

RESERVE ACTION SHEET: CONSERVATION RESERVES

RESERVE No. 23953

LOCAL GOVERNMENT: City of Swan

NAME : Talbot Road Nature Reserve

PURPOSE: Conservation of Flora & Fauna **VESTING:** Conservation Commission of W.A.

ACTION

Creation of a new reserve for the purpose of 'conservation of flora and fauna.' A Deed of Easement was executed on part of the southern boundary in favour of the City of Swan for the purpose of drainage (see p10).

Total Area: 71.3240 ha

REASON FOR ACTION

The area has very high conservation value. It is Bush Forever site number 306 which contains a Poorly Reserved Plant Community representative of the eastern side of the Swan Coastal Plain.

Date of amendment: 4/12/2006

Maps: p10, 21, 25, 26.

Customer advice: p. 24

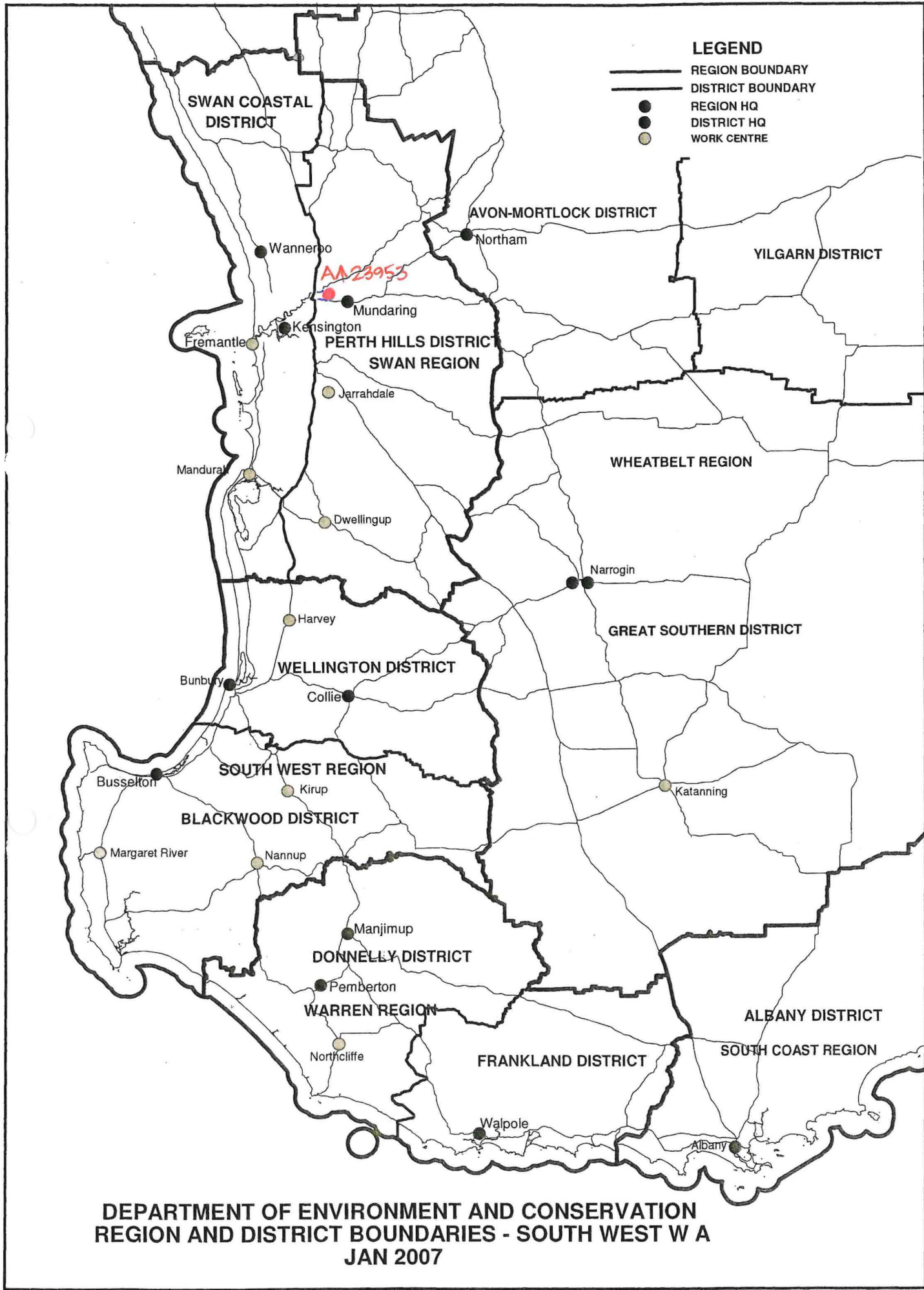
Proposal Summary: see pp. 27

Background Information: p. 6

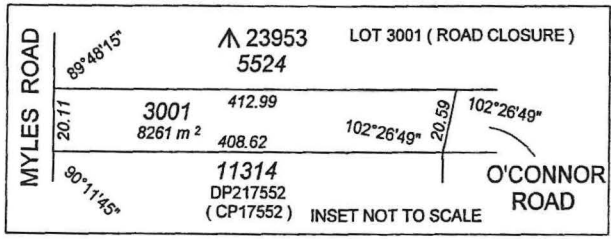
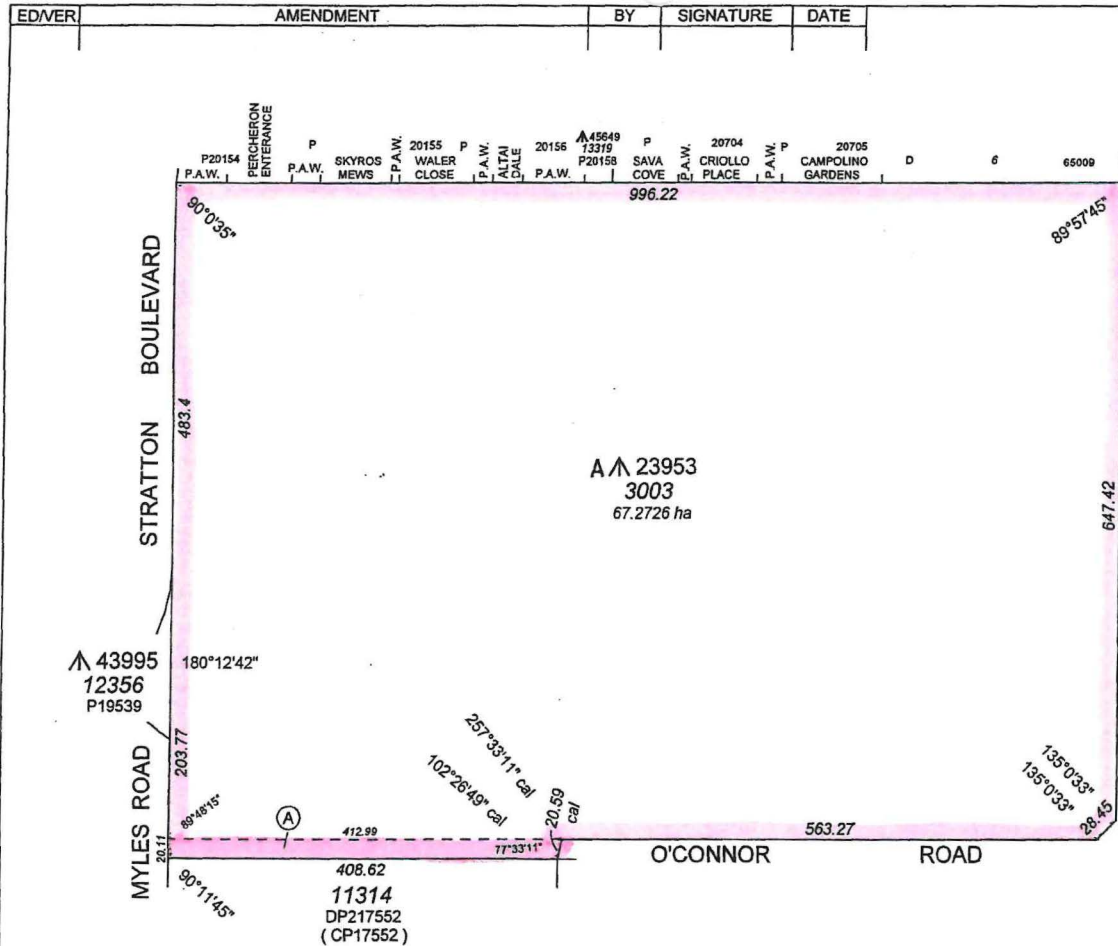
Recommended IUCN classification: 1a

Native Title: Native title extinguished over existing area of Reserve 23953 due to previous vesting (Ward High Court decision), see p31.

