

CONSERVATION ESTATE OFFICER
LAND ADMINISTRATION SECTION
PARK POLICY AND TOURISM BRANCH

'A' Reserve 46661 within SWAN/SWAN COASTAL Region/District, was
created/amended, effective from 24 SEPTEMBER 2001

Copies of notification of this action and amended plans have been placed at
folios 1, 9, 16, 18-20 incl.

Would you please advise the relevant offices of this amendment through your
Reserve Action Sheet.



Program Leader
Tenure Group, GIS
Information Management Branch

9.9.02

FILE REFERENCE No:

04573652001V02 - *file*

17
1 MIDLAND SQUARE, MIDLAND
WESTERN AUSTRALIA
Postal Address: PO Box 2222
Midland, Western Australia 6936

General Enquiries: (08) 9273 7373
TTY: (08) 9273 7571
Website Address: www.dola.wa.gov.au

Your Ref:
Our Ref: 498-2001-01 (Job No. 013176)
Telephone: (08) 9273 7258 Facsimile: (08) 9273 7685
Enquiries: Lynda Martin
Email: lynda_martin@dola.wa.gov.au



D007426

Executive Director
Conservation and Land Management
Locked Bag 104
BENTLEY DELIVERY CENTRE WA 6983

Dear Sir

RESERVE 46661

Please be advised that Cockburn Sound Locations 4672 and 4674 have been set apart as Reserve 46661, for the purpose of "Conservation and Foreshore Management". A Management Order (formerly Vesting Order) has been issued in favour of the Conservation Commission of Western Australia, the duplicate of which is enclosed for your retention.

Under the State's single land registration system, Management Orders are registered on the Crown Land Title (CLT) and become effective on the date of registration. I also enclose copies of the CLTs for your records.

Yours faithfully

Lynda Martin

**LYNDA MARTIN
OFFICER
SOUTH WEST SERVICES
LAND ADMINISTRATION SERVICES**

18 June 2002

Att

Records - On file to K. Hawker



K. Hawker

**Customer Advices for Reserve Actions
1/04/2002 - 30/04/2002**

City of Mandurah 1/04/2002 - 30/04/2002

Reserve No.	Land Description	DOLA File No.	Volume/Folio	Action	Document No.	Registered	Street Name	Area	Public Plans
46661	Cockburn Sound Location 4672 on Office of Titles Plan 23912 Cockburn Sound Location 4674 on Office of Titles Plan 23912	00498-2001-01RO	3123-142	Reserve Creation for the designated purpose of "Conservation and Foreshore Management".	H878525	24/09/2001	Mandurah By-pass	94.1941 Ha	BG 32(2) 05.37, 05.38, 06.38, 07.37
46661		00498-2001-01RO	3123-142	Management Order to Conservation Commission of Western Australia, c/- Department of Conservation and Land Management, Cnr Hackett Drive & Australia II Drive, CRAWLEY WA 6009 To be used for its designated purpose only for the designated purpose of "Conservation and Foreshore Management"	H878526	24/09/2001	Mandurah Bypass	94.1941 Ha	BG 32(2) 05.37, 05.38, 06.38, 07.37 BG 32(10) 2.8

Journal
24.9.02
 For Plans please
GH

SWAN COASTAL DISTRICT
(SWAN REGION)

Customer Advices for Reserve Actions
1/07/2009 - 31/07/2009

City of Mandurah 1/07/2009 - 31/07/2009

Reserve No.	Land Description	DPI File No.	Volume/Folio	Action	Document No.	Registered	Street Name	Area	Public Plans
46661	Lot 4672 on Office of Titles Plan 23912	00498-2001-01RO	3123-142	Change of Purpose to "Conservation of Flora and Fauna"	K962327	04/06/2009	Mandurah Bypass	93.02 Ha	BG32 (2) 05.37, 05.38 & 06.38
46661	Lot 4674 on Office of Titles Plan 23912	00498-2001-01RO	3123-150	Amendment of Reserve to To exclude Lot 4674 on Office of Titles 23912 and its area being decreased to 93.02 hectares accordingly.	K962326	04/06/2009	Mandurah Bypass	93.02 Ha	BG32 (2) 05.37, 05.38 & 06.38
46661, 46661	Lot 4672 on Office of Titles Plan 23912	00498-2001-01RO	3123-142 3123-150 3123-142	?	K962325	04/06/2009	Mandurah Bypass	93.02 Ha	BG32 (2) 05.37, 05.38 & 06.38
50221	Lot 4674 on Office of Titles Plan 23912	00116-2008-01RO	3123-150 3123-150	Management Order to City of Mandurah of PO Box 210 Mandurah WA 6210 To be utilised for the designated purpose of "Conservation and Foreshore Management" only for the designated purpose of "Conservation and Foreshore Management"	K963894	08/06/2009	Mandurah Bypass	11741 sqm	BG32 (2) 05.37, 05.38, 06.38 & 07.37
50221	Lot 4674 on Office of Titles Plan 23912	00116-2008-01RO	3123-150	Reserve Creation for the designated purpose of "Conservation and Foreshore Management".	K963893	08/06/2009	Mandurah Bypass	11741 sqm	BG32 (2) 05.37, 05.38, 06.38 & 07.37
50234 50234	Lot 8001 on Deposited Plan 62254 Lot 8003 on Deposited Plan 62253	00382-2009-01RO	3156-499 3156-292	Management Order to City of Mandurah P O Box 210, Mandurah WA 6210 for the designated purpose of "Waterway"	K987022	25/06/2009		10988 sqm	
50234	Lot 8001 on Deposited Plan 62254 Lot 8003 on Deposited Plan 62253	00382-2009-01RO	3156-499 3156-292	Reserve Creation for the designated purpose of "Artificial Waterway".	K987021	25/06/2009		10988 sqm	
50242	Lot 8002 on Deposited Plan 62253	00381-2009-01RO	3156-291	Management Order to City of Mandurah, of PO Box 210 MANDURAH WA 6210 for the designated purpose of "Public Recreation"	K980506	19/06/2009		11069 sqm	
50242	Lot 8002 on Deposited Plan 62253	00381-2009-01RO	3156-291	Reserve Creation for the designated purpose of "Public Recreation".	K980505	19/06/2009		11069 sqm	
50245	Lot 393 on Deposited Plan 60959	00421-2009-01RO	3157-403 3157-403	Management Order to City of Mandurah of PO Box 210, Mandurah WA 6210 To be utilised for the designated purpose of "Landscape Buffer" only, for the designated purpose of "Landscape Buffer"	K982380	22/06/2009	Dawesville Bypass	3206 sqm	BF32 (2) 40.29
50245	Lot 393 on Deposited Plan 60959	00421-2009-01RO	3157-403	Reserve Creation for the designated purpose of "Landscape Buffer".	K982379	22/06/2009	Dawesville Bypass	3206 sqm	BF32 (2) 40.29

