

# RESERVE ACTION SHEET - CONSERVATION RESERVES

**RESERVE No. 46407**

**REASON FOR ACTION**

Williams Locations 7345 and 8651 have been set aside as Reserve 46407. The purpose of the reserve is 'Conservation' with a Management Order to the Conservation Commission. CALM Act section 5(1)(h) reserve.

Area: 137.4 hectares

The locations were purchased with funds from the State's Salinity Action Plan to protect Toolibin Lake. Planting has been undertaken on the reserve for a number of years.

- Date of DOLA's advice: 16 July 2001 (p. 104)                      Customer Advice: p.114
- Date of amendment: 30 March 2001
- Management Order & Crown Land Title: pp. 102-3              Plans at folios: p. 111 –113, 115, 116
- Native title: previously freehold

OFFICER	ACTION
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1    **CONSERVATION ESTATE OFFICER**

Send copies of advice & maps to:

- Lisa Wright, Woodvale
- District Manager, Narrogin
- Regional Manager, Wheatbelt
- Melissa D'Silva, Finance

✓ 3/11/02  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Recommended IUCN classification:

IV

2    **LAND ACQUISITIONS OFFICER**

To note:

\_\_\_\_\_

3    **UNIT LEADER, LAND & EXTERNAL FUNDING**

- 1. To note & approve IUCN classification :
- 2. To note native title clearance:

\_\_\_\_\_

4    **A/DIRECTOR, NATURE CONSERVATION**

To note:

\_\_\_\_\_

5    **INDEX CLERK, RECORDS**

Pls provide new file  
CALM Act section 5(1)(h)  
↑46407

\_\_\_\_\_

6    **CONSERVATION ESTATE OFFICER**

Reserve details to inside cover  
of new file

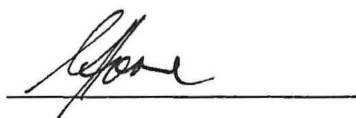
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CONSERVATION ESTATE OFFICER  
LAND ADMINISTRATION SECTION  
PARK POLICY AND TOURISM BRANCH

Reserve 46407 within WHEATBELT/NARROGIN Region/District, was  
created/amended, effective from 2 APRIL 2001. *Management Order.*  
30/3/02

Copies of notification of this action and amended plans have been placed at  
folios 110-117 incl.  
102,103

Would you please advise the relevant offices of this amendment through your  
Reserve Action Sheet.



Program Leader  
Tenure Group, GIS  
Information Management Branch

15.5.02



**Customer Advices for Reserve Actions  
1/08/2001 - 31/08/2001**

**Shire of Wickepin 1/08/2001 - 31/08/2001**

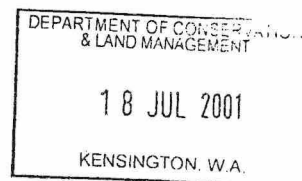
Reserve No.	Land Description	DOLA File No.	Volume/Folio	Action	Document No.	Registered	Street Name	Area	Public Plans
46407	Williams Location 15986 on Land Administration Plan Williams 485 Williams Location 15980 on Land Administration Diagram 32470	02272-2000-01RO	3124-640	Reserve Creation for the designated purpose of "Conservation".	H709808	02/04/2001	Canal Road	137.3907 Ha	Toolibin SW & SE (25)
46407		02272-2000-01RO	3124-640	Management Order to Conservation Commission of Western Australia corner of Hackett Drive and Australia II Drive, CRAWLEY, Western Australia 6009 To be utilised for the designated purpose only for the designated purpose of "Conservation of Flora and Fauna"	H709809	02/04/2001	Canal Road	137.3907 Ha	Toolibin SW & SE (25)

Document H709808 says completed on 25.7.01  
however as yet DOLA/CRE does not reflect purpose as 'Conservation'  
- check file for corresp. between CRM/Dept.



