

RESERVE ACTION SHEET - CONSERVATION RESERVES

RESERVE No. 45041

REASON FOR ACTION

- Creation of a class 'A' Nature Reserve vested in the NPNCA for the purpose of "Conservation of Flora and Fauna". Area: 589.4965 ha
- Creation of a new nature reserve in accordance with the Port Kennedy Development Agreement Act, 1992 as a complement to adjoining Reserve No. 44077.

- Gazettal date: 5 August 1997 See folios 41 and 42.
- Plans at folios 43 - 45.

	OFFICER	ACTION	
1	RESERVES <i>cf</i>	- Fill in above details - Attach copies of gazettal notices to file	_____ _____
2	INDEX CLERK, RECORDS	- Index reserve's name - Index reserve's number	_____ _____
3	RESERVES CLERK	Send copies of gazettal notices and Map to: - Clerk, Woodvale - District Manager, Marine & Coastal - Regional Manager, Swan	_____ _____ _____ <input checked="" type="checkbox"/>
4	CONSERVATION-ESTATE OFFICER <i>Sharon Colliss</i>	To note: ✓ <i>24.11.97</i>	
5	LAND-ACQUISITIONS OFFICER	To note:	
6	MANAGER, PLANNING & VISITOR SERVICES	To note:	
7	DIRECTOR, NATURE CONSERVATION/ NATIONAL PARKS	To note:	

31

AA202*

LAND ACT 1933
CLASSIFICATION OF RESERVED LANDS
PROCLAMATION

WESTERN AUSTRALIA } By His Excellency Major General Philip Michael
P. M. Jeffery, } Jeffery, Companion of the Order of Australia, Officer
Governor. } of the Order of Australia (Military Division), Military
[L.S.] } Cross, Governor of the State of Western Australia.

DOLA File: 02079-1962-01RO.

UNDER Section 31 (1)(A) of the Land Act 1933, I, the Governor acting with the advice and consent of the Executive Council, hereby classify as of Class 'A' Reserve No 29432 Comprising Edel Location 85 with an area of 58.1833 hectares for the designated purpose of "National Park".

Local Authority: Shire of Shark Bay.

DOLA File: 01673-1997-01RO.

UNDER Section 31 (1)(A) of the Land Act 1933, I, the Governor acting with the advice and consent of the Executive Council, hereby classify as of Class 'A' Reserve No 45023 Comprising Perth Lot 1082 with an area of 1660 square metres for the designated purpose of "Use and Requirements of the Parliament and Government".

Local Authority: City of Perth.

DOLA File: 01674-1997-01RO.

UNDER Section 31 (1)(A) of the Land Act 1933, I, the Governor acting with the advice and consent of the Executive Council, hereby classify as of Class 'A' Reserve No 45024 Comprising Perth Lots 836 and 1083 with an area of 477 square metres for the designated purpose of "Parliamentary Buildings".

Local Authority: City of Perth.

DOLA File: 02304-1996-01RO.

UNDER Section 31 (1)(A) of the Land Act 1933, I, the Governor acting with the advice and consent of the Executive Council, hereby classify as of Class 'A' Reserve No 45035 Comprising Swan Location 12751 with an area of 6.1235 hectares for the designated purpose of "Conservation of Flora and Fauna".

Local Authority: Shire of Gingin.

DOLA File: 02687-1996-01RO.

UNDER Section 31 (1)(A) of the Land Act 1933, I, the Governor acting with the advice and consent of the Executive Council, hereby classify as of Class 'A' Reserve No 45041 Comprising Port Kennedy Lot 213 with an area of 589.4965 hectares for the designated purpose of "Conservation of Flora and Fauna".

Local Authority: City of Rockingham.

Given under my hand and the Seal of the State on 29 July 1997.

By His Excellency's Command,

D. SHAVE, Minister for Lands.

GOD SAVE THE QUEEN !

TERMS amended 9/11/8
22/18
14.10.

TERMS d'base amended 9/11/8
27/8

TERMS d'base amended 9/11/8
27/8

AA203*

LAND ACT 1933
CANCELLATION OF "B" CLASSIFICATION
PROCLAMATION

WESTERN AUSTRALIA } By His Excellency Major General Philip Michael
P. M. Jeffery, } Jeffery, Companion of the Order of Australia, Officer
Governor. } of the Order of Australia (Military Division), Military
[L.S.] } Cross, Governor of the State of Western Australia.

