

**RESERVE ACTION SHEET - CONSERVATION RESERVES**

**RESERVE No. 15461**

**LGA: Busselton** *DOWERIN*

**TENURE & NAME: un-named CALM Act s.5(1)(h) reserve**

**ACTION**

Reserve 15461 was vested in the Conservation Commission and its purpose changed from "Water" to "Timber".

Total Area: 10.1171 hectares

**REASON FOR ACTION**

Reserve 15461 was previously vested in the Water & Rivers Commission. It is now surplus to their needs, and the needs of the Water Corporation. CALM determined that the reserve meets the criteria for a 5(1)(h) reserve to test the growth of woody plants to determine their suitability for establishment in the Wheatbelt.

Date of amendment: 3 May 2005

Customer Advice: p. 52

Plans: pp. 59-62

Further Info: pp. 64-66

IUCN classification: VI

Native Title clearance: Reserve vested prior to 1996.

| OFFICER   | ACTION  |  |
|---|---|--|
| 1 <b>LAND SERVICES COORDINATOR</b>                  | to note:  | <u><i>DW 12/6/06</i></u>                               |
| 2 <b>LAND UNIT</b>                                  | Send copies of advice & maps to:<br>- Lisa Wright, Woodvale<br>- Manager, Merredin District<br>- Manager, Wheatbelt Region<br>add to report to Conservation Commission: | <u><i>J DW 12/6/06</i></u><br><u><i>DW 12/6/06</i></u> |
| 3 <b>DIRECTOR,<br/>PARKS &amp; VISITOR SERVICES</b> | to note:  | _____  |
| 4 <b>CIS</b>  | pls re-name file (see amendments on label)  | _____  |
| 5 <b>LAND UNIT</b>                                  | - add Reserve Details Sheet to front of file<br>- delete District Proposals spreadsheet entry<br>- refer file to Geographic Names Committee                             | _____<br>_____<br>_____                                |
| 6 <b>SENIOR POLICY OFFICER, PVS</b>                 | to note native title clearance:   | _____  |

Report Name: Detail Report

Query Criteria

Crown Reserve No. = 15461

Special Comments

Crown Reserve: 15461

Tenure: 5(h) Reserve

Name:

Name Approval: Un-Named  
Date:

Vesting: Conservation Commission of W A

Gazettal Date: 03-May-2005

Purpose: Timber

Gazettal Date: 03-May-2005

Class: C

Gazettal Date: 22-May-1914

Area: 10.12

Gazettal Date: 22-May-1914

Surveyed Status: Unknown

CALM File: 2005F001904

Management Plan:

Remark:

Notes:

Information shown must be considered in the context of the applied query criteria as detailed in full on the cover sheet.

**CALM Tenure Information System - Report Generated on Monday, 12 June 2006**

Page 2

Report Name: Gazettal History

**Query Criteria**

Crown Reserve No. = 15461

**Special Comments**Crown Reserve **15461**Class: **C**

Name:

