




CONSERVATION ESTATE OFFICER  
LAND ADMINISTRATION SECTION  
PARK POLICY AND TOURISM BRANCH

A Reserve 17070 within SWAN / SWAN COASTAL Region/District, was  
~~created~~/amended, effective from 5 NOVEMBER 2001.

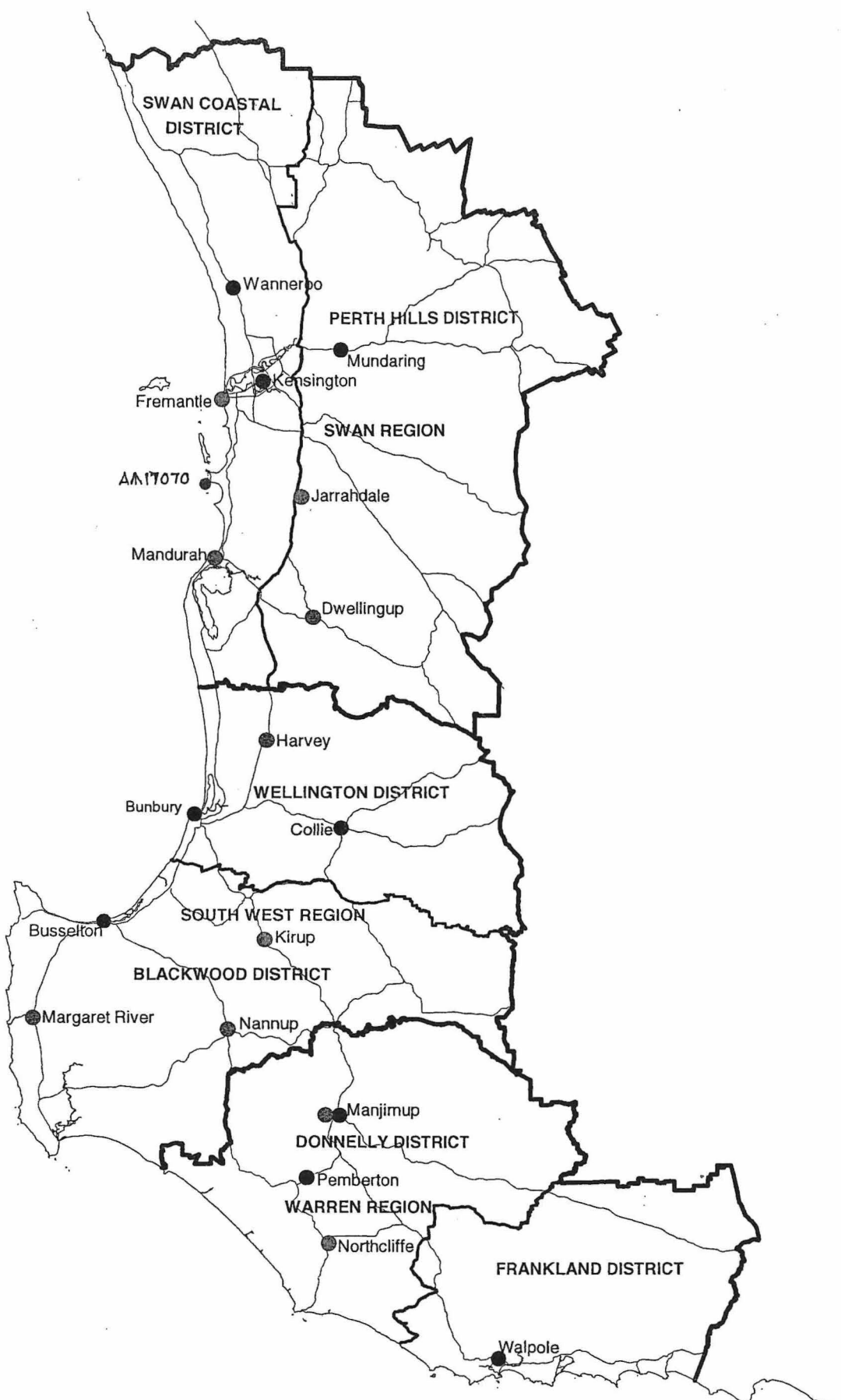
Copies of notification of this action and amended plans have been placed at  
folios 156-160, 162-165, incl.