Your Ref: 0423279F3103  
Our Ref: 02272-2000-01RO RdeR:BJ  
Prompt Job No: 004118  
Telephone: (08) 9273 7227 - Fax: (08) 9273 7414  
Enquiries: Ruth de Ridder  
Email: ruth\_de\_ridder@dola.wa.gov.au

Executive Director  
Department of Conservation and  
Land Management  
Locked Bag 104  
Bentley Delivery Centre WA 6983



**WILLIAMS LOCATIONS 15980 AND 15986  
SHIRE OF WICKEPIN**

I refer to my memo of 2 April 2001, enclosed is the duplicate Management Order for Reserve 46407.

  
**RUTH DE RIDDER**  
**ASSISTANT PROJECT OFFICER**  
**SOUTH EAST REGION**  
**LAND ADMINISTRATION SERVICES BRANCH**

16 July 2001

(Encl.)

*File note:*  
Have checked LIA - document has still not registered.  
Date of last movement remains 6/7/2001 (see p 400).  
Will check again @ b/yp.

S. Colliss  
23.7.01.

WESTERN AUSTRALIA  
LAND ADMINISTRATION ACT 1997  
TRANSFER OF LAND ACT 1893 AS AMENDED

## MANAGEMENT ORDER (XE)

RESERVE DESCRIPTION (NOTE 1)	EXTENT	VOLUME	FOLIO
Reserve 46407		3124 3122	640 606



### MANAGEMENT BODY (NOTE 2)

Conservation Commission of Western Australia corner of Hackett Drive and Australia II Drive, CRAWLEY, Western Australia 6009

### CONDITIONS (NOTE 3)

To be utilised only for the designated purpose of "Conservation"

THE MINISTER FOR LANDS (IN THE NAME OF AND ON BEHALF OF THE STATE OF WESTERN AUSTRALIA) ORDERS THAT THE CARE, CONTROL AND MANAGEMENT OF THE ABOVE RESERVE BE PLACED WITH THE ABOVE DESCRIBED MANAGEMENT BODY FOR THE PURPOSE FOR WHICH THE LAND IS RESERVED UNDER SECTION 41 OF THE LAND ADMINISTRATION ACT 1997, AND FOR PURPOSES ANCILLARY OR BENEFICIAL TO THAT PURPOSE SUBJECT TO THE CONDITIONS STATED ABOVE

Dated this 3<sup>rd</sup> day of March in the year 2001

### ATTESTATION

*[Handwritten signature]*

PROJECT OFFICER  
SOUTH EAST REGION  
LAND ADMINISTRATION SERVICES

**INSTRUCTIONS**

- 1. If insufficient space in any section, Additional Sheet Form B1 should be used with appropriate headings. The boxed sections should only contain the words "See Annexure".
- 2. Additional Sheets shall be numbered consecutively and bound to this document by staples along the left margin prior to execution by parties.
- 3. No alteration should be made by erasure. The words rejected should be scored through and those substituted typed or written above them, the alteration being initialled by the person signing this document and their witnesses.

**NOTES**

- 1. RESERVE DESCRIPTION  
Reserve number and details to be stated. The Volume and Folio numbers to be stated.
- 2. MANAGEMENT BODY  
State the full name and address of the management body.
- 3. CONDITIONS  
Specify all conditions to be observed by the lessee in the operation of the area affected by this permit.
- 4. EXECUTION  
A separate attestation is required for every person signing this document. Each signature should be separately witnessed by an Adult Person. The address and occupation of the witness must be stated.

EXAMINED

Office Use Only

**DUPLICATE**



**H 709809 XE**

02 Apr, 2001 08:57:13 Midland

**MANAGEMENT ORDER (XE)**

LODGED BY Land Administration Services Branch  
ADDRESS DOLA (South-East Team) BOX 98

PHONE No.

FAX No.

REFERENCE No. Ruth de Ridder 02272-2000-01RO

ISSUING BOX No.

PREPARED BY Land Administration Services Branch  
ADDRESS DOLA (South-East Team) BOX 98

PHONE No. FAX No.

INSTRUCT IF ANY DOCUMENTS ARE TO ISSUE TO  
OTHER THAN LODGING PARTY

TITLES, LEASES, DECLARATIONS ETC LODGED  
HEREWITH

- 1. \_\_\_\_\_ Received Items
- 2. \_\_\_\_\_ Nos.
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_ Receiving Clerk
- 5. \_\_\_\_\_
- 6. \_\_\_\_\_

004118-005



Registered pursuant to the provisions of the TRANSFER OF  
LAND ACT 1893 as amended on the day and time shown  
above and particulars entered in the Register.

