

RESERVE ACTION SHEET - CONSERVATION RESERVES

RESERVE No. 7537

REASON FOR ACTION

Addition of Swan View Sub Lot 136, reserve 36357 (previously unvested, "Public Recreation") and Swan Location 12521 (a closed portion of Nueman Road) to John Forrest National Park (A↑7537). This increased the area of ↑7537 by 1.55 hectares.

Area: 2677.83 hectares

Swan View Sub Lot 136 and reserve 36357 were both created as a condition of subdivision under section 20A of the *Town Planning and Development Act* for transfer to the Crown. The addition of these areas to the National Park will create a buffer between the Park and the subdivision. The addition of a closed portion of Nueman Road will assist in rationalising the Park boundaries.

- Date of DOLA's advice: 20 October 2000 See folio: 114
- Plans at folios: 133-138 incl.

OFFICER	ACTION
---------	--------

<p>1 CONSERVATION ESTATE OFFICER ^{HV}</p>	<p>- Fill in above details ✓</p> <p>- Attach copies of DOLA's advice to file ✓</p> <p>Send copies of advice & maps to:</p> <p>- Lisa Wright, Woodvale ✓</p> <p>- District Manager, Mundaring ✓</p> <p>- Regional Manager, Swan ✓</p> <p>Recommended IUCN classification: II</p>
<p>2 LAND ACQUISITIONS OFFICER</p>	<p>To note: _____</p>
<p>3 MANAGER, PLANNING & VISITOR SERVICES</p>	<p>To note & approve IUCN classification: _____</p>
<p>4 DIRECTOR, NATURE CONSERVATION/ NATIONAL PARKS</p>	<p>To note: _____</p>
<p>5 INDEX CLERK, RECORDS</p>	<p>To note: _____</p>
<p>6 CONSERVATION ESTATE OFFICER</p>	<p>Ensure that relevant papers are attached to new file and attach copy of reserve details to inside cover of new file _____</p>

Customer Advices for Reserve Actions
1/03/2001 - 31/03/2001

Shire of Mundaring 1/03/2001 - 31/03/2001

Reserve No.	Land Description	DOLA File No.	Volume/Folio	Action	Document No.	Registered	Street Name	Area	Public Plans
36357	Swan View Sub Lot 127 on Office of Titles Plan 12526	13479-1898-08RO	0000-0000	Reserve Cancellation "Public Recreation"	H579068	20/10/2000	Throssel Road, Swan View	6373 sqm	BG34 (2) 25.32
46307	Chidlow Lot 365 on Land Administration Diagram 43671	00901-1999-01RO	3122-002	Reserve Creation for the designated purpose of "Parklands".	H560065	26/09/2000	Corner of Thornwick Crescent and Betty Street, Chidlow.	1.836 Ha	BG34 (2) 38.36
46307		00901-1999-01RO	3122-002	Management Order to Shire of Mundaring, 7000 Great Eastern Highway, MUNDARING WA 6073 (1) To be utilised for the designated purpose of "Parklands" only. (2) The land is not to be cleared and the native vegetation is to be retained, for the designated purpose of "Parklands"	H560066	26/09/2000	Corner of Thornwick Crescent and Betty Street, Chidlow.	1.836 Ha	BG34 (2) 38.36
7537	Swan Locations 10159 and 11664 on Land Administration Plans 15030 and 17947 and Swan View Lots 68, 69, 70 and 135 on Land Administration Plan Swan View 92/1 and Land Administration Diagram 90374	13479-1898-08RO	3099-466	Amendment of Reserve to To now include Swan Location 12521 on Land Administration Diagram 92545, Swan View Sub Lot 136 on Office of Titles Plan 20268 and Swan View Sub Lot 127 on Office of Titles Plan 12526 and of its area being increased to 2678.0717 Hectares	H579070	20/10/2000		2678.0717 sqm HA	BG34 (2) 25.31, 25.32, 25.33, 25.34, 26.30, 26.31, 26.32
A7537		13479-1898-08RO	3099-466	Revocation of Management Order (1) for the designated purpose of "National Park".	H579069	20/10/2000		2676.2797 Ha	BG34 (2) 25.31, 25.32, 25.33, 25.34, 26.30, 26.31, 26.32

(JOHN FORREST NP)

*Sharon
17.4.01.*

for plans please.

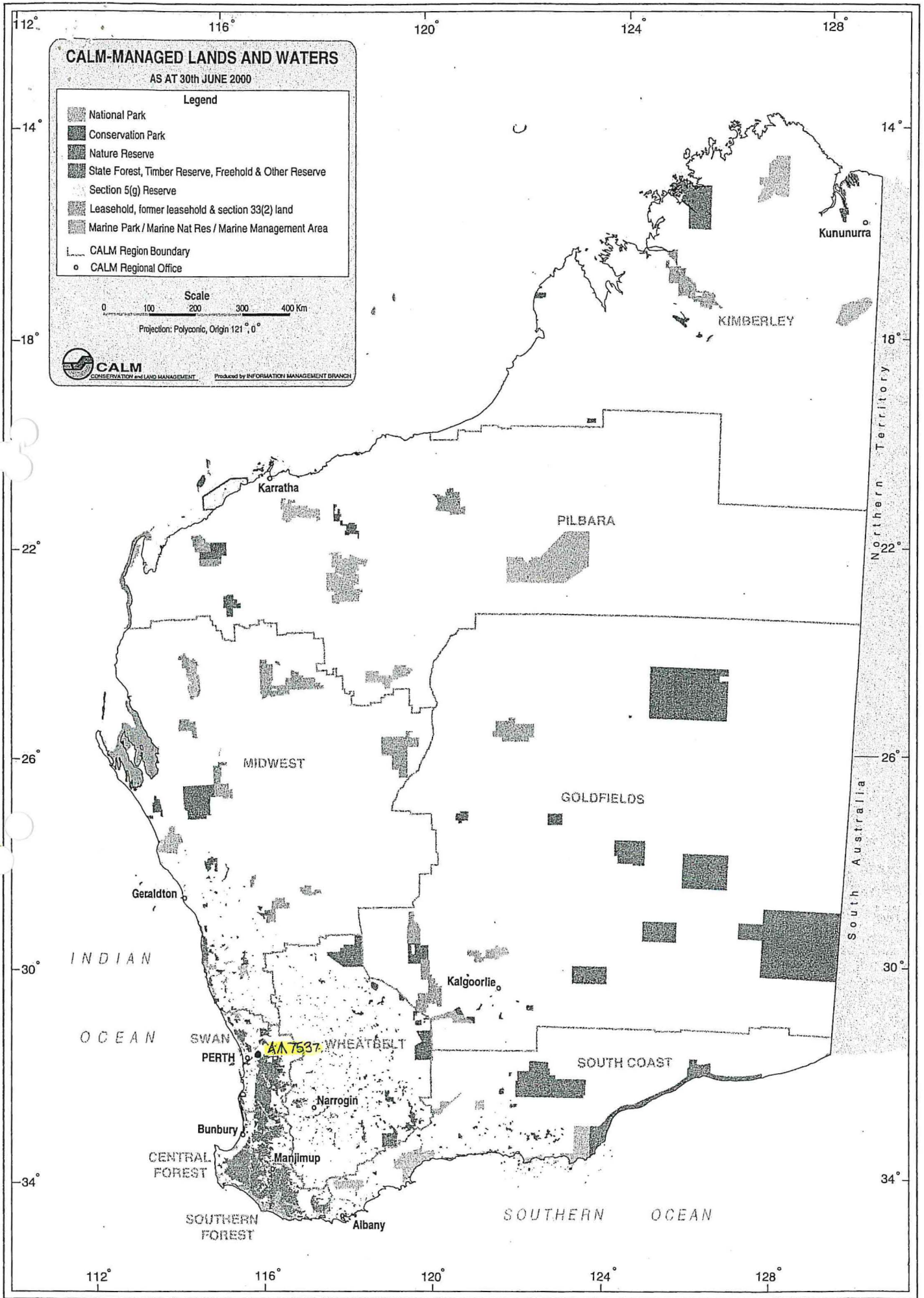
Sharon

26/11/01

for plans please.