Name Approval: Un-Named

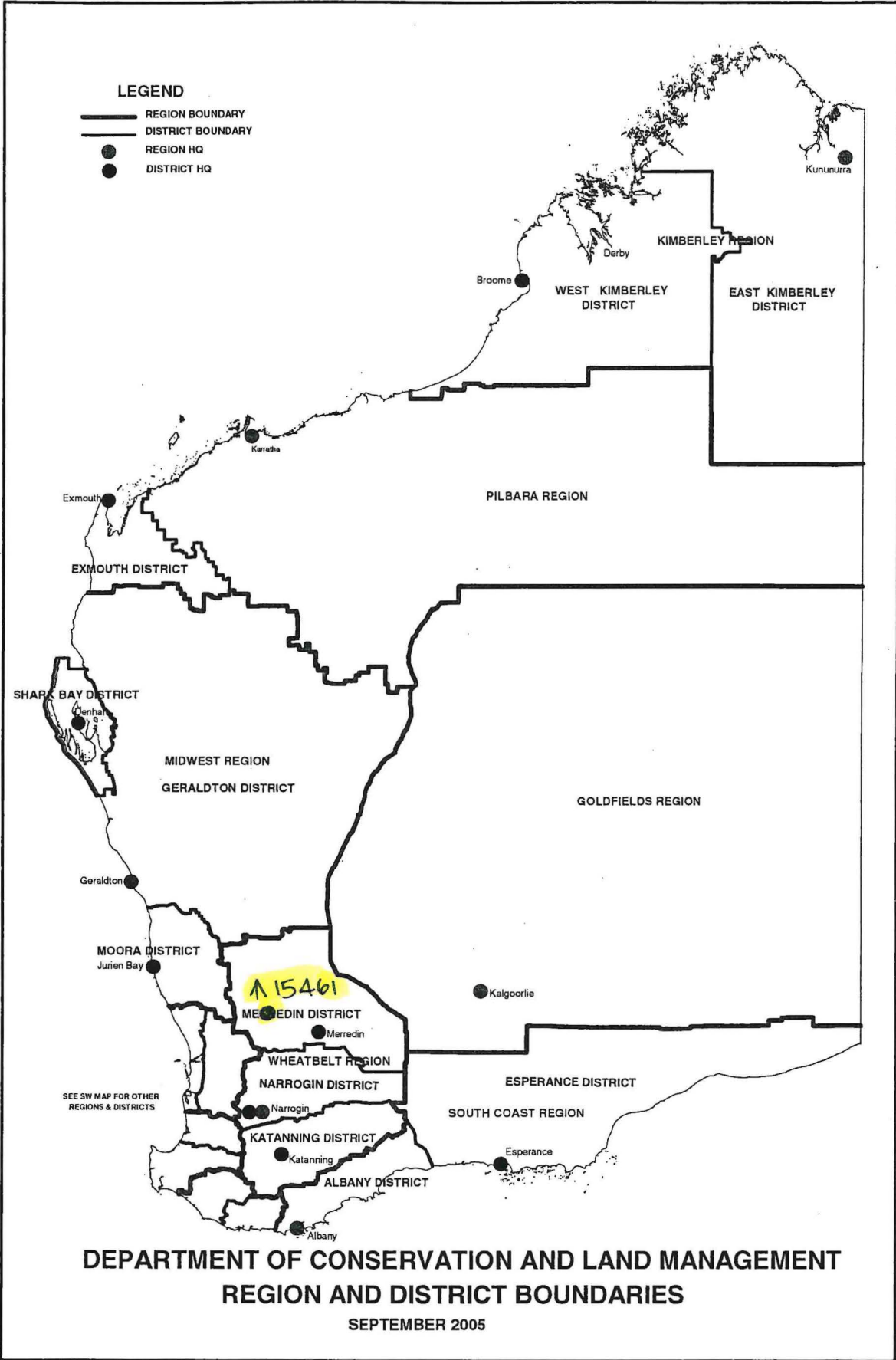
Tenure: 5(h) Reserve

Area: 10.1 ha

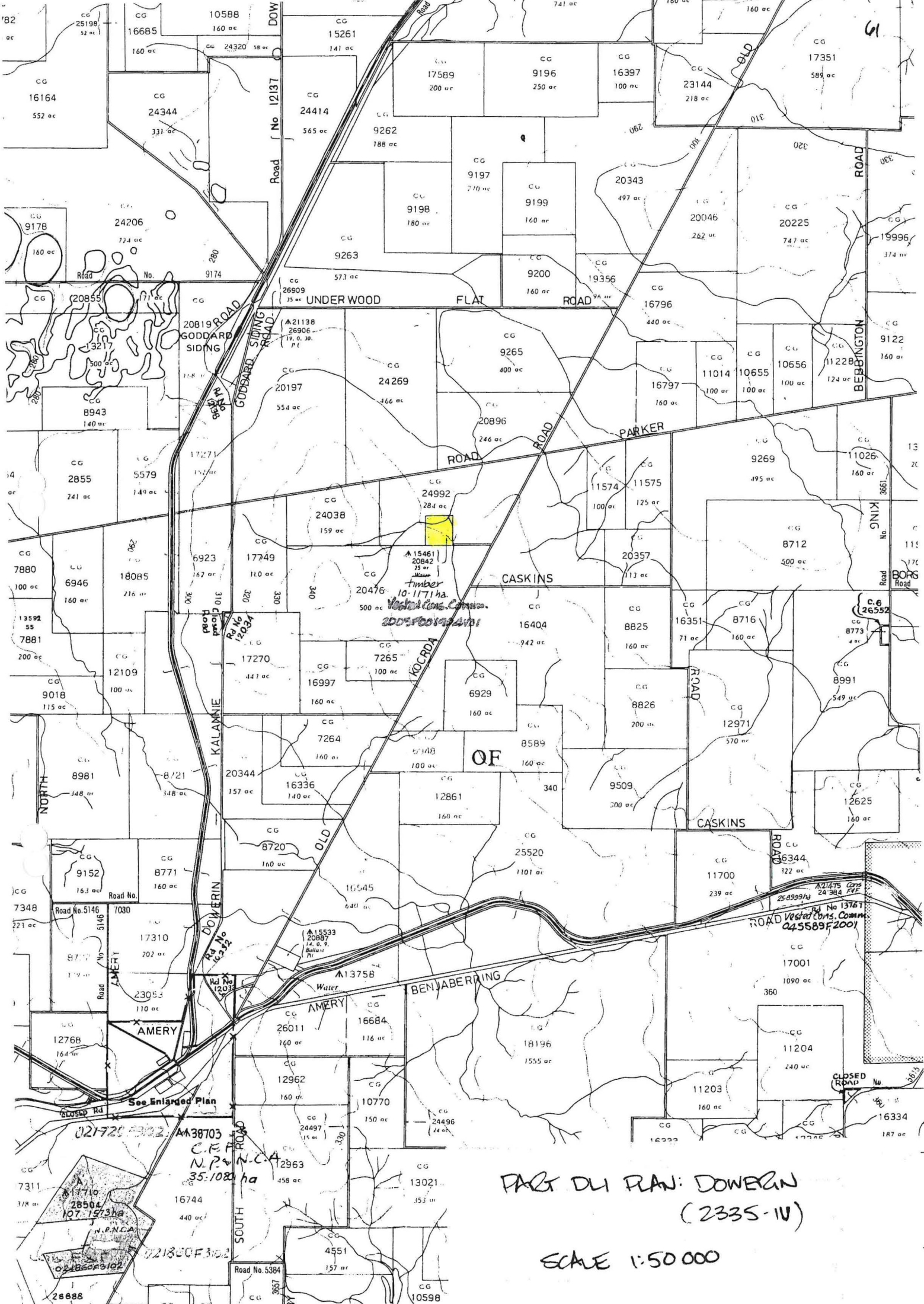
Purpose: Timber

Vesting: Conservation Commission of W A

| <u>Date</u> | <u>Gazettal Action</u> | <u>Description</u>   |
|-------------|------------------------|--|
| 03-May-2005 | Purpose                | Timber - An Update from DOLA is pending.                         |
| 3-May-2005  | Vesting                | Conservation Commission of W A - An Update from DOLA is pending. |
| 22-Aug-1997 | Vesting                | Water & Rivers Commission  |
| 22-Aug-1997 | Vesting Revoked        | Revoked Order Dated 22 May 1914                                  |
| 22-May-1914 | Area                   | 25.0.0   |
| 22-May-1914 | Class                  | C  |
| 22-May-1914 | DOLA File              | 11489/12   |
| 22-May-1914 | Location               | Avon, 20842  |
| 22-May-1914 | Public Plan            | 33/80 B2   |
| 22-May-1914 | Purpose                | Water  |
| 22-May-1914 | Survey No.             | N2635  |
| 22-May-1914 | Vesting                | Minister For Water Resources                                     |
| 22-May-1914 | Original Gazettal      |  |






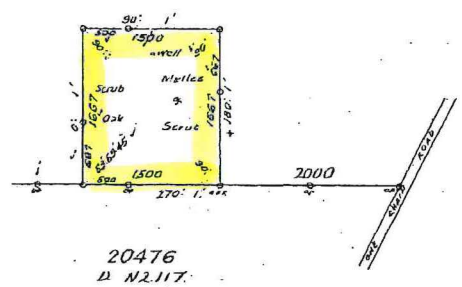


PART DU PLAN: DOWERIN  
(2335-IV)