DOLA File: 11066-1898-01RD.

UNDER Section 31 (2) of the Land Act 1933, I, the Governor acting with the advice and consent of the Executive Council, hereby cancel the "B" classification of Reserve 6245 ((Perth Lot N131)) for the designated purpose of "Police".

Given under my hand and the Seal of the State on 29 July 1997.

By His Excellency's Command,

D. SHAVE, Minister for Lands.

GOD SAVE THE QUEEN !

DOLA File: 01481-1997-01RO.

Reserve No 45037 comprising Meekatharra Lot 742 with an area of 8802 square metres on Land Administration Diagram 74765 for the designated purpose of "Depot"

Public Plan/s: BL49 (2) 13.17. Douglas Street and Consols Road

Local Authority: Shire of Meekatharra.

DOLA File: 02687-1996-01RO.

Reserve No 45041 comprising Port Kennedy Lot 213 with an area of 589.4965 hectares on Land Administration Plan 19520 for the designated purpose of "Conservation of Flora and Fauna"

Public Plan/s: BG33 (2) 07.15 and 07.18 and (10) 2.4. Port Kennedy Drive

Local Authority: City of Rockingham.

A. A. SKINNER, Chief Executive.

*Texts of base
amended
9cm
26/8*

LA801*

LAND ACT 1933
AMENDMENT OF RESERVES

Made by His Excellency the Governor under Section 37.

The following reserves have been amended

DOLA File: 00212-1919-01RO.

Reserve No: 244 (Avon District) "For water and stopping place, &c., Avon" to comprise Location 29193 on Land Administration Diagram 53/182 and of its area remaining unaltered.

Public Plan/s: Mears SE (25).

Local Authority: Shire of Pingelly.

DOLA File: 02345-1886-04RO.

Reserve No: 420 (at Northam) "Common" to comprise Lots 423 and 427 as shown bordered red on Land Administration Miscellaneous Diagram 311 and Diagram 90952 respectively and of its area being reduced to about 191.9528 hectares accordingly.

Public Plan/s: BH35 (2) 19.17 and 19.19 and Northam SE and SW (25) Great Eastern Highway

Local Authority: Town of Northam.

DOLA File: 01835-1976-01RO.

Reserve No: 867 (Wellington Location 5233) "Drain" to include Location 5763 (formerly the area marked Drain Reserve on Plan 8564) and of its area being increased to 21.6607 hectares.

Public Plan/s: BF30 (10) 7.3.

Local Authority: Shire of Capel.

DOLA File: 06719-1913-02RO.

Reserve No: 1610 (Luman Locations 16 and 19) "Government Requirements" to exclude that portion of Location 16 now comprised in Location 90 on Land Administration Plan 93135 and of its area being reduced to 682.5210 hectares accordingly.

Public Plan/s: DG75 (10) 6.8 Great Northern Highway.

Local Authority: Shire of Halls Creek.

DOLA File: 01589-1892-02RO.

Reserve No: 2292 (Avon District) "School Site" to comprise Location 29203 on CS Diagram 35/16 and of its area remaining unaltered.

Public Plan/s: Northam NE (25).

Local Authority: Shire of Northam.

DOLA File: 02774-1896-01RD.

Reserve No: 3357 (at Roebourne) "Public Buildings" to comprise Lots 785 and 787 on Land Administration Diagram 92906 in lieu of Lots 11, 748 and 750 and of its area being reduced to 1.5581 hectares.

Public Plan/s: BJ65 (2) 10.23 Queen Street and Carnarvon Terrace.

Local Authority: Shire of Roebourne.

DOLA File: 02243-1989-02RO.

Reserve No: 5506 (at Mosman Park) "Recreation" to comprise of Lot 659 as surveyed and shown bordered red on Land Administration Diagram 90302 in lieu of Mosman Park Sub. Lots 153 and 154 and of its area being increased to 1.5324 hectares accordingly.










Public Plan/s: BG34 (2) 07.17 and 07.18 Boundary Road.

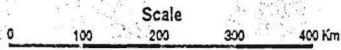
Local Authority: Town of Mosman Park.

