### **RESERVE ACTION SHEET: STATE FORESTS**

**STATE FOREST No. 25** 

LOCAL GOVERNMENT: Dardanup

**NAME:** Wellington State Forest

**PURPOSE:** State Forest

**VESTING:** Conservation and Parks Commission

### **ACTION**

Excision of Lot 500 on Deposited Plan 404260 and Lots 501 and 502 on Deposited Plan 403410 from State Forest No. 65.

**Total Area**: 1,1500.0526 to 1,1498.4702 hectares

### **REASON FOR ACTION:**

Wellington Mills is a small settlement established in the late 1800 to provide homes and services for the timber industry operating in the area at the time. In June 1928 State Forest No. 25 was gazetted and several areas of the settlement became located within State forest.

The owner of the decommissioned Wellington Mills Post Office, constructed in 1902, sought to rationalise the tenure under their historic building which is located within State Forest No. 25. An excision of 0.3543 hectares from State forest was requested to facilitate the sale of the occupied land to the owner of the post office.

The Department also identified two cleared and isolated areas of State forest within the settlement, which have been excised to rationalise the boundaries of Wellington State Forest. Lot 501 (0.3420 hectares) and Lot 502 (0.8661 hectares) are proposed to be sold to adjacent land owners.

An order was published in the *Government Gazette* on 15 May 2018 finalising the excisions from State Forest No 25. *PAGE 462* 

Date of amendment: 15/05/2018

Maps: pp. 304-306, 240, 285-286

Customer advice: N/A

Proposal Summary: see pp. 322-323

1	LAND UNIT LEADER	To note	30/5/2018
2	LAND UNIT	Send scan of RAS, Government Gazette order and maps to:  • Lisa Wright (Kensington) DIGITAL COPY  • District Manager DIGITAL COPY  • Regional Manager DIGITAL COPY  • Geoffrey Banks GIS Branch DIGITAL COPY  Attach Landgate RED to file  Strikethough from District Proposals	11/1/2 30/5/1 1/1/2 30/5/1 1/1/2 30/5/1 1/1/2 30/5/1
	•	spreadsheets	N/A
		Create Conservation and Parks Commission summary	III 30/3/1
3	EXECUTIVE DIRECTOR, CONSERVATION AND ECOSYSTEM MANAGEMENT	To note	
4	C.I.S.	Please rename file/create new file Keyword: Activity: Subject: Free text:	

# — PART 2 —

### AGRICULTURE AND FOOD

### AG401

### BIOSECURITY AND AGRICULTURE MANAGEMENT ACT 2007

BIOSECURITY AND AGRICULTURE MANAGEMENT (PROHIBITED ORGANISMS) DECLARATION (No. 1) 2018

Made by the Minister for Agriculture and Food under section 12 of the Act and regulation 8 of the Regulations.

#### 1. Citation

This declaration is the Biosecurity and Agriculture Management (Prohibited Organisms) Declaration (No. 1) 2018.

#### 2. Prohibited organisms

- (1) An organism listed below is declared under section 12(1) of the Act to be a prohibited organism for whole of the State.
- (2) Under section 22(1) of the Act a prohibited organism is a declared pest for the whole of the state.
- (3) An organism listed below is assigned to the control category 1 (C1)—exclusion and keeping category of 'Prohibited keeping' under regulation 8 of the Biosecurity and Agriculture Management Regulations 2013.
- (4) All previous declarations under the Act relating to the organism below are revoked.
  - Ammannia senegalensis Lam.
  - Desmanthus bicornutus S. Watson
  - Desmanthus leptophyllus Kunth
  - Desmanthus pernambucanus (L.) Thellung
  - Harrisia pomanensis (F.A.C.Weber) Britton & Rose
  - Harrisia tortuosa (J.Forbes ex Otto & A.Dietr.) Britton & Rose
  - Rotala rotundifolia (Buch.-Ham. ex Roxb.) Koehne
  - Tephrocactus articulatus (Pfeiff.) Backeb.

Hon ALANNAH MacTIERNAN MLC, Minister for Agriculture and Food.

Date: 6 May 2018.

### CONSERVATION

### CO401

#### CONSERVATION AND LAND MANAGEMENT ACT 1984

CONSERVATION AND LAND MANAGEMENT (CHANGES TO STATE FOREST NO. 25) PROPOSAL 2017 Made by the Governor in Executive Council under section 10A of the Act.