SCALE 1:50 000



| Loc <sup>a</sup> No<br>20842 | District<br>Avon<br><small>(near Elandina)</small> | C.P. No<br>15461 | Name of Applicant<br>Water | Acreage<br>25 a.    | Compilation Plan No<br>809 | Calculations for Area   |          |   |   |   |   |             |              |         |                |                     |                     |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
|------------------------------|--|------------------|----------------------------|---------------------|----------------------------|---|----------|---|---|---|---|-------------|--------------|---------|----------------|---------------------|---------------------|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|---|--|--|--|--|
|                              |  |                  |                            |                     |                            | Bearing   | Distance | N | S | E | W | Multipliers | Double Areas |         |                |                     |                     |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
|                              |  |                  |                            |                     |                            |    |          |   |   |   |   |             |              |         |                |                     |                     |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
|                              |  |                  |                            |                     |                            | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Corner</th> <th>Bearing</th> <th>Dist. in Links</th> <th>Ref. &amp; Mark on Tree</th> <th>Description of Tree</th> </tr> <tr><td>A</td><td></td><td></td><td></td><td></td></tr> <tr><td>B</td><td></td><td></td><td></td><td></td></tr> <tr><td>C</td><td></td><td></td><td></td><td></td></tr> <tr><td>D</td><td></td><td></td><td></td><td></td></tr> <tr><td>E</td><td></td><td></td><td></td><td></td></tr> <tr><td>F</td><td></td><td></td><td></td><td></td></tr> </table> |          |   |   |   |   |             | Corner       | Bearing | Dist. in Links | Ref. & Mark on Tree | Description of Tree | A |  |  |  |  | B |  |  |  |  | C |  |  |  |  | D |  |  |  |  | E |  |  |  |  | F |  |  |  |  |
| Corner                       | Bearing  | Dist. in Links   | Ref. & Mark on Tree        | Description of Tree |                            |   |          |   |   |   |   |             |              |         |                |                     |                     |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
| A                            |  |                  |                            |                     |                            |   |          |   |   |   |   |             |              |         |                |                     |                     |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
| B                            |  |                  |                            |                     |                            |   |          |   |   |   |   |             |              |         |                |                     |                     |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
| C                            |  |                  |                            |                     |                            |   |          |   |   |   |   |             |              |         |                |                     |                     |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
| D                            |  |                  |                            |                     |                            |   |          |   |   |   |   |             |              |         |                |                     |                     |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
| E                            |  |                  |                            |                     |                            |   |          |   |   |   |   |             |              |         |                |                     |                     |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
| F                            |  |                  |                            |                     |                            |   |          |   |   |   |   |             |              |         |                |                     |                     |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
|                              |  |                  |                            |                     |                            | Azimuth observed at _____<br>or assumed from 20476 _____<br>Date of Marking 5 12 1913<br>Field Book No. 87 Page 4<br>Scale 10 Chains to an Inch<br>Working Plan No. 33 Division 82  |          |   |   |   |   |             |              |         |                |                     |                     |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
|                              |  |                  |                            |                     |                            | OFFICE REFERENCE  |          |   |   |   |   |             |              |         |                |                     |                     |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
|                              |  |                  |                            |                     |                            | Account No. 1 Passed 7 Feb 2 14<br>Calculation Book No. Folio _____<br>Chainage Close correct<br>Angular Close -0' 15"<br>Area 25.005<br>Compared with F.B. _____<br>Examined _____<br>Diagram passed W. W. C. _____<br>Drafted in Charge<br>District Surveyor<br>Date 7/2/1914   |          |   |   |   |   |             |              |         |                |                     |                     |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |
|                              |  |                  |                            |                     |                            | On D.O. Working Plan No. 52 Not correct<br>On Standard Plan 33/80 10.12.14<br>On Working Plan No. 33/80 10.12.14<br>Survey approved as Adjusted<br>John M. Quinn<br>District Surveyor<br>Date 25/2/1914<br>Diagram No. 2635<br>Northam. 2635<br>District Office Head Office<br>Regd. 26/2/14 Regd. 26/2/14  |          |   |   |   |   |             |              |         |                |                     |                     |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |   |  |  |  |  |



