

Chief Fire Control Officer—Brian L. Watkins

Deputy Chief Fire Control Officer—Robert S. Marlborough

All previous appointments are hereby cancelled.

T. S. RULAND, Chief Executive Officer/Shire Clerk.



Abt 106.4323 ha  
A 29289  
4541  
Parks & Recreation

KOTLY  
AS 2177  
Pt A 4967  
System 6 Recommen  
195/83 Timber m26  
1175.8021ha  
Forest Lease refused  
663/62

Rubbish Dump  
Opposed 182/72

proposed  
GL 663/62

Vested in shire of  
Mundaring  
Timber  
1175.8021ha

7168  
AS 4874  
AA 42958  
Conservation Pk  
(342.3663 ha)  
Vested NPWCA  
6.071340

LAKE 5281  
LESCHENAU  
No obj. to  
1502. roadn.  
145/85

MOUNT HELENA

CHIDLOW

FORSYTH'S  
MILL

AVONEL 1709/97  
EASTERN

SAWYERS  
VALLEY

RIFLE RANGE  
F.L. 1703/97

CASUARINA

AS 4020

SAWYERS  
413.6 m

Alienation  
Opposed  
1579  
1649/162

Wismans Well  
AS 2794

2765  
Macri

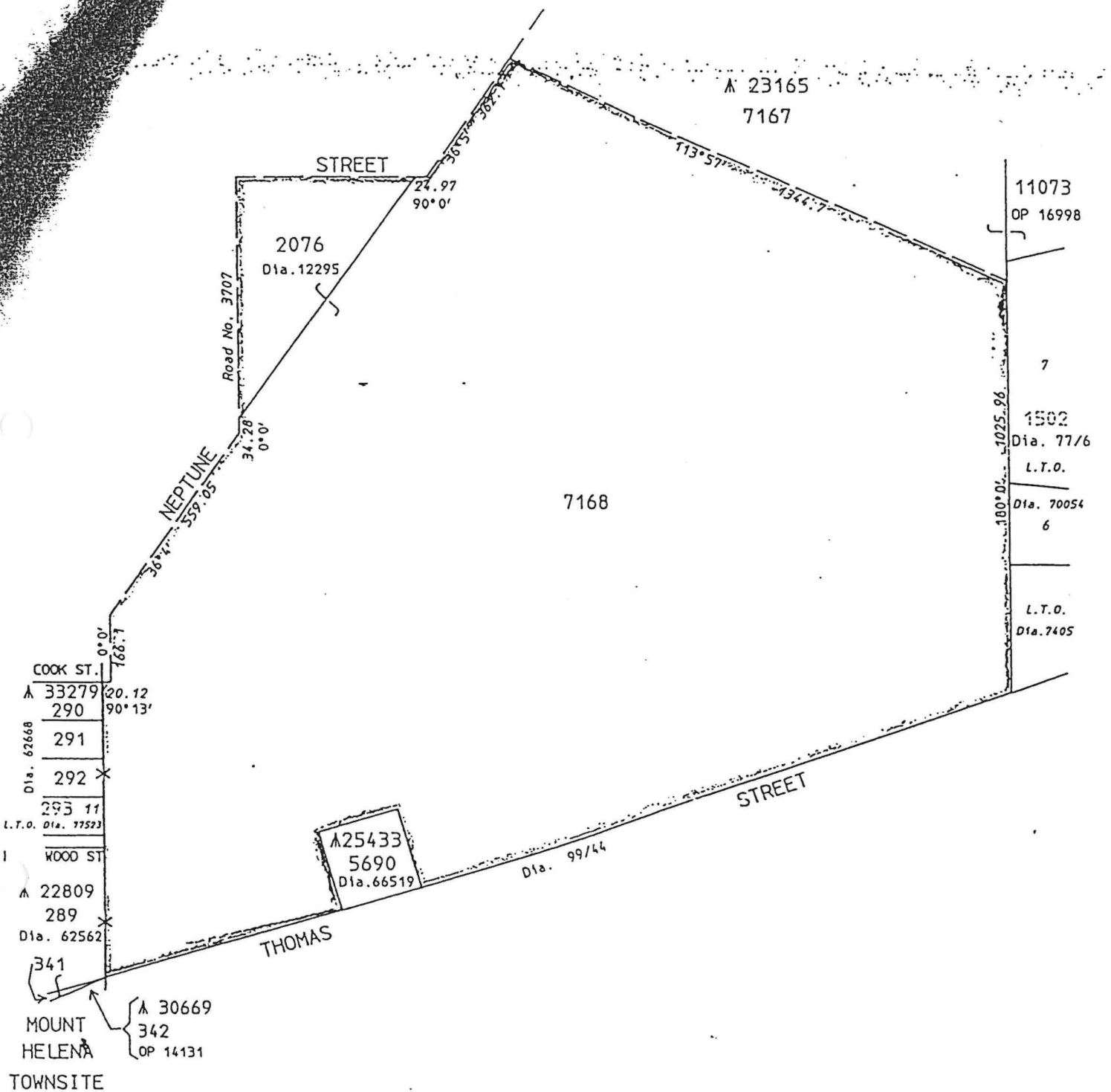
1507  
M.W.S.  
Plots 2 & 3

SF 7  
Pt. Mundaring  
Scale 1:50000

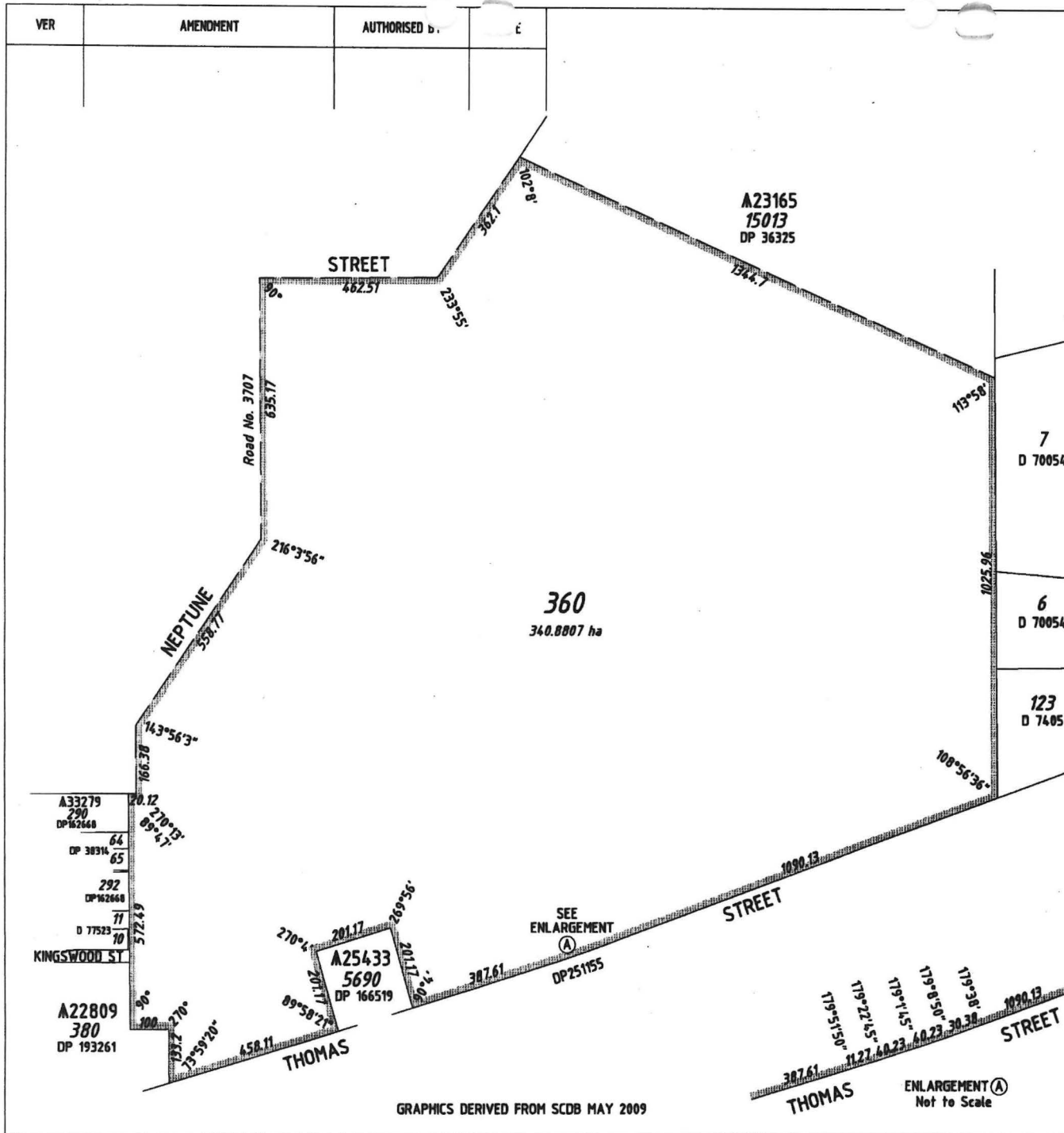
Rivers, Aqueducts, Water Courses  
and Catchment Areas