#### 1. Citation

This proposal is the Conservation and Land Management (Changes to State Forest No. 25) Proposal 2017.

### 2. Terms used

In this proposal—

Act means the Conservation and Land Management Act 1984;

Deposited Plan, followed by a number, means the deposited plan of that number—

- (a) lodged with Landgate; and
- (b) certified by an authorised land officer (as defined in the Land Administration Act 1997 section 3(1)); and

- (c) available—
  - (i) In paper form at Landgate's head office; and
  - (ii) In electronic form on Landgate's official website;

Landgate mean the Western Australian Land Information Authority established by the Land Information Authority Act 2006 section 5.

#### 3. Proposal to change State Forest No. 25

Under section 10A(1)(a) of the Act, it is proposed that the land identified as Lot 500 on Deposited Plan 404260 version 1 and Lots 501 and 502 on Deposited Plan 403410 version 1 cease to be State forest.

R. NEILSON, Clerk of the Executive Council.

### **ENERGY**

### EN401

### **ELECTRICITY INDUSTRY ACT 2004**

#### AMENDED LICENCE

Notice is given that the following Electricity Retail Licence has been amended—

Licensee:

CleanTech Energy Pty Ltd

ABN 26 603 595 704

Classification:

Electricity Retail Licence (ERL24, Version 3)

Date of Commencement:

18 August 2015

Date of Amendment:

4 May 2018

Term of Licence:

Up to and including 17 August 2030

Licence Area:

The licence area is the area as set out in plan ERA-EL-144 in the

State of Western Australia.

Amendment:

Licence amended to authorise licensee to sell electricity to small use

business customers on the South West Interconnected System.

Inspection of Licence:

Economic Regulation Authority 4th Floor, Albert Facey House

469 Wellington Street PERTH WA 6000 http://www.erawa.com.au

> Ms NICOLA CUSWORTH, Chair, Economic Regulation Authority.

### **JUSTICE**

### JU401

### JUSTICES OF THE PEACE ACT 2004

#### APPOINTMENTS

It is hereby notified for public information that Her Excellency the Governor in Executive Council has approved of the following to the Office of Justice of the Peace for the State of Western Australia—

Jeffrey Mark Graham of Greenough

Robert Charles Green of Newman

Brian Robert Langford of Lower Chittering

Joanne Page of Perenjori

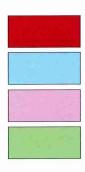
Bryan Andrew Zemunik of Inglewood



### PROPOSED EXCISION FROM STATE FOREST No. 25

### **LEGEND**

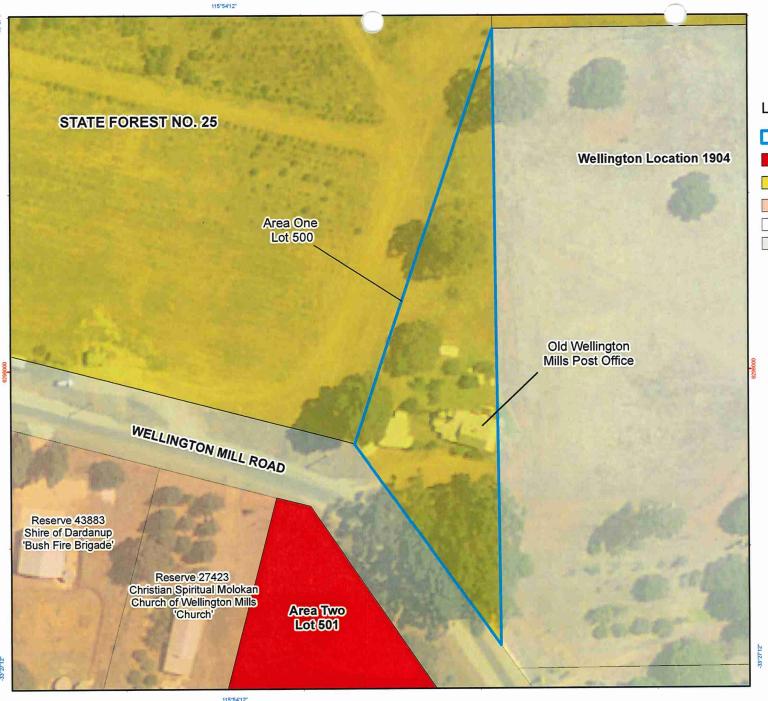
- 1. Area to be excised from State Forest No. 25
- 2. State forest adjoining area subject of excision
- 3. Other reserves adjoining area subject of excision
- 4. Freehold land



