

**Customer Advices for Reserve Actions
1/12/2003 - 31/12/2003**

Shire of Busselton 1/12/2003 - 31/12/2003

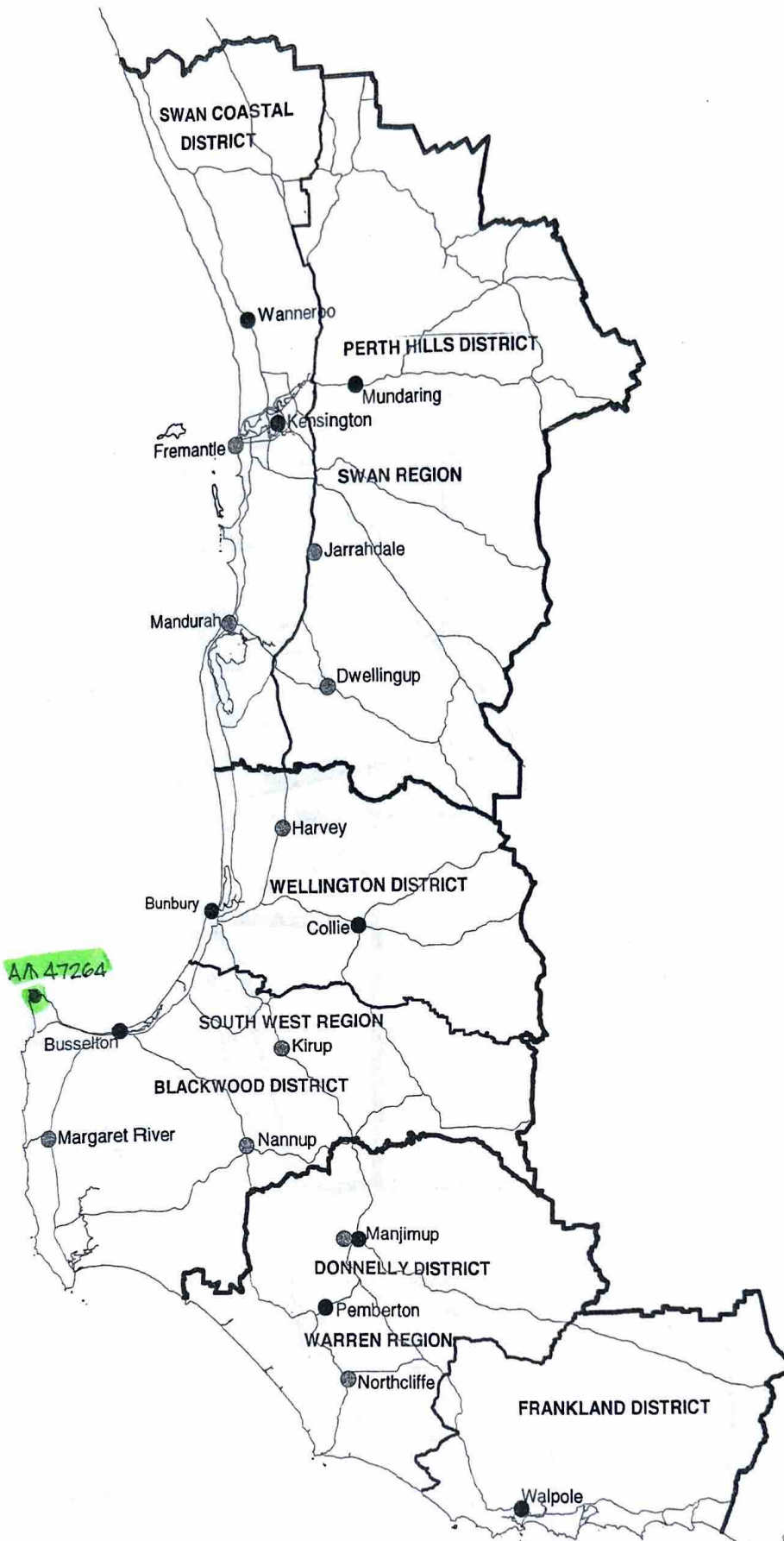
Reserve No.	Land Description	DOLA File No.	Volume/Folio	Action	Document No.	Registered	Street Name	Area	Public Plans
33863		01507-1975-01RO	3130-738	Management Order to Water Corporation, PO Box 100, Leederville, WA 6902 for the designated purpose of "Depot Reserve"	1693927	13/11/2003	Queen Elizabeth Avenue	2.4426 Ha	BF29 (10) 05.07
33863		01507-1975-01RO	3069-109	Revocation of Management Order (Water Corporation) for the designated purpose of "Depot Reserve".	1693923	13/11/2003	Queen Elizabeth Avenue	2.4426 Ha	BF29 (10) 05.07
33863	Lot 4619 on Deposited Plan 181686	01507-1975-01RO	3069-109	Amendment of Reserve to To comprise lot 5514 on Deposited Plan 36872 in lieu of lot 4619 on Deposited Plan 181686 and the area being decreased to 2.4426 hectares, accordingly.	1693925	13/11/2003	Queen Elizabeth Avenue	2.4426 Ha	BF29 (10) 05.07
46738	Lot 5515 on Deposited Plan 36872	50629-2003-01RO	3130-739	Reserve Creation for the designated purpose of "Emergency Services Centre".	1693926	13/11/2003	Queen Elizabeth Avenue	3576 sqm	BF29 (10) 05.07
47264	Lot 5416 on Deposited Plan 195467		3123-129	Reserve Creation for the designated purpose of "National Park".	1692629	12/11/2003		0 sqm	

