# **RESERVE ACTION SHEET: STATE FORESTS**

STATE FOREST No. 65

LOCAL GOVERNMENT: Wanneroo

**NAME:** Gnangara-Moore River State Forest

**PURPOSE:** State Forest

**VESTING:** Conservation and Parks Commission

## **ACTION**

Excision of Lot 509 on Deposited Plan 40063 from State Forest No. 65.

**Total Area**: 6,6139.7486 to 6,6104.0115 hectares

# **REASON FOR ACTION:**

Western Power constructed a terminal substation in State Forest No. 65, which reached full capacity in 2009.

To rationalise the tenure of the substation Western Power requested the excision of 35.7371 hectares from State Forest No. 65. Once excised from State forest the substation is proposed to be reserved with a management order issued to Western Power.

An order was published in the *Government Gazette* on 22 May 2018 finalising the excision from State Forest No 65. *PAGE* 332

Date of amendment: 22/05/2018

Maps: pp. 297, 263

Customer advice: N/A

Proposal Summary: see pp. 206-207

Native Title:

| 1 | LAND UNIT LEADER  | To note  | 30/5/18   |
|---|---|--|---|
| 2 | LAND UNIT   | Send scan of RAS, Government Gazette order and maps to:  Lisa Wright (Kensington) DIGITAL COPY  District Manager DIGITAL COPY  Regional Manager DIGITAL COPY  Geoffrey Banks GIS Branch DIGITAL COPY  Attach Landgate RED to file  Strikethough from District Proposals spreadsheets  Create Conservation and Parks Commission summary | MML 30/5/<br>MML 30/5/<br>MML 30/5/<br>MML 30/5/<br>MML 30/5/ |
| 3 | EXECUTIVE DIRECTOR,<br>CONSERVATION AND ECOSYSTEM<br>MANAGEMENT | To note  |   |
| 4 | C.I.S.  | Please rename file/create new file Keyword: Activity: Subject: Free text:  |   |

# — PART 2 —

# CONSERVATION

#### CO401

#### CONSERVATION AND LAND MANAGEMENT ACT 1984

CONSERVATION AND LAND MANAGEMENT (CHANGES TO STATE FOREST NO. 65) PROPOSAL 2017 Made by the Governor in Executive Council under section 10A of the Act.

#### 1. Citation

This proposal is the Conservation and Land Management (Changes to State Forest No. 65) Proposal 2017.

#### 2. Terms used

In this proposal—

Act means the Conservation and Land Management Act 1984;

Deposited Plan, followed by a number, means the deposited plan of that number—

- (a) lodged with Landgate; and
- (b) certified by an authorised land officer (as defined in the Land Administration Act 1997 section 3(1)); and
- (c) available—
  - (i) In paper form at Landgate's head office; and
  - (ii) In electronic form on Landgate's official website;

Landgate mean the Western Australian Land Information Authority established by the Land Information Authority Act 2006 section 5.

# 3. Proposal to change State Forest No. 65

Under section 10A(1)(a) of the Act, it is proposed that the land identified as Lot 509 on Deposited Plan 40063 version 1 cease to be State forest.

R. NEILSON, Clerk of the Executive Council.

# **CONSUMER PROTECTION**

### **CP401**

#### RETAIL TRADING HOURS ACT 1987

RETAIL TRADING HOURS (PERTH METROPOLITAN AREA) PUBLIC HOLIDAY VARIATION ORDER (NO. 2) 2018

Made by the Minister for Commerce and Industrial Relations under section 12E of the Act.

#### 1. Citation

This order is the Retail Trading Hours (Perth Metropolitan Area) Public Holiday Variation Order (No. 2) 2018.