Would you please advise the relevant offices of this amendment through your  
Reserve Action Sheet.

  
\_\_\_\_\_

Program Leader  
Tenure Group, GIS  
Information Management Branch

11.6.01



**DEPARTMENT OF CONSERVATION AND LAND MANAGEMENT  
REGION AND DISTRICT BOUNDARIES - SOUTH WEST W A  
OCTOBER 2001**

Bird Island  
PT A 24204

A' 24204  
PT A 24204

Gull Rock

Shoalwater Bay Islands Nature Reserve

A' 24204 015059 F 3102  
3050  
(Total area abt. 4.0598 ha)

Cons. of Fauna & Flora SHOALWATER  
Contains Bird Island, Seal Island,  
Shag Rock, White Rock and Gull Rock  
14155 N.P.N.C.A.

MT. ATOM  
1:2000 BC

Shoalwater  
Bay  
Beach

~~WAWA~~

Seal Island  
PT A 24204

1:2000 BC

A' 24204  
PT A 24204

Shag Rock

BAY

1:2000 BC

Penguin Island  
A 17070  
4129  
11.0337ha  
Conservation Park  
Vested in Conservation Commission  
(Vested to Low Water Mark)  
0145173201

Mersey Point

INDIAN

OCEAN

1690m<sup>2</sup>  
4020 First Rock

1:2000 BC

Pt. A 24204  
Cons of F & F  
Vested NPNC

Second Rock

4021  
789m<sup>2</sup>  
Pt. A 24204

Third Rocks  
Pt. A 24204  
Cons. of Fauna & Flora  
2992  
2900m<sup>2</sup>  
N.P.N.C.A.

016678 F 3102

Copeland Reef

Passage Rock  
Pt. A 24204  
Cons of F & F  
4019  
844m<sup>2</sup>  
Vested NPNC

Clifton Ledge

Harding Ledge

Channel Reef

**Customer Advices for Reserve Actions**  
1/02/2002 - 28/02/2002

**City of Rockingham 1/02/2002 - 28/02/2002**

Reserve No.	Land Description	DOLA File No.	Volume/Folio	Action	Document No.	Registered	Street Name	Area	Public Plans
11954	Cockburn Sound Location 4529 on Rockingham Land Administration Plan R55/4	01790-1989-01RO	3108-59	Reserve Cancellation "Trigonometrical Station"	H918154	05/11/2001	Penguin Island	4047 sqm	BG33 (2) 04.25
CLASS "A" 17070	Cockburn Sound Location 4129 on Land Administration Deposited Plan 26832	00833-1916-02RO	3105-60	Amendment of Reserve to To comprise of Cockburn Sound Location 4129 on Land Administration Deposited Plan 26832 in lieu of no allocated parcel identifier and of its area being set at 11.0337 hectares accordingly to Low Water Mark as shown on the said plan	H918151	05/11/2001	Penguin Island	11.0337 Ha	BG33 (2) 04.25
CLASS "A" 17070	Cockburn Sound Location 4129 on Land Administration Deposited Plan 26832	00833-1916-02RO	3105-60	Change of Purpose to "Conservation Park"	H918152	05/11/2001	Penguin Island	11.0337 Ha	BG33 (2) 04.25
CLASS "A" 17070		00833-1916-02RO	0000-000	Revocation of Management Order (National Parks Authority of Western Australia) for the designated purpose of "Recreation Camping Enjoyment by Public for Holidays Thereon & for Purposes Ancillary Thereto".	H918150	05/11/2001	Penguin Island	12.5453 Ha	BG33 (2) 04.25
CLASS "A" 17070		00833-1916-02RO	3105-60	Management Order to Conservation Commission of Western Australia Cnr Hackett and Australia II Drives, CRAWLEY W.A. 6009 (i) to be used for its designated purpose of "Conservation" only. (ii) Power to lease for the designated purpose (or sub-lease or licence) is granted for the whole or any portion thereof for any term not exceeding twenty-one (21) years from the DATE of the lease subject to the approval in writing of the Minister for Lands being first obtained to each and every lease or assignment of lease, pursuant also to the provisions of section 18 of the Land Administration Act 1997. for the designated purpose of "Conservation"	H918153	05/11/2001	Penguin Island	11.0337 Ha	BG33 (2) 04.25

