

RESERVE ACTION SHEET: CONSERVATION RESERVES

RESERVE No. 3525

LOCAL GOVERNMENT: Shire of Harvey

NAME : Un-named

PURPOSE: Protection and Use Of Geodetic Survey Mark and Telecommunications Facilities.

VESTING: Conservation Commission

ACTION

A redescription, recalculation (+0.0012 ha), and change purpose for Reserve 3525.

Total Area: 23.1806 ha

REASON FOR ACTION

Change of purpose for this reserve, under section 5(1)(h) of the *Conservation and Land Management Act 1984*, to now include the words: 'and Telecommunications Facilities'. This formally recognises that there are three communication towers on the reserve, which is located at the summit of Mt William. The recalculation establishes the reserve's area as 23.1806 ha (previously recorded as 23.1794 ha). The reserve has also been redescribed as Lot 300 on DP 46039.

Date of amendment: 29/3/07

Maps: pp. 3, 8 & 9

Customer advice: p. 2

Summary of Action: see pp. 10

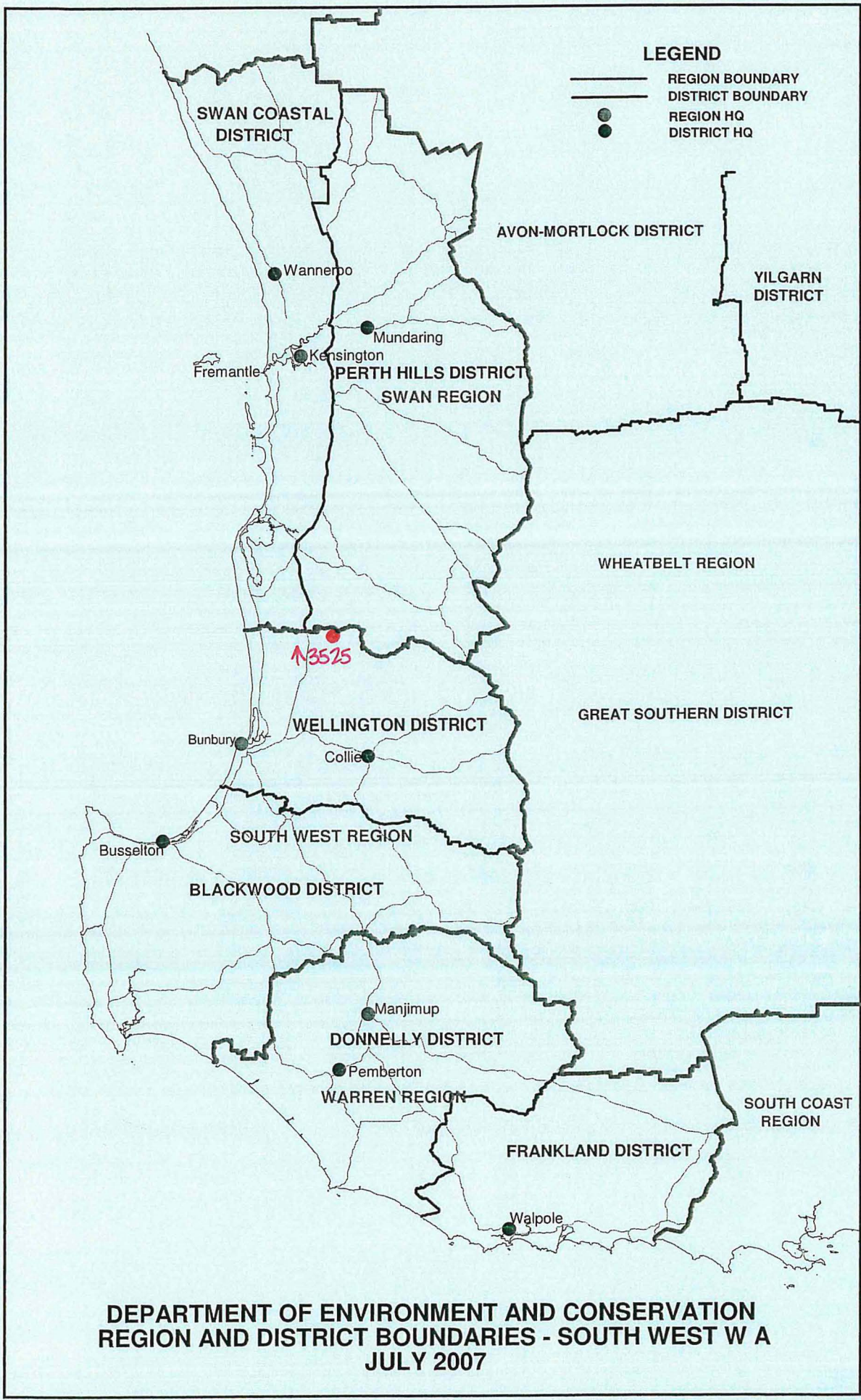
Background Information: pp. 2-4 & 7-9 (old)