Leedwin - Naturaliste Lighthouse Houses Area

*Proposal was for the area to be added to TA
but created as separate reserve due to need to
issue lease.*

*0.7881 ha
(from DL1 EPR)*

*Sorry
Please prepare plans.
Thanks,
Vin.*



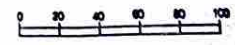
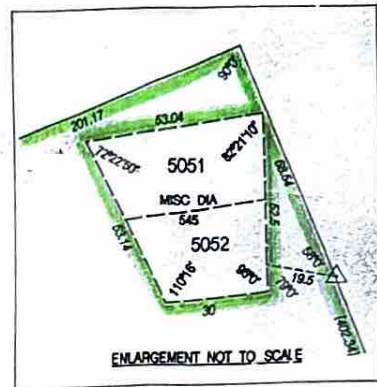
**DEPARTMENT OF CONSERVATION AND LAND MANAGEMENT
REGION AND DISTRICT BOUNDARIES - SOUTH WEST W A
OCTOBER 2001**

FORMER P.L./TENURE
PT LOC 900

CT / CLT
1245944

ON PLANS / DIAGRAMS
DIA 63410

AMENDMENTS



DISTRICT SUSSEX	LOCATION 5416	IN ORDER FOR DEALINGS SUBJECT TO
LOCAL AUTHORITY SHIRE OF BUSSELTON		APPROVAL OF MISC DIA 95467
FILE 1630/992		FOR AUTHORIZED LAND OFFICER
SCALE 1:2000 <small>All distances are in metres</small>	SUBJECT TO SURVEY NOT FOR ALIENATION PURPOSES	APPROVED <i>H. J. Lucas</i> 18/06/00
Public Plan BF30 (10) 1.2 & 2.2	On S.L.P. BF30 (10) 1.2 & 2.2	AUTHORIZED LAND OFFICER
Prepared by A.S. Pearson	Recorded on Public Plan	DATE
Checked <i>A.S. Pearson</i>	Date	
CERTIFIED CORRECT <i>A.S. Pearson</i> Manager Survey Services	Document Registered	
	Date	
		LAND ADMINISTRATION ACT MISCELLANEOUS DIAGRAM 95467