*Tennis d base amended  
- white folder amended GWH 14/3.*



Your Ref: 01457F3201  
Our Ref: 05833-1916-03RO (Job No. 953453)  
Telephone: (08) 9273 7280 Fax: (08) 9273 7442  
Enquiries: JOHN CRUDEN  
Email: john\_cruden@dola.wa.gov.au

Executive Director  
Department of Conservation and Land Management  
Locked Bag 104  
BENTLEY DC 6983



Dear Sir/Madam <sup>HW</sup>


**RESERVE 17070 – CLASS ‘A’ – PENGUIN ISLAND**

I advise for your information that Cockburn Sound Location 4129, as shown on the attached plan, has been set apart as Reserve 17070 for the purpose of “Conservation Park” with a Management Order issued in favour of the Conservation Commission of Western Australia with power to lease as shown on the Duplicate Management Order.

Under the *Land Administration Act* document registration system, Management Orders are registered on the Crown Land Title for the reserve and become effective on the date of registration.

In this regard, please find enclosed the duplicate copy of the Management Order for Reserve 17070, registered on 05/11/2001 from our Crown Title Creation Section.

Yours faithfully

  
**JOHN CRUDEN**  
for REGIONAL MANAGER  
METROPOLITAN REGION  
LAND ADMINISTRATION SERVICES

14 February 2002

Enc.

953453PN01



NO DUPLICATE ISSUED

REGISTER

VOLUME

FOLIO

3105

60

Application H918149  
Revocation H918150  
Amendment of Reserve H918151  
Corr. 00833-1916-02RO

WESTERN



AUSTRALIA



CERTIFICATE  
OF

CROWN LAND TITLE

UNDER THE "TRANSFER OF LAND ACT 1893" AS AMENDED  
AND THE "LAND ADMINISTRATION ACT 1997"

The undermentioned land is Crown land, in the name of the  
**STATE of WESTERN AUSTRALIA,**  
subject to the interests and status orders in the First Schedule which interests and status orders are subject to the  
interests, easements, encumbrances and notices shown in the Second Schedule hereto.

Dated 5 November 2001.



REGISTRAR OF TITLES

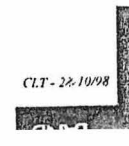
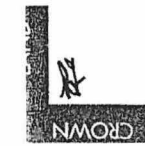
LAND REFERRED TO

Cockburn Sound Location 4129 on Deposited Plan 26832.

THIRD SCHEDULE

COPY OF ORIGINAL  
INFORMATION  
PURPOSES ONLY

FOR SKETCH OF LAND REFER TO THE PLAN OR  
DIAGRAM QUOTED IN THE LAND DESCRIPTION







FORM LAA-1023

SECTION 46

WESTERN AUSTRALIA  
LAND ADMINISTRATION ACT 1997  
TRANSFER OF LAND ACT 1893 AS AMENDED

## MANAGEMENT ORDER (XE)

RESERVE DESCRIPTION (NOTE 1)