SCALE 1:4000

On Landgate plan: BUREKUP (2031-II-SE)

On Department of Parks and Wildlife plan: 2031 - 2 & 3



## **Proposed excision from** State Forest No. 25 Area One

### Legend

Area One Proposed for excision Lot 500

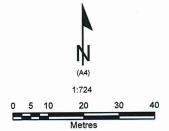
Area Two Proposed for excision Lot 501

State Forest

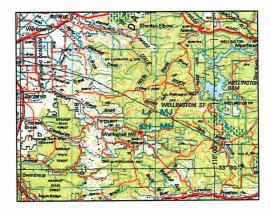
Crown Reserve

Freehold

Public Roads



Projection: Universal Transverse Mercator

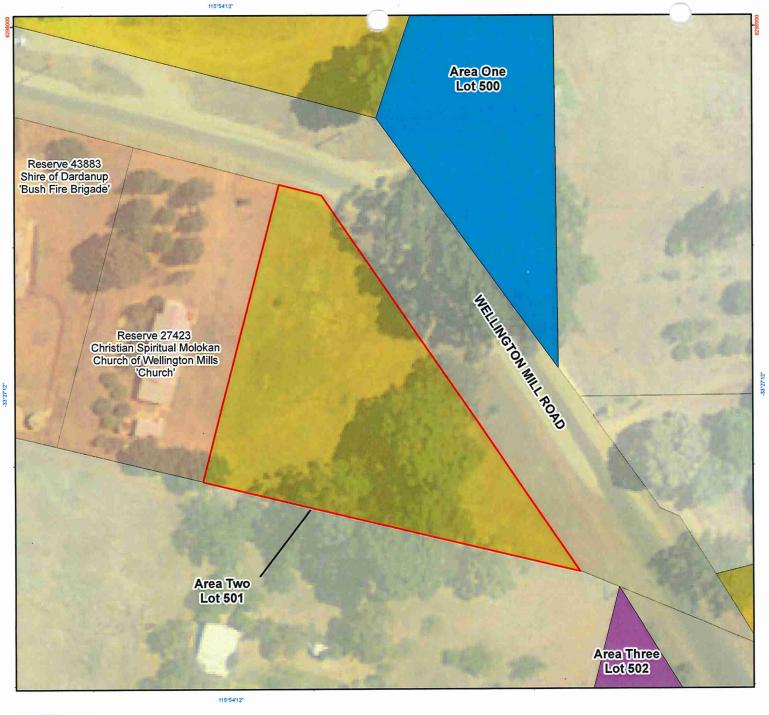


Produced by the Department of Parks and Wildlife





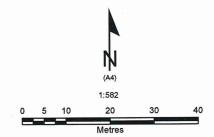
115"54"12"



## Proposed excision from State Forest No. 25 Area Two

### Legend

- Area One Proposed for excision Lot 500
- Area Two Proposed for excision Lot 501
  - Area Three Proposed for excision Lot 502
- Crown Reserve
- Freehold
- Public Roads
- State Forest