IUCN classification: V

Native Title: Land was vested before 23 December 1996; therefore Native Title has been extinguished (Ward High Court Decision).

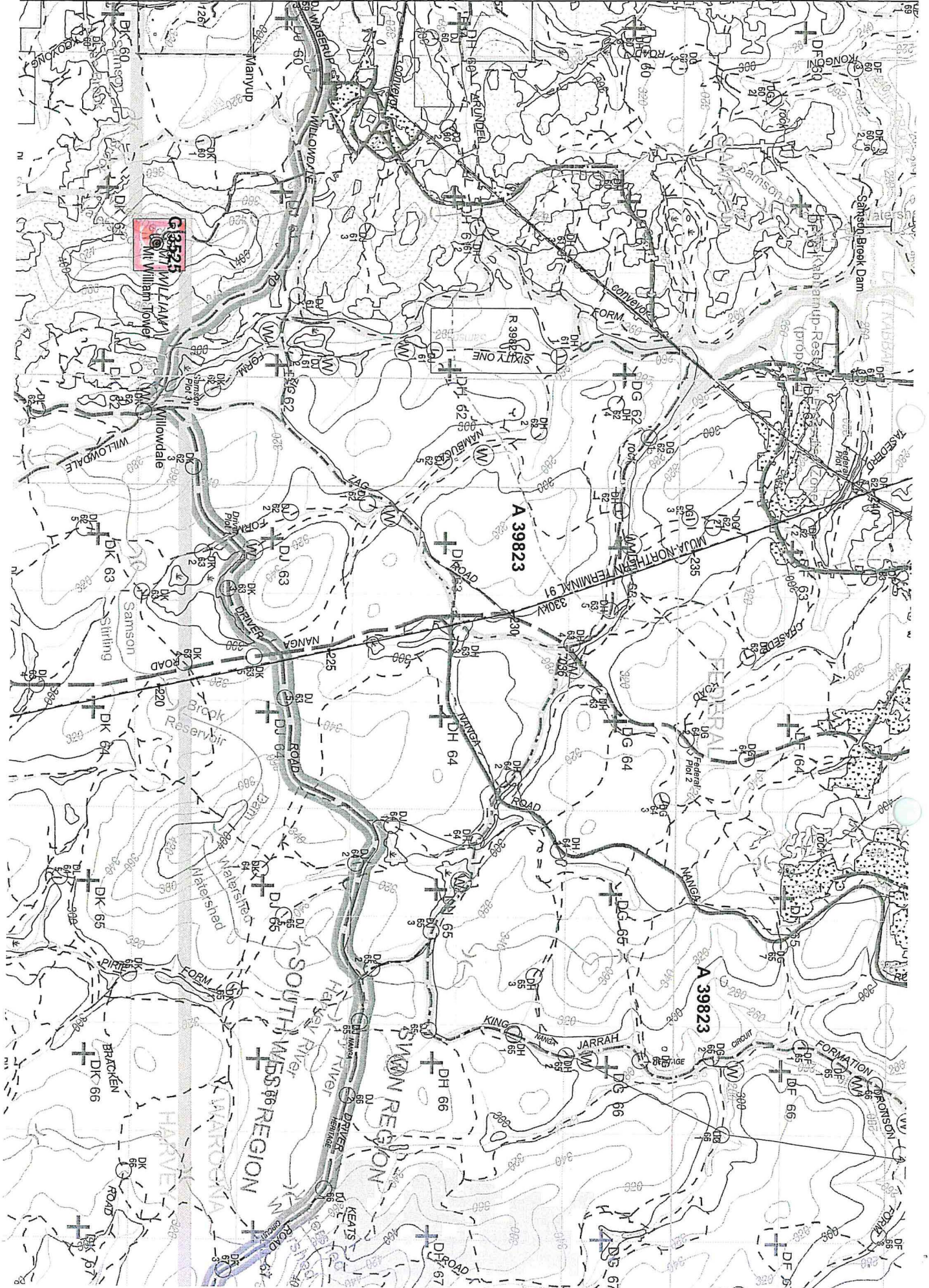
vested with Landcare Forest Commission Copy of Land Act 1933 on 11/1/94

