

# RESERVE ACTION SHEET: CONSERVATION RESERVES

**RESERVE No.** 1333

**LOCAL GOVERNMENT:** Shire of Boyup Brook

**NAME:** Unnamed

**PURPOSE:** Conservation Park

**VESTING:** Conservation Commission of WA

**ACTION**

Change of purpose from "Water and Stopping Place" to "Conservation Park".

**TOTAL AREA:** 38.4258 hectares

**REASON FOR ACTION**

Unclassified and unvested Reserve 1333 was originally set aside for the purpose of "Water and Stopping Place" in 1888. CALM sought a change of purpose to "Conservation of Flora and Fauna" (class A) in 2005. DoIR opposed nature reserve status (either unclassified or class A) but agreed to conservation park status. CALM advised DPI in September 2005 to proceed with change of purpose for Reserve 1333 to "Conservation Park".

**Date of amendment:** 13 Jan 2006    **Maps:** pp. 20-22

**Customer advice:** p. 19    **Proposal Summary:** see pp. 23

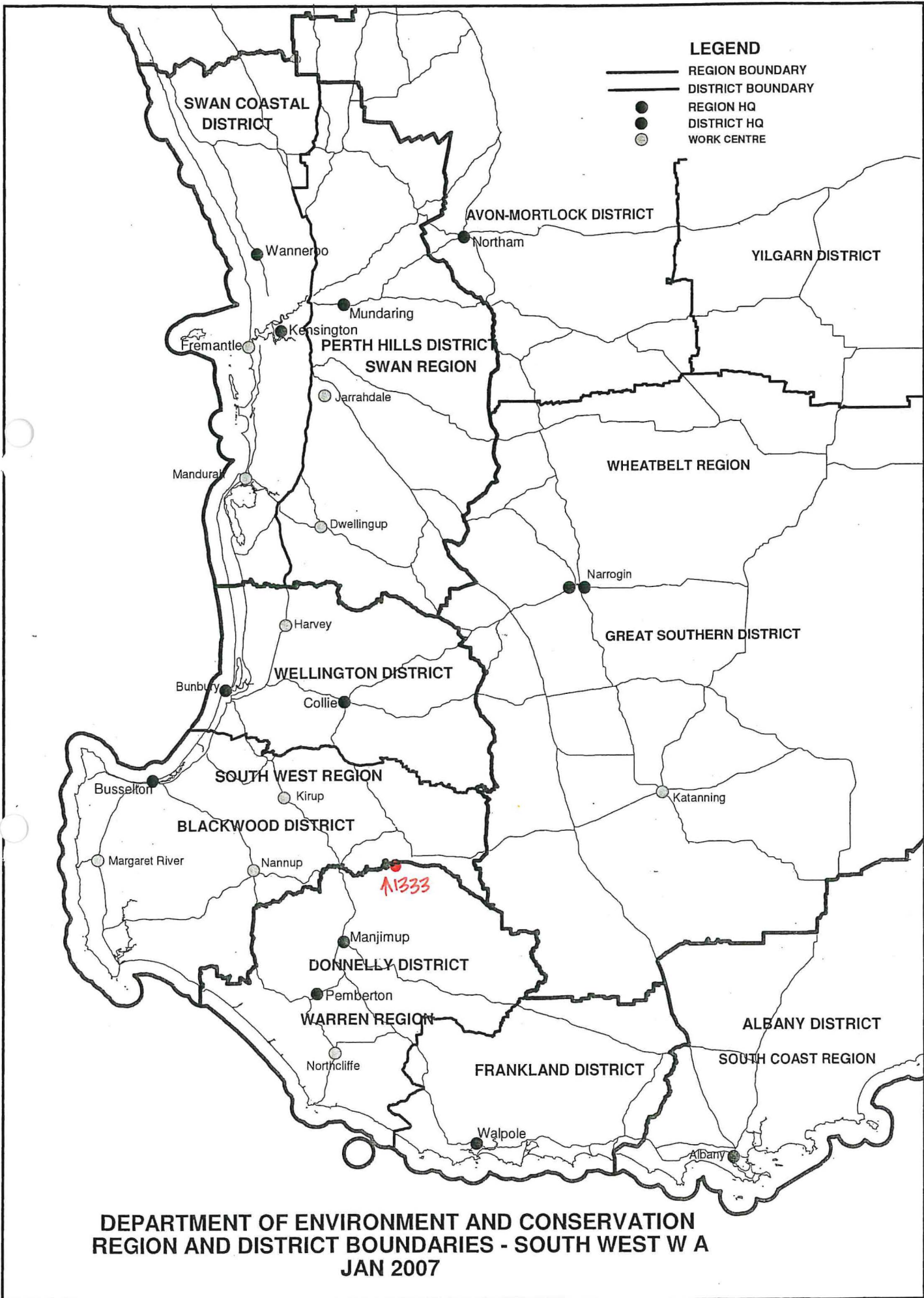
**IUCN classification:** (if existing reserve)