Sharon

26/11/01



CALM-MANAGED LANDS AND WATERS

AS AT 30th JUNE 2000

Legend

- National Park
- Conservation Park
- Nature Reserve
- State Forest, Timber Reserve, Freehold & Other Reserve
- Section 5(g) Reserve
- Leasehold, former leasehold & section 33(2) land
- Marine Park / Marine Nat Res / Marine Management Area
- CALM Region Boundary
- CALM Regional Office

Scale

0 100 200 300 400 Km

Projection: Polyconic, Origin 121°, 0°



CALM
CONSERVATION AND LAND MANAGEMENT

Produced by INFORMATION MANAGEMENT BRANCH

INDIAN OCEAN

Northern Territory
South Australia

SOUTHERN OCEAN

Karratha
MIDWEST
Geraldton
SWAN PERTH
WHEATBELT
Narrogin
Bunbury
CENTRAL FOREST
SOUTHERN FOREST
Albany

PILBARA

GOLDFIELDS

SOUTH COAST

KIMBERLEY

Kununurra

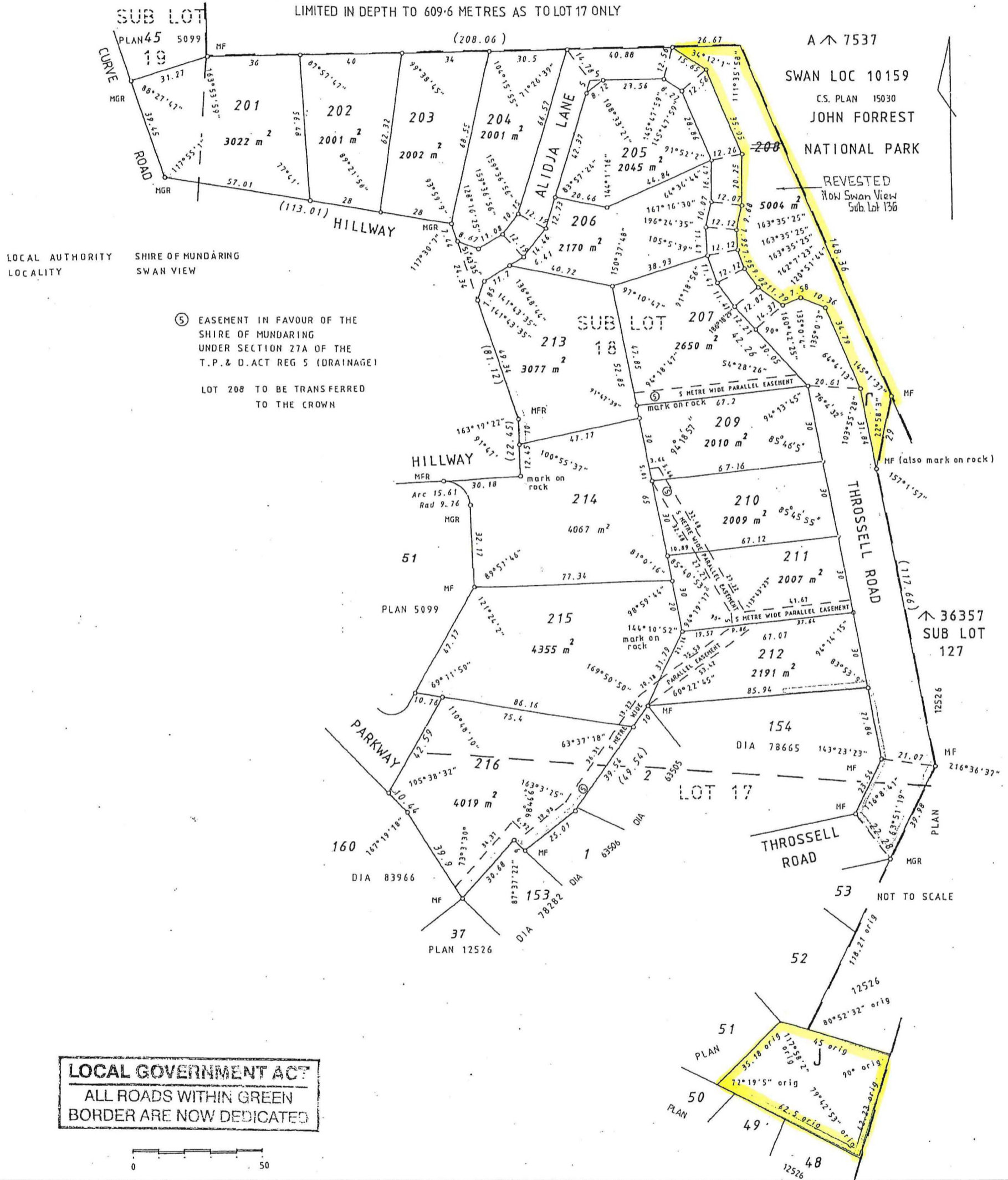
Kalgoorlie

Manjimup

AA 7537

LAND DESCRIPTION	ON	CERTIFICATE OF TITLE	FIELD BOOK	TOTAL AREA
PTS of SWAN VIEW LOT 17 & SUB LOTS 18 & 19	PLAN 5099, C.S. SWAN VIEW 92	VOLUME FOLIO	59633	5.2058 ha.
	DIAGRAM	1890 352	67342	
	INDEX, B.G. 34 (1, 2), 25, 32	NOW 2025-84		
	PUBLIC			

