

**RESERVE GAZETTAL ACTION SHEET  
FOR REGIONS AND DISTRICTS**

**LANDS CLERK:** Attach a copy of a map and forward to the following:

1. **REGIONAL MANAGER:**  
CENTRAL FOREST, MIDWEST, GOLDFIELDS, KIMBERLEY, SWAN REGION, PILBARA, SOUTH COAST, SOUTHERN FOREST, WHEATBELT ✓
2. **DISTRICT MANAGER:** Dwyllingup ✓
3. **DISTRICT WILDLIFE OFFICER:** Como ✓
4. **CLERK WOODVALE** ✓
5. **O.I.C. INVENTORY BUNBURY/KELMSCOTT/MANJIMUP**

**REASON FOR GAZETTAL:**

*Change in purpose from "Recreation" to "Conservation of Flora + Fauna"  
in accordance with EPA recommendation C-50. Reserve 8185 is  
automatically vested in the NPNC A*

RESERVE NUMBER: 8185

CALM FILE NUMBER: 029921F3102

NAME OF RESERVE: \_\_\_\_\_

PURPOSE: Conservation of Flora + Fauna.

CLASS: C

AREA: abt. 74.09 ha

VESTING: NPNC A

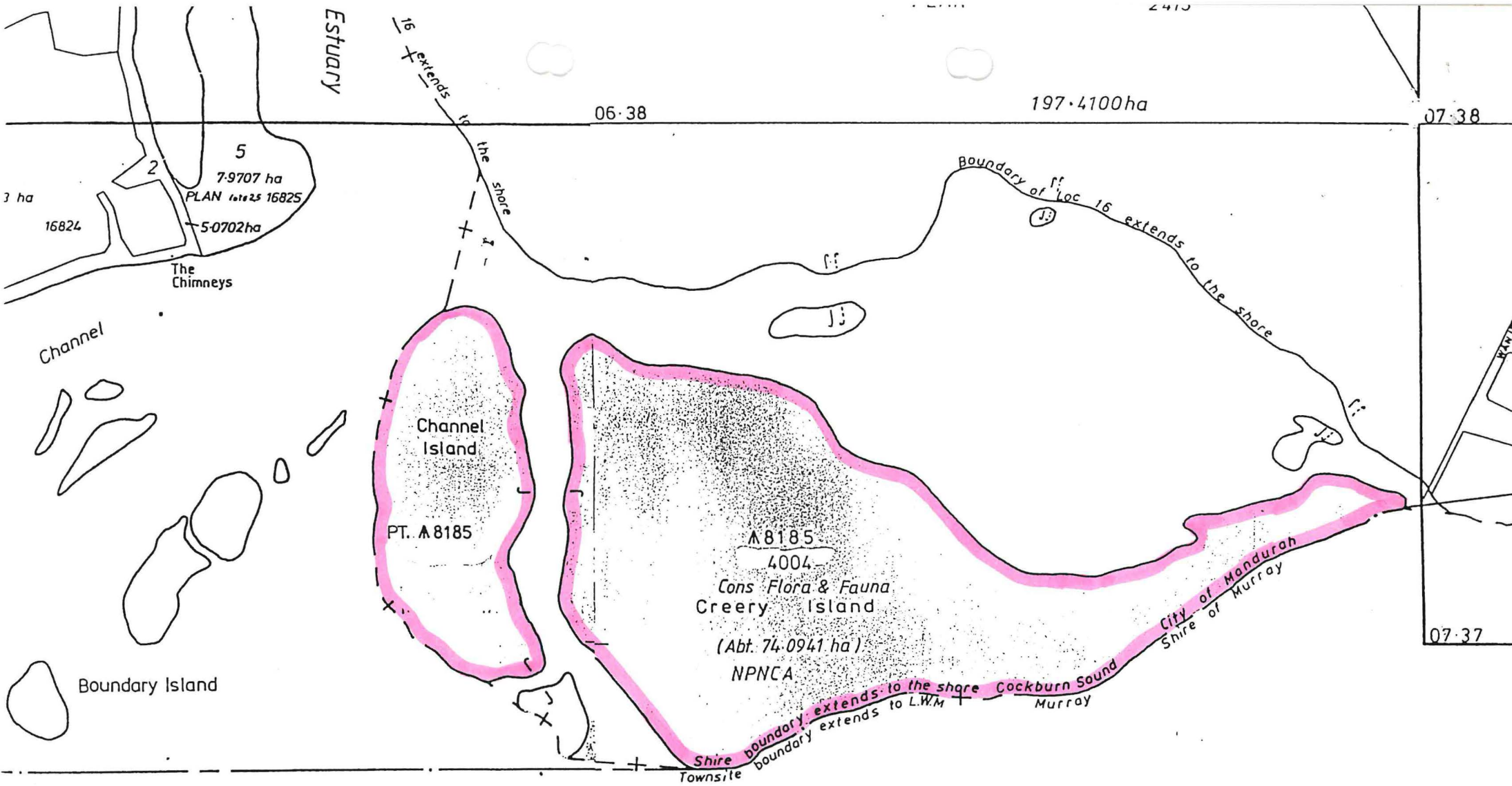
DATE OF CURRENT GAZETTAL: 27/11/92

MAP REFERENCE: Part Mandurah + Enclosure 1000 BC 32/1.84 2.8 1:10000

SHIRE: Mandurah.

