

Report Name: Gazettal History

Query Criteria

Crown Reserve No. = 19161

Special CommentsCrown Reserve **19161**Class: **C**

Name:

Name Approval: Un-Named

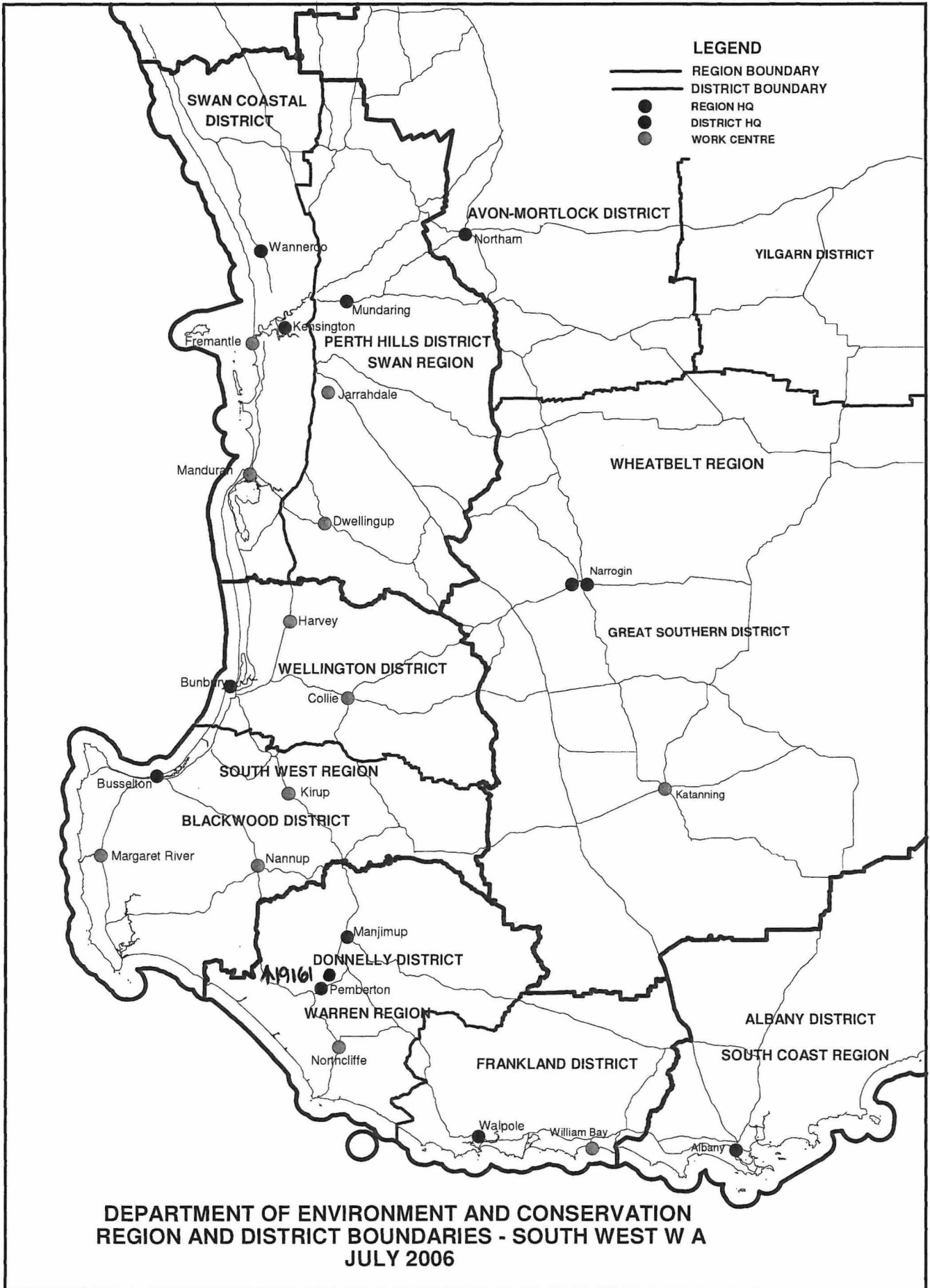
Tenure: Nature Reserve

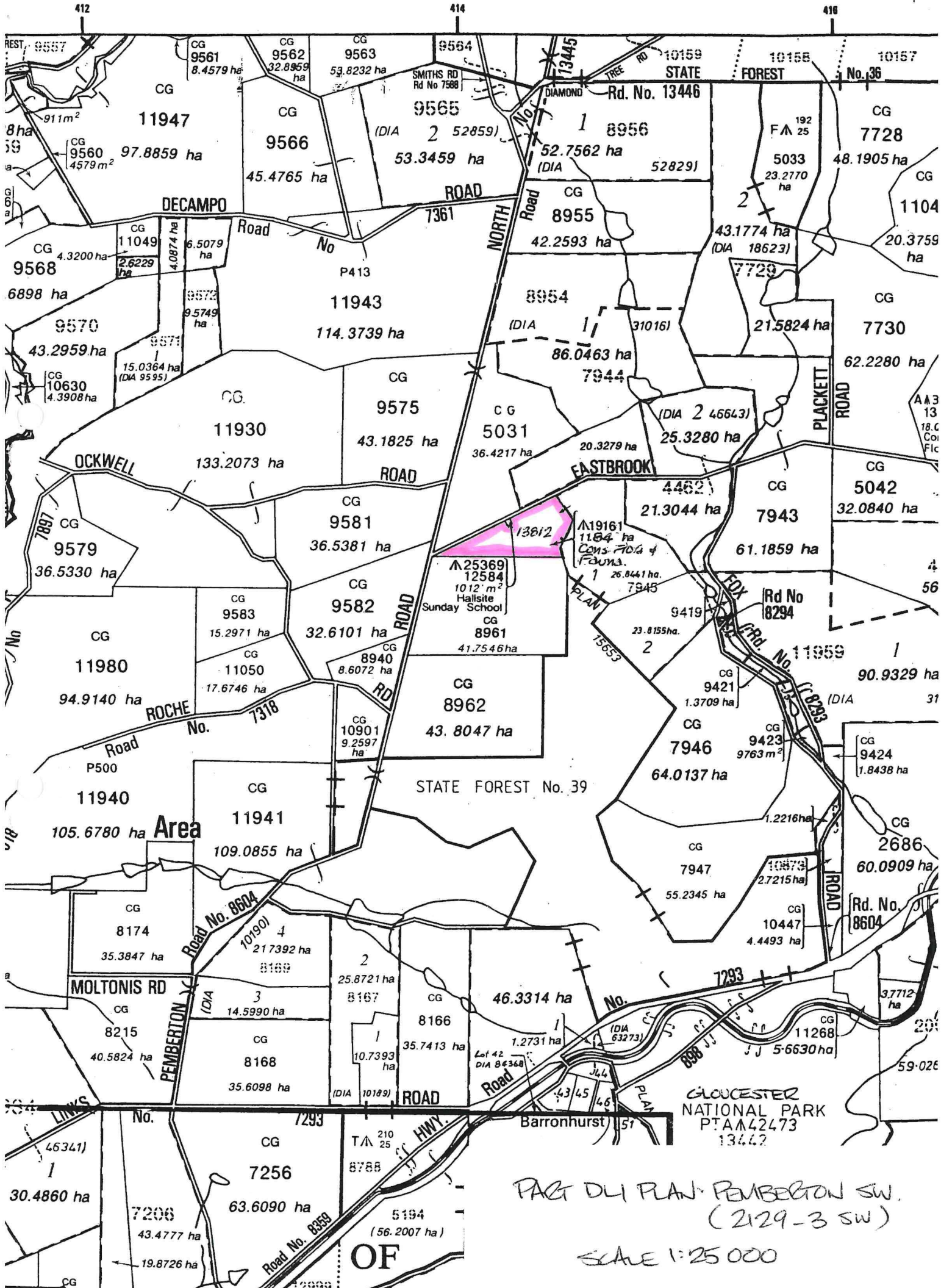
Area: 11.8 ha

Purpose: Conservation Of Flora And Fauna

Vesting: Conservation Commission Of W A

<u>Date</u>	<u>Gazettal Action</u>	<u>Description</u>
15-Feb-2006	Area Addition	Lot 13812 On Dp 35724 (+0.003 ha) - An Update from DOLA is pending.
15-Feb-2006	Purpose	Conservation Of Flora And Fauna - An Update from DOLA is pending.
15-Feb-2006	Vesting	Conservation Commission Of W A - An Update from DOLA is pending.
09-Aug-1985	Area	11.8370 Exclude Loc 5031
09-Aug-1985	Street	Pemberton Rd North
27-Jul-1962	Leasing	Tenders
31-Jul-1959	Area	119.0.0
13-Dec-1946	Area	
07-Oct-1927	Area Excision	
05-Mar-1926	Class	C
05-Mar-1926	DOLA File	416/26, 3802/27
05-Mar-1926	Location	Nelson, 10857, 10934
05-Mar-1926	Original Area	119.0.25
05-Mar-1926	Previous Locations	Nelson, 5031
05-Mar-1926	Public Plan	442B/40 E2
05-Mar-1926	Purpose	Common
	Leasing	332/1408 Annual Renewable Corr:2905/62
05-Mar-1926	Original Gazettal	