DOLA BOX 98



**NO DUPLICATE ISSUED**

REGISTER  
VOLUME

3122

FOLIO

606

CROWN  
1026

Application H709807  
Revestment Order H709806  
Corr. 2272-2000-01ro  
Volume Folio  
1503 777

WESTERN AUSTRALIA



**CERTIFICATE**

**OF**

**CROWN LAND TITLE**

UNDER THE "TRANSFER OF LAND ACT 1893" AS AMENDED  
AND THE "LAND ADMINISTRATION ACT 1997"



The undermentioned land is Crown land, in the name of the  
**STATE of WESTERN AUSTRALIA,**  
subject to the interests and status orders in the First Schedule which interests and status orders are subject to the  
interests, easements, encumbrances and notices shown in the Second Schedule hereto.

*J. Hyde*



REGISTRAR OF TITLES

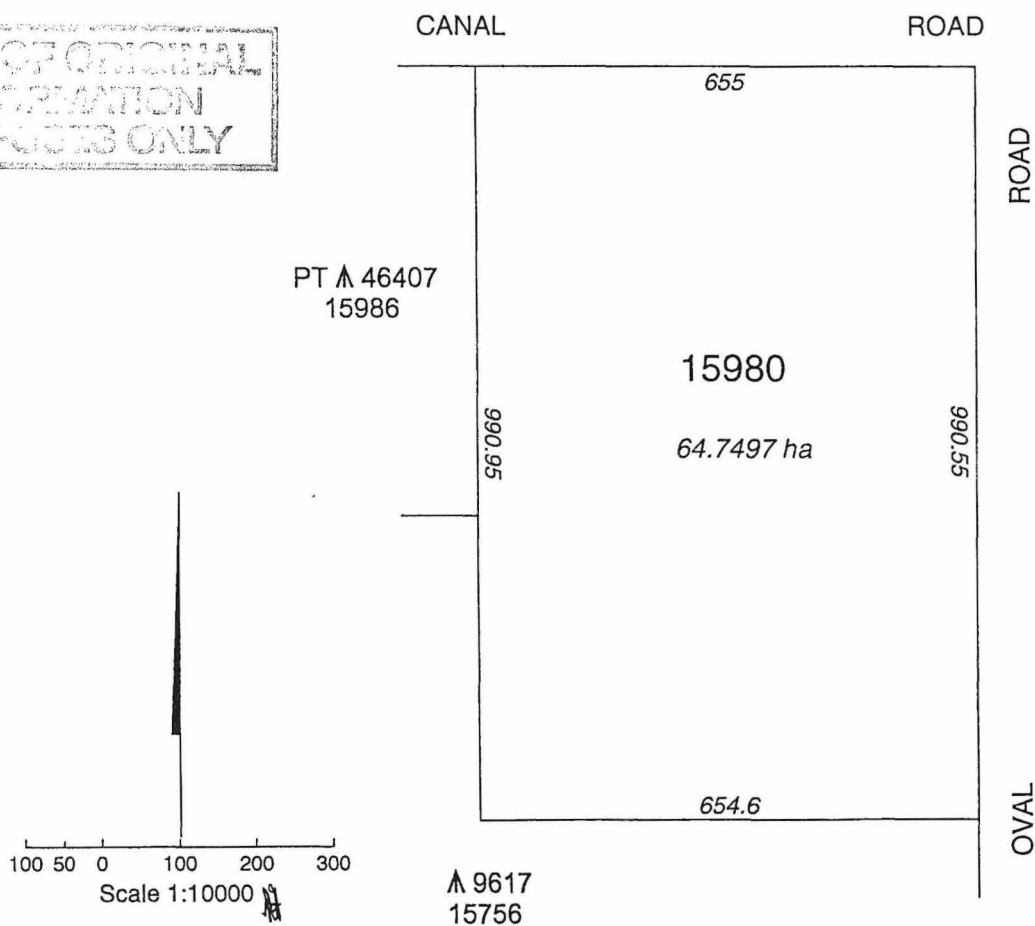
Dated 2 April 2001

**LAND REFERRED TO**

Williams Location 15980 on Land Administration Diagram 32470 delineated on the sketch in the Third Schedule.

