

01223463104  
Clerk Woodvale.

1089

1. LAND TENURE CLERK *June 19. 4. 89*
2. ASST RESERVES CLERK
3. SENIOR CLERK RESERVES
4. MAN. W & L
5. TIMBER PRODUCTION
6. REGISTRAR 9. SC FAUNA
7. SC FLORA
8. CHIEF CLERK 10 ASST RESERVES



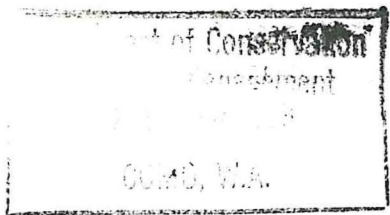
1089-1093, 1108-9, 1119.

# Government Gazette

OF

## WESTERN AUSTRALIA

(Published by Authority at 3.30 pm)



No. 36]

PERTH: FRIDAY, 14 APRIL

[1989

Land Act 1933  
**PROCLAMATION**

WESTERN AUSTRALIA } By His Excellency Professor Gordon Reid, Companion of the Order of Australia, Governor of the State of Western Australia.  
GORDON REID, Governor. [L.S.]

File No. 1900/984.

WHEREAS by section 31 (1) (a) of the Land Act 1933, the Governor may by Proclamation and subject to such conditions as may be expressed therein classify as of Class "A" any such lands of the Crown reserved to Her Majesty for any purpose and whereas it is deemed expedient that the reserves listed in the attached schedule for the purpose of "Conservation of Flora and Fauna" as described, should be classified as of Class "A"; Now, therefore I, the Governor, with the advice and consent of Executive Council do by this my Proclamation classify as of Class "A" the reserves described in the attached schedule.

Given under my hand and the Public Seal of Western Australia, at Perth, this 4th day of April 1989.

By His Excellency's Command,  
**YVONNE HENDERSON**  
Acting Minister for Lands

GOD SAVE THE QUEEN !

Schedule					
File Number	Reserve Number	Land Description	Area (Hectares)	Plan	
3354/60	2517	Uduc Agricultural Area Lot 54	41.131 2	Harvey Regional 1:10 000 3.4	
2207/894	2547	Uduc Agricultural Area Lot 43	10.117 1	Harvey Regional 1:10 000 3.5	
3718/898	5644	Throssell Estate Lots 14 and 87	41.424 6	Grass Valley S.E. 1:25 000	
1163/02	8937	Victoria Location 11746	32.941 9	157A/40	
13668/03	9159	Plantagenet Location 7606	37.915 1	Chester Pass N.W. 1:25 000	
10234/06	10584	Avon Location 28879	20.689 5	Quajabin N.E. 1:25 000	
4585/09	12154	Avon Locations 9318, 9319 and 28284	about 61.107 5	Koorda S.W. 1:25 000	
8531/08	12329	Avon Locations 9309, 12182, 12208 and 16470	about 160.176 1	Kodj Kodjin	
8000/11	14114	Minnivale Lots 65, 87 and 106	about 150.346 0	Minnivale Townsite 1:2 500 9.28, 9.29, 10.28 and 10.29	
7039/12	14920	Avon Location 28910	131.212 0	Wyalkatchem S.W. 1:25 000	
9821/12	16245	Avon Locations 17996, 20984 and 28825	272.854 4	Koorda N.E. and Lake Wallimbin N.W. 1:25 000	
2520/21	17710	Avon Location 28504	107.157 3	Dowerin 1:50 000	
4042/53	2096	Tenterden Agricultural Area Lot 41	80.596 1	Geekabee N.E. 1:25 000	

