

## RESERVE ACTION SHEET - CONSERVATION RESERVES

**RESERVE 46940**

**Shire of Wyndham-East Kimberley**

**REASON FOR ACTION**

Reserve 46940 was created under section 5(1)(h) of the Conservation and Land Management Act 1984 with a Management Order issued to the Conservation Commission for the purpose "Crocodile Management". This class C reserve was created from portions of Reserves 1127 and 22256. ↑1127 was previously an unvested reserve for the purpose "public utility" and ↑22256 was vested in the Shire of Wyndham-East Kimberley for the purpose "stock route".

**Area: 909 ha**

This reserve was created to protect estuarine habitat for saltwater crocodiles that nest along the banks of the King River. The reserved area is a known nesting site, but the long grass that the crocodiles favour was previously being grazed by cattle and possibly contributing to reduced breeding success.

- Date of amendment: 4 November 2002 (p.124) Plans at Folios: pp. 115-116, 123-125
- Recommended IUCN classification: to be decided
- Native Title: Extinguishment only valid for vested reserve 22256.

|   | OFFICER   | ACTION   |                         |
|---|---|--|-------------------------|
| 1 | <b>LAND &amp; EXTERNAL FUNDING UNIT</b>         | - Lisa Wright, Woodvale<br>- District Manager, East Kimberley District<br>- A/Regional Manager, Kimberley Region | _____<br>_____<br>_____ |
| 2 | <b>SENIOR POLICY ADVISOR</b>                    | To note native title clearance:  | _____                   |
| 3 | <b>UNIT LEADER, LAND &amp; EXTERNAL FUNDING</b> | To note IUCN classification:   | _____                   |
| 4 | <b>A/DIRECTOR, NATURE CONSERVATION</b>          | To note:<br>Media statement:   | _____<br>yes/no         |
| 5 | <b>CIS</b>                                      | To note:   | _____                   |
| 6 | <b>CONSERVATION ESTATE OFFICER</b>              | Reserve details to inside cover of file  | _____                   |

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**Customer Advices for Reserve Actions  
1/05/2003 - 31/05/2003**

**Shire of Wyndham-East Kimberley 1/05/2003 - 31/05/2003**

| Reserve No. | Land Description  | DOLA File No.   | Volume/Folio | Action   | Document No. | Registered | Street Name | Area    | Public Plans                     |
|-------------|---|-----------------|--------------|--|--------------|------------|-------------|---------|----------------------------------|
| 1127        | King Location   | 02711-1916-01RO | 0000-000     | Amendment of Reserve to To now comprise of King Locations 981, 982 & 984 as shown on Deposited Plan 33858 and its area being increased to 673 hectares accordingly.  | 1284845      | 04/11/2002 | Stock Route | 673 Ha  | 4566 IV NW, 4566 IV NE, SD 52 14 |
| 16869       | King Location 316                                       | 02711-1916-02RO | 0000-000     | Amendment of Reserve to To now comprise of King Location 983 as shown on Deposited Plan 33858 In lieu of King Location 316 and its area being reduced to 6402 heclares accordingly.  | 1284848      | 04/11/2002 | Stock Route | 6402 Ha |                                  |
| 16869       | Lot 983 on Deposited Plan 33858                         | 02711-1916-02RO | 3129-791     | Management Order to Minister for Water Resources<br><br>To be utilised for the purpose of "Water Supply" only, for the designated purpose of ""  | 1284849      | 04/11/2002 | Stock Route | 6402 Ha |                                  |
| 16869       | Lot 983 on Deposited Plan 33858                         | 02711-1916-02RO | 0000-000     | Revocation of Management Order (Minister for Works) for the designated purpose of ""   | 1284847      | 04/11/2002 | Stock Route | 6402 Ha |                                  |
| 22256       | Portions of Yurabi, Numalgin, Omalinde & King Locations | 02711-1916-01RO | 0000-000     | Amendment of Reserve to To exclude King Location 980 as shown on Deposited Plan 33858 and its area being reduced accordingly to 347,9297 heclares.   | 1284846      | 04/11/2002 | Stock Route | 909 Ha  | 4566 IV NW, 4566 IV NE, SD 52 14 |
| * 46940     | Lot 980 on Deposited Plan 33858                         |                 | 3129-788     | Management Order to Conservation Commission of Western Australia of Cnr Hackett Drive and Australia 11 Drive, Crawley. To be utilised for the purpose of "Crocodiel Management" only, for the designated purpose of "Crocodile Management" | 1284851      | 04/11/2002 | Stock Route | 909 Ha  |                                  |
| * 46940     | Lot 980 on Deposited Plan 33858                         |                 | 3129-788     | Reserve Creation for the designated purpose of "Crocodile Management".   | 1284850      | 04/11/2002 | Stock Route | 909 Ha  |                                  |