**THIRD SCHEDULE**

COPY OF ORIGINAL  
INFORMATION  
PURSUANTS ONLY



Page 1 (of 2 pages)



NOT TO BE REMOVED FROM THE DEPARTMENT OF LAND ADMINISTRATION

NO DUPLICATE ISSUED

REGISTER VOLUME

FOLIO 102

3124

640

Application H709807  
Revestment Order H709806  
Corr. 2272-2000-01ro  
Volume Folio  
1091 184

WESTERN AUSTRALIA



CERTIFICATE OF



CROWN LAND TITLE

UNDER THE "TRANSFER OF LAND ACT 1893" AS AMENDED AND THE "LAND ADMINISTRATION ACT 1997"

The undermentioned land is Crown land, in the name of the STATE of WESTERN AUSTRALIA, subject to the interests and status orders in the First Schedule which interests and status orders are subject to the interests, easements, encumbrances and notices shown in the Second Schedule hereto.

*J. Hyde*



REGISTRAR OF TITLES

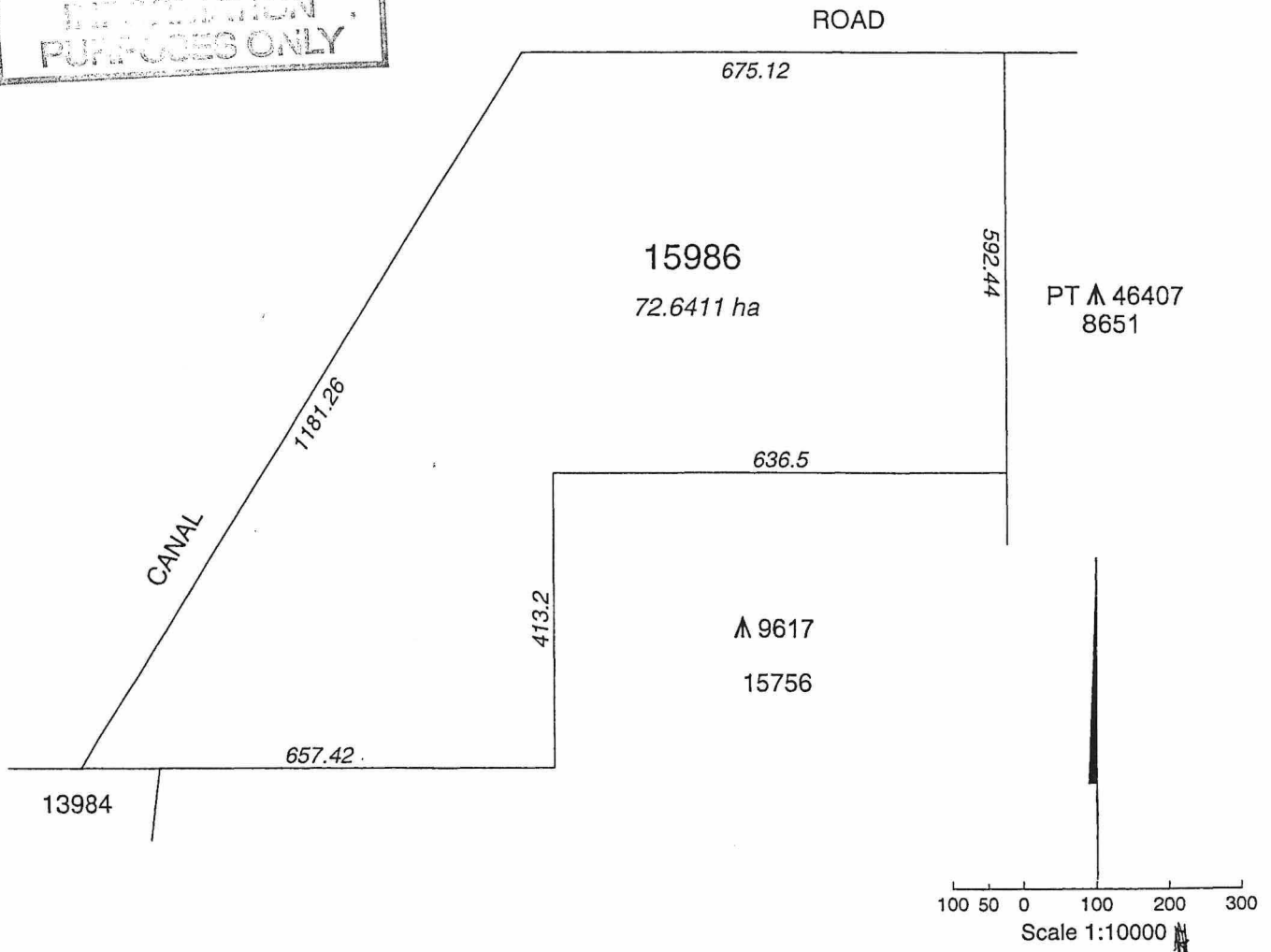
Dated 2 April 2001

LAND REFERRED TO

Williams Location 15986 on Land Administration Plan Williams 485 delineated on the sketch in the Third Schedule.

THIRD SCHEDULE

COPY OF ORIGINAL  
DESCRIPTION  
PURPOSES ONLY



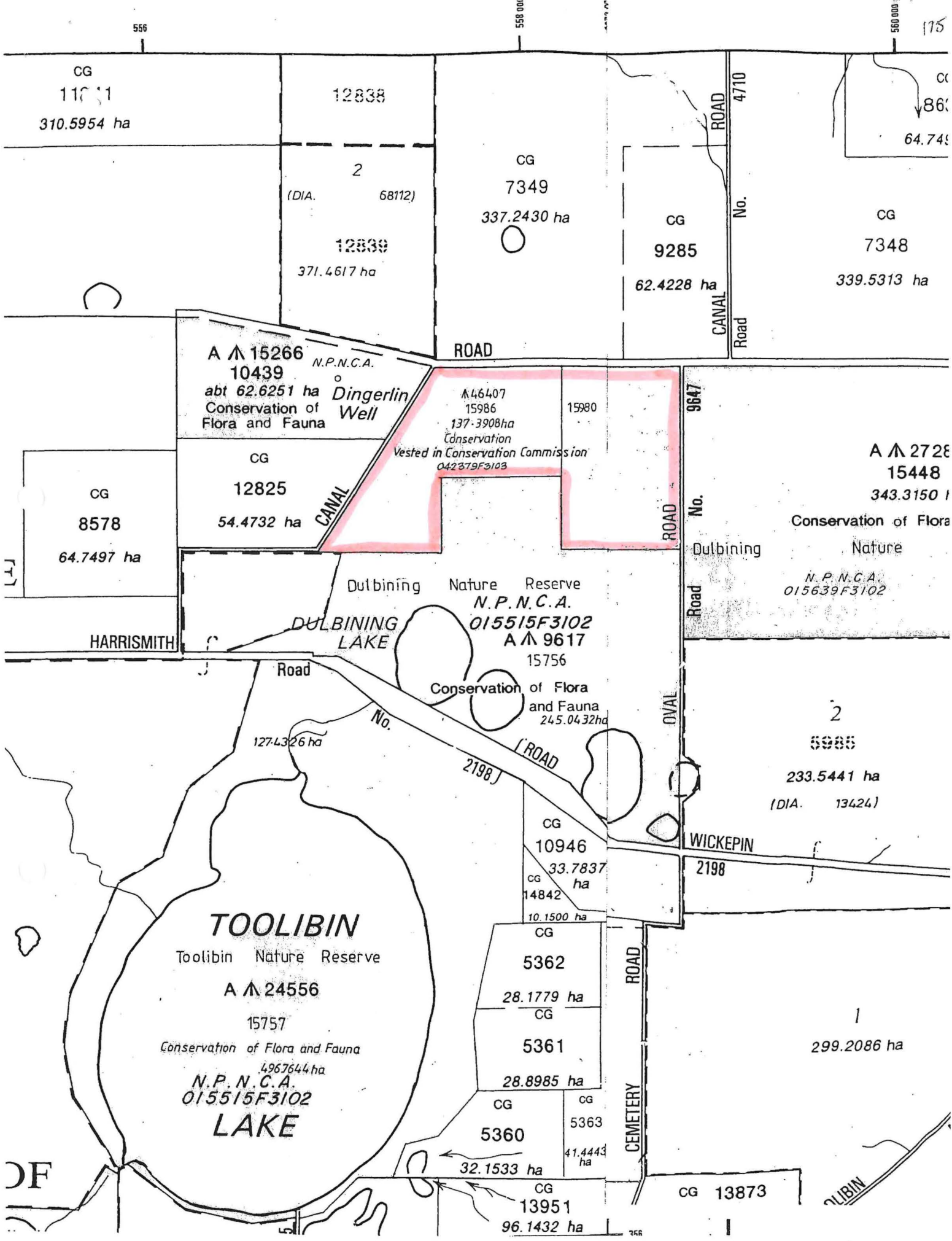
Page 1 (of 2 pages)