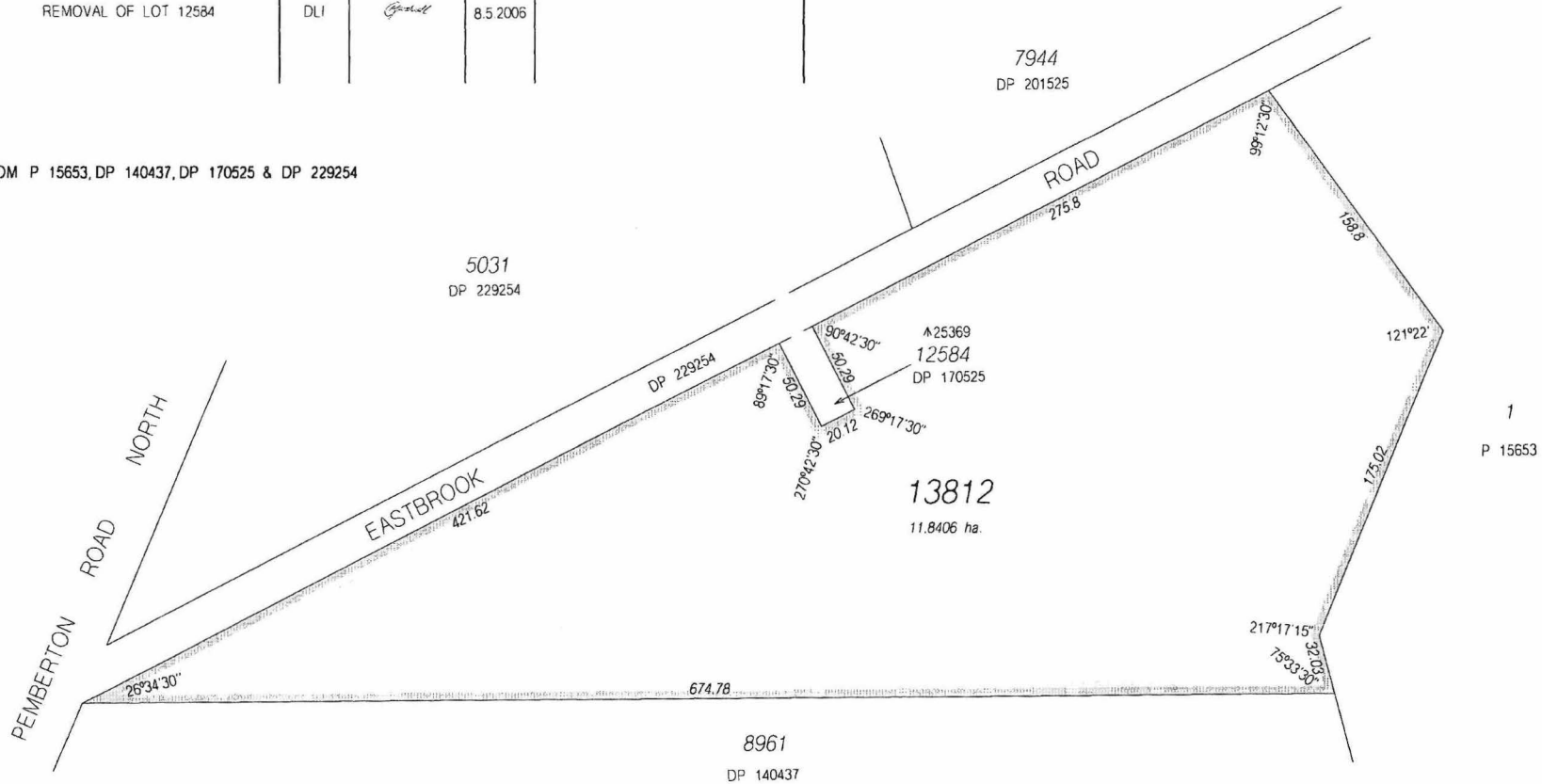







PART DLI PLAN - PEMBERTON SW.
(2129-3 SW)
SCALE 1:25 000

ED/VER	AMENDMENT	BY	SIGNATURE	DATE	APPROVED Authorized Land Officer Date
2/1	REMOVAL OF LOT 12584	DLI	<i>Goodall</i>	8.5.2006	

COMPILED FROM P 15653, DP 140437, DP 170525 & DP 229254



HELD BY DLI
IN DIGITAL FORM ONLY.

TYPE PURPOSE	CROWN SUBDIVISION		DISTRICT	NELSON	TOWNSITE	FORMER TENURE	ON	REFERENCE
	PLAN OF		DOLA FILE 02905-1962/02 & 03949-1958		LOCALITY EASTBROOK	PT NELSON LOC 10934 NELSON LOC 10857	PEMBERTON S.W. (25)	File 02905-1962/02 page 17
LOT 13812			LOCAL AUTHORITY SHIRE OF MANJIMUP		SURVEY FIRM	SCALE: ALL DISTANCES ARE IN METRES		1:2500
SUBJECT TO SURVEY NOT FOR ALIENATION PURPOSES			LODGED DATE 30.01.2003	TYPE OF VALIDATION PK FULL AUDIT 03.02.2003		IN ORDER FOR DEALINGS		APPROVED APPROVED 15.02.2006 AUTHORIZED LAND OFFICER DATE
		FEE PAID N/A	LEGAL COMPONENT		 3/2/03 FOR AUTHORIZED LAND OFFICER DATE		 Department of Land Administration	
		ASSESS No N/A	CERTIFIED CORRECT <i>Blind</i> 4/02/03 Manager Statutory Services		SHEET 1 OF 1 EDITION 2 VERSION 1		DEPOSITED PLAN 35724	