1	LAND SERVICES CO-ORDINATOR	To note	<i>RP for SC</i>
2	LAND & EXTERNAL FUNDING UNIT	Send copies of advice and maps to: <ul style="list-style-type: none"> • Lisa Wright (Woodvale) • District Manager • Regional Manager Attach TENIS gazettal history to file Add report to Conservation Commission summary	<i>GO</i> <i>GO</i> <i>GO</i> <i>GO</i>
3	SENIOR POLICY OFFICER, P.V.S.	To note native title clearance	<i>12/1/08 JPH</i>
4	SENIOR POLICY OFFICER, CRAWLEY (for purchases)	To note	
5	DIRECTOR NATURE CONSERVATION DIRECTOR PARKS AND VISITOR SERVICES	To note	<i>JPH for Peter S for P. 12/1/08</i>
6	C.I.S.	Please rename file/create new file	
	LAND & EXTERNAL FUNDING UNIT	Delete from District Proposals spreadsheet	



**DEPARTMENT OF ENVIRONMENT AND CONSERVATION
 REGION AND DISTRICT BOUNDARIES - SOUTH WEST W A
 JULY 2007**

32°55'0"S



63

64

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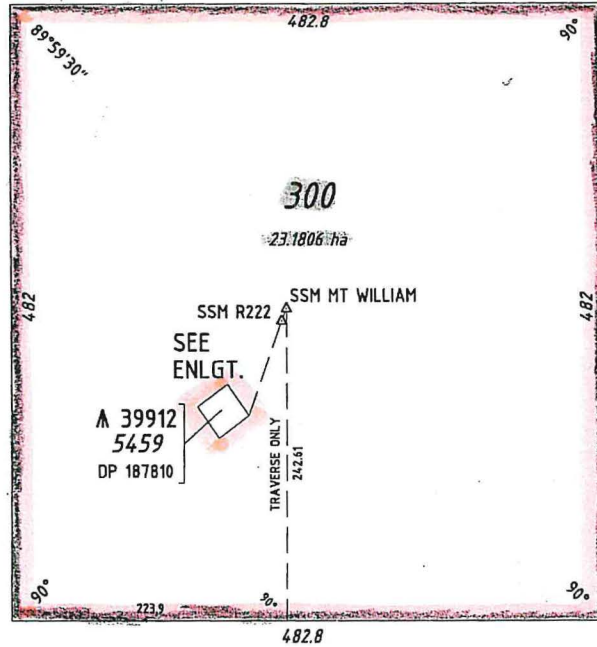
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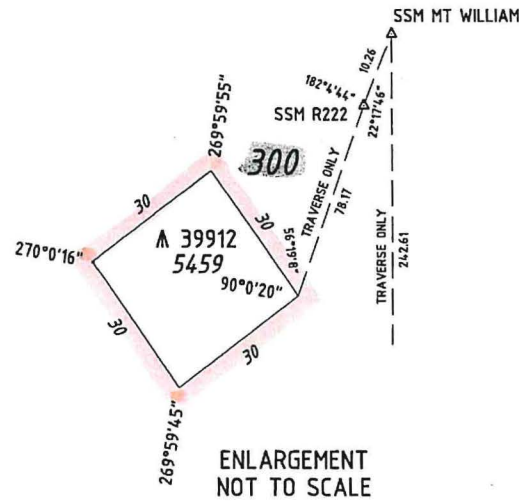
67

68

69



S.F. No. 14
DP 203729



TYPE	CROWN
PURPOSE	CONVERSION
PLAN OF	LOT 300
COMPILED FROM	DP 187810 DP 256039

HELD BY DLI
IN DIGITAL
FORM ONLY

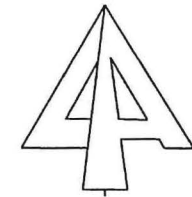
DISTRICT	WELLINGTON	FILE
TOWNSITE		
LOCAL AUTHORITY	SHIRE OF HARVEY	
LOCALITY	HOFFMAN	
FORMER TENURE	RECORDED	
PART LOT 5670 ON DP 256039	ON INDEX	R.B. 6.7.2006 PREPARED BY DATE
	NANGA (25) SW	
CSD REFERENCE CSDSTATSVOP46039.CSD	PUBLIC	P.W.K. 10.7.2006 CHECKED BY DATE