*02 030/527 200*

*128.087  
15.612*

*mss*

*4566/4*

*- Tennis d'here awarded  
- while folder*

*GM 13/6*

\* Note: Data area increased in ↑ history.  
Area now covered in Data (DU)  
*GM 13/1/04*

FORM LAA-1023

SECTION 46

WESTERN AUSTRALIA  
LAND ADMINISTRATION ACT 1997  
TRANSFER OF LAND ACT 1893 AS AMENDED

**MANAGEMENT ORDER (XE)**

| RESERVE DESCRIPTION (NOTE 1) | EXTENT | VOLUME | FOLIO |
|------------------------------|--------|--------|-------|
| 46940                        | Whole  | 3129   | 788   |

MANAGEMENT BODY (NOTE 2)

~~Department of Conservation and Land Management  
17 Dick Perry Ave  
Kensington WA 6151.~~ Conservation Commission of Western  
Australia of Cnr Hackett Drive and  
Australia 11 Drive, Crawley.

CONDITIONS (NOTE 3)

To be utilised for the purpose of "Crocodile Management" only

THE MINISTER FOR LANDS (IN THE NAME OF AND ON BEHALF OF THE STATE OF WESTERN AUSTRALIA) ORDERS THAT THE CARE, CONTROL AND MANAGEMENT OF THE ABOVE RESERVE BE PLACED WITH THE ABOVE DESCRIBED MANAGEMENT BODY FOR THE PURPOSE FOR WHICH THE LAND IS RESERVED UNDER SECTION 41 OF THE LAND ADMINISTRATION ACT 1997, AND FOR PURPOSES ANCILLARY OR BENEFICIAL TO THAT PURPOSE SUBJECT TO THE CONDITIONS STATED ABOVE

Dated this 18TH day of OCTOBER in the year 2002

ATTESTATION

*Leanne M. Jones* A/PROJECT OFFICER  
KIMBERLEY REGION  
LAND ADMINISTRATION SERVICES

# DUPLICATE

## INSTRUCTIONS

1. If insufficient space in any section, Additional Sheet Form B1 should be used with appropriate headings. The boxed sections should only contain the words "See Annexure".
2. Additional Sheets shall be numbered consecutively and bound to this document by staples along the left margin prior to execution by parties.
3. No alteration should be made by erasure. The words rejected should be scored through and those substituted typed or written above them, the alteration being initialled by the person signing this document and their witnesses.

## NOTES

1. RESERVE DESCRIPTION  
Reserve number and details to be stated. The Volume and Folio numbers to be stated.
2. MANAGEMENT BODY  
State the full name and address of the management body.
3. CONDITIONS  
Specify all conditions to be observed by the lessee in the operation of the area affected by this permit.
4. EXECUTION  
A separate attestation is required for every person signing this document. Each signature should be separately witnessed by an Adult Person. The address and occupation of the witness must be stated.

EXAMINED

Office Use Only  
**DUPLICATE**



I 284851 XE  
04 Nov, 2002 12:57:40 Midland

## MANAGEMENT ORDER (XE)

LODGED BY Land Administration Services Branch

ADDRESS DOLA BOX 98

PHONE No.  
FAX No.