NEEDING ASK TO CHECK

BOK HO,
RESERVE ACTION
COMPLETED 8/12/09

R. Doice

WHITE FOLDER UPDATED - 8/12/09
SHARFILE UPDATED - 8/12/09
TENNIS UPDATED - 8/12/09
MARINER UPDATED - 8/12/09

DUPLICATE

Office Use Only

DUPLICATE



H 878526 XE

24 Sep, 2001 15:25:19 Midland

MANAGEMENT ORDER (XE)

LODGED BY **Land Administration Services Branch**

ADDRESS **DOLA South West Services**

PHONE No.

FAX No.

REFERENCE No. **Lynda Martin 00498-2001-01RO**

ISSUING BOX No.

PREPARED BY **Land Administration Services Branch**

ADDRESS **DOLA South West Services**

PHONE No. FAX No.

INSTRUCT IF ANY DOCUMENTS ARE TO ISSUE TO OTHER THAN LODGING PARTY

484

TITLES, LEASES, DECLARATIONS ETC LODGED HEREWITH

- 1. _____ Received Items
- 2. _____ Nos.
- 3. _____
- 4. _____ Receiving Clerk
- 5. _____
- 6. _____

013176-005



Registered pursuant to the provisions of the TRANSFER OF LAND ACT 1893 as amended on the day and time shown above and particulars entered in the Register.



INSTRUCTIONS

1. If insufficient space in any section, Additional Sheet Form B1 should be used with appropriate headings. The boxed sections should only contain the words "See Annexure".

2. Additional Sheets shall be numbered consecutively and bound to this document by staples along the left margin prior to execution by parties.

3. No alteration should be made by erasure. The words rejected should be scored through and those substituted typed or written above them, the alteration being initialled by the person signing this document and their witnesses.

NOTES

1. RESERVE DESCRIPTION

Reserve number and details to be stated. The Volume and Folio numbers to be stated.

2. MANAGEMENT BODY

State the full name and address of the management body.

3. CONDITIONS

Specify all conditions to be observed by the lessee in the operation of the area affected by this permit.

4. EXECUTION

A separate attestation is required for every person signing this document. Each signature should be separately witnessed by an Adult Person. The address and occupation of the witness must be stated.

EXAMINED

DOLA BOX 98

FORM LAA-1023

SECTION 46

WESTERN AUSTRALIA
LAND ADMINISTRATION ACT 1997
TRANSFER OF LAND ACT 1893 AS AMENDED

MANAGEMENT ORDER (XE)

RESERVE DESCRIPTION (NOTE 1)

Reserve 46661	EXTENT	VOLUME	FOLIO
	<i>Foreverly</i>	3123 3123	142 150

MANAGEMENT BODY (NOTE)

Conservation Commission of Western Australia, c/- Department of Conservation and Land Management, Cnr Hackett Drive & Australia II Drive, CRAWLEY WA 6009


CONDITIONS (NOTE 3)

To be used for its designated purpose only.

THE MINISTER FOR LANDS (IN THE NAME OF AND ON BEHALF OF THE STATE OF WESTERN AUSTRALIA) ORDERS THAT THE CARE, CONTROL AND MANAGEMENT OF THE ABOVE RESERVE BE PLACED WITH THE ABOVE DESCRIBED MANAGEMENT BODY FOR THE PURPOSE FOR WHICH THE LAND IS RESERVED UNDER SECTION 41 OF THE LAND ADMINISTRATION ACT 1997, AND FOR PURPOSES ANCILLARY OR BENEFICIAL TO THAT PURPOSE SUBJECT TO THE CONDITIONS STATED ABOVE

Dated this *26th* day of *SEPTEMBER* in the year *2001*

ATTESTATION

	PROJECT OFFICER SOUTH WEST REGION LAND ADMINISTRATION SERVICES
---	--

NO DUPLICATE ISSUED

REGISTER
VOLUME

FOLIO

3123

142

Application H878524
Revestment Order H878523
Corr. 00498-2001-01ro
Volume. Folio.
2180 869

WESTERN



AUSTRALIA



**CERTIFICATE
OF**

CROWN LAND TITLE

UNDER THE "TRANSFER OF LAND ACT 1893" AS AMENDED
AND THE "LAND ADMINISTRATION ACT 1997"

The undermentioned land is Crown land, in the name of the
STATE of WESTERN AUSTRALIA,
subject to the interests and status orders in the First Schedule which interests and status orders are subject to the
interests, easements, encumbrances and notices shown in the Second Schedule hereto.

Dated 24 September 2001

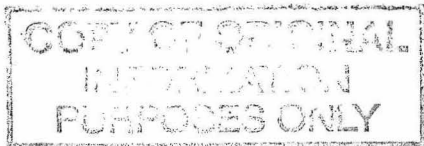
REGISTRAR OF TITLES



LAND REFERRED TO

Cockburn Sound Location 4672 on Plan 23912.