**Recommended IUCN classification:** (if new reserve) II

**NATIVE TITLE:** No information on file regarding extinguishment of native title

1	<b>LAND SERVICES CO-ORDINATOR</b>	To note	40
2	<b>LAND &amp; EXTERNAL FUNDING UNIT</b>	Send copies of advice and maps to: <ul style="list-style-type: none"> <li>Lisa Wright (Woodvale)</li> <li>District Manager</li> <li>Regional Manager</li> </ul> <u>Attach TENIS gazettal history to file</u> Add report to Conservation Commission summary	✓
3	<b>SENIOR POLICY OFFICER, P.V.S.</b>	To note re native title	
4	<b>SENIOR POLICY OFFICER, CRAWLEY (for purchases)</b>	To note	/
5	<b>DIRECTOR, NATURE CONSERVATION/ DIRECTOR, PARKS AND VISITOR SERVICES</b>	To note	
6	<b>C.I.S.</b>	Please rename file/create new file	
7	<b>LAND &amp; EXTERNAL FUNDING UNIT</b>	Delete from District Proposals spreadsheet	

*Robert Powell: Please distribute copies, attach TENIS history & add to Cons Comm summary sheet. Thanks  
S. Collins  
17.3.07*

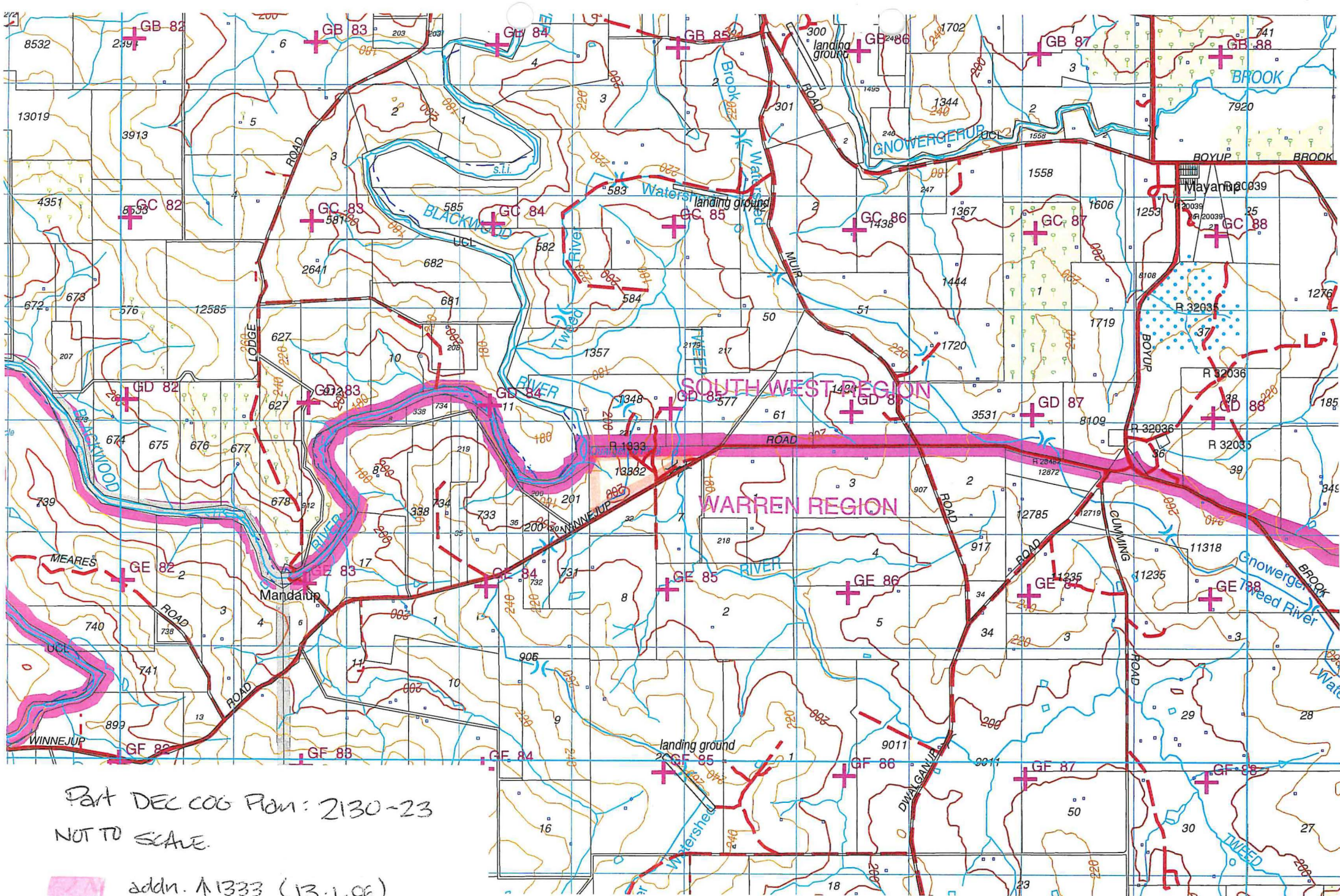


**LEGEND**

- REGION BOUNDARY
- DISTRICT BOUNDARY
- REGION HQ
- DISTRICT HQ
- WORK CENTRE

**DEPARTMENT OF ENVIRONMENT AND CONSERVATION  
 REGION AND DISTRICT BOUNDARIES - SOUTH WEST W A  
 JAN 2007**



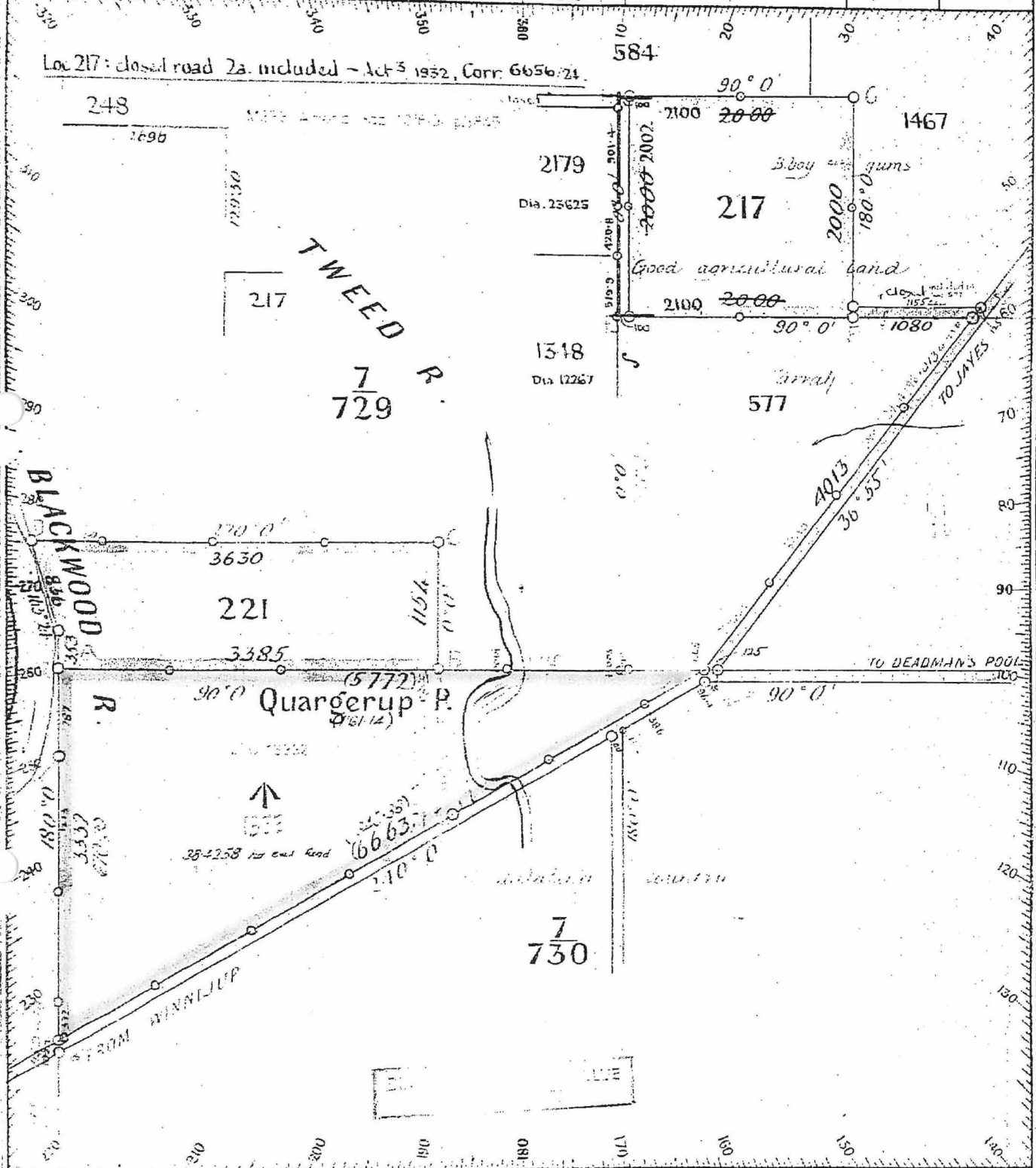


Part DEC COG Plan: 2130-23  
 NOT TO SCALE.

addn. A1333 (13.1.06)



holding	Name of Grantee or Lessee	No	Acreage	District or County	Original Plan No	Diagram No
Loc ↑	J.G.I. Steere	217 221 1333	42 <del>40</del> 40 96	Nelson	100	44/93



REFERENCE TO CORNERS									
Corner	Bearing	Dist in Links	No. of Mark on Tree	Desc <sup>n</sup> of Tree	Corner	Bearing	Dist in Links	No. of Mark on Tree	Desc <sup>n</sup> of Tree
A	20° 0'	20		2.5m	H				
B	86° 0'	227		2.5m	I				
C	18° 0'	110		3.5m	J				
D	5° 7'				K				
E	57° 3'	152		2.5m	L				
F	96° 0'	7			M				
G	211° 15'	49		2.5m	N				

Azimuth Observed from \_\_\_\_\_  
 Date of Survey *July 1888*  
 Field Book No 30 Page 15, 46, 17  
 Scale 10 Chains to an Inch \_\_\_\_\_  
 \_\_\_\_\_  
 Surveyor.

Examined & Passed \_\_\_\_\_  
 Inspecting Surveyor.

On Standard Plan \_\_\_\_\_  
 Registered \_\_\_\_\_