REFERENCE No. Jeanne Baker File 2744-4916-02ro-

ISSUING BOX No.

2582-1994-01R0

PREPARED BY Land Administration Services Branch

ADDRESS DOLA BOX 98

PHONE No. FAX No.

INSTRUCT IF ANY DOCUMENTS ARE TO ISSUE TO OTHER THAN LODGING PARTY

M98C I 284851

TITLES, LEASES, DECLARATIONS ETC LODGED HEREWITH

1. \_\_\_\_\_ Received Items
2. \_\_\_\_\_ Nos.
3. \_\_\_\_\_
4. \_\_\_\_\_ Receiving Clerk
5. \_\_\_\_\_
6. \_\_\_\_\_

022081-008

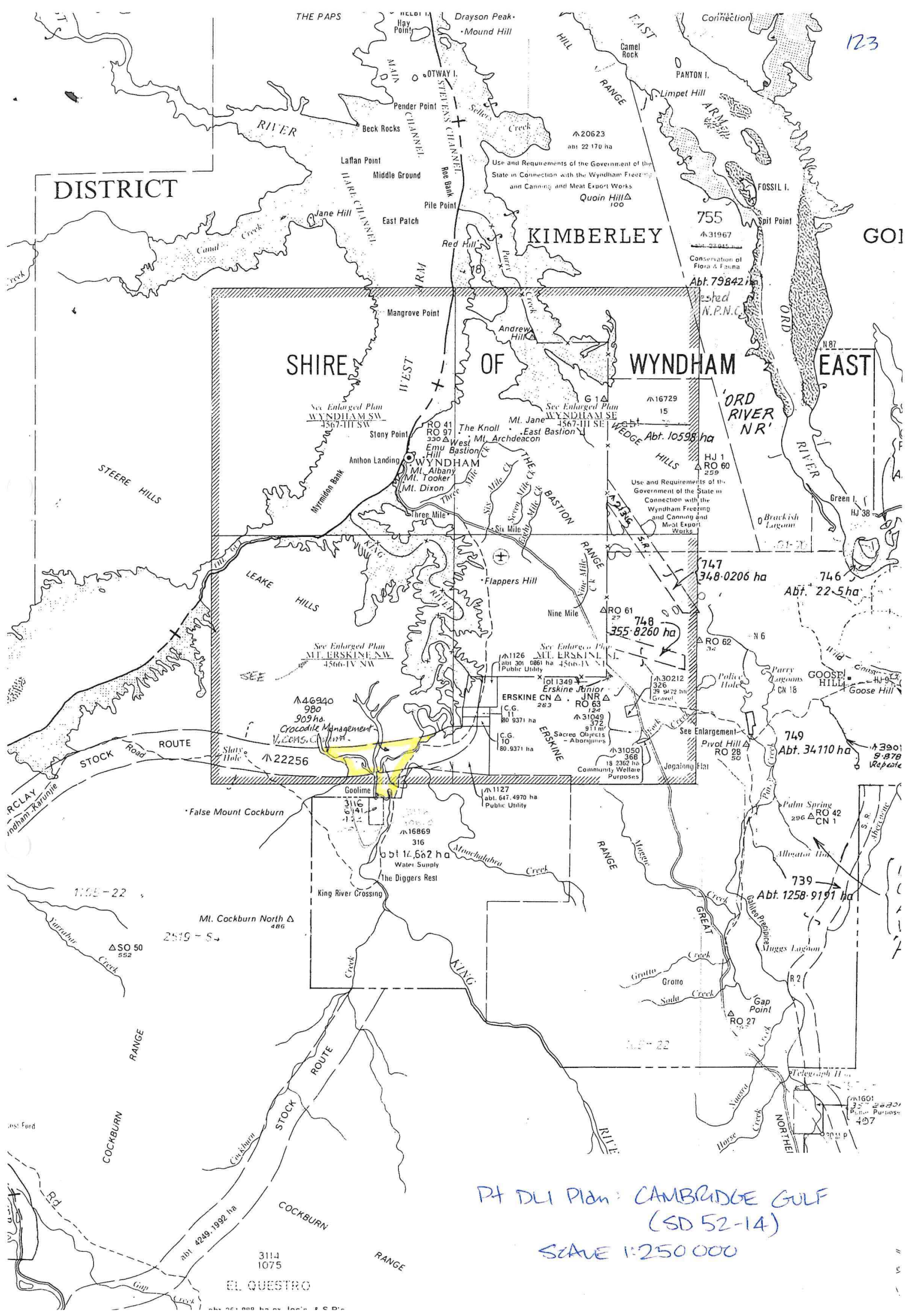


Registered pursuant to the provisions of the TRANSFER OF LAND ACT 1893 as amended on the day and time shown above and particulars entered in the Register.