THIRD SCHEDULE



**FOR SKETCH OF LAND REFER TO THE PLAN OR
DIAGRAM QUOTED IN THE LAND DESCRIPTION**

NO DUPLICATE ISSUED

REGISTER
VOLUME

FOLIO

3123

150

Application H878524
Revestment Order H878523
Coir: 00498-2001-01ro
Volume. Folio.
2180 870

WESTERN AUSTRALIA



CERTIFICATE

OF

CROWN LAND TITLE

UNDER THE "TRANSFER OF LAND ACT 1893" AS AMENDED
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Dated 24 September 2001

REGISTRAR OF TITLES



LAND REFERRED TO

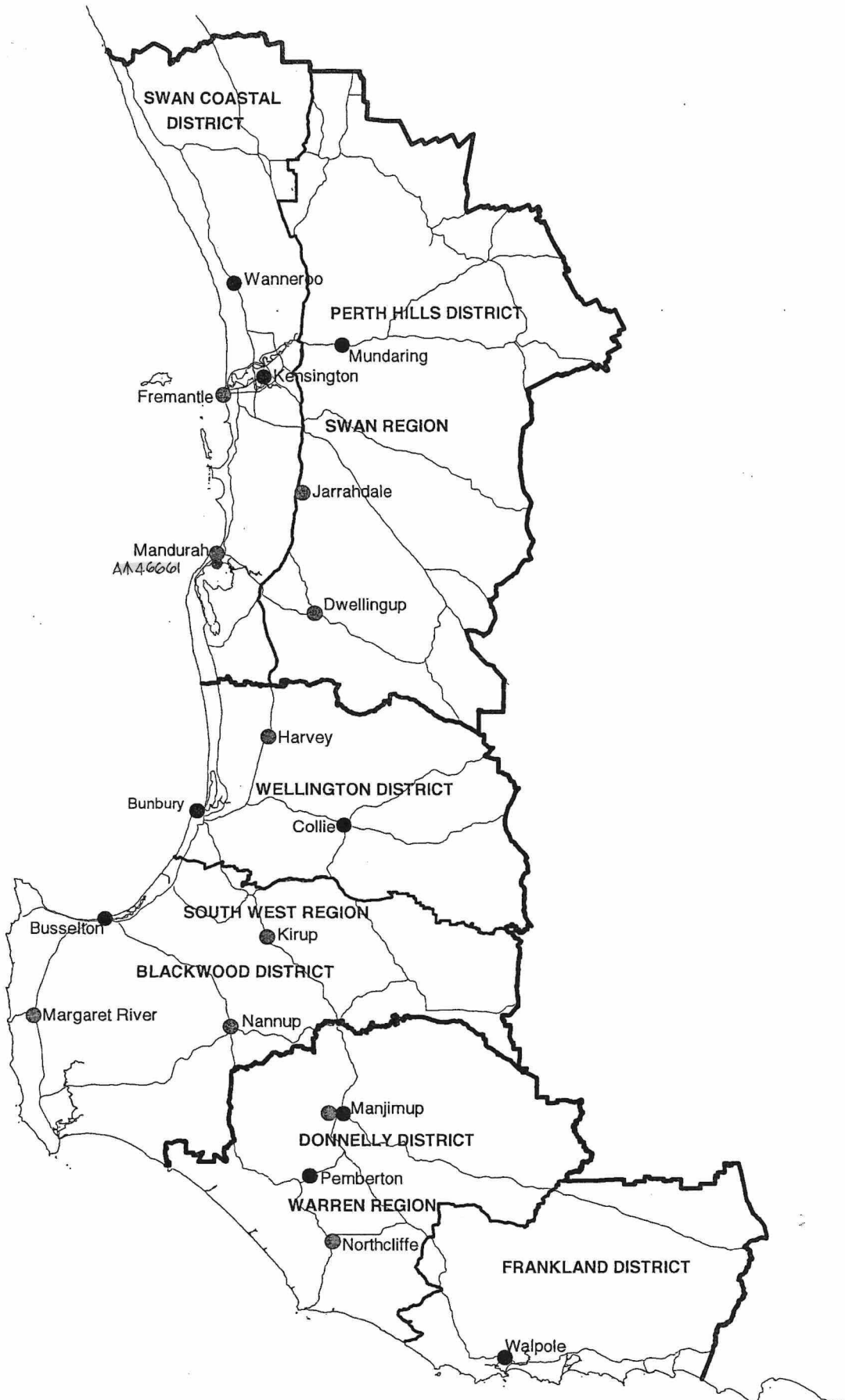
Cockburn Sound Location 4674 on Plan 23912.