CALM-MANAGED LANDS AND WATERS

AS AT 30th JUNE 1996

Legend

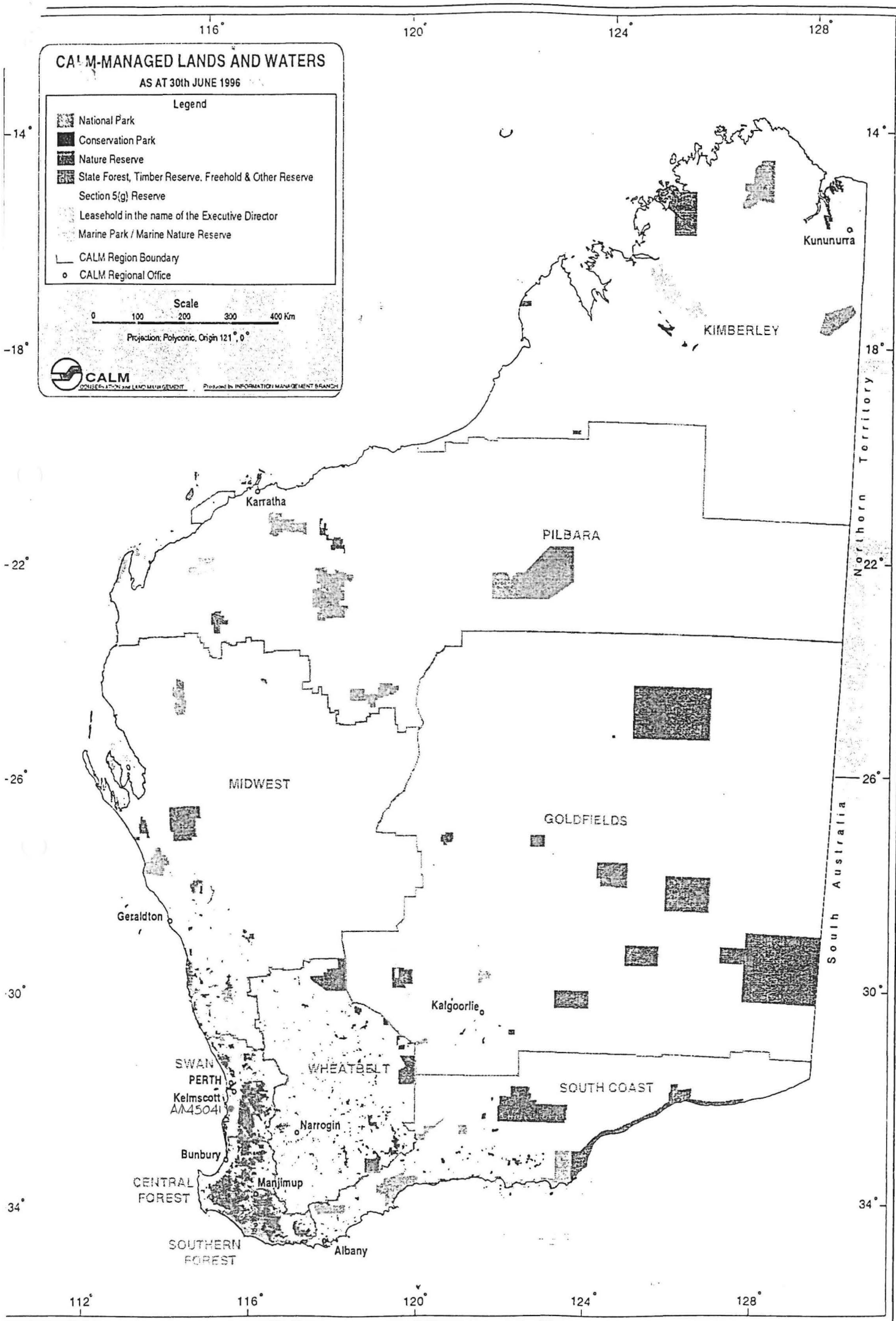
-  National Park
-  Conservation Park
-  Nature Reserve
-  State Forest, Timber Reserve, Freehold & Other Reserve
-  Section 5(g) Reserve
-  Leasehold in the name of the Executive Director
-  Marine Park / Marine Nature Reserve
-  CALM Region Boundary
-  CALM Regional Office