| | | | |
|---|--|---|------------------------|
| 1 | LAND SERVICES CO-ORDINATOR | To note | RP for SC |
| 2 | LAND & EXTERNAL FUNDING UNIT | Send copies of advice and maps to: <ul style="list-style-type: none"> ✓ • Lisa Wright (Woodvale) • District Manager • Regional Manager Attach TENIS gazettal history to file p31 Add report to Conservation Commission summary | GND SO SO GND |
| 3 | SENIOR POLICY OFFICER, P.V.S. | To note native title clearance | |
| 4 | SENIOR POLICY OFFICER, CRAWLEY (for purchases) | To note | |
| 5 | DIRECTOR, NATURE CONSERVATION/ DIRECTOR, PARKS AND VISITOR SERVICES | To note | |
| 6 | C.I.S. PLS Remove 'PROPOSED' & ADD | Please rename file/create new file | |
| | LAND & EXTERNAL FUNDING UNIT | DELETE FROM DISTRICT PROPOSALS SPREADSHEET | |



**DEPARTMENT OF ENVIRONMENT AND CONSERVATION
 REGION AND DISTRICT BOUNDARIES - SOUTH WEST W A
 JAN 2007**



CALCULATED DIMENSIONS DERIVED IN ACCORDANCE WITH SURVEY REGISTRATION MINUTE 17 / 90
 COMPILED FROM DP's 217552, 188520, 185084, 156556, P's 20154, 19539, 18110 & FIELD BOOK 59829

| LOT | FORMER PITENURE | ON PLAN/DIAGRAM | TITLE |
|------|----------------------|-------------------|---------------|
| 3003 | LOT 5524 LOT 3001 | THIS PLAN (INSET) | LR 3044 / 958 |

INTERESTS & NOTIFICATIONS

| SUBJECT | PURPOSE | STATUTORY REFERENCE | ORIGIN | LAND BURDENED | BENEFIT TO | COMMENTS |
|---------|---------------------|------------------------|-----------|---------------|--------------|----------|
| (A) | EASEMENT (DRAINAGE) | SECTION 144 OF THE LAA | THIS PLAN | LOT 3003 | CITY OF SWAN | |