THIRD SCHEDULE

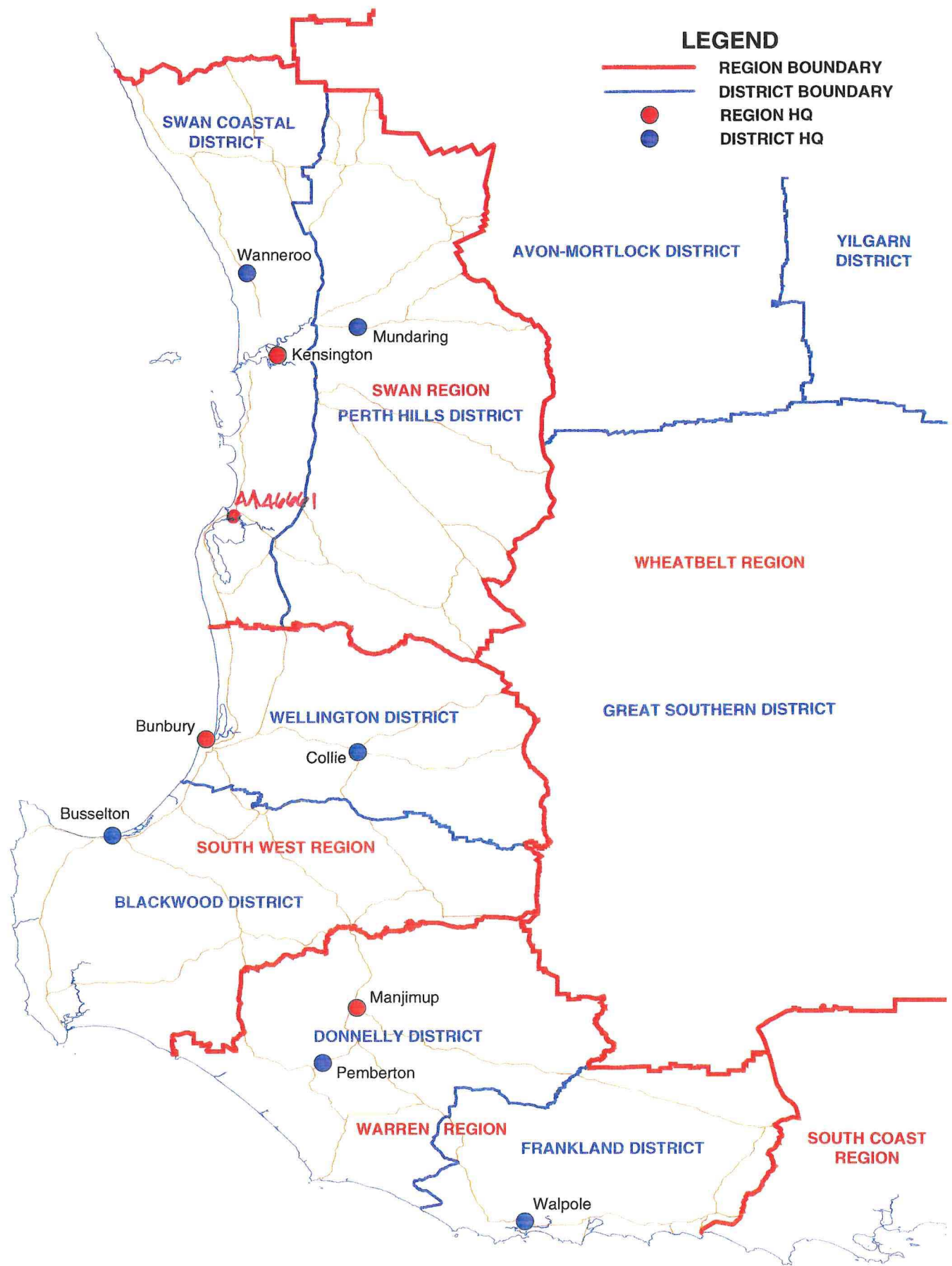


**FOR SKETCH OF LAND REFER TO THE PLAN OR
DIAGRAM QUOTED IN THE LAND DESCRIPTION**

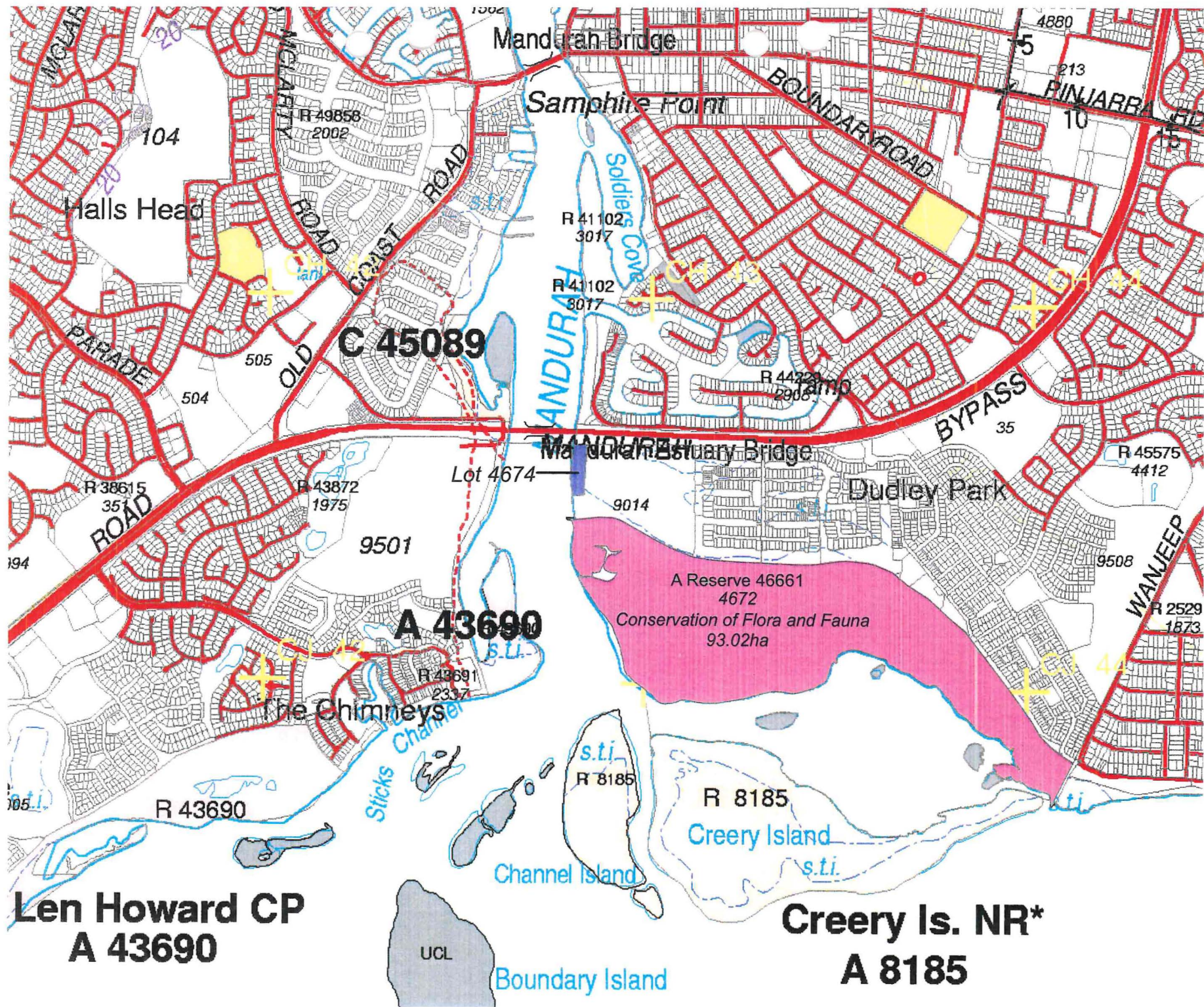
Page 1 (of 2 pages)