Dimensions shown hereon are SUBJECT TO SURVEY  
 SUPERSEDES Pt. Dia. 99/44

4  
 58  
 10



RESERVE No. <u>42958</u> Area. <u>342.3663 ha.</u>		FILE No. <u>526/991</u>
Purpose <u>Conservation Park</u>		SCALE <u>1:10000</u> All measurements in metres
DISTRICT. <u>SWAN</u>	SUBJECT TO SURVEY	
Public Plan <u>BG31(10)7.8, 8.7 &amp; BG31(2)34.31</u>	AMENDMENTS	
Reference <u>Page</u>	Gazette	Page
Prepared by <u>P. V. Kitchin</u> Date <u>16/11/99</u>		Initials
Checked <u>[Signature]</u> Date <u>17.11.99</u>		
		Gazetted <u>Page</u>
		Recorded on Public Plan <u>Page</u>
		Registered <u>P. V. Kitchin</u> For/Supervisor Graphic Bank Crown Surveys
		On Survey Index Plan <u>BG31(10)7.8, 8.7, 11, 12, 34 &amp; 35.31</u>
		DEPT. OF LAND ADMINISTRATION RESERVE <u>1216</u>



GRAPHICS DERIVED FROM SCDB MAY 2009

TYPE		CROWN	
PURPOSE		SUBDIVISION	
PLAN OF			
<b>LOT 360</b>			
DISTRICT		SWAN	
TOWNSITE			
FILE		526-1991 v3	
LOCAL AUTHORITY		SHIRE OF MUNDARING	
LOCALITY		CHIDLOW	
REFERENCE		INDEX	
FILE 526-1991 v3 pages 41,73 &74			
SCALE @A3: ALL DISTANCES ARE IN METRES		1:10000	
<b>SUBJECT TO SURVEY NOT FOR ALIENATION PURPOSES</b>			
LODGED	TYPE OF VALIDATION	SURVEY FIRM	
DATE: 8/6/2009	FULL AUDIT..... PWK.....	LANDGATE - C.FIORENTINO DATE 3-6-2009	
FREE PAID	LEGAL COMPONENT.....		
ASSESS No. N/A	CERTIFIED CORRECT 9/6/2009 Manager Boundary Definition		
IN ORDER FOR DEALINGS	SUBJECT TO		
.....	1. SIMULTANEOUS APPROVAL OF DP 193261		
.....	2. RESERVE ACTION		
FOR AUTHORISED LAND OFFICER	DATE	APPROVED	
<i>Beaver</i>	9/6/2009	<i>Beaver</i>	
AUTHORISED LAND OFFICER	DATE	13-11-2009	
<b>DEPOSITED PLAN</b>			
<b>64505</b>			
SHEET 1 OF 1		VERSION 1	

HELD BY LANDGATE  
IN DIGITAL FORM ONLY