### Notice to Subscribers

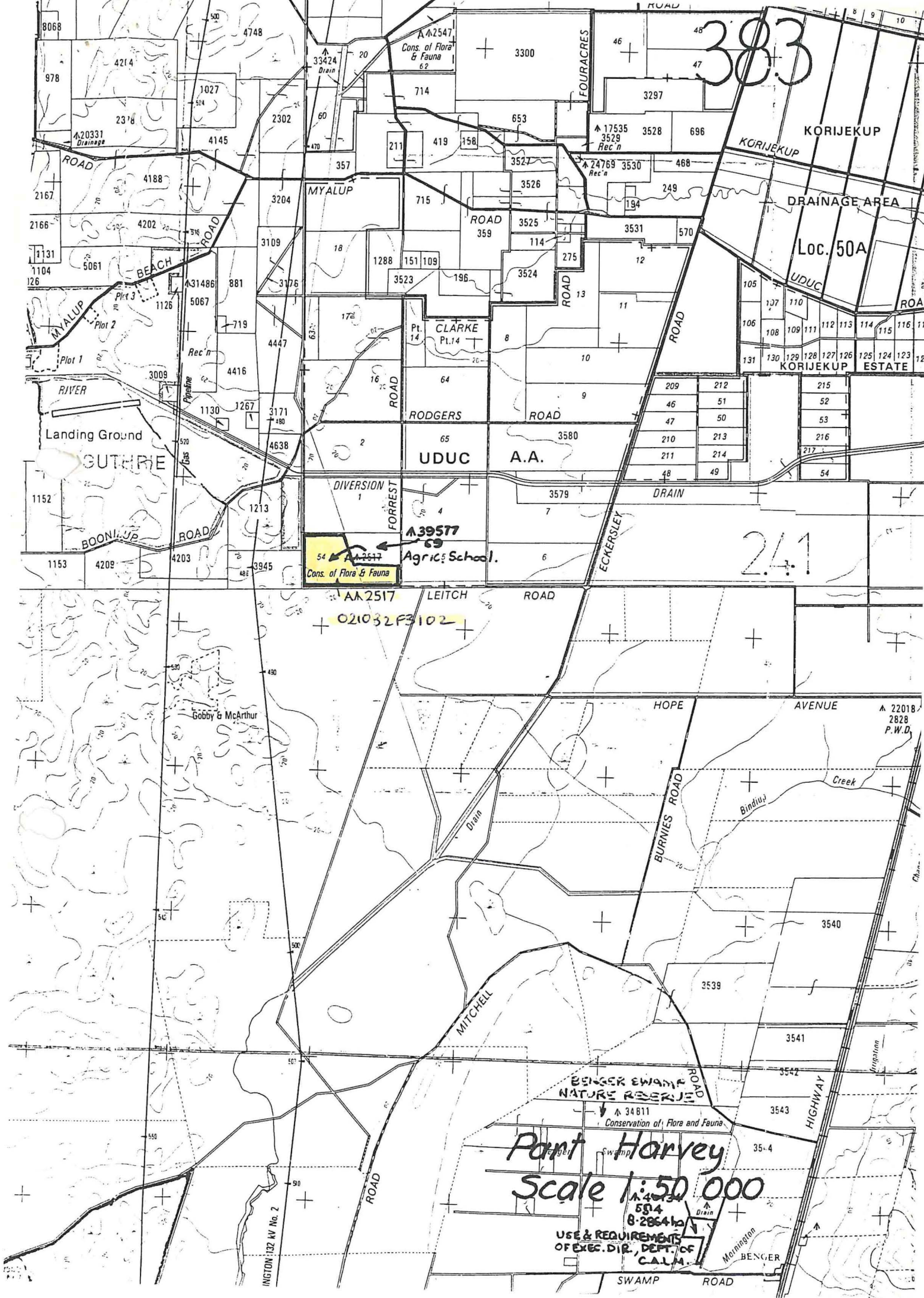
As *Government Gazette* (No. 35) pages 1085 to 1088 contained only a determination of restricted publications and as the issue is not covered by the Annual Subscription it was not issued to subscribers in the usual manner. Copies may be purchased from—

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Perth Cultural Centre.

**GARRY L. DUFFIELD,**  
Government Printer.

11 April 1989.

*1/112*  
*2. Lands*  
*20/4/89*



383

54  
A 2517  
Cons. of Flora & Fauna

A 39577  
Agric. School.

