# PVS Capital, New Parks & MRWA FUNDING APPLICATION

| Proje       | ct Title                 |          |   |         |         |  |
|-------------|--------------------------|----------|---|---------|---------|--|
| Locat       | tion                     |          |   |         |         |  |
| Regio       | on                       | Goldfie  | lds   |         |         |  |
| Distri      | ict                      | East Ki  | mberley   |         |         |  |
| Curre       | ent tenure               | ☐ P      | ational Park<br>roposed Conservation Rea<br>ature Reserve<br>onservation Park | serve   |         | State Forest<br>5G reserve<br>UCL<br>Other |
| Clien       | t (Customer)             |          |   |         |         |  |
| Spon        | sor                      |          |   |         |         |  |
| Proje       | ct Manager               |          |   |         |         |  |
| <u>Brie</u> | f Description o          | of Pro   | ject  |         |         |  |
| This a      | pplication is for        |          |   |         |         |  |
|             | Fund                     |          |   | Projec  | ct Sta  | atus                                       |
|             | PVS Capital Fund         |          |   | Continu | ation o | of existing project                        |
|             | New Parks Capital Fu     | nd       |   | New Pro | oject   |  |
|             | Main Roads Tourist R     | oad Grar | nt  |         |         |  |
|             | Other (name)             |          |   |         |         |  |
| Applic      | ation submission         |          |   |         |         |  |
| Subm        | itted by                 |          | Positio   | n:      |         |  |
|             |                          |          | Date:   |         |         |  |
| Proj        | ect Endorsem             | ent      |   |         |         |  |
| Check       | c boxes and initial if d | lesired  |   |         |         |  |
| PVS I       | Regional Leader          |          |   |         | Date    | •  |
| Regio       | onal Manager             |          |   |         | Date    | •  |
| Direc       | tor of Regional Se       | rvice    |   |         | Date    | )  |
| Noted       | ' by                     |          | ·······   |         |         |  |
| Regio       | onal Admin Office        | r        |   |         | Date    | 1  |

### **BACKGROUND**

This section outlines the reasons why the project is being undertaken and it's planning context.

#### Opportunities/Benefits

#### Problems that Project will fix

### Status of Planning

| Type of plan/approval                     | Current<br>(Date) | Required | Not applicable |
|---|-------------------|----------|----------------|
| Area Management Plan                      |                   |          |                |
| Interim Management Guidelines             |                   |          |                |
| Business Plan                             |                   |          |                |
| Recreation Master Plan                    |                   |          |                |
| Interpretation/Visitor Communication Plan |                   |          |                |
| Concept Plan                              |                   |          |                |
| Site Plan (Site Development)              |                   |          |                |
| Design Drawings (Structures)              |                   |          |                |
| Working Drawings & Documentation          |                   |          |                |
| Cultural Site Survey                      |                   |          |                |
| Necessary Operations                      |                   |          |                |
| Compatible Operations                     |                   |          |                |
| Water & Rivers/Swan River Trust           |                   |          |                |

### Key Stakeholders

Internal External

#### **Additional Comments**

## PROJECT SCOPE

| Scope Statements |  |
|------------------|--|
| 1.               |  |
| Exclusions       |  |
|                  |  |
| Outcomes         |  |
|                  |  |
| Related Projects |  |
|                  |  |
| Constraints      |  |
|                  |  |
| Assumptions      |  |
|                  |  |
| Outline of Works |  |
|                  |  |

| Stage   | Stage Description | Start | Finish |
|---------|-------------------|-------|--------|
| Stage 1 |                   |       |        |
| Stage 2 |                   |       |        |
| Stage 3 |                   |       |        |
| Stage 4 |                   |       |        |

# **NEW PARKS PROJECTS ONLY Funding Requirements**

| Stage | Works Description | 2004/05 |           |
|-------|-------------------|---------|-----------|
|       |                   | Capital | Recurrent |
|       |                   | \$      | \$        |
|       |                   | \$      | \$        |
|       |                   | \$      | \$        |

| Stage | Works Description | 2005/06           |    |  |
|-------|-------------------|-------------------|----|--|
|       |                   | Capital Recurrent |    |  |
|       |                   | \$                | \$ |  |
|       |                   | \$                | \$ |  |
|       |                   | \$                | \$ |  |

| Stage | Works Description | 2006/07           |    |
|-------|-------------------|-------------------|----|
|       |                   | Capital Recurrent |    |
|       |                   | \$                | \$ |
|       |                   | \$                | \$ |
|       |                   | \$                | \$ |

# NON-NEW PARKS PROJECTS ONLY Funding Requirements

| Stage | Works Description | 2004/05 |           |            |
|-------|-------------------|---------|-----------|------------|
|       |                   | Capital | Recurrent | Main Roads |
|       |                   | \$      | \$        | \$         |
|       |                   | \$      | \$        | \$         |
|       |                   | \$      | \$        | \$         |

| Stage | Works Description | 2005/06 |           |            |
|-------|-------------------|---------|-----------|------------|
|       |                   | Capital | Recurrent | Main Roads |
|       |                   | \$      | \$        | \$         |
|       |                   | \$      | \$        | \$         |
|       |                   | \$      | \$        | \$         |

| Stage | Works Description | 2006/07 |           |            |
|-------|-------------------|---------|-----------|------------|
|       |                   | Capital | Recurrent | Main Roads |
|       |                   | \$      | \$        | \$         |
|       |                   | \$      | \$        | \$         |
|       |                   | \$      | \$        | \$         |

### Funds sought in 2004/05

Request

Allocation (For Director to fill out)

| PVS<br>capital   | For               | \$               | For            | \$     |  |  |  |
|--|-------------------|------------------|----------------|--------|--|--|--|
| NP<br>capital  | For               | \$               | For            | \$     |  |  |  |
| MR<br>Tourist<br>Road<br>Grant                                 | For               | \$               | For            | \$     |  |  |  |
|  |                   |                  | ct Endorsement |        |  |  |  |
| (To be filled  | d in by relevant  | specialists)     |                | ······ |  |  |  |
| Unit   |                   | Name             | Comments       |        |  |  |  |
| Planning   |                   |                  |                |        |  |  |  |
| Visitor Inte   |                   |                  |                |        |  |  |  |
| =  | & Landscape       |                  |                |        |  |  |  |
| Tourism &  | Marketing         |                  |                |        |  |  |  |
| Indigenous   | Heritage          |                  |                |        |  |  |  |
|  |                   |                  |                |        |  |  |  |
| Directo  | rs Advice         |                  |                |        |  |  |  |
| (To be filled  | d in by Director) |                  |                |        |  |  |  |
| Undertake planning and design in readiness for further funding |                   |                  |                |        |  |  |  |
|  | Resubmit fo       | r future funding |                |        |  |  |  |
|  |                   |                  |                |        |  |  |  |
| Director Project Approval                                      |                   |                  |                |        |  |  |  |

**Date** 

**Director of Parks**