**DEPARTMENT OF CONSERVATION AND LAND MANAGEMENT
REGION AND DISTRICT BOUNDARIES - SOUTH WEST W A
OCTOBER 2001**



**DEPARTMENT OF ENVIRONMENT AND CONSERVATION
 REGION AND DISTRICT BOUNDARIES - SOUTH WEST WA
 APRIL 09**



C 45089

A 43690

**Len Howard CP
A 43690**

**Creery Is. NR*
A 8185**

Mandurah Bridge

Sapphire Point

Halls Head

Mandurah Esplanade Bridge

Dudley Park

The Chimneys

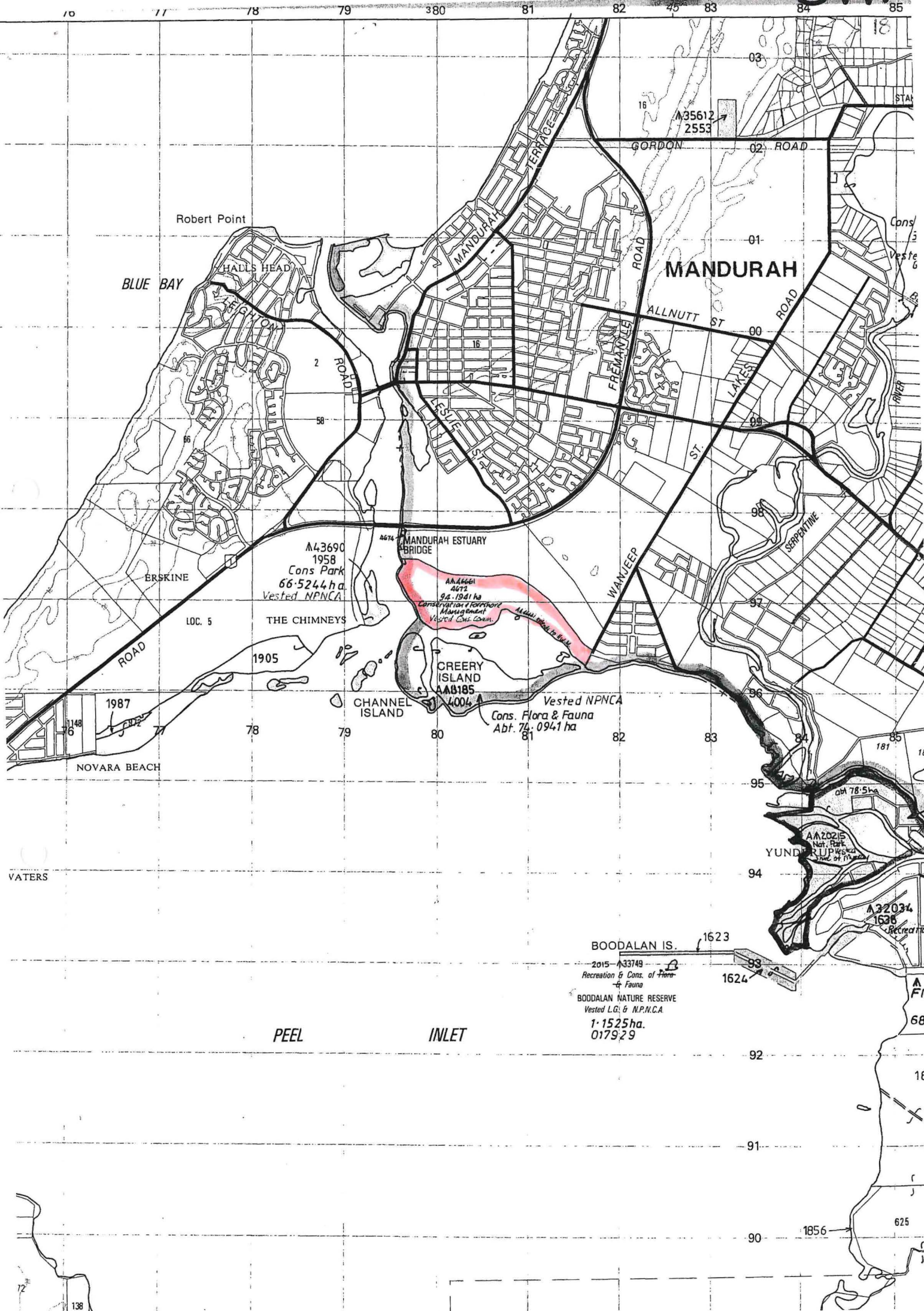
A Reserve 46661
4672
Conservation of Flora and Fauna
93.02ha