SCALE @A3:
ALL DISTANCES
ARE IN METRES

1:4000

THIS PLAN CREATED FOR CERTIFICATE
OF TITLE LAND DESCRIPTION PURPOSES

THIS PLAN PROVIDES A GRAPHIC REPRESENTATION OF THE EXISTING LOT(S)
AND ALLOCATES A WHOLE LOT(S) AND DESCRIPTION FOR THE CONVERSION
OF PAPER CERTIFICATES OF TITLE TO THE DIGITAL REGISTER.



DEPOSITED PLAN

46039

SHEET 1 OF 1
EDITION 1 VERSION 1

RESERVE ACTION SHEET: CONSERVATION RESERVES

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Maps: pp. 3, 8 & 9

Customer advice: p. 2

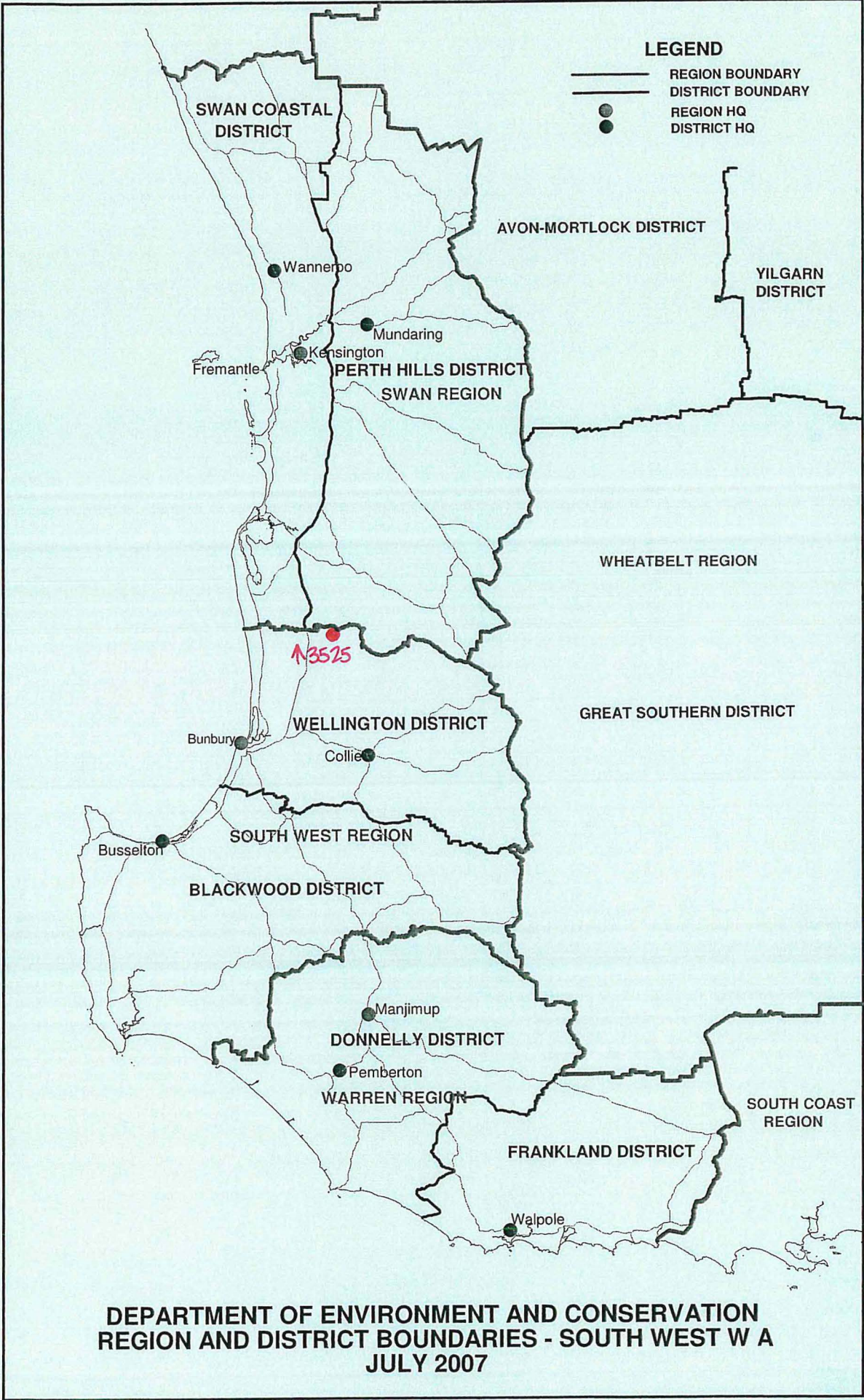
Summary of Action: see pp. 10

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IUCN classification: V