PLAN 20268



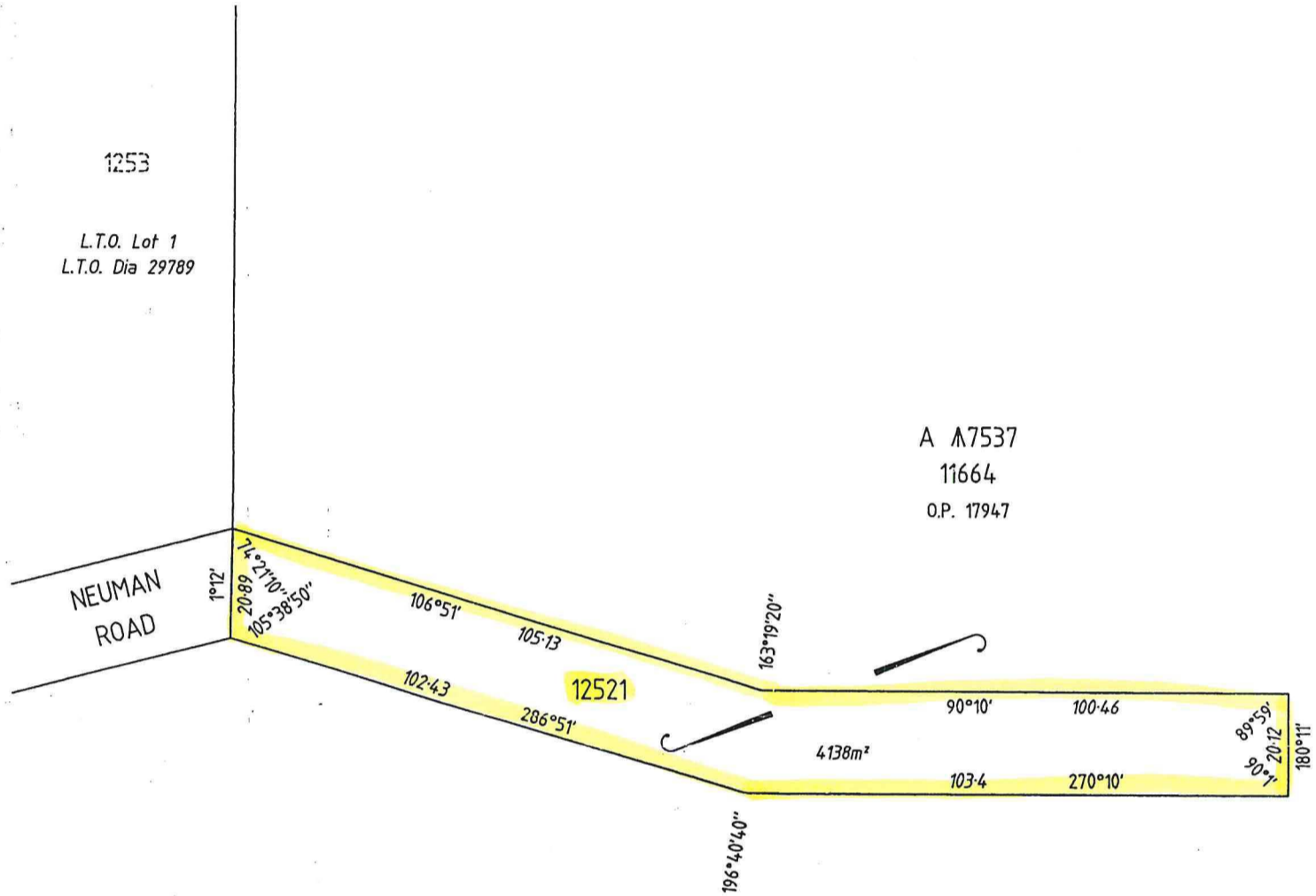
⑤ EASEMENT IN FAVOUR OF THE SHIRE OF MUNDARING UNDER SECTION 27A OF THE T.P. & D. ACT REG 5 (DRAINAGE) LOT 208 TO BE TRANSFERRED TO THE CROWN

LOCAL GOVERNMENT ACT
ALL ROADS WITHIN GREEN BORDER ARE NOW DEDICATED

SURVEYOR'S CERTIFICATE REG 54:1 <i>RJA Rogers</i> hereby certify that: (a) this plan of survey is a correct and accurate representation of the survey carried out by me personally / under my own personal supervision, inspection and field check, and recorded in field books lodged for the purposes of this plan of survey; (b) the measurements are in strict accordance with the Licensed Surveyors (Guidance of Surveyors) Regulations 1961 and in particular regulations 23 and 34 of those regulations; and (c) this survey and this plan of survey are in strict accordance with the requirements of the Licensed Surveyors (Guidance of Surveyors) Regulations 1961 and the relevant law in relation to which it is lodged. Licensed Surveyor <i>RJA Rogers</i> Date <i>28/9/94</i>		APPROVED BY STATE PLANNING COMMISSION FILE 77344 89701 <i>Ray Jones</i> DATE 30.11.94 77344 89701 +		ALL DISTANCES ARE IN METRES IN ORDER FOR DEALINGS SUBJECT TO Road closure & Transfer of lot 108 to Crown See 225(4) L.G. Act & Sec 27A T.P. & D. Act FOR INSPECTION OF PLANS & SURVEYS APPROVED 20.12.94 APPROVED INSPECTOR OF PLANS & SURVEYS	
REG 55D:1 hereby certify that: (a) this plan is correct and was prepared under my supervision and is the result of calculations from measurements made by me personally / under my own personal supervision, inspection and field check as recorded in the field books lodged for the purposes of this plan; (b) the measurements are in strict accordance with the Licensed Surveyors (Guidance of Surveyors) Regulations 1961 and in particular regulations 23 and 34 of those regulations; and (c) this plan of survey conforms with the relevant law in relation to which it is lodged. Licensed Surveyor Date		LODGED DATE 28.9.94 FEE PAID \$ 973 ASSESSMENT No. 80000		EXAMINED LEGALLY DOCKET PLAN/DIAGRAM 18431 CERTIFIED CORRECT (LEGALLY) 1/10/94 F.S.C. No.	



ROAD CLOSED - Gaz. 3-5-96 p 1924



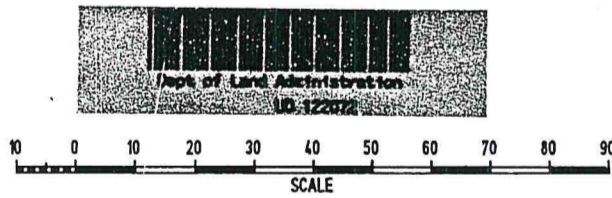
A M7537
11664
O.P. 17947

I, DANIEL THOMAS GROGAN, hereby certify that:-

- (a) this plan of survey is a correct and accurate representation of the survey(s) for the subject land; and
- (b) this plan conforms with the relevant law in relation to which it is lodged.

Date 1st Dec 95 Licensed Surveyor *dtgrogan*

COMPILED FROM OP 17947 & L.T.O. PLAN 5879(1)



LAND DISTRICT SWAN		LOCATION 12521			
SURVEYOR'S CERTIFICATE				SCALE 1:1000 measurements in metres	FILE 880/993
I hereby certify that:- (a) this plan of survey is a correct and accurate representation of the survey carried out by me personally / under my own personal supervision, inspection and field check and recorded in fieldbooks lodged for the purpose of this plan of survey; (b) the measurements are in strict accordance with the Licensed Surveyors (Guidance of Surveyors) Regulations 1961 and in particular regulations 23 and 34 of those regulations; and (c) this survey and this plan of survey are in strict accordance with the requirements of the Licensed Surveyors (Guidance of Surveyors) Regulations 1961 and the relevant law in relation to which it is lodged.				SURVEYOR	PUBLIC PLAN(S): BG34(2) 25-37
Licensed Surveyor COMPILED Date				FIELD BOOK Page Date of Marking	RECORDED: Date:
Prepared by: BENETTI, GROGAN & ASSOC.		IN ORDER FOR DEALINGS / SUBJECT TO <i>Kedawitba</i>		AZIMUTH FROM O.P. 17947	SURVEY INDEX PLAN(S) BG34(2) 25-37
TYPE OF VALIDATION		AUTHORIZED LAND OFFICER DATE		LOCAL AUTHORITY: SHIRE OF SWAN	RECORDED: TAT Date: 9-1-96
Full Audit: Date:		APPROVED <i>[Signature]</i> Authorized Land Officer Date 20-10-95		LOCALITY: RED HILL	DEPARTMENT OF LAND ADMINISTRATION DIAGRAM 92545
Legal Component: <i>John & family</i> Date: 1.1.96				LOGGED NKK 13-12-95	
In order for further action <i>John & family</i> Date 18.1.96					