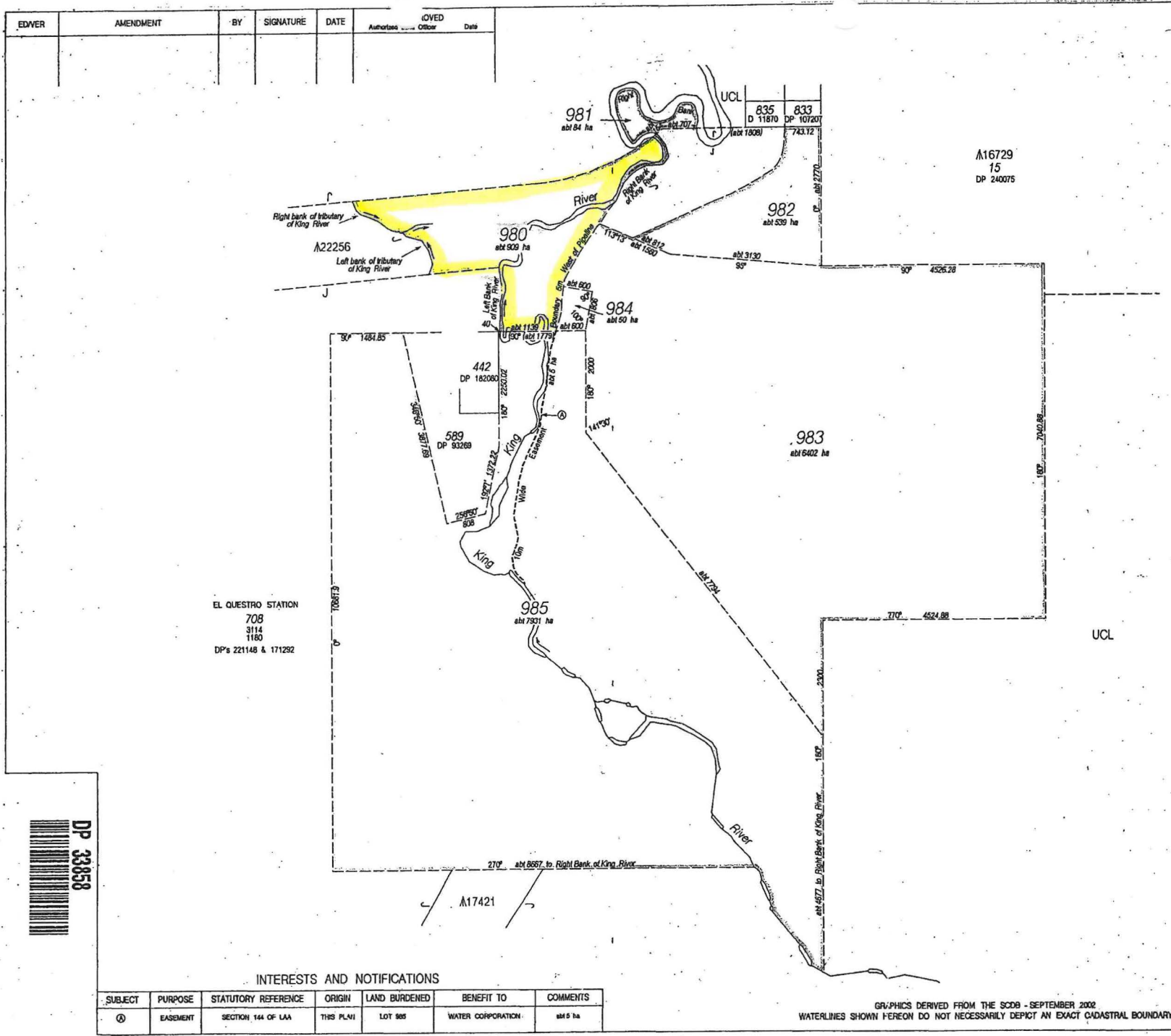


47






Pt DLI Plan: CAMBRIDGE GULF  
 (SD 52-14)  
 SCALE 1:250 000



| EDVER | AMENDMENT | BY | SIGNATURE | DATE | LOVED | Authorised Officer | Date |
|-------|-----------|----|-----------|------|-------|--------------------|------|
|       |           |    |           |      |       |                    |      |

|  |                    |             |   |
|--|--------------------|-------------|---|
| TYPE   |                    | CROWN       |   |
| PURPOSE  |                    | SUBDIVISION |   |
| PLAN OF  |                    |             |   |
| LOTS 980-985   |                    |             |   |
| DISTRICT KING  |                    |             |   |
| TOWNSITE   |                    |             |   |
| DOLA FILES 2711/1916 V2 & 2582/1994  |                    |             |   |
| LOCAL AUTHORITY SHIRE OF WYNDHAM - EAST KIMBERLEY  |                    |             |   |
| LOCALITY WYNDHAM   |                    |             |   |
| ON   | FORMER TENURE      | REFERENCE   |   |
| 4588 IV NW<br>4588 IV NE<br>SD 82 14   | King Leo 318       |             |   |
| SCALE: ALL DISTANCES ARE IN METRES: 1:50000  |                    |             |   |
| SUBJECT TO SURVEY<br>NOT FOR ALIENATION PURPOSES   |                    |             |   |
| SURVEY FIRM DOLA - A.S. GREEN - 25/9/2002  |                    |             |   |