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3	SENIOR POLICY OFFICER, P.V.S.	To note native title clearance	
4	SENIOR POLICY OFFICER, CRAWLEY (for purchases)	To note	
5	DIRECTOR, NATURE CONSERVATION/ DIRECTOR, PARKS AND VISITOR SERVICES	To note	
6	C.I.S.	Please rename file/create new file	
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2132-23

6 35N 0000M

6 35N 0000M

32°55'0"S

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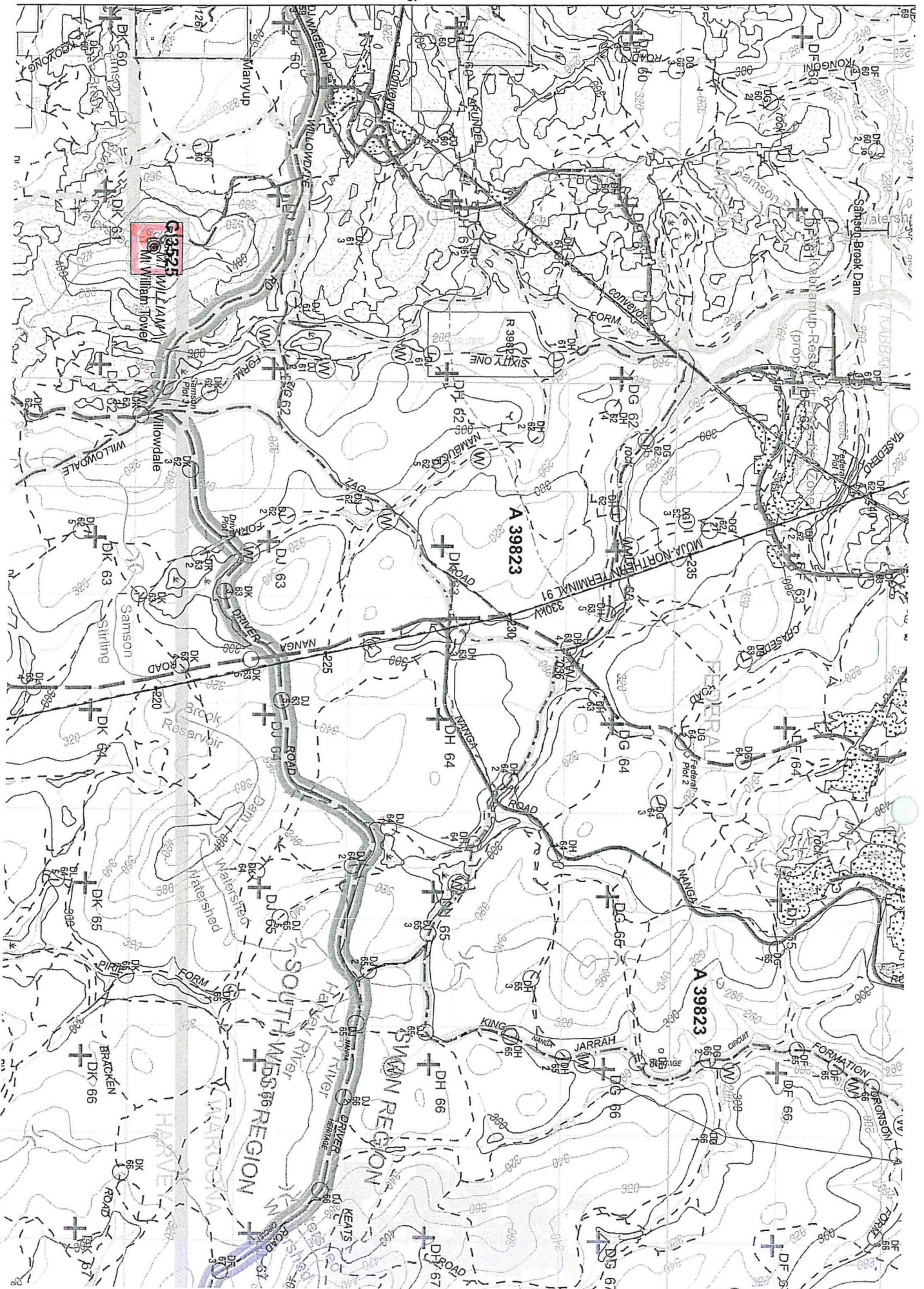
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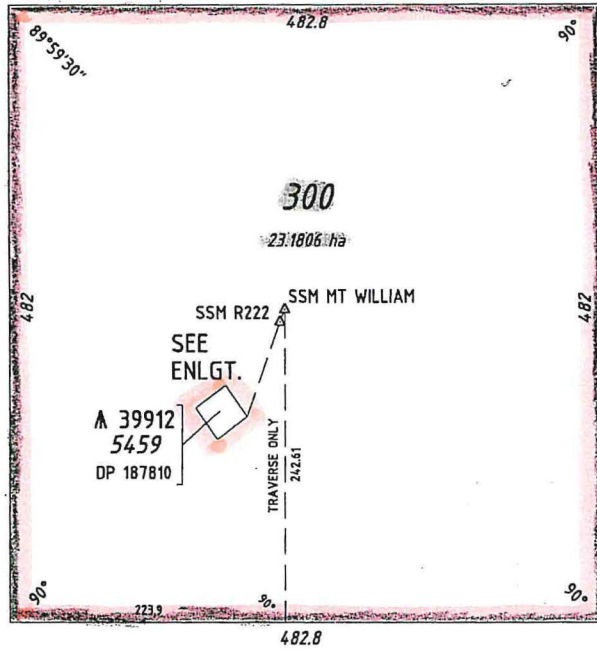
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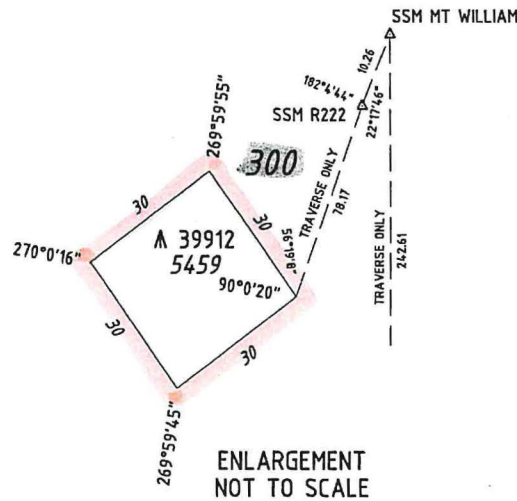
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62