**DEPARTMENT OF CONSERVATION AND LAND MANAGEMENT  
REGION AND DISTRICT BOUNDARIES**

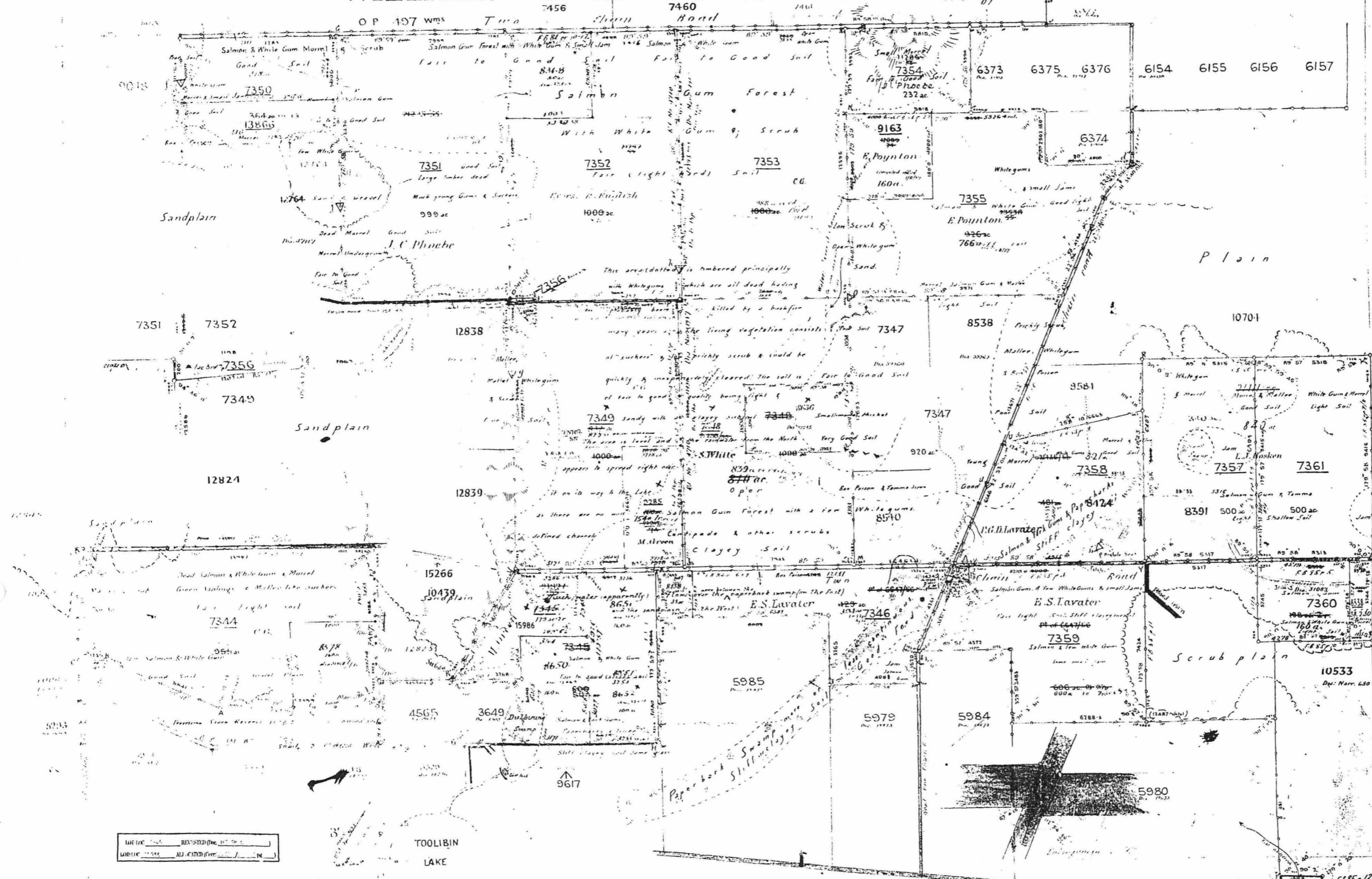
OCTOBER 2001



PART DOLA PLANS  
 TOOLIBIN SW & SE (2432-III SW & SE)



# PLAN OF WILLIAMS LOCATIONS 7344-7362



Reference to Closures

Loc.	N.	S.	Angles
7314	3	1	3
7315	6	1	3
7340	1	1	3
7341	1	1	3
7342	1	1	3
7343	1	1	3
7344	1	1	3
7345	1	1	3
7346	1	1	3
7347	1	1	3
7348	1	1	3
7349	1	1	3
7350	1	1	3
7351	1	1	3
7352	1	1	3
7353	1	1	3
7354	1	1	3
7355	1	1	3
7356	1	1	3
7357	1	1	3
7358	1	1	3
7359	1	1	3
7360	1	1	3
7361	1	1	3
7362	1	1	3

REFERENCE TO CORNERS

Corner	Dist.	Dir.	Dist.	Dir.	Dist.	Dir.	Dist.	Dir.	Dist.	Dir.
A	224	10	77.8	10	100	10	100	10	100	10
B	148	15	64.2	15	100	15	100	15	100	15
C	100	20	50.0	20	100	20	100	20	100	20
D	100	25	44.7	25	100	25	100	25	100	25
E	100	30	39.4	30	100	30	100	30	100	30
F	100	35	34.1	35	100	35	100	35	100	35
G	100	40	28.8	40	100	40	100	40	100	40
H	100	45	23.5	45	100	45	100	45	100	45
I	100	50	18.2	50	100	50	100	50	100	50
J	100	55	12.9	55	100	55	100	55	100	55
K	100	60	7.6	60	100	60	100	60	100	60
L	100	65	2.3	65	100	65	100	65	100	65