Channel Island

Creery Island

Boundary Island

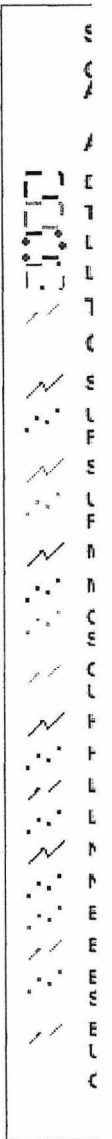
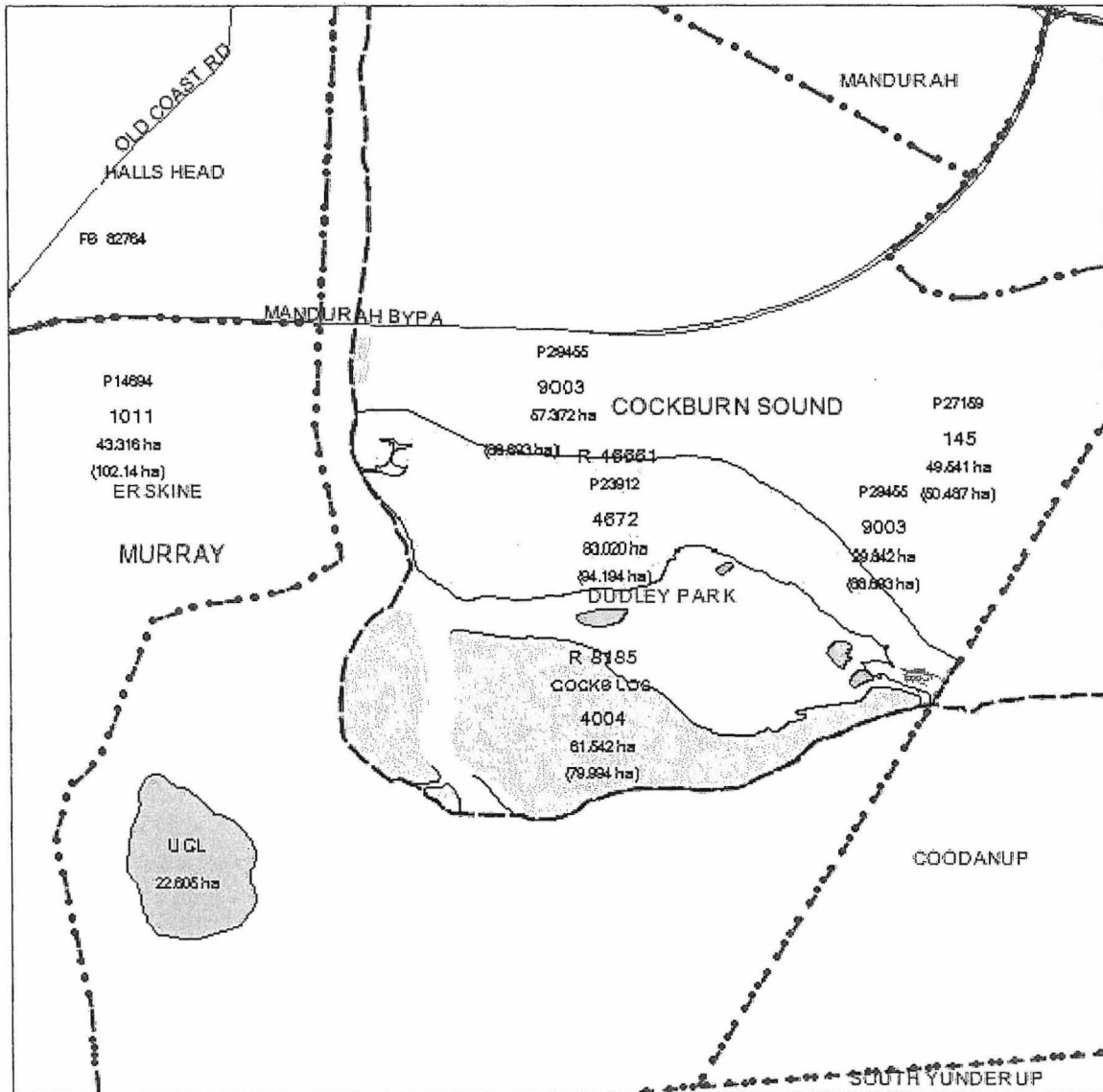
UCL



PEEL

INLET

BOODALAN IS. 1623
 2015-133749
 Recreation & Cons. of Flora & Fauna
 BOODALAN NATURE RESERVE
 Vested L.G. & N.P.N.C.A.
 1:1525 ha.
 017929