EXTENT

VOLUME

FOLIO

Reserve CLASS "A" 17070


3105

60

MANAGEMENT BODY (NOTE 2)

Conservation Commission of Western Australia  
Cnr Hackett and Australia II Drives,  
CRAWLEY W.A. 6009

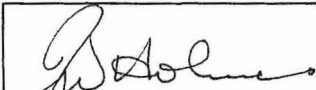
CONDITIONS (NOTE 3)

- 
- 1) To be used for its designated purpose of "Conservation" only.  
2) Power to lease for the designated purpose (or sub-lease or licence) is granted for the whole or any portion thereof for any term not exceeding twenty-one (21) years from the DATE of the lease subject to the approval in writing of the Minister for Lands being first obtained to each and every lease or assignment of lease, pursuant also to the provisions of section 18 of the Land Administration Act 1997.
- park

THE MINISTER FOR LANDS (IN THE NAME OF AND ON BEHALF OF THE STATE OF WESTERN AUSTRALIA) ORDERS THAT THE CARE, CONTROL AND MANAGEMENT OF THE ABOVE RESERVE BE PLACED WITH THE ABOVE DESCRIBED MANAGEMENT BODY FOR THE PURPOSE FOR WHICH THE LAND IS RESERVED UNDER SECTION 41 OF THE LAND ADMINISTRATION ACT 1997, AND FOR PURPOSES ANCILLARY OR BENEFICIAL TO THAT PURPOSE SUBJECT TO THE CONDITIONS STATED ABOVE

Dated this 5<sup>TH</sup> day of NOVEMBER in the year 2001

ATTESTATION



PROJECT OFFICER  
METROPOLITAN REGION  
LAND ADMINISTRATION SERVICES

**DUPLICATE**

**INSTRUCTIONS**

- 1. If insufficient space in any section, Additional Sheet Form B1 should be used with appropriate headings. The boxed sections should only contain the words "See Annexure".
- 2. Additional Sheets shall be numbered consecutively and bound to this document by staples along the left margin prior to execution by parties.
- 3. No alteration should be made by erasure. The words rejected should be scored through and those substituted typed or written above them, the alteration being initialled by the person signing this document and their witnesses.

**NOTES**

- 1. RESERVE DESCRIPTION  
Reserve number and details to be stated. The Volume and Folio numbers to be stated.
- 2. MANAGEMENT BODY  
State the full name and address of the management body.
- 3. CONDITIONS  
Specify all conditions to be observed by the lessee in the operation of the area affected by this permit.
- 4. EXECUTION  
A separate attestation is required for every person signing this document. Each signature should be separately witnessed by an Adult Person. The address and occupation of the witness must be stated.

EXAMINED

**DUPLICATE**



**H 918153 XE**  
05 Nov, 2001 14:35:02 Midland

**MANAGEMENT ORDER (XE)**

LODGED BY Land Administration Services Branch

ADDRESS DOLA TEAM METRO  
BOX M98

PHONE No.

FAX No.

REFERENCE No. John Cruden (DOLA File  
00833-1916-02RO)  
BOX M98

ISSUING BOX No.

PREPARED BY Land Administration Services Branch

ADDRESS DOLA TEAM METRO  
BOX M98

PHONE No. FAX No.

INSTRUCT IF ANY DOCUMENTS ARE TO ISSUE TO  
OTHER THAN LODGING PARTY

TITLES, LEASES, DECLARATIONS ETC LODGED  
HEREWITH

- 1. \_\_\_\_\_ Received Items
- 2. \_\_\_\_\_ Nos.
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_ Receiving Clerk
- 5. \_\_\_\_\_
- 6. \_\_\_\_\_