A 2517  
021032F3102

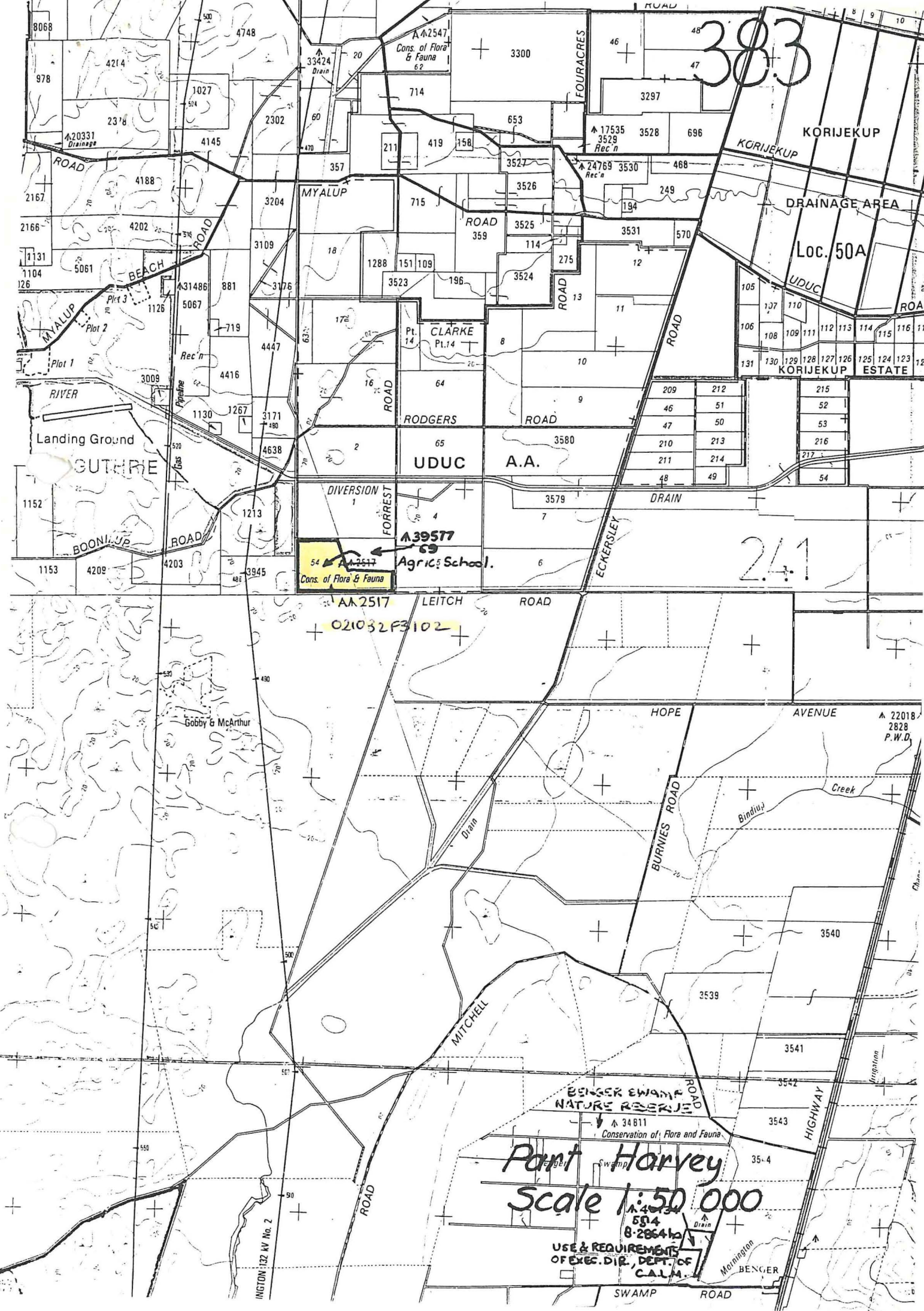
2.41

Part Harvey  
Scale 1:50 000

USE & REQUIREMENTS  
OF EXEC. DIR., DEPT. OF  
CALM.

BENGER SWAMP  
NATURE RESERVE  
Conservation of Flora and Fauna

A 22018  
2828  
P.W.D.





DEPARTMENT OF LANDS AND SURVEYS

Cathedral Avenue,  
Perth,  
Western Australia 6000

Your Ref. W990/81

Our Ref. 3354/60 CN:RM D107H1

Telephone  
Enquiries 323 1278

Executive Director  
Department of Conservation and Land Management  
State Operations Headquarters  
50 Hayman Road  
COMO CDO

RESERVE 2517

I refer to your memo of May 7, 1985 and advise for your information that Executive Council has approved of the purpose of Reserve No 2517 (Uduc Agricultural Area Lot 54) being changed from "Public Utility" to "Conservation of Flora and Fauna" and, issued an Order in Council directing that Reserve No 2517 (Uduc Agricultural Area Lot 54) shall vest in and be held by the National Parks and Nature Conservation Authority in trust for the purpose of "Conservation of Flora and Fauna".

Notice to this effect was published in the Government Gazette of June 14, 1985 and I enclose a print showing the said reserve and the relevant Vesting Order.

*BWD Halloran*  
UNDER SECRETARY FOR LANDS

2 July 1985

Encl.

*already done  
of 15/9/86*

3171

ROAD

RODGERS

C.G.  
4638

C.G.

2

Mangosleyn

HARVEY

3

33° 06' 00"

S.F.  
NO. 16.

C.G.

1

Drain

▲26999

.67

Drainage  
2.5548 ha

▲2517  
54

Public Utility  
63.8043 ha

C.G.  
3945

332  
1865  
Page  
152.

73

Plan: HARVEY REGIONAL 3.4

Scale: 1:10000

ASST Surveyor: GEN  
SHIRE OF HARVEY

388 000mE

3° 07' 00"