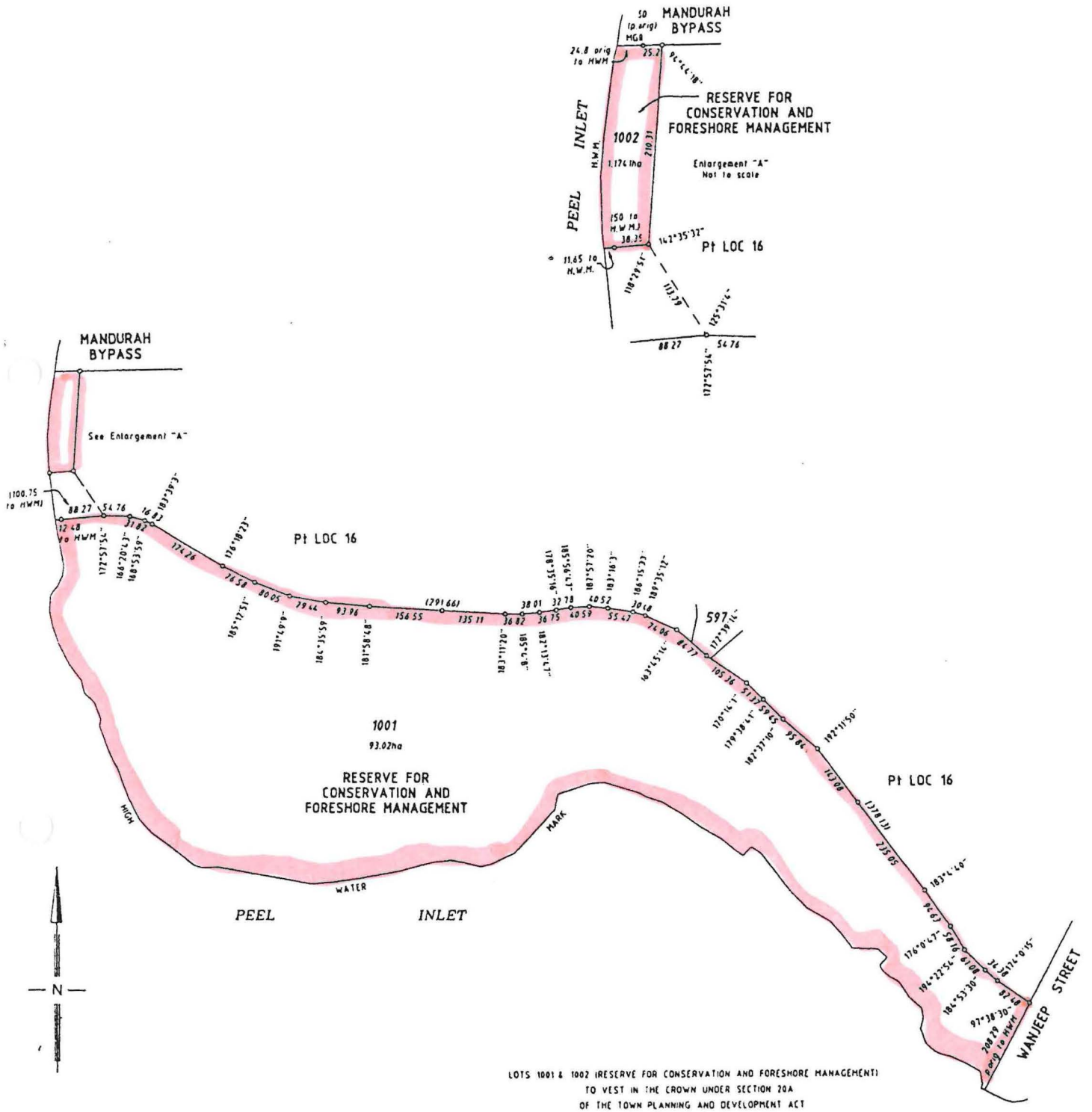


Scale 1:30191
 Comment:

PORTION OF COCKBURN SOUND LOCATION 16

PLAN	2413	VOLUME	587	FOLIO	325	BOOK	80658	AREA	94.1941ha
DIAGRAM	BC12121 05 17 05 18								
INDEX	38 38, 07 37 86321'01' 18								
PUBLIC									

LOCALITY:- DUDLEY PARK
LOCAL AUTHORITY:- CITY OF MANDURAH



LOTS 1001 & 1002 (RESERVE FOR CONSERVATION AND FORESHORE MANAGEMENT) TO VEST IN THE CROWN UNDER SECTION 20A OF THE TOWN PLANNING AND DEVELOPMENT ACT

M&P McMULLEN NOLAN AND PARTNERS SURVEYORS PTY LTD
8, 33 Richardson Street, PO Box 117, South Perth WA 6061 Telephone: (08) 9474 1009 Facsimile: (08) 9474 1008