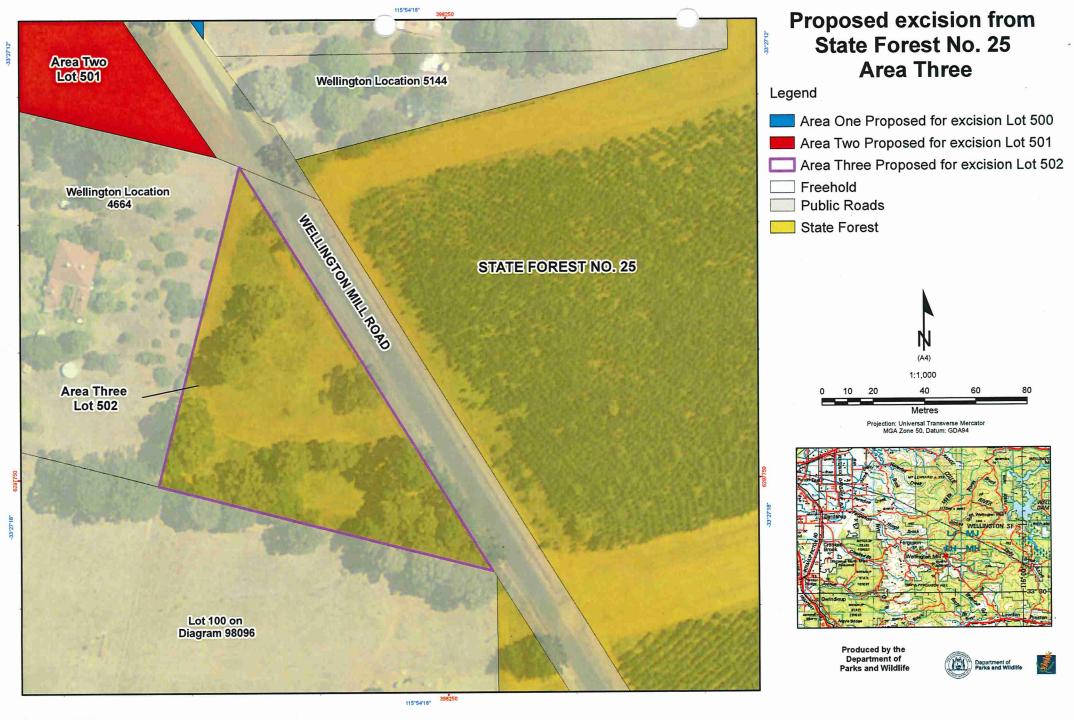
Projection: Universal Transverse Mercator MGA Zone 50. Datum: GDA94



Produced by the Department of Parks and Wildlife







Retrieved: 8/12/2015 12:49 PM Page: 1 LANDONIE OOL ONET, OUR FOR OKIGINAL, NOT TO SCALE VER. AMENDMENT AUTHORISED BY DATE HELD BY LANDGATE IN D' L FORMAT ONLY TYPE CROWN S.S.A. YES/NO **PURPOSE** SUBDIVISION PLAN OF OM Adj LOT 500 S.F. 25 DP 203853 FORMER TENURE Pt S.F. 25 ON DP 203853 SHIRE OF LOCAL AUTHORITY DARDANUP LOCALITY WELLINGTON MILL D.O.L. FILE 02439-1928 FIELD RECORD 128707 SURVEYOR'S CERTIFICATE - REG 54 I, M. SPINELLI hereby certify that this plan is accurate and is a correct representation of the -(a) \*survey; and/or (b) \*calculations from measurements recorded in the field records, [\* delete if inapplicable] undertaken for the purposes of this plan and that it complies with the relevant written law(s) in relation to 1904 500 3543m² which it is lodged. DP 124210 Mapinelli 2015.05.22 15:05:57 +08'00' LICENSED SURVEYOR DATE LODGED \$0.00 OMR 125°39'55" 04-JUNE-15 17452140 DATE FEE PAID ASSESS No. I.S.C. **EXAMINED** DJH 23/6/15 DATE WESTERN AUSTRALIAN PLANNING COMMISSION FILE Exempt From WAPC Approval Delegated under S.16 P&D Act 2005 DATE IN ORDER FOR DEALINGS SUBJECT TO **EXCISION FROM SF** OMGR (Hallmark Flush) Anna. 23/6/15 DATE FOR INSPECTOR OF PLANS AND SURVEYS APPROVED Harley Dykstra INSPECTOR OF PLANS AND SURVEYS DATE (S. 18 Licensed Surveyors Act 1909) 21 Spencer Street BUNDURY WA 6230 PO BOX 778 BUNBURY WA 6231 P: 08 9792 6000 F: 08 9721 9611 W: www.harleydyhstra.com.au E: bunbury@harleydyhstra.com.au INTERESTS AND NOTIFICATIONS GOVERNMENT OF WESTERN AUSTRALIA DEPOSITED PLAN SUBJECT **PURPOSE** STATUTORY REFERENCE ORIGIN LAND BURDENED BENEFIT TO COMMENTS SCALE: 1:1000 @ A3 404260 HD Ref 203371 2-01A JV 5/15 20 30 40 50 SHEET 1 OF 1 SHEETS ALL DISTANCES ARE IN METRES VERSION 1

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