Executive Director.

3850

(10) Class "A" Reserve No. 20928 (Plantagenet Locations 2440 and 3823) "Recreation and Camping" to exclude the portion now surveyed as Plantagenet Location 7553 on Lands and Surveys Diagram 86775 and of its area being reduced to about 255.838 0 hectares. Public Plan Parry Inlet NE (Land Administration File 1580/32).

(11) Class "A" Reserve No. 31362 at Walpole "National Park" to exclude those portions shown bordered red on Lands and Surveys Miscellaneous Diagram No. 109 and of its area being reduced by 2 530.640 1 hectares. Public Plans 453C/40, 455/B40 and 455/80 (Land Administration File 1022/61).

(12) Class "A" Reserve No. 21678 (Bunbury Lo. 294)
"Closed Cemetery and Public Park" to include portions of former road surveyed on Lands and Surveys Diagram 86780 and of its area being increased to 1.1274 hectares. Public Plan Bunbury and Environs 01.32 (Land Administration File 5956/24) 5956/24).

13) Class "A" Reserve No. 10003 at Mount Barker "Protection of Boronia" to comprise Plantagenet Locations 5966 and 7547 as shown on Reserve Diagram No. 539 and of its area being increased to 235.755 7 hectares. Public Plan Mount Barker SE 1:25 000 (Land Administration File 11213/899).

Change of Purpose of Reserves

The purposes of the undermentioned reserves have been changed as described:-

(1) Class "A" Reserve No. 10003 (Plantagenet Locations 5966 and 7547) at Mount Barker from "Protection of Boronia" to "Conservation of Flora and Fauna". Public Plan Mount Barker SE 1:25 000 (Land Administration File 11213/899).

(2) Class "A" Reserve No. 5098 (Murray District) from "Recreation and Parklands" to "Conservation of Flora and Fauna". Public Plan Hamel NE 1.25 000 (Land Administration File 1917/02).

Class "A" Reserve No. 8313 (Northam Lot 355 and Suburban Lot N4) from "Natives" to "Use and Benefit of Aboriginal Inhabitants". Public Plan Northam and Environs 21.20 (Land Administration File 5333/02).

(4) Class "A" Reserve No. 22674 (Sussex Locations 3860, 4103, 4104, 4300, 4494 to 4501 inclusive) from "Camping and Recreation" to "Recreational Camp Sites and Group Holiday Accommodation". Public Plans Dawson 18.35 Broadwater Suburban Area 19.35 (Land Administration File 3769/47).

Class "A" Reserve No. '2435 (Lake King Lot 36) from "Townsite and Protection of Flora" to "Conservation of Flora and Fauna". Public Plan Lake King Regional (Land Administration File 2710/35).

> №.J. SMYTH, Executive Director.

CLERK, WOODVALE - F.YI.

LAND ACT 1933

Reserves

Department of Land Administration, Perth, 10 October 1986.

IT is hereby notified for general information that the undermentioned reserves have been allocated Crown allotment numbers as shown:-

Reserve No.	Allotment No.
3	Nelson Location 13283
6	Victoria Location 11694
46 (Class "A")	Sussex Location 4820
56	Victoria Location 11695
121	York Lot 606
125	Victoria Location 11696
126	Victoria Location 11698
180	Victoria Location 11700
182	Victoria Location 11697

N. J. SMYTH. Executive Director, MCLARTY 1:50

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LAND ACT 1933

Reserves

Department of Land Administration, Perth, 10 October 1986

IT is hereby notifed for general information that the undermentioned reserves have been allocated Crown allotment numbers as shown:-

Reserve No.	Allotment No.
137	Victoria Location 11702
171	Albany Lot 1372
224	Avon Location 28899
. 225	Avon Location 28900
229	Victoria Location 11701
	N. J. SMYTH,

PUBLIC WORKS ACT 1902 (AS AMENDED)

Sale of Land

L & PB 135/86.

NOTICE is hereby given that His Excellency the Governor has authorised under section 29 (7) (a) (ii) of the Public Works Act 1902 (as amended) the sale by public auction or private contract of the land hereunder described, such land being no longer required for the work for which it was

Land

Portion of Melbourne Location 936 and being part of Lot M1657 on Diagram 7313 and being part of the land comprised in Certificate of Title Volume 1539 Folios 757 and 760 as is shown more particularly delineated and coloured green on Plan LA, W.A., 198.

Dated this 23rd day of September, 1986.

N. J. SMYTH, Executive Director.

PUBLIC WORKS ACT 1902 (AS AMENDED).

Sale of Land

L & PB 154/86.

NOTICE is hereby given that His Excellency the Governor has approved under section 29B (1) (a) (i) of the Public Works Act 1902 (as amended) of the sale by public auction or private contract of the land hereinafter described, which was compulsorily taken or resumed under that Act for a public work, namely, rounding the Oxford Street/Drummond Street corner—and has been used for that public work for a period of ten years or more and being no longer required for that work.

Portion of Perthshire Location AX and being part of the land on Diagram 7904 and being the whole of the land contained in Certificate of Title Volume 1237 Folio 970 as is shown more particularly delineated and coloured green on Plan LA, W.A., 203.

Dated this 23rd day of September, 1986.

N. J. SMYTH, Executive Director.

PUBLIC WORKS ACT 1902 (AS AMENDED)

Sale of Land

MRD 41/1078-9; L&PB 127/86.

NOTICE is hereby given that His Excellency the Governor has authorised under section 29 (7) (a) (ii) of the Public Works Act 1902 (as amended) the sale by public auction or private contract of the land hereunder described, such land being no longer required for the work for which it was acquired.

Land

1. Portion of Swan Location 16 and being part of Lot 133 on Plan 2457 (Sheet 2), being part of the land contained in Certificate of Title Volume-1726 Police 354 as is shown more particularly delineated and colored to the particular with the colored to t