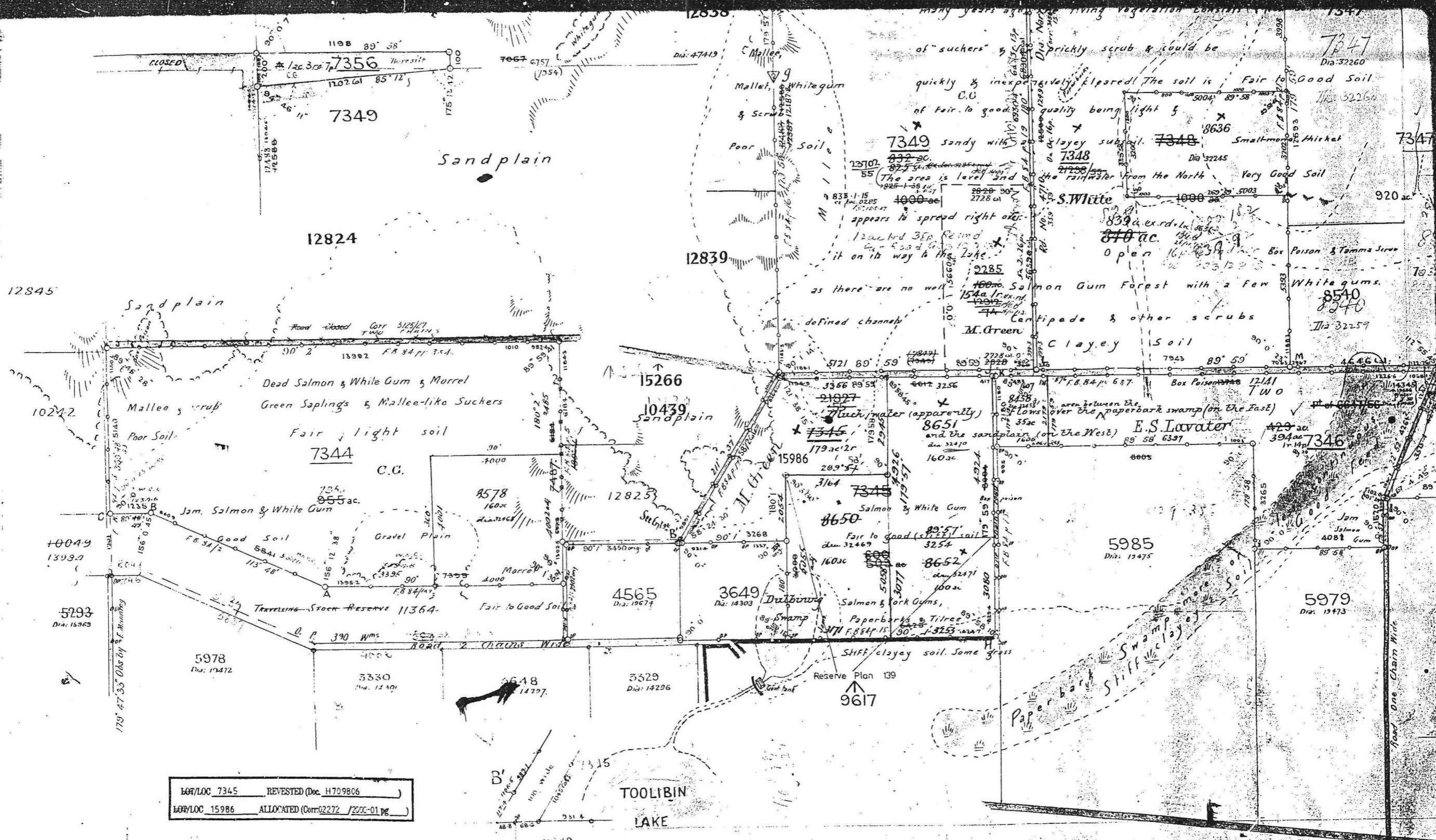
TOOLIBIN LAKE

I hereby certify that I personally performed the Survey represented on this plan which is the best as my best is accurate, & that the work has been executed in accordance with the Regulations for the guidance of Surveyors.

*F. Mac*  
 Licensed Surveyor  
 Date 27 August 1907

Asimuth observed at E & L  
 Date of marking June & July 1907  
 Field Books RA & B5  
 Scale 70 Chains to an Inch

*Wm. J. Williams*  
 Proprietor  
 23-9-07



607/LOC 7345 REVESTED (Doc. H709806)  
 607/LOC 15986 ALLOCATED (Corr. 02272 / 2300-01 pg.)

Calculation Book No. B. folios 15 to 21  
 Compared with Field Books A & Stone 16<sup>th</sup> Sep<sup>r</sup> 07  
 Examined W. L. Nugent 18.9.07  
 Plan Passed William Rodger  
 per W.L. 19.9.07

I hereby certify that I personally performed the Survey represented on this plan  
 which to the best of my belief is accurate, & that the work has been executed in  
 accordance with the Regulations for the guidance of Surveyors.

as Assisted  
 Fred S. Prockman  
 Acting

W. J. Rae  
 Licensed Surveyor  
 Date: 24<sup>th</sup> August 1907

23-9-07

One Comp 312 4/10  
 333 3/10  
 361 1/10  
 381 1/10  
 401 1/10  
 421 1/10  
 441 1/10  
 461 1/10  
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