*S. Whit*  
LANDS CLERK  
09 367 0221

10/2/93.  
DATE



PEEL INLET

Part Mandurah & Environs  
 10000 BG 32/ 1.8 and 2.8  
 Scale 1:10000

**PROCLAMATIONS**

AA101

**TRANSFER OF LAND ACT 1893  
TRANSFER OF LAND (REVESTMENT)  
PROCLAMATION**

WESTERN AUSTRALIA  
FRANCIS BURT,  
Governor.  
[L.S.]

} By His Excellency the Honourable Sir Francis  
Theodore Page Burt, Companion of the Order of  
Australia, Knight Commander of the Most Disting-  
uished Order of Saint Michael and Saint  
George, Queen's Counsel, Governor of the State  
of Western Australia.

DOLA File 5735/950V13.

Under section 243 of the Transfer of Land Act 1893, I, the Governor acting with the advice and consent of the Executive Council, do hereby revest in Her Majesty as of her former estate, the land described in the Schedules to this Proclamation.

Schedule I

DOLA File	Description of Land	Certificate of Title	
		Volume	Folio
4373/951	Portion of Victoria Location 1936 and being Lot 9 on Plan 7876. (now portion of Carnamah Lot 151) .....	1711	439
4373/951	Portion of Victoria Location 1936 and being Lot 10 on Plan 7876. (now portion of Carnamah Lot 151) .....	1711	440
5571/950	Portion of Plantagenet Location 288 and being Lot 31 on Plan 432. (now Location 7745) .....	1650	794
2447/984	Portion of Sussex Location 1438 coloured blue and marked Drain Reserve on Diagram 67908. (now Location 4951) ....	1840	250
4326/896V2	Portion of each of Perth Town Lots X34 and X35 and being part of Lot 2 on Plan 78. (now portion of Perth Lot 1004) .....	1957	486
4083/907	Ngalbain Location 14. (now Location 110) .....	1199	537
1299/664	Portion of Swan Location 11268. (now Location 11625) .....	1954	664

Schedule II

DOLA File	Description of Land
258/992PF	Portion of Swan Location 2599 and being the land marked Pedestrian Accessway abutting Lots 52 and 60 on Plan 10866 and being part of the land comprised in Certificate of Title Volume 1382 Folio 601
746/993PF	Portion of Cockburn Sound Location 561 and being the portion marked PAW on Plan 12283 abutting Lots 148 and 156 and being part of the land comprised in Certificate of Title Volume 1494 Folio 546

Given under my hand and the Seal of the State on 3 August 1993.

By His Excellency's Command,

GEORGE CASH, Minister for Lands.

GOD SAVE THE QUEEN !

AA102

**LAND ACT 1933  
CLASSIFICATION OF RESERVED LANDS  
PROCLAMATION**

WESTERN AUSTRALIA  
FRANCIS BURT,  
Governor.  
[L.S.]

} By His Excellency the Honourable Sir Francis  
Theodore Page Burt, Companion of the Order of  
Australia, Knight Commander of the Most Disting-  
uished Order of Saint Michael and Saint  
George, Queen's Counsel, Governor of the State  
of Western Australia.

DOLA File 1186/1902.

Under section 31 (1) (a) of the Land Act 1933, I, the Governor acting with the advice and consent of the Executive Council, hereby classify as of Class "A" Reserve No. 8185 comprising Cockburn Sound Location 4004 with an area of 74.0941 hectares for the designated purpose of "Conservation of Flora and Fauna".

Local Authority—City of Mandurah.

Given under my hand and the Seal of the State on 3 August 1993.

By His Excellency's Command,

GEORGE CASH, Minister for Lands.

GOD SAVE THE QUEEN !

14 CLERK, WOODVALE - FYI



02921F3102



# DOLA

Department of LAND ADMINISTRATION

02921F3102

DEPARTMENT OF CONSERVATION  
AND LAND MANAGEMENT  
30 AUG 1993  
COMO, W.A. 129  
43


Your Ref: 029921F3102  
Our Ref: 1186/902 NB:NM  
Telephone: 273 7286  
Enquiries: N. BUKHARY

EXECUTIVE DIRECTOR  
DEPARTMENT OF CONSERVATION  
AND LAND MANAGEMENT  
PO BOX 104  
COMO 6152

### RESERVE 8185

I advise for your information that Executive Council has issued Proclamations under Section 31(1)(a) of the said Act classifying as of Class "A" Reserve No. 8185 (Cockburn Sound Location 4004) "Conservation of Flora and Fauna".