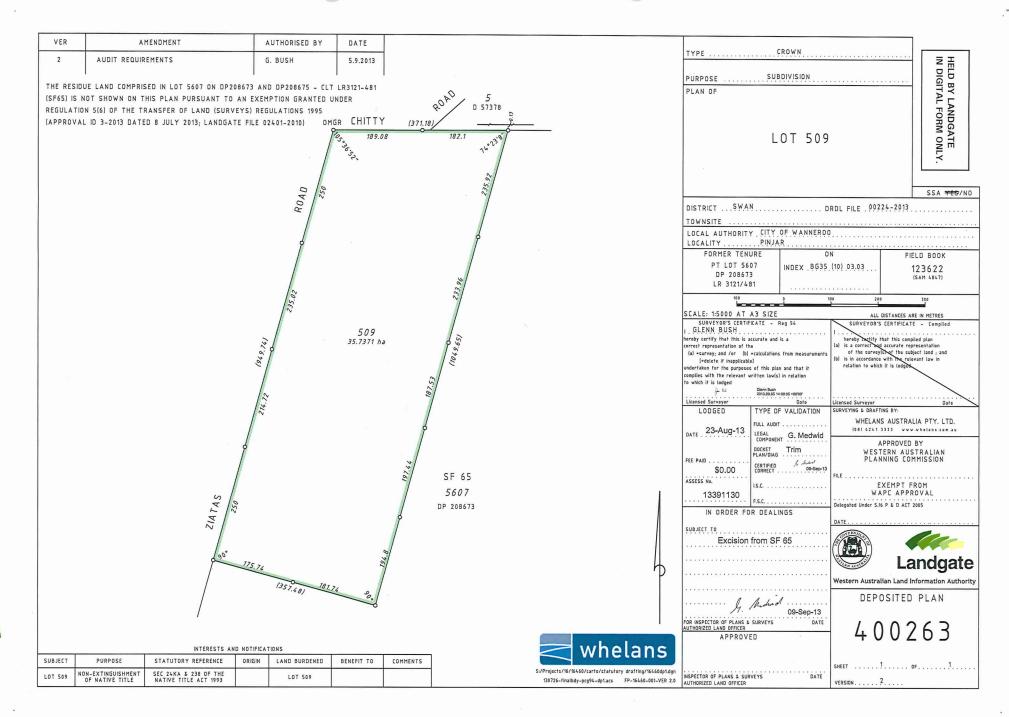
#### 2. Commencement

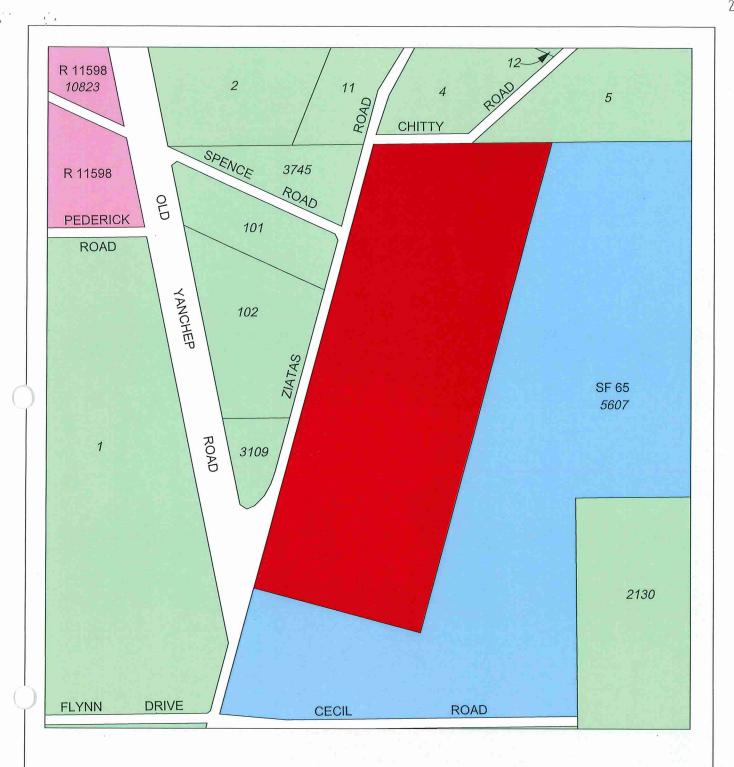
This order comes into operation as follows-

- (a) clauses 1 and 2—on the day on which this order is published in the Gazette;
- (b) the rest of the order—on the day after that day.

# 3. Variation of retail trading hours

- (1) General retail shops, other than motor vehicle shops, in the Perth metropolitan area, are authorised to be open, at times when those shops would otherwise be required to be closed—
  - (a) on each day specified in the Table; and
  - (b) during the hours specified for that day in the Table.





# PROPOSED EXCISION FROM STATE FOREST No. 65

# **LEGEND**

- 1. Area to be excised from State Forest No. 65
- 2. State forest adjoining area subject to excision
- 3. Crown Reserve land
- 4. Freehold land



On Landgate plan: MUCHEA SW (2034-I-SW)
On Department of Parks and Wildlife plan: 2034- I & IV