S.F. No. 14
DP 203729



ENLARGEMENT
NOT TO SCALE

TYPE	CROWN
PURPOSE	CONVERSION
PLAN OF	LOT 300
COMPILED FROM	DP 187810 DP 256039

HELD BY DLI
IN DIGITAL
FORM ONLY

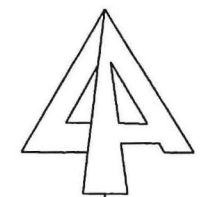
DISTRICT	WELLINGTON	FILE
TOWNSITE		
LOCAL AUTHORITY	SHIRE OF HARVEY	
LOCALITY	HOFFMAN	
FORMER TENURE	RECORDED	
PART LOT 5670 ON DP 256039	ON INDEX	R.B. 6.7.2006 DATE
	NANGA (25) SW	PREPARED BY
CSD REFERENCE	PUBLIC	P.W.K. 10.7.2006 CHECKED BY DATE
CSDSTATS\DP46039.CSD		

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DEPOSITED PLAN

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SHEET 1 OF 1
EDITION 1 VERSION 1

CONSERVATION ESTATE OFFICER
LAND ADMINISTRATION SECTION
PARK POLICY AND TOURISM BRANCH

Reserve 6547 within MIDWEST/GERARDTON Region/District, was created/amended, effective from 7 NOVEMBER 2005

- A copy of the customer advice can be found at folio 14.
The addition / ~~excision~~ / ~~amendment~~ is shown on the associated Deposited Plan / Diagram which is listed below:

Deposited Plan 188436 lot / location 11753 folio 16
 (Diag. 88436)


Other relevant deposited plans / diagrams:

_____ lot / location _____ folio _____

- A locality plan with the addition / ~~excision~~ / ~~amendment~~ shown highlighted can be found at folio 15.
- Copies of other relevant notifications pertinent to this reserve action have been placed at folios 17.