Notice to this effect was published in the Government Gazette dated 10/8/1993 and I enclose a print showing the said reserve with relevant Vesting Orders.

*for*   
R. PUMPHREY  
MANAGER  
ACQUISITIONS, ROADS AND RESERVES  
LAND OPERATIONS DIVISION

August 26, 1993

Enc

8NMLP92

*Ca*  
*Alu Laffal Clerk 15/10/93.*

*01-09-93 R/P 15/9/93*  
*Reserves Clerk & p 146*  
*RP*  
*Mr R. Powell - p. 147*

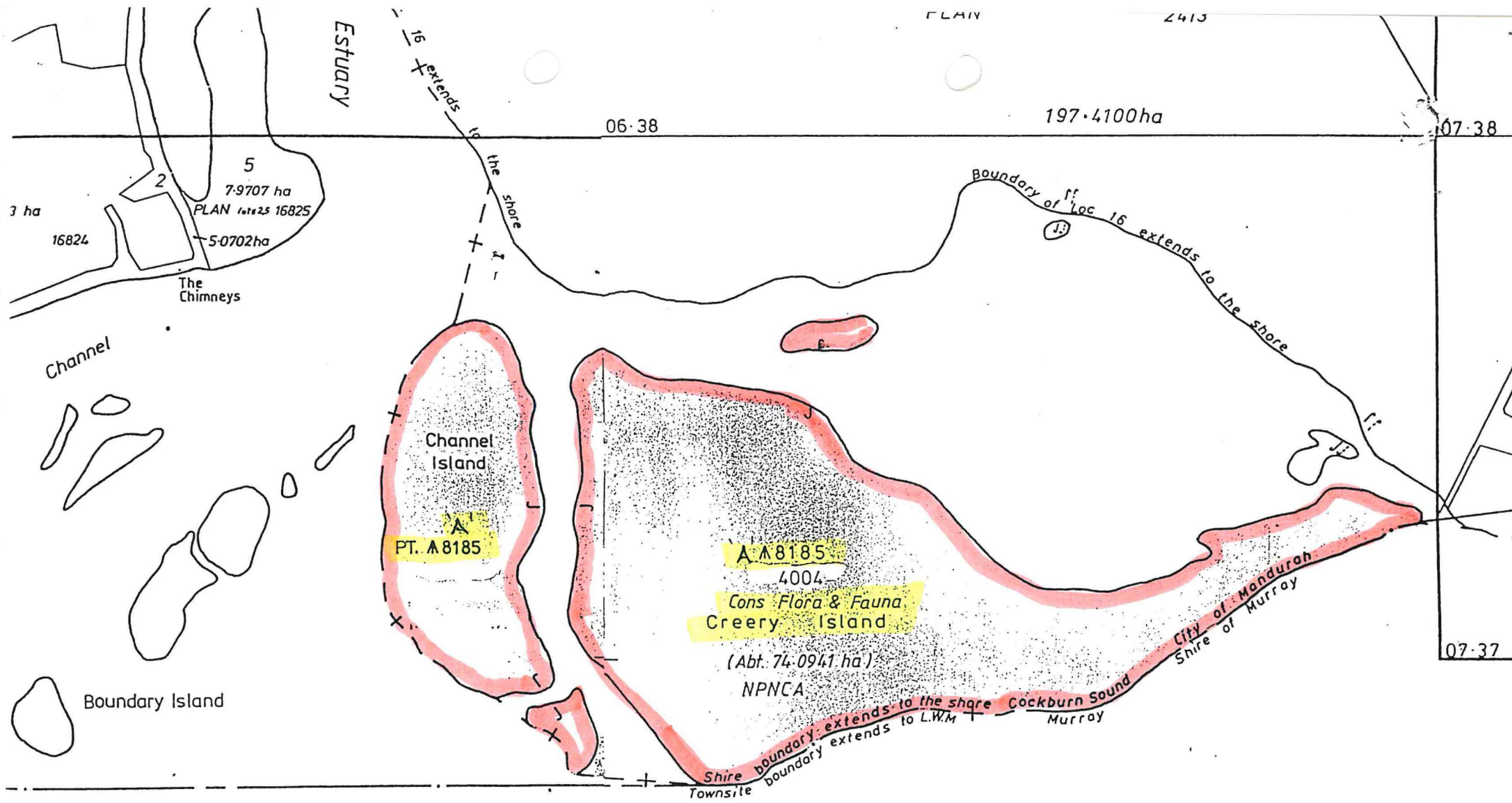
### Department of Land Administration

DOLA  
Midland Square  
Telephone: MIDLAND WA 6056  
Telephone: (09) 273 7373

Postal Address:  
PO Box 2222  
MIDLAND WA 6056  
Facsimile: (09) 273 7666

gram: Landwest Perth  
1TH, 6000.