92545

**RESERVE GAZETTAL ACTION SHEET
FOR REGIONS AND DISTRICTS**

LANDS CLERK: Attach a copy of a map and forward to the following:

1. REGIONAL MANAGER:
CENTRAL FOREST, MIDWEST, GOLDFIELDS, KIMBERLEY, SWAN REGION,
PILBARA, SOUTH COAST, SOUTHERN FOREST, WHEATBELT
2. DISTRICT MANAGER: MUNDARING
3. DISTRICT WILDLIFE OFFICER: _____
4. CLERK WOODVALE
5. O.I.C. INVENTORY BUNBURY/KELMSCOTT/MANJIMUP

REASON FOR GAZETTAL:

*reduction in area of 0.4 ha to 2676.4 ha
due to land resumption for road widening
purposes by the M.R.O.*

RESERVE NUMBER: 7537
CALM FILE NUMBER: 024856F3201
NAME OF RESERVE: John Forrest National Park
PURPOSE: 'National Park'
CLASS: 'A'
AREA: 2676.4 ha
VESTING: NPNRA
DATE OF CURRENT GAZETTAL: 7.5.93
MAP REFERENCE: PERTH 1:10,000
SHIRE: Mundaring

Michael R. Ryan
LANDS CLERK
09 367 0221

13.7.93
DATE

Gazetted: 7/5/93 PVH.

2 B

5. Shire of Northampton (DOLA File 7465/920V6)

- (a) Road Number 8070 (Mitchell Street) (Extension). The whole of Mitchell Street as delineated and coloured pink on Office of Titles Diagram 28246 and 30441 and Office of Title Plan 7727.
- (b) Road Number 18537 (Horrocks Street). The whole of Horrocks Street including widening as delineated and coloured pink on Office of Titles Plan 7727.

Public Plan: BE 44(2) 03.18 (Horrocks)

A. A. SKINNER, Chief Executive,
Department of Land Administration.

LB701

DOLA, W.A.

File No. 1738/1991
Ex. Co. No. 0599.

LOCAL GOVERNMENT ACT 1960
PUBLIC WORKS ACT 1902
LAND RESUMPTION

Road Widenings—Great Eastern Highway—Road No. 28—Main Roads Department

Notice is hereby given, and it is hereby declared, that pursuant to a resolution of the Shire of Mundaring passed at a meeting of the Council held on or about 17 November 1987, the several pieces or parcels of land described in the Schedule hereto, being all in the Swan District have, in pursuance of the written approval and consent of His Excellency the Governor, acting by and with the advice of the Executive Council, dated the 27th day of April 1993 been set apart, taken or resumed for the purpose of the following public work, namely: Road Widenings—Great Eastern Highway—Road No. 28—Main Roads Department.

And further notice is hereby given that the said pieces or parcels of land so set apart, taken, or resumed are marked off and more particularly described on Department of Land Administration Plan 18193 which may be inspected at the Department of Land Administration, Perth. The additional information contained in the Schedule after the land descriptions is to define locality only and in no way derogates from the Transfer of Land Act description. And it is hereby directed that the said lands shall vest in Her Majesty for the public work herein expressed, freed and discharged from all trusts, mortgages, charges, obligations, estates, interests, rights-of-way or other easements whatsoever.

Schedule

Owner or Reputed Owner	Occupier or Reputed Occupier	Description	Area (approx.)
Crown	Shire of Mundaring as Vestee	Portion of Greenmount Sub Lots 67, 68 and 247 set aside as Part of "A" Class Reserve No. 6922 for purpose of Public Park.	1.216 5 ha
Crown	Shire of Mundaring as Vestee	Portion of Greenmount Sub Lot 556 set aside as Part of Reserve No. 38155 for purpose of Aquatic Centre.	3 397 m ²
Crown	National Parks and Nature Conservation Authority as Vestee	Portion of Swan Location 10159 set aside as Part of "A" Class Reserve No. 7537 for purpose of National Park.	4 580 m ²

Certified correct this 19th day of April 1993.

GEORGE CASH, Minister for Lands.

Dated this 27th day of April 1993.

FRANCIS BURT, Governor in Executive Council.

1. Pite2. Lands Clerk 12.5.93 AKK

**RESERVE GAZETTAL ACTION SHEET
FOR REGIONS AND DISTRICTS**

LANDS CLERK: Attach a copy of a map and forward to the following:

1. REGIONAL MANAGER: CENTRAL FOREST, MIDWEST, GOLDFIELDS, KIMBERLEY, SWAN REGION, PILBARA, SOUTH COAST, SOUTHERN FOREST, WHEATBELT ✓
2. DISTRICT MANAGER: Wundaring ✓
3. DISTRICT WILDLIFE OFFICER: Como ✓
4. CLERK WOODVALE ✓
5. O.I.C. INVENTORY BUNBURY/KELMSCOTT/MANJIMUP

REASON FOR GAZETTAL:

Increase in area of 1168ha from 1508ha to 2676ha in accordance with System 6 Recommendation M21-4; abolition of former Metropolitan Region Planning Authority Land.