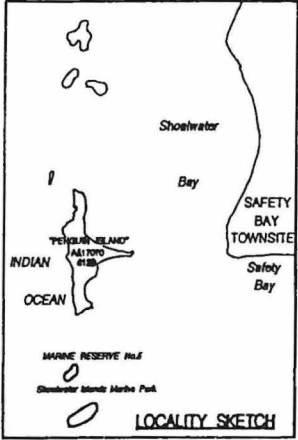
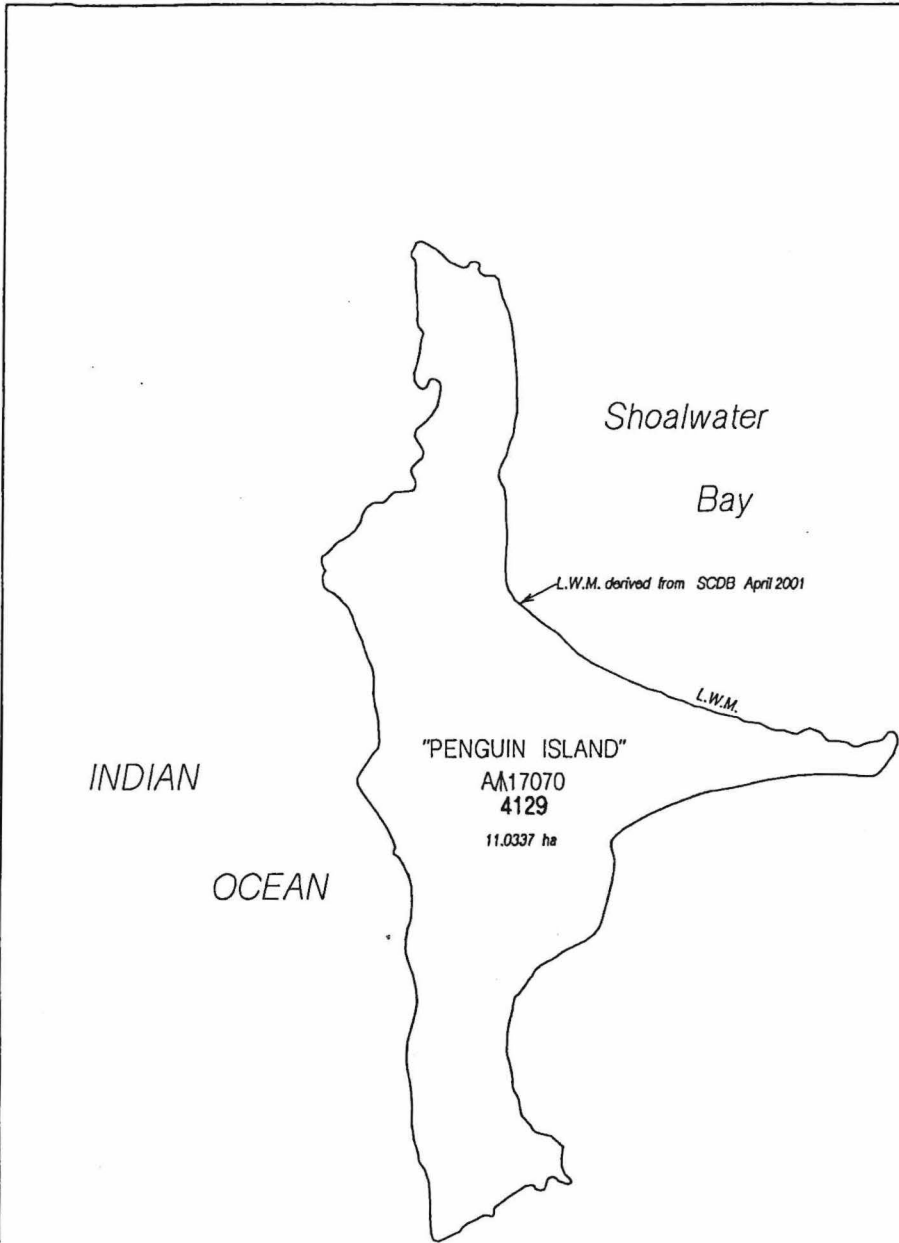
953453-007



Registered pursuant to the provisions of the TRANSFER OF  
LAND ACT 1893 as amended on the day and time shown  
above and particulars entered in the Register.