**FILED**  
15 SEP 1993

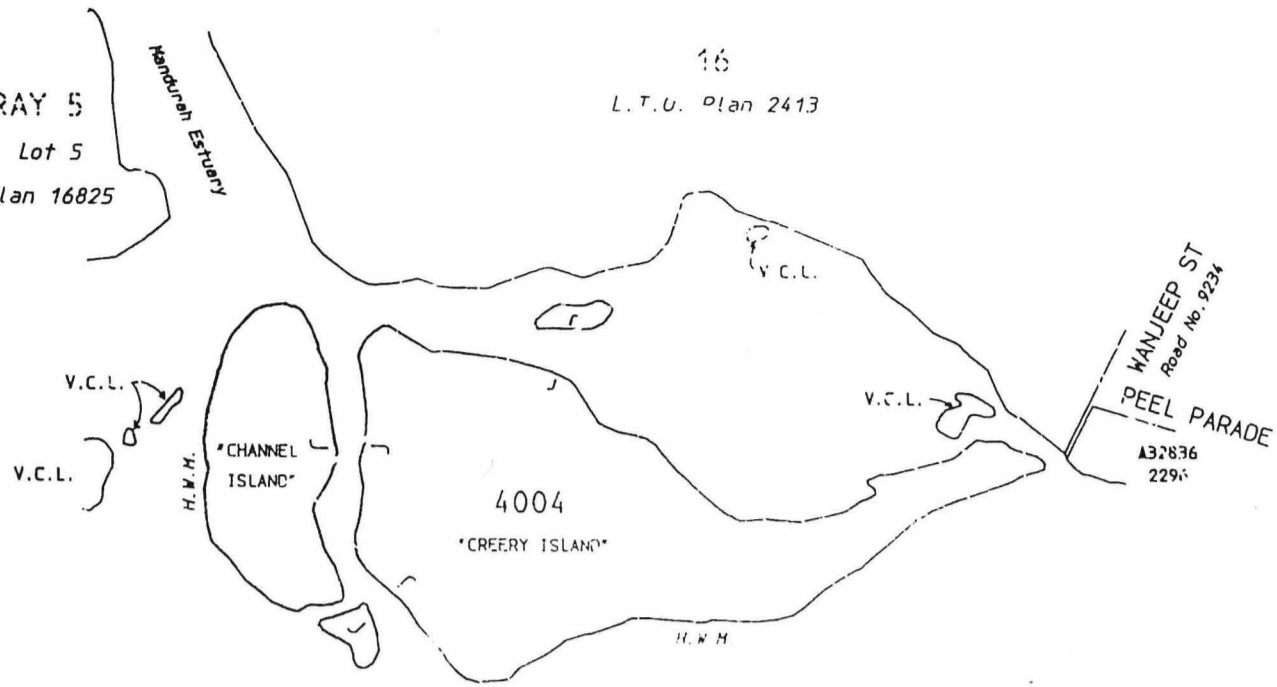


PEEL INLE

Part Mandurah & Environs  
 10000 BG 32/ 1.8 and 2.8  
 Scale 1: 10000

MURRAY 5  
L.T.O. Lot 5  
L.T.O. Plan 16825

16  
L.T.O. Plan 2413



PEEL

INLET



Water lines shown hereon do not necessarily depict an exact cadastral boundary  
Graphics and "abt" areas have been derived from the D.O.L.A. Spatial Cadastral Data Base



RESERVE No. <u>M8185</u> Area <u>abt 74.0941 ha</u>		FILE No. <u>1186/902</u>
Purpose <u>Conservation of Flora and Fauna</u>		SCALE <u>1:15000</u> All measurements in metres
DISTRICT. <u>COCKBURN SOUND</u>	SUBJECT TO SURVEY	
Public Plan <u>MANDURAH (10) BG32.1.B.2.B</u>	AMENDMENTS	
Reference <u>Page</u>	Gazette	Page
Prepared by <u>R.LIST</u> Date <u>5/05/1992</u>		Initials
Checked <u>[Signature]</u> Date <u>20.5.92</u>		
Approved <u>[Signature]</u> Date <u>21.5.92</u> Manager Statutory Amendments		
	Gazetted <u>Page</u>	
	Recorded on Public Plan <u>Page</u>	
	Registered <u>R.LIST</u> for Supervisor Graphic Bank Crown Surveys	
	Key Plan & Index Plan <u>MANDURAH (10) BG32.1.B.2.B</u>	
	DEPT. OF LAND ADMINISTRATION RESERVE DIAGRAM No. <u>1080</u>	