RESERVE NUMBER: 7537

CALM FILE NUMBER: 024856F3201

NAME OF RESERVE: John Forest National Park

PURPOSE: National Park

CLASS: A


AREA: 2676ha

VESTING: NP/CA

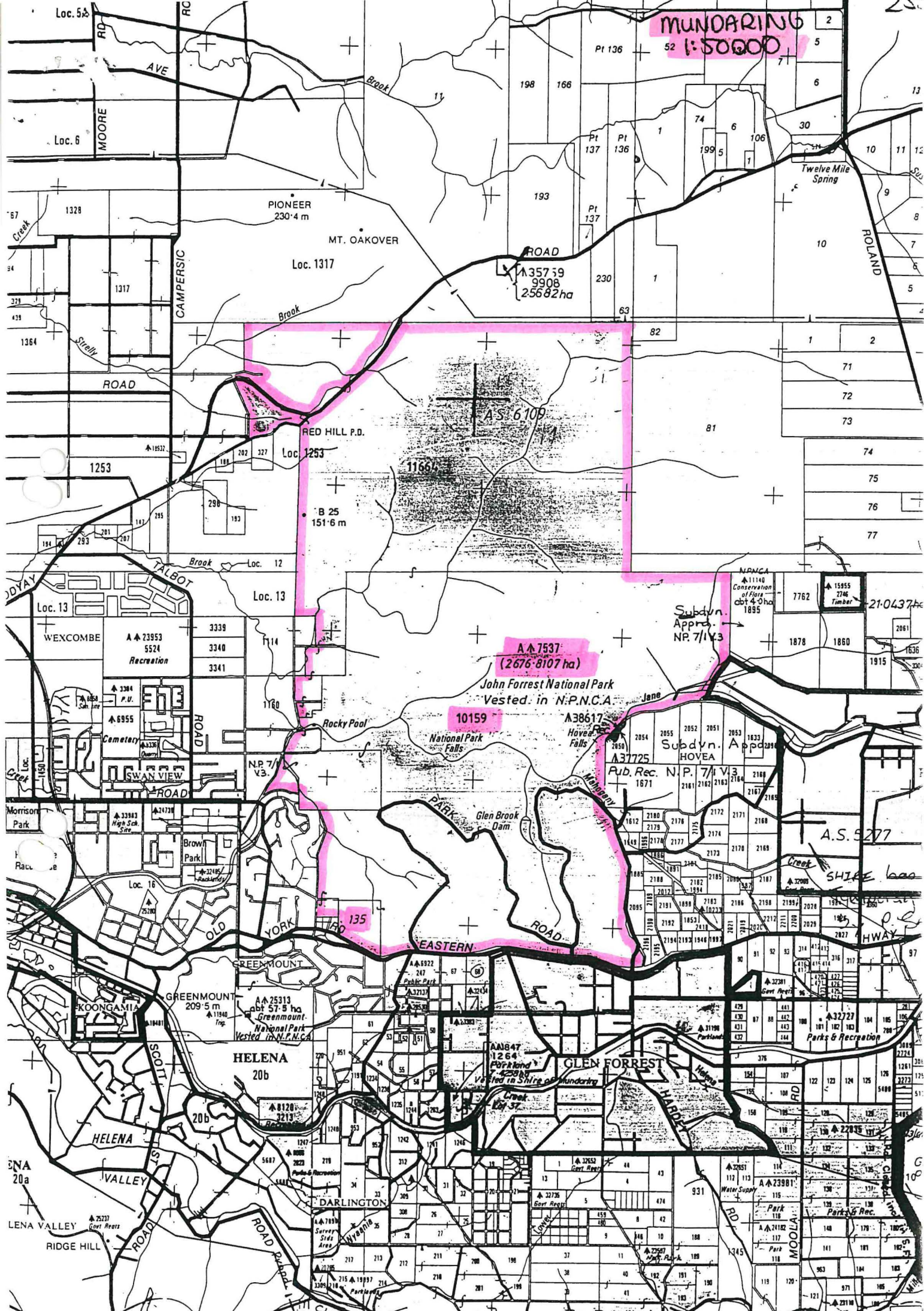
DATE OF CURRENT GAZETTAL: 29/11/93

MAP REFERENCE: Wundaring 1:50,000

SHIRE: Wundaring


LANDS CLERK
09 367 0221

4/3/93
DATE



MUNDARING 52 1:50000

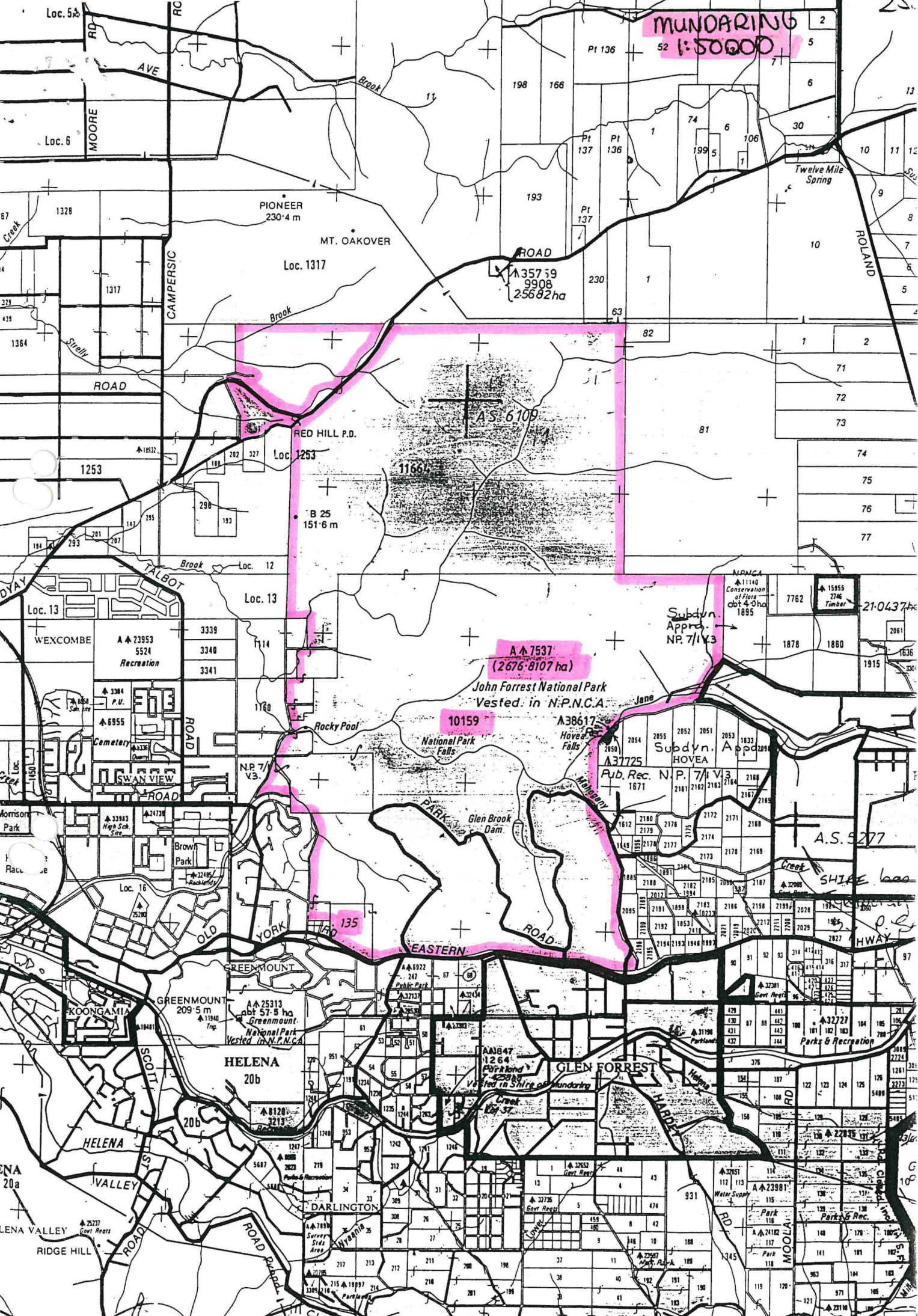
A.A. 7537 (2676-8107 ha)

A.S. 6109

A.A. 10159

A.S. 5277

A.A. 32727



MUNDARING 52 1:50000

A.A. 7537 (2676-8107 ha)

A.S. 6109

A.A. 10159

A.S. 5277

A.A. 32727

N 7/1/W 171/56



DEPARTMENT OF LAND ADMINISTRATION
Cathedral Avenue,
Perth,
Western Australia 6000

Department of Conservation
and Land Management
12 NOV 1986
COMO, W.A.

Your Ref. *7/1 vol 3*

Our Ref. 3877/77 CN:AP
Telephone Enquiries 323 1278

EXECUTIVE DIRECTOR
DEPARTMENT OF CONSERVATION AND
LAND MANAGEMENT

*CLERK
WOODVALE*

I advise for your information that Executive Council has approved of the amendment of Class "A" Reserve No. 7537 (Swan Location 10159) "National Park and Native Game" to agree with recalculation of area and of its area being reduced to 1503.6649 hectares.

Notice to this effect was published in the Government Gazette of October 31, 1986.