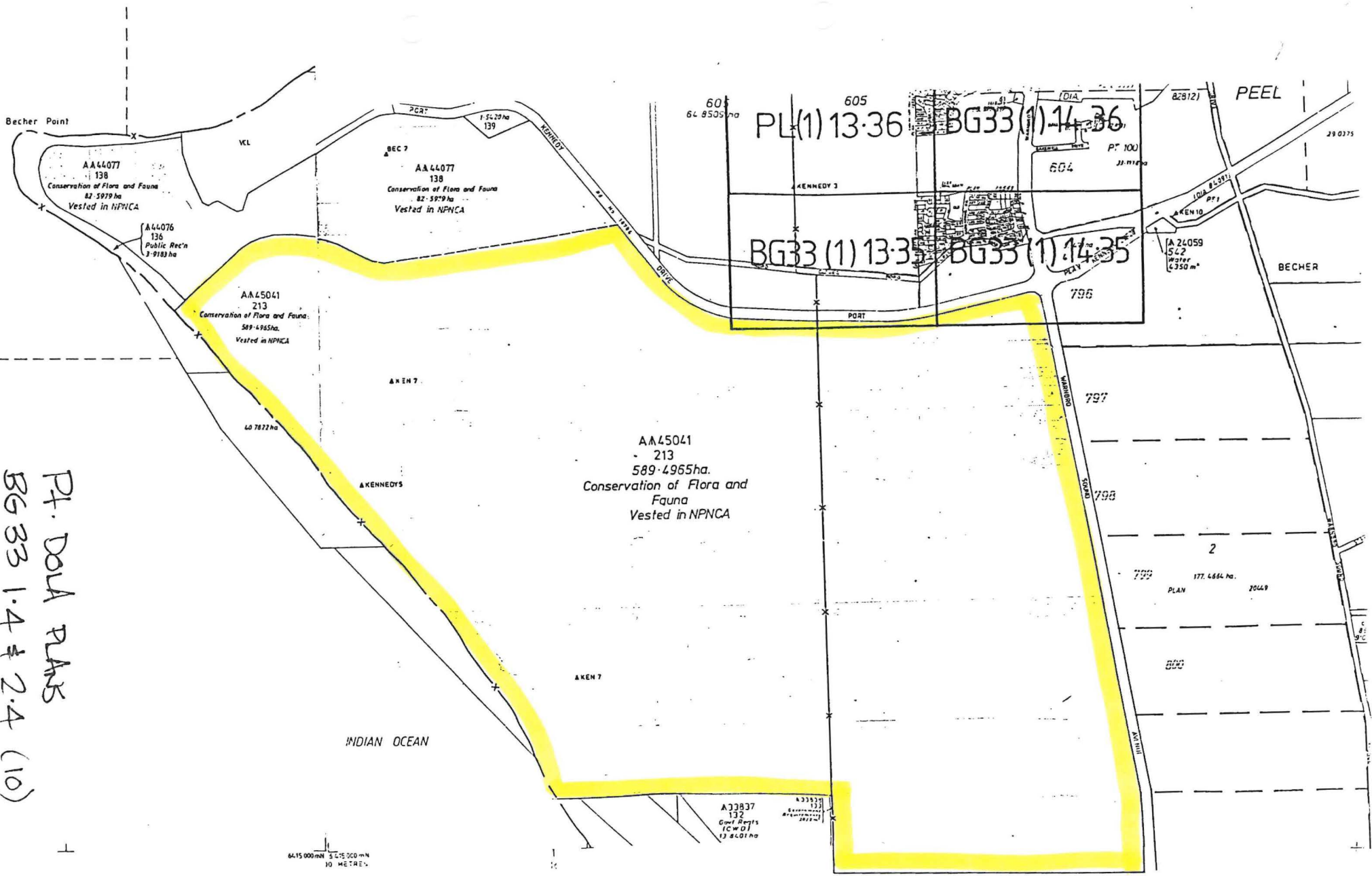


Projection: Polyconic, Origin 121°, 0°



Prepared by: INFORMATION MANAGEMENT BRANCH

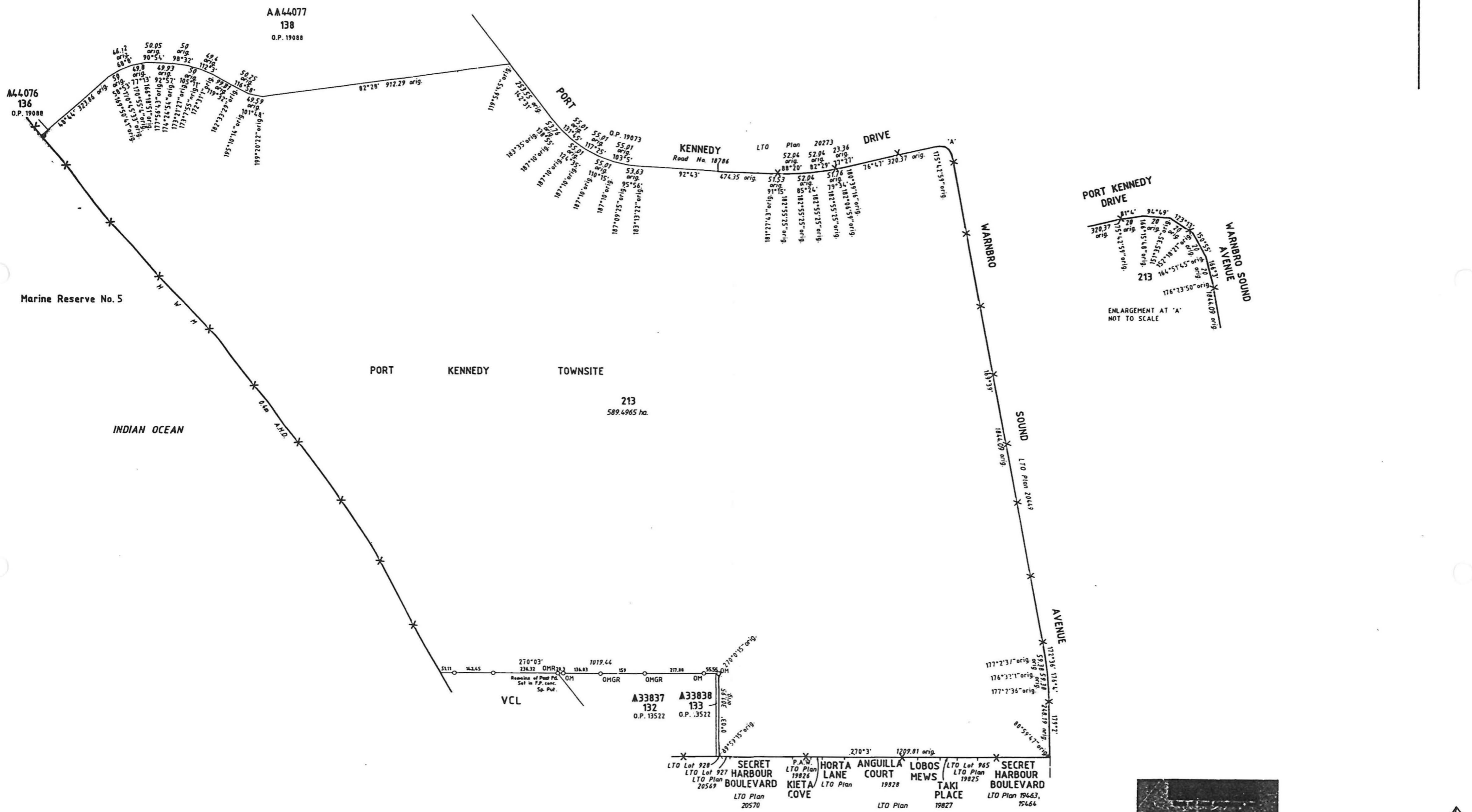




Pt. DOLA PLANS
 BG 33 1.4 & 2.4 (10)
 REDUCED SCALE 1:5000

DEPARTMENT OF LAND ADMINISTRATION			ADJOINING SHEETS	
ROCKINGHAM SOUND	Scale 1 : 10000		14	2
CITY OF ROCKINGHAM				2
SHOWN ON FACE OF PLAN		OVERLAY IDENTIFICATION		

PEEL 10000 PG 33 / 1 /



WATERLINE HEREON DOES NOT NECESSARILY DEPICT AN EXACT CADASTRAL BOUNDARY

LAND DISTRICT COCKBURN SOUND		PORT KENNEDY LOT 213		
SURVEYOR'S CERTIFICATE				
I hereby certify that - 1. This plan of survey is a correct and accurate representation of the survey carried out by me personally or under my personal supervision, inspection and field check and returned to me for the purpose of this plan of survey 2. The measurements are in strict accordance with the Licensed Surveyors Ordinance of Western Australia 1981 and to the best of my knowledge and belief.		SCALE 1:7500	FILE 2687/996	PUBLIC PLAN 213