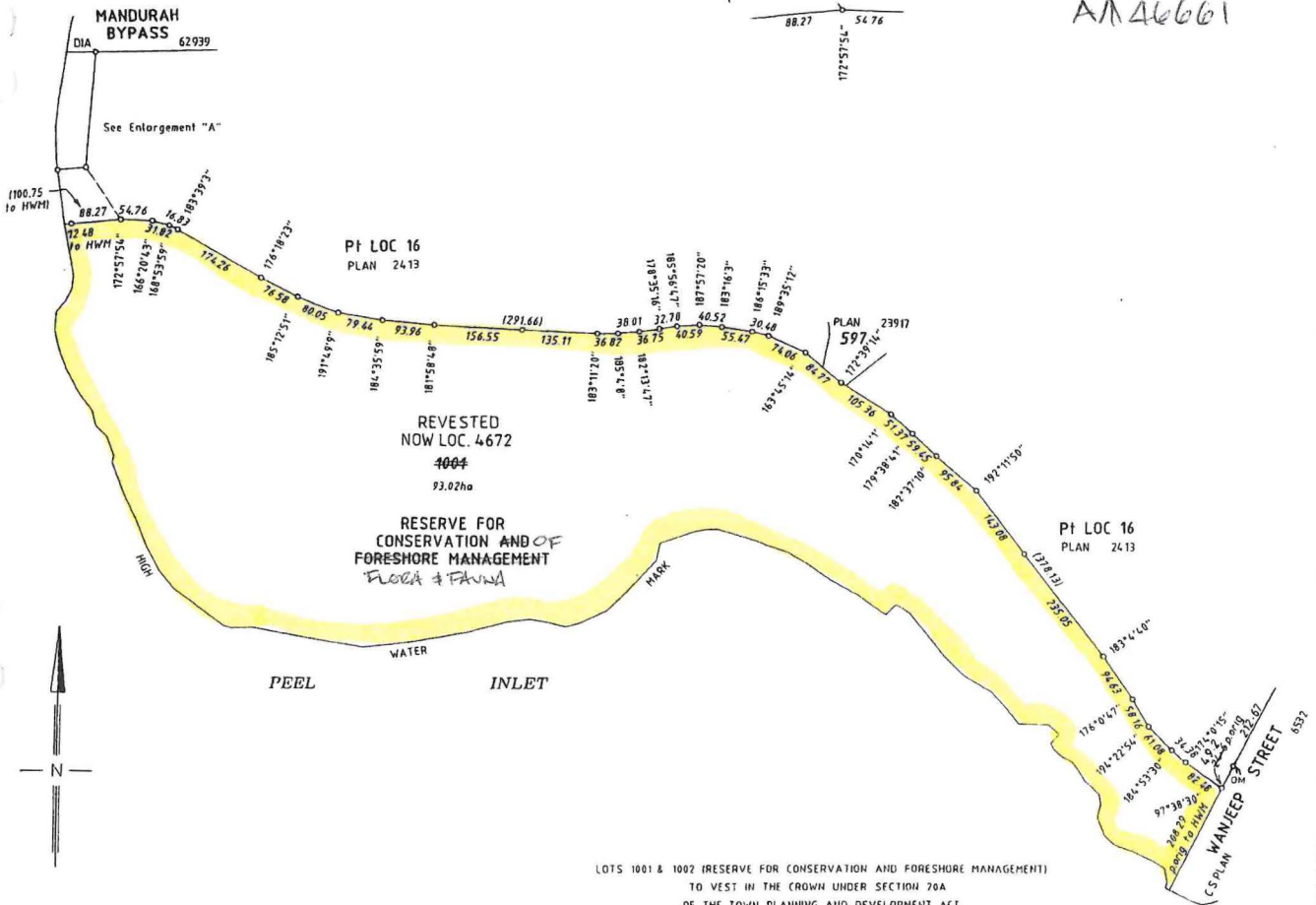
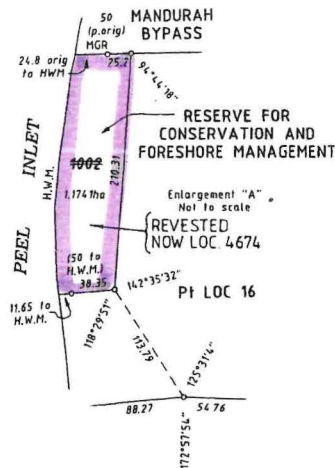
SURVEYOR'S CERTIFICATE - Reg 54 William S. GUEST hereby certify that plan of survey is a correct and accurate representation of the survey and/or calculations from measurements recorded in the fieldbook lodged for the purposes of this plan and that it complies with relevant written law in relation to which it is lodged R1001CSD JOB No 91083 Licensed Surveyor Date		APPROVED BY WESTERN AUSTRALIAN PLANNING COMMISSION FILE 108654 FOR CHAIRMAN DATE		100 0 500 SCALE 1:6000 ALL DISTANCES ARE IN METRES	
SURVEYOR'S CERTIFICATE - Completed hereby certify that this completed plan is a correct and accurate representation of the survey of the subject land and in accordance with the relevant law in relation to which it is lodged Licensed Surveyor Date		EARLY ISSUE YES LODGED DATE FEE PAID ASSESSMENT NO		IN ORDER FOR DEALINGS SUBJECT TO FOR INSPECTOR OF PLANS & SURVEYS DATE APPROVED DATE INSPECTOR OF PLANS & SURVEYS	
		TYPE OF VALIDATION FULL ADJUT LEGAL COMPONENT LOCAL PLAN/DIAGRAM CERTIFIED CORRECT P 52 NO		DOLA DEPARTMENT OF LAND ADMINISTRATION OFFICE OF TITLES PLAN 23912	

LAND DESCRIPTION	ON	CERTIFICATE OF TITLE	FIELD BOOK	TOTAL AREA
PORTION OF COCKBURN SOUND LOCATION 16	PLAN 2413 DIAGRAM 8032(2) 05.37.05.30" INDEX 06.36.07.37, 0032(1) 2.8 PUBLIC	VOLUME 1682 FOLIO 035	80658 81074	94.1941ha

PLAN 23912



LOCALITY:- DUDLEY PARK
LOCAL AUTHORITY:- CITY OF MANDURAH



LOTS 1001 & 1002 (RESERVE FOR CONSERVATION AND FORESHORE MANAGEMENT) TO VEST IN THE CROWN UNDER SECTION 20A OF THE TOWN PLANNING AND DEVELOPMENT ACT

SUBDIVISION BY EARLY ISSUE PROCESS

McMULLEN NOLAN AND PARTNERS SURVEYORS PTY LTD

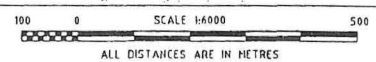
Unit 9, 23 Richardson Street, PO Box 117, South Perth WA 6961 Telephone: (08) 9474 1099 Facsimile: (08) 9474 1093

SURVEYOR'S CERTIFICATE - Reg 54

William S. GUEST hereby certify that this plan of survey is a correct and accurate representation of the survey and/or calculations from measurements recorded in the fieldbook lodged for the purposes of this plan and that it complies with the relevant written laws in relation to which it is lodged.

APPROVED BY WESTERN AUSTRALIAN PLANNING COMMISSION

FILE 108654
Eugene Peters FOR CHAIRMAN
DATE 14/09/09



IN ORDER FOR DEALINGS SUBJECT TO REMOVAL OF ENCLAVE BARRIERS AS REQUIRED BY s. 21A OF T.P.D. ACT 10/17/99 FOR REGISTER OF PLANS & SURVEYS DATE



SURVEYOR'S CERTIFICATE - Complied

hereby certify that this complied plan is a correct and accurate representation of the survey of the subject land; and is in accordance with the relevant law in relation to which it is lodged.

EARLY ISSUE YES
LODGED
DATE 16/11/09
FEE PAID \$208
ASSESSMENT No. 254086

TYPE OF VALIDATION
FULL AUDIT
LEGAL COMPONENT - A.E. NGO.
DOCKET NUMBER 23936
CERTIFIED CORRECT
F.P.C. No. 389/1277

APPROVED 15/12/99
DATE
APPROVED
INSPECTOR OF PLANS & SURVEYS

OFFICE OF TITLES PLAN 23912