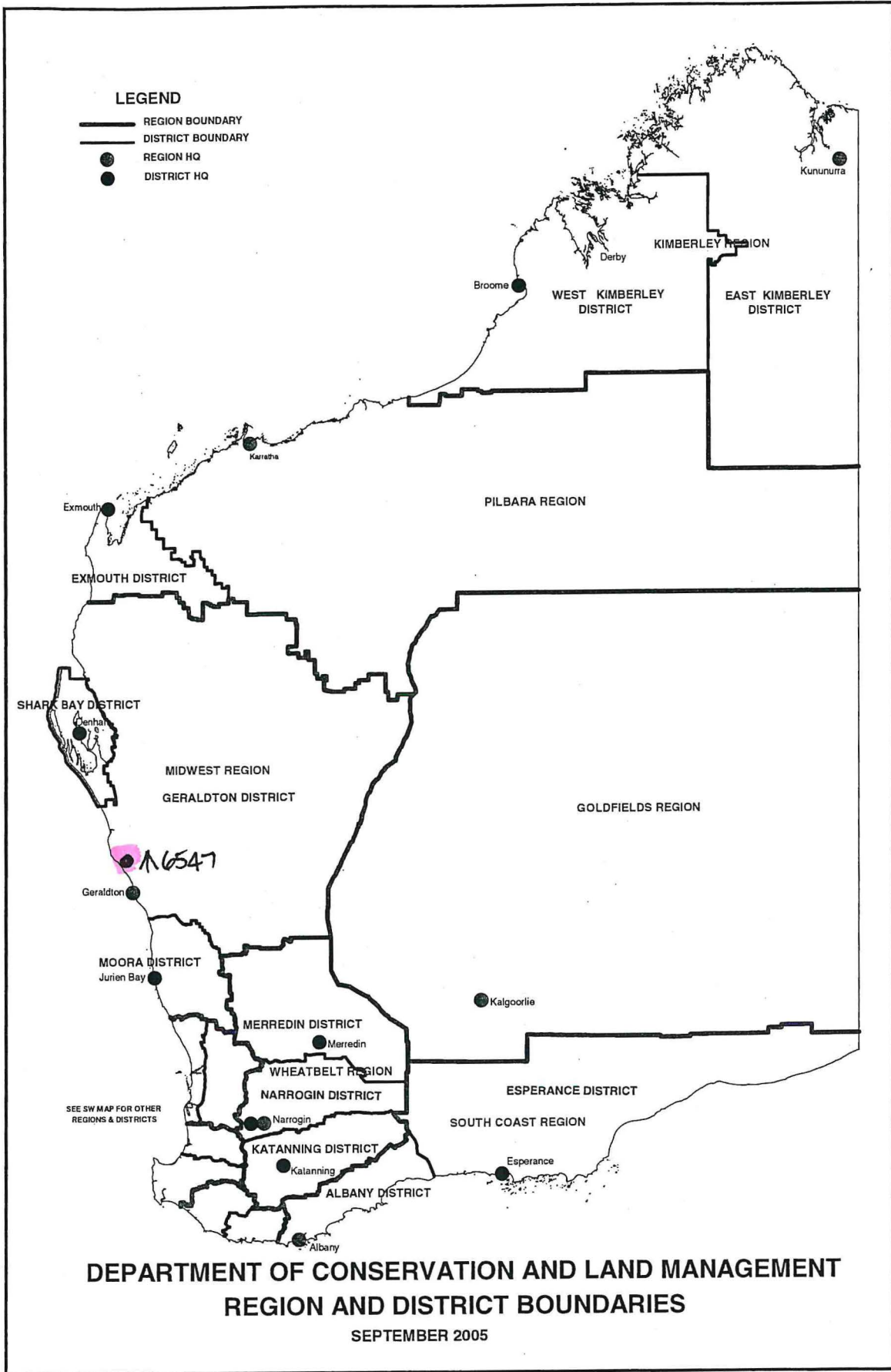
Would you please advise the relevant offices of this amendment through your Reserve Action Sheet.