| LOGGED   | TYPE OF VALIDATION |             |   |
| DATE 1.10.02   | FILE ADJST.        |             |   |
| FEE PAID   | LITIAL COMPOUND    |             |   |
| N/C  |                    |             |   |
| APPROVED   | APPROVED           |             |   |
| FOR AUTHORIZED LAND OFFICER  | DATE 3/10/02       |             |   |
| SUBJECT TO Amendment of A's 1127, 1686 & 22256   |                    |             |   |
| APPROVED   |                    |             |   |
| AUTHORISED LAND OFFICER DATE 4.11.02   |                    |             |   |
| <br>DOLA<br>Department of LAND ADMINISTRATION |                    |             |   |
| DEPOSITED PLAN   |                    |             |   |
| 33858  |                    |             |   |
| SHEET  | 1                  | OF          | 1 |
| EDITION  | 1                  | VERSION     | 1 |

EL QUESTRO STATION  
708  
3114  
1180  
DP's 221148 & 171292



INTERESTS AND NOTIFICATIONS

| SUBJECT | PURPOSE  | STATUTORY REFERENCE | ORIGIN    | LAND BURDENED | BENEFIT TO        | COMMENTS |
|---------|----------|---------------------|-----------|---------------|-------------------|----------|
| ⊙       | EASEMENT | SECTION 144 OF LAA  | THIS PLAN | LOT 985       | WATER CORPORATION | 845 ha   |

GRAPHS DERIVED FROM THE SC09 - SEPTEMBER 2002  
WATERLINES SHOWN HEREON DO NOT NECESSARILY DEPICT AN EXACT CADASTRAL BOUNDARY