*MUNDARING 1:50
cf 9.1.87*

N.J. Smyth
EXECUTIVE DIRECTOR

12 November 1986

17.11.86.

~~D.J.C. Reeves~~ MR 19.11.86

Wyndham Lots 1033 and 1740 as shown bordered red on Land Administration Reserve Diagram 596 and of its area being reduced to about 4.937 1 hectares accordingly. (Plan Wyndham 1:2 000 21.09 and 22.09 (Kabarlie Street).)

File No. 1446/60.—No. 25716 (Dampier District) "Water Supply" to comprise Dampier Location 236 as shown bordered red on Lands Administration Reserve Diagram 594 and of its area being increased to about 4 113 hectares accordingly. (Plan Roebuck Plains N.W., and S.W. 1:25 000 (Beagle Bay-Broome Road).)

File No. 1325/93, V4.—No. 23917 (Swan District) "Abattoirs and Saleyards" to comprise Swan Location 10802 as surveyed and shown bordered red on Land Administration Original Plan 16672 (portion being formerly portion of Swan Location 16 and being Lot 30 on Diagram 70868) in lieu of Swan Locations 1833 and 7955 and of its area being reduced to 25.933 2 hectares accordingly. (Plan Perth 1:2 000 22.30 and 22.31 (Whiteman Road).)

File No. 3756/14.—No. 15695 (at Nanson) "Road Board Purposes" to comprise Nanson Lot 100 as surveyed and shown bordered red on Lands and Surveys Diagram 87478 in lieu of Nanson Lot 23 and of its area being increased to 2 406 square metres accordingly. (Plan Nanson Townsite (Lauder Street).)

File No. 16633/10.—No. 13915 (Williams District) "Recreation Ground" to comprise Williams Locations 15726 and 15744 as surveyed and shown bordered red on Lands and Surveys Diagrams 86289 and 87487 respectively, and of its area being increased to 8.854 3 hectares accordingly. (Plan East Arthur N.W. 1:25 000 (Boypup Brook Arthur Road).)

File No. 2190/09.—No. 12914 (Avon District) "Water" to comprise Avon Location 28889 as surveyed and shown bordered red on Lands and Surveys Diagram 87509 in lieu of Location Avon 16168 and of its area being reduced to 7.250 5 hectares accordingly. (Plan Wyalkatchem Regional 1:10 000 (Cemetery Road).)

File No. 2390/78.—No. 11993 (Nelson District) "Trigonometrical Station" to comprise Nelson Location 13257 as surveyed and shown bordered red on Land Administration Diagram 87604 and of its area remaining unaltered. (Plan Gardner River NW and PT Black Head NE 1:25 000 (near Windy Harbour Road).)

File No. 1685/95.—No. 11081 (Nelson District) "Water" to comprise Nelson Location 13282 as shown bordered red on Land Administration Reserve Diagram 598 and of its area being reduced to 20.964 1 hectares accordingly. (Plan Deepside S.E. 1:25 000 (Muirs Highway).)

File No. 13479/98, V5.—Class "A" Reserve No. 7537 (Swan Location 10159) "National Park and Native Game" to agree with the recalculation of area and of its area being reduced to 1 503.664 9 hectares accordingly. (Plan Perth 1:2 000 25.31 and 25.32 (Throssell Road).)

File No. 10436/97V2.—No. 6217 (at Wiluna) "Common" to exclude that portion now comprised in Nabberu Location 21 as shown bordered green on Lands and Surveys Diagram 87535, and of its area being reduced to about 11 014.044 3 hectares accordingly. (Plan Wiluna Regional 1:25 000 (Shire of Wiluna).)

File No. 3855/94.—No. 2779 (Esperance Locations 1979 and 1980) "Recreation" to exclude that portion now comprised in Esperance Location 2033 as surveyed and shown bordered red on Lands and Surveys Diagram 87527 and of its area being reduced to 72.895 0 hectares accordingly. (Plan Esperance 1:50 000 and Esperance 1:10 000 3.5 and 4.5 (Myrup Road).)

File No. 1325/93V4.—No. 2299 (Swan Location 1832) "Railway Purposes" to include Swan Location 10803 as surveyed and shown bordered red on Land Administration Original Plan 16672 and of its area being increased to 79.974 4 hectares accordingly. (Plan Perth 1:2 000 21.31 and 22.31 (Whiteman Road).)

File No. 70/44.—No. 209 (Swan District) "Watering Place for Teams" to comprise Swan Locations 10773 and 10818 in lieu of Swan Location 6517 and of its area remaining unaltered. (Plan Jumperkine and Muchea 25 000 (Reserve Road).)

N. J. SMYTH,
Executive Director.

File (AT 7537)

HIS Excellency the Governor in Executive Council has been pleased to approve, under section 37 of the Land Act 1933 of the cancellation of the following Reserves.

File No. 3234/985.—No. 39461 (Boulder Lots 3652, 3660, 3679, 3730 and 3733) "Use and Requirements of the Government Employees Housing Authority". (Plan Kalgoorlie-Boulder 1:2 000 29.35 (Sewell Drive and Maxwell Street).)

File No. 1061/986.—No. 39457 (Derby Lots 1153, 1154 and 1178 to 1182 inclusive) "Use and Requirements of the Government Employees Housing Authority". (Plan Derby 1:2 000 03.06 (Wodehouse, Ashley and Holman Streets).)

File No. 943/984.—No. 39452 (Kalgoorlie Lots 3703 and 3743) "Use and Requirements of the Government Employees Housing Authority". (Plan Kalgoorlie-Boulder 1:2 000 29.35 and 29.36 (Beston and Hampton Streets).)

File No. 2258/985.—No. 39451 (Exmouth Lots 973 and 984) "Use and Requirements of the Shire of Exmouth". (Plan Exmouth 1:2 000 14.13 (Schmidt and Walters Ways).)

File No. 2353/985.—No. 39439 (Newman Lots 1674 and 1681) "Use and Requirements of the Industrial and Commercial Employees Housing Authority". (Plan Newman Regional 1:10 000 (Callawa Way and Waratah Crescent).)

File No. 1145/79.—No. 39288 (Canning Location 3488) "Use and Requirements of the City of Canning". (Plan Perth 1:2 000 15.12 (Ranford Road).)

File No. 2760/69.—No. 30910 (Karratha Lots 79, 82, 85, 108, 115, 127, 137 and 143) "Use and Requirements of the Government Employees Housing Authority". (Plan Karratha 1:2 000 31.28 (Withnell Way and Wellard Way).)

File No. 2760/69.—No. 30136 (Karratha Lots 83, 94 and 118) "Use and Requirements of the Government Employees Housing Authority". (Plan Karratha 1:2 000 31.28 (Withnell Way and Wellard Way).)

File No. 4006/10.—No. 21298 (Denmark Lots 142 and 143) "Public Buildings". (Plan Denmark 1:2 000 21.11 and 21.12 (Barnett Street).)

File No. 2722/60.—No. 1681 (Williams District) "Stopping Place for Travellers and Stock". (Plan East Arthur NW 1:25 000 (Boypup Brook Arthur Road).)

N. J. SMYTH,
Executive Director.

CHANGE OF PURPOSE OF RESERVES

Department of Land Administration,
Perth, 31 October 1986.