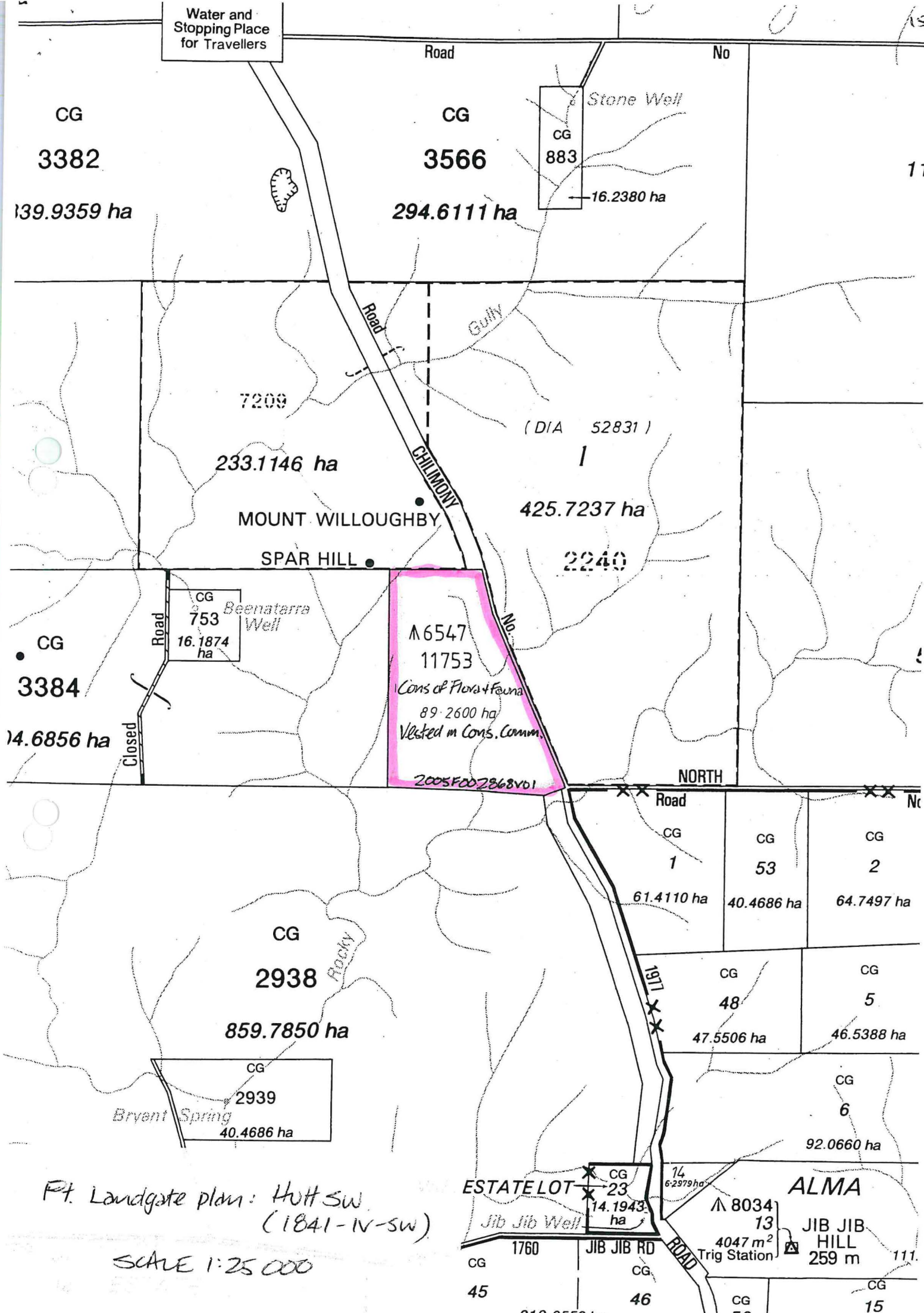
Recommended IUCN classification 1a



Program Leader
Tenure Group, GIS
Information Management Branch

5.2.07





Ft. Landgate plan: H011 SW
(1841-IV-SW)

SCALE 1:25 000