DOLA BOX 98





TYPE	CROWN
PURPOSE SUBDIVISION	
PLAN OF	LOT 4129

DP 26832

DISTRICT COCKBURN SOUND DOLA FILE 833/916V2		
TOWNSITE		
LOCAL AUTHORITY CITY OF ROCKINGHAM		
LOCALITY		
FORMER TENURE	ON	REFERENCE
SEE TABLE	INDEX BG33 (2) 04.25 Rockingham NE PUBLIC BG33 (2) 04.25	

SCALE: ALL DISTANCES ARE IN METRES 1:4000

SUBJECT TO SURVEY  
NOT FOR ALIENATION PURPOSES

LODGED	TYPE OF VALIDATION	SURVEY FIRM
DATE 25.2.01	FULL AUDIT <input checked="" type="checkbox"/>	DOLA - PJ PEARCE
FEE PAID	LEGAL COMPONENT	
N.C.	CERTIFIED CORRECT	
ASSESS No.	<i>[Signature]</i> Manager/Survey Services	

IN ORDER FOR DEALINGS

SUBJECT TO  
*Redescription of AA 17070*



LOT	FORMER TENURE	ON PLANDIA	TITLE
4129	4529 UCL	Res Plan 429	CLR 3108/58 CLR 3105/60

*[Signature]* 8.5.01

FOR INSPECTOR OF PLANS & SURVEYS DATE AUTHORIZED LAND OFFICER

APPROVED

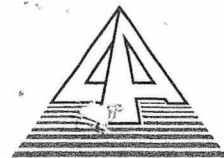
INSPECTOR OF PLANS & SURVEYS DATE AUTHORIZED LAND OFFICER

DEPOSITED PLAN

**26832**

SHEET 1 OF 1  
EDITION 1 VERSION 1

WATERLINES SHOWN HEREON DO NOT NECESSARILY DEPICT AN EXACT CADASTRAL BOUNDARY  
GRAPHICS DERIVED FROM THE SCDB - APRIL 2001  
AREA DERIVED FROM SDI



**DOLA**

Department of LAND ADMINISTRATION

FILE REFERENCE No:  
17 3201  
~~014578F3709~~



15/  
1 MIDLAND SQUARE, MIDLAND  
WESTERN AUSTRALIA  
Postal Address: PO Box 2222  
Midland, Western Australia 6936

General Enquiries: (08) 9273 7373  
TTY: (08) 9273 7571  
Website Address: www.dola.wa.gov.au

ABN: 86 574 793 858

Your Ref: 014157F3201

Our Ref: 5833-1916 (Job No 953453) LM:JC  
21790-1989

Telephone: (08) 9273 7280 Fax: (08) 9273 7442  
Enquiries: JOHN CRUDEN  
Email: john\_cruden@dola.wa.gov.au

**Executive Director  
Department of Conservation and Land Management  
Locked Bag 104  
BENTLEY DC 6983**

Dear Sir/Madam

**AMENDMENTS TO CLASS 'A' RESERVES 17070 "PENGUIN ISLAND":  
CITY OF ROCKINGHAM**

Thank you for your letter of 22/08/01. The documents to change the purpose and vesting of the above reserve were lodged for registration on 05/11/2001, the document/dealing numbers are – H918149 to H918154 inclusive.

It has been requested that the duplicate Management Order be issued to you direct. If you want to ascertain the progress of this matter it is suggested you telephone Progress and Issuing Registration Services on 9273 7314.

Yours faithfully

**JOHN CRUDEN  
for REGIONAL MANAGER  
METROPOLITAN REGION  
LAND ADMINISTRATION SERVICES**

6 November 2001

953453lm01