HIS Excellency the Governor in Executive Council has been pleased to approve, under section 37 of the Land Act 1933, of the change of purpose of the following Reserves:—

File No. 3356/75.—No. 34657 (Mingenew Lot 104) being changed from "Silver Chain Nursing Association Site" to "Clinic (Silver Chain Nursing Association Incorporated)". (Plan Mingenev Townsite (Shenton Street).)

File No. 3040/55.—No. 34219 (Esperance Lot 870) being changed from "Hall Site" to "Arts and Crafts Centre". (Plan Esperance 1:2 000 17.14 (near Jetty Road).)

File No. 2360/71.—No. 31153 (Kent Location 2000) being changed from "Gravel" to "Gravel and Campsite". (Plan Cocanarup 1:50 000 (South Coast Road).)

File No. 1325/93V4.—No. 23917 (Swan Location 10802) being changed from "Abattoirs and Saleyards" to "Use and Requirements of the Western Australian Meat Commission". (Plan Perth 1:2 000 22.30 and 22.31 (Whiteman Road).)

File No. 14078/05.—No. 20635 (Wickepin Agricultural Area Lot 505) being changed from "Public Utility" to "Conservation of Flora and Fauna". (Plan Woyerling N.W. and S.W. 1:25 000 (Stratherne Road).)

File No. 3756/14.—No. 15695 (Nanson Lot 100) being changed from "Road Board Purposes" to "Park and Historical Display". (Plan Nanson Townsite (Lauder Street).)

File No. 16633/10.—No. 13915 (Williams Locations 15726 and 15744) being changed from "Recreation Ground" to "Recreation". (Plan East Arthur N.W. 1:25 000 (Boypup Brook Arthur Road).)

18 JUL 1995

COMO, W.A.

SCHEDULE

1. Public Work: Widening of Chapman Valley Road (Road Nos. 3925 and 418).
Local Authority: Shire of Chapman Valley
Plan/Diagram No. showing Land resumed: Plan No. 17577 and Diagram 89460
Council Resolution Date: 19 November, 1985. DOLA Ref:1858/1988

Owner or Reputed Owner	Occupier or Reputed Occupier	Description	Area (approx.)
Peter Cole and Kathleen Lillian Cole	P and K L Cole	Portion of Victoria Locations 1813 and 2510 being part of the land contained in Certificate of Title Volume 1670 Folio 502.	2 436 m ² (ex Loc. 1813) 305 m ² (ex Loc. 2510)
Leslie Francis Murphy	L F Murphy	Portion of Victoria Location 1840 being part of the land contained in Certificate of Title Volume 1125 Folio 995.	1 962 m ²
Peter Cole and Kathleen Lillian Cole	P and K L Cole	Portion of Victoria Location 2402 being part of the land contained in Certificate of Title Volume 1284 Folio 109.	1 507 m ²
Thelma Elliott	T Elliott	Portion of Lot 1 the subject of Diagram 39019 being part of the land contained in Certificate of Title Volume 569 Folio 12A.	2 896 m ²

2. Public Work: Widening of Old Bunbury Road (Road No. 42).
Local Authority: Shire of Murray
Plan/Diagram No. showing Land resumed: Plan 18609
Council Resolution Date: 8 February, 1994. DOLA Ref:815/1995

Owner or Reputed Owner	Occupier or Reputed Occupier	Description	Area (approx.)
George Albert Richter	G A Richter	Portion of Murray Location 1358 being part of the land contained in Certificate of Title Volume 1594 Folio 964.	4 432 m ²

3. Public Work: Widening of Butchers Road (Road No. 14681).
Local Authority: Shire of Beverley
Plan/Diagram No. showing Land resumed: Diagram 92268
Council Resolution Date: 1 April, 1992. DOLA Ref:1037/1992

Owner or Reputed Owner	Occupier or Reputed Occupier	Description	Area (approx.)
Clarence Andrew Hobbs	C A Hobbs	Portion of Lot 4 on Diagram 68963 being part of the land contained in Certificate of Title Volume 1713 Folio 596.	286 m ²
Clarence Andrew Hobbs	C A Hobbs	Portion of Avon Location 2956 being part of the land contained in Certificate of Title Volume 696 Folio 29.	541 m ²

4. Public Work: Widening of Pechey Road (Road No. 7301).
Local Authority: Shire of Mundaring
Plan/Diagram No. showing Land resumed: Diagram 91276
Council Resolution Date: 23 February, 1993. DOLA Ref:880/1993

Owner or Reputed Owner	Occupier or Reputed Occupier	Description	Area (approx.)
Crown	National Parks and Nature Conservation Authority as vestee	Portion of Swan Location 10159 set aside as "A" Class Reserve 7537 for the purpose of "John Forrest National Park".	730 m ²

Dated 26 June 1995.

GEORGE CASH, Minister for Lands.

Dated 4 July 1995.

MICHAEL JEFFERY, Governor in Executive Council.