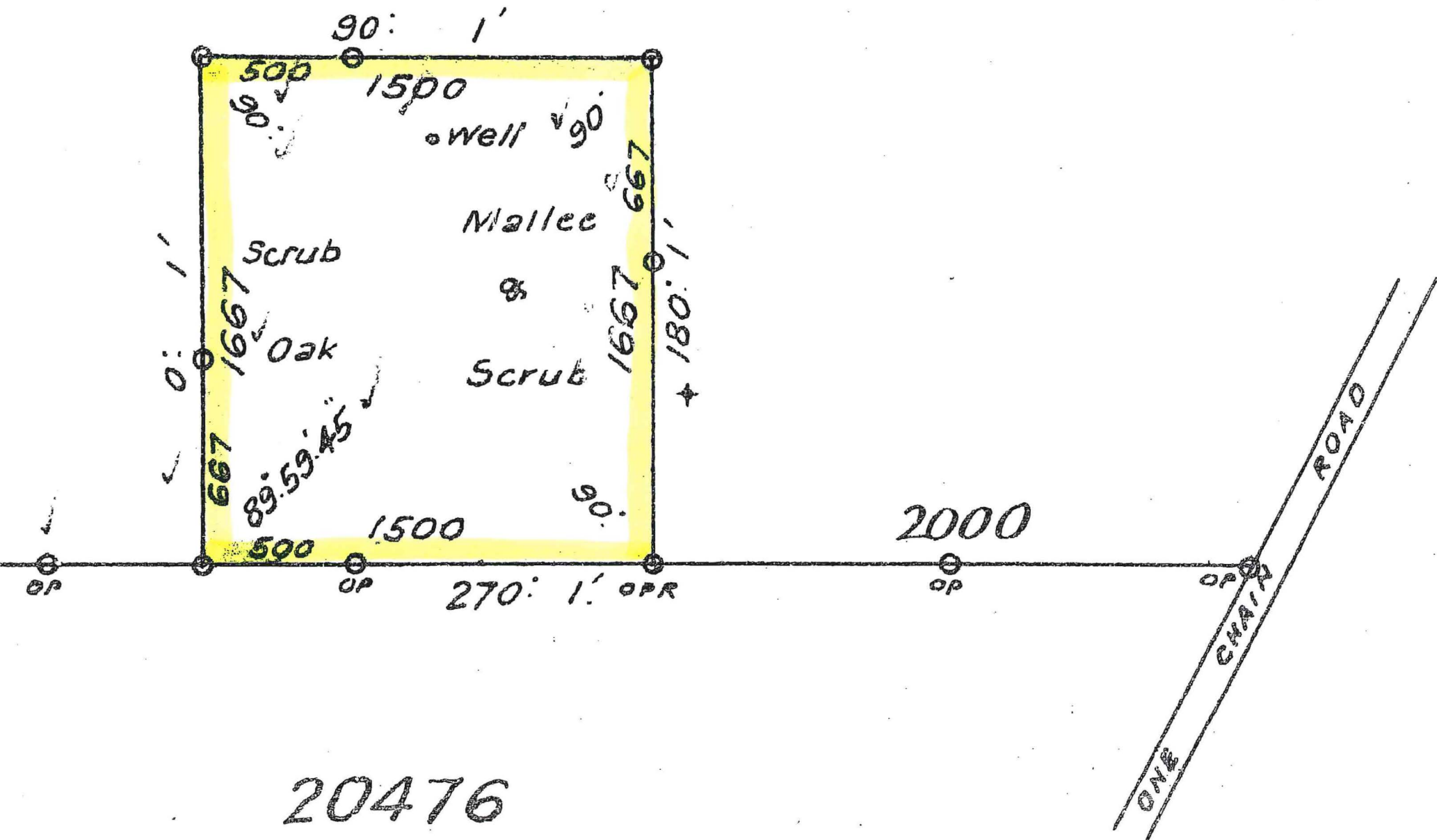
Bromide Print MAY - 2 1914



I hereby certify that this Survey was performed by me personally (or under my own personal supervision, inspection and field check) in strict accordance with the Regulations for the Guidance of Surveyors and that this plan is in all respects accurate.

*Wm. Cummoning* Licensed Surveyor  
Date 24 Dec. 1913





20476  
D. N2117.

**Customer Advices for Reserve Actions  
1/09/2005 - 30/09/2005**

**Shire of Dowerin 1/09/2005 - 30/09/2005**

| Reserve No. | Land Description                  | DOLA File No.   | Volume/Folio | Action <i>Conservation</i>   | Document No. | Registered | Street Name | Area       | Public Plans |
|-------------|-----------------------------------|-----------------|--------------|--|--------------|------------|-------------|------------|--------------|
| 15461       |                                   | 11489-1912-02RO | 3076-437     | Management Order to <del>Land and Forest</del> Commission C/- CALM Locked Bag 104 Bentley Delivery Centre Bentley WA 6983 for the designated purpose of "Timber" | J271238      | 03/05/2005 |             | 10.1171 Ha |              |
| 15461       |                                   | 11489-1912-02RO | 3076-437     | Revocation of Management Order (Water & Rivers Commission) for the designated purpose of ""  | J271235      | 03/05/2005 |             | 10.1171 Ha |              |
| 15461       | Lot 20842 on Deposited Plan 87997 | 11489-1912-01RO | 3076-437     | Change of Purpose to "Timber"  | J271236      | 03/05/2005 |             | 10.1171 Ha |              |

plis prepare plans for 15461.  
VIN CHILAS.

