

Alan Clarke's Field Notebooks CONTINUED

(INDEX) (UPDATED ON 09 AUG 2014)

(Only pages with notes are numbered)

- 22. 2002 (05-07-2002/25-11-2002)
- 23. 2002-2003 (11-11-2002/19-09-2003)
- 24. 2002-2004 (14-10-03/27-11-03) + (09-03-04/17-06-2004)
- 25. 2004 (03-08-2004/29-09-2004)
- 26. 2004-2006 (08-11-2004/19-11-2004) +
(13-03-2006/09-11-2006)
- 27. 2005-2006 (05-07-2005/10-02-06)
- 28. 2006-2007 (14-11-2006/07-11-2007)
- 28A 2008-2009 (25-02-2008/23-02-2009)
- 29. 2008 (05-03-2008/09-11-2008)
- 30. 2009 (11-03-2009/04-08-2009)
- 31. 2009 (18-08-2009/16-11-2009)
- 32. 2009 (02-12-2009/11-12-2009)
- 33. 2009-2010 (14-12-2009/19-02-2010)
- 34. 2010 (26-05-2010/17-09-2010)
- 35. 2010 (12-10-2010/12-11-2010)
- 36. 2010-2011 (24-11-2010/28-03-2011)
- 37. 2011 (07-06-2011/08-06-2011)
- 38. 2011-2012 (03-11-2011/01-03-2012)
- 39. 2012 (12-03-2012/27-04-2012)
- 40. 2012 (07-05-2012/21-08-2012)
- 41. 2012 (08-09-2012/30-10-2012)
- 42. 2012 (03-11-2012/07-12-2012)

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| 44. | 2013 | (22-01-2013/20-05-2013) |
| 45. | 2013-2014 | (22-05-2013/27-03-2014) |
| 46. | 2014 | (09-04-2014/ 12-06-2014 and onwards) |

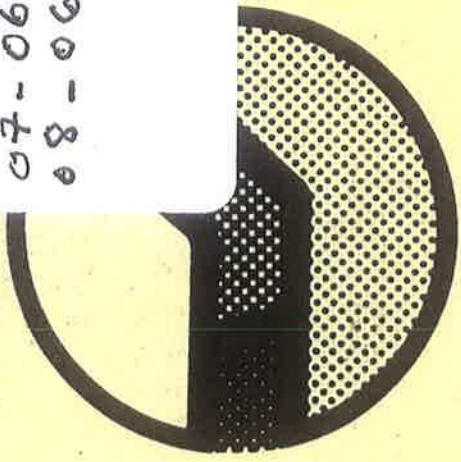
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1. 1992- 1995 (12-07-1992/19-10-1995)
2. 1995-1996 (06-11-1995/21-11-1996)
3. 1995-1996 (08-11-1995/11-03-1996)
4. 1996 (12-04-1996/29-11-1996)
5. 1996-1997 (09-12-1996/06-08-1997)
6. 1997 (13-08-1997/14-10-1997)
7. 1997-1998 (20-10-97/23-10-1998)
8. 1998 (04-05-1998/04-08-1998)
9. 1998-1999 (08-09-1998/04-02-1999)
- 9A. 1998 (09-11-1998/24-11-1998) Plus sorting of invertebs. from Muir-Unicup wetlands in 1996 & 1997).
10. 1998-1999 (30-09-1998/18-02-1999)
11. 1999 (15-02-1999/08-06-1999)
12. 1999-2000 (27-05-1999/24-02-2000)
13. 1999-2000 (29-06-1999/20-01-2000)
14. 2000 (29-03-2000/17-04-2000 and 27-09-2000)
15. 2000 (26-04-2000/15-08-2000)
16. 2000-2001 (01-05-2000/16-03-2001)
17. 2001-2002 (30-10-2000-19-07-2001)
18. 2000-2001 (06-11-2000/23-05-2001)
19. 2001 (02-04-2001/08-11-2001)
20. 2001-2002 (26-11-2001/11-04-2002)
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07-06-2011
08-06-2011



**DEPT. OF CONSERVATION
AND LAND MANAGEMENT**

NAME _____

BOOK NUMBER _____

commenced / /20

completed / /20

7/6/11

Start 0645

pickup vehicle +
travel to Whitehall
pickup trailer @

sign papers
check trailer

travel to DBC company
load cargo. long left

computer & pickup
pickup + letter

Bravo Group office -
Graham, plates

pickup plates to trailer
load vehicle + cargo

travel to Bridgetown

(2) 7/6/04

met Sam Alkhalil
lunch.

Travel to Marjomey
we found vehicle
one of boys of road to
Ridge.

Travel to Verdun -
Gump. Meet Peter
(Rayner)

de boy engaged with
check found with
Arge. Meet Arge.

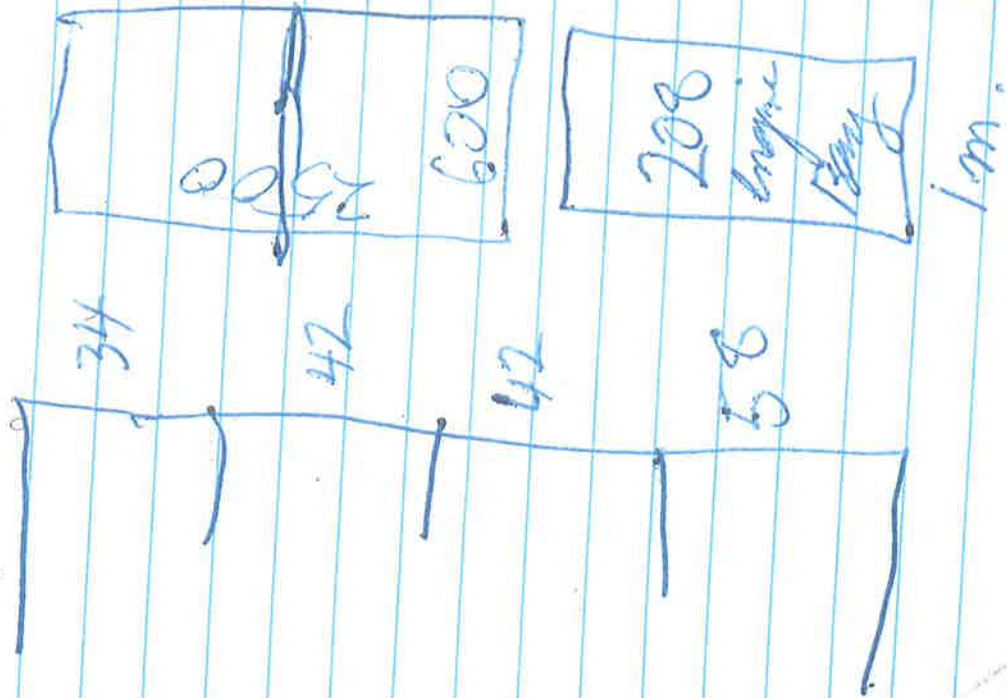
Attend your table.
Travel back to Longrove
again. June 1830
dinner same - evening.

(3) 10

8/6/11

START 7.45

④ 11



⑥ 12

188 long 600 wide
selecting things to use
staff legs

angles jangles
shards jangles
tables