CLERK, WOODVALE - FYI

1. file 2. N. Ryan

Part of
LOC. 12

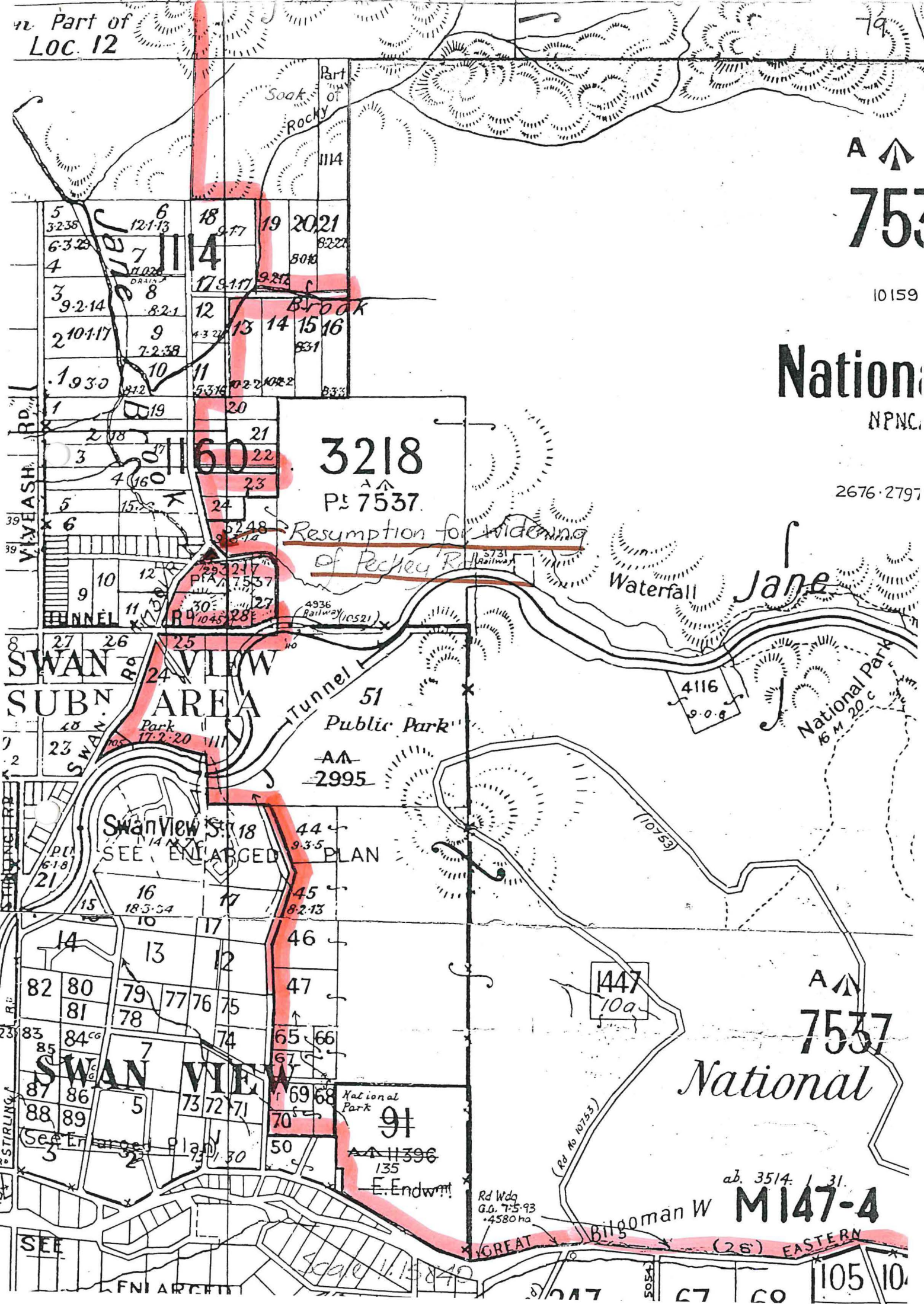


7537

10159

National
NPNC

2676-2797



3218

P 7537

Resumption for widening
of Peckey R.

V. VEASH RD.

SWAN SUBN

SWAN VIEW

SWAN VIEW

Tunnel
Public Park

AA
2995

SwanView Str 18
SEE ENLARGED PLAN

PLAN

1447
10a

7537
National

91
135
E. Endwmt

Rd Wdg
G.O. 7-5-93
4580 ha

ab. 3514. 31.
M147-4

Bilgoman W
GREAT EASTERN
(26)

Scale 1:15000

SEE

ENLARGED

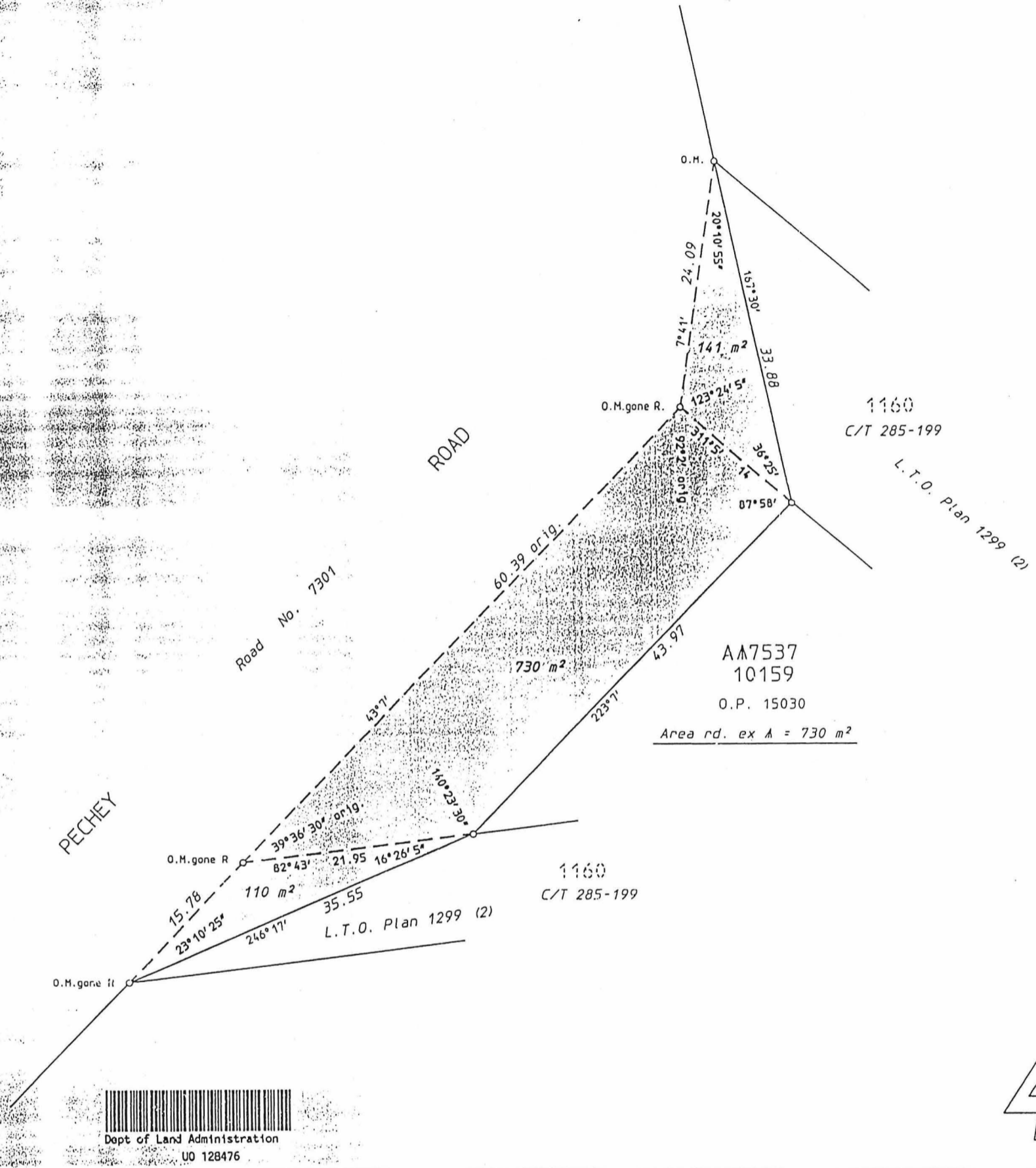
1017

1505

67

60

105 10



LAND DISTRICT SWAN		ROAD WIDENINGS EX LOCATIONS 1160 & 10159			
I hereby certify that:- (a) this plan of survey is a correct and accurate representation of the survey carried out by me personally / under my own personal supervision, inspection and field check and recorded in Fieldbooks lodged for the purpose of this plan of survey; (b) the measurements are in strict accordance with the Licensed Surveyors (Guidance of Surveyors) Regulations 1961 and in particular regulations 23 and 34 of those regulations; and (c) this survey and this plan of survey are in strict accordance with the requirements of the Licensed Surveyors (Guidance of Surveyors) Regulations 1961 and the relevant law in relation to which it is lodged. Licensed Surveyor _____ Date _____ (to strike out which ever does not apply)			SCALE 1:400 measurements in metres	FILE 880/993	
Prepared by: G. MARNHAM			SURVEYOR C.W. KING	PUBLIC PLANS DG34 (2) 25.33	
In order for certification Date _____			FIELD BOOK 63718 Page 1-4	INDEX PLANS BG34 (2) 25.33	
Examined Date 20.0.93			DIAGRAM CERTIFIED CORRECT	RECORDED ON KEY PLAN INDEX PLAN DG34 (2) 25.33	
In order for further action Date 22.10.93			RECORDED ON PUBLIC PLAN PJN 23/8/95	DEPARTMENT OF LAND ADMINISTRATION	
Authorized Land Officer _____ Date _____			LOGGED R.F.P. 2-9-93	DIAGRAM 91276	