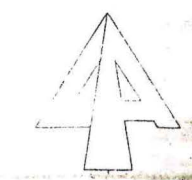
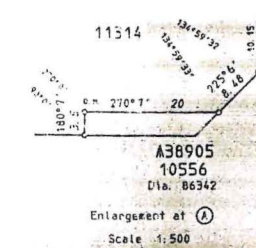
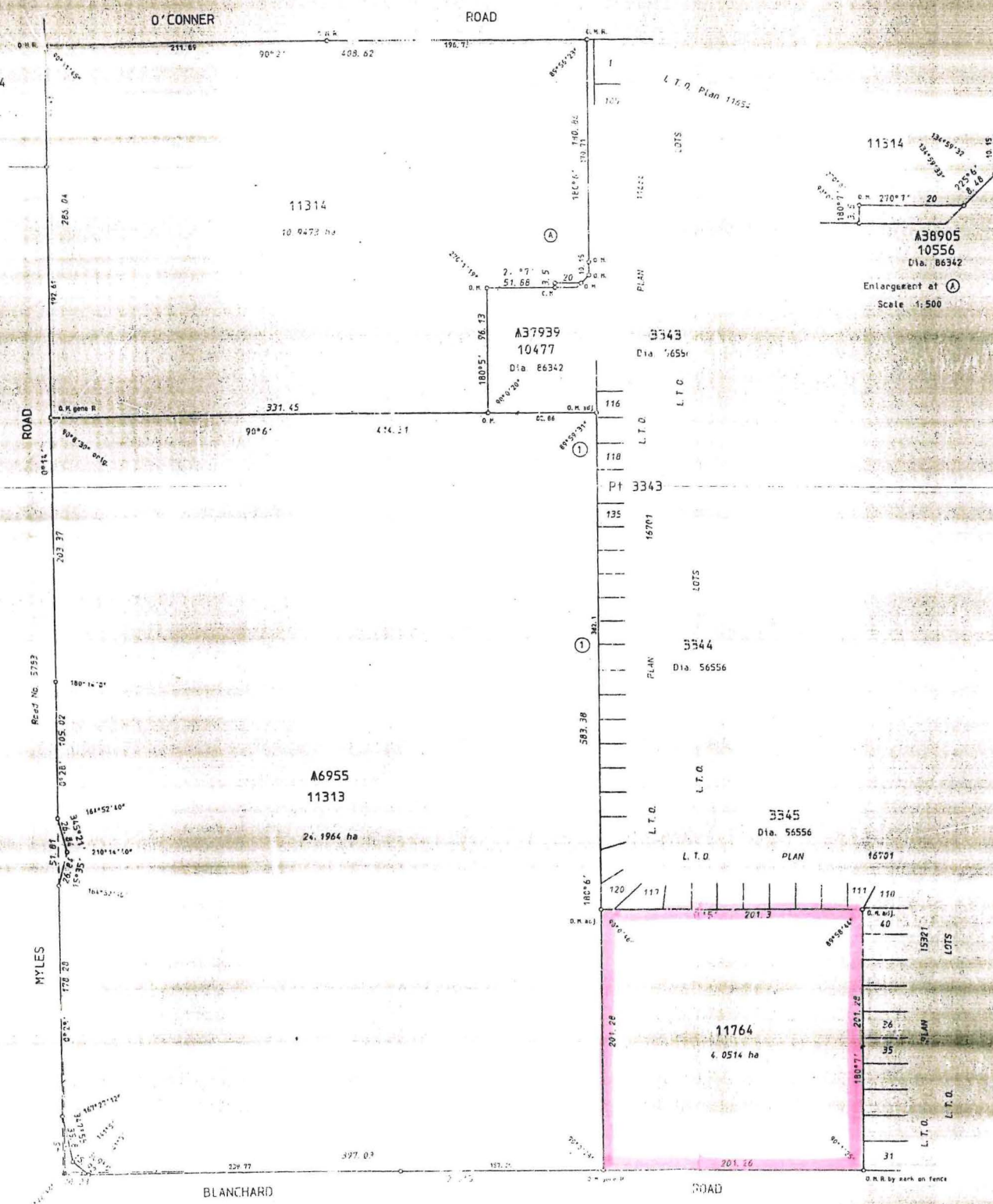
| | | |
|---|-----------------------|--|
| TYPE CROWN | | |
| PURPOSE SUBDIVISION | | |
| PLAN OF | | |
| LOT 3003 AND EASEMENT | | |
| SSA YES/NO | | |
| DISTRICT SWAN | DOLA FILE 2522 / 1989 | |
| TOWNSITE | | |
| LOCAL AUTHORITY CITY OF SWAN | | |
| LOCALITY STRATTON | | |
| FORMER TENURE | ON | FIELD BOOK |
| SEE TABLE | INDEX BG34 (2) 24.34 | COMPILED |
| SCALE: 1 : 5000 ALL DISTANCE ARE IN METRES | | |
| SURVEYOR'S CERTIFICATE - Reg 54 | | |
| SURVEYOR'S CERTIFICATE - Compiled | | |
| K. H. PIPER | | |
| hereby certify that this is a correct representation of the survey and / or calculations from measurements recorded in the field book lodged for the purposes of this plan and that it complies with the relevant written law(s) in relation to which it is lodged. | | |
| hereby certify that this compiled plan (a) is a correct and accurate representation of the survey(s) of the subject land; and (b) is in accordance with the relevant law in relation to which it is lodged. | | |
| Licensed Surveyor | Date | Licensed Surveyor Date |
| Licensed Surveyor | Date | Licensed Surveyor Date |
| LODGED | TYPE OF VALIDATION | SURVEY FIRM |
| DATE 9-6-04 | FULL AUDIT | |
| FEE PAID N/A | LEGAL COMPONENT | APPROVED BY |
| DOCKET 90584 | CERTIFIED CORRECT | WESTERN AUSTRALIAN PLANNING COMMISSION |
| ASSESS N/A | I.S.C. | FILE |
| F.S.C. | | EXEMPT FROM WAPC APPROVAL |
| FOR CHAIRMAN | | |
| DATE | | |
| IN ORDER FOR DEALINGS | | |
| SUBJECT TO | | |
| Road Closure, Redescription of A 23953 & Sec 144 L.A.A. | | |
| FOR INSPECTOR OF PLANS & SURVEYS AUTHORIZED LAND OFFICER | | |
| DATE 5-7-04 | | |
| APPROVED | | |
| INSPECTOR OF PLANS & SURVEYS AUTHORIZED LAND OFFICER | | |
| DATE | | |
| DEPOSITED PLAN | | |
| 41783 | | |
| SHEET 1 OF 1 | | |
| EDITION 1 VERSION 1 | | |
| LASER PRINTED D.M.T. | | |



A6955 AMENDED GAZ 7-3-91 Pg 3880
 A 3304, 11336 & A 8556 CANCELLED GAZ 27-10-92 Pg 5278

INCLUDES LOCATIONS 1674, 5525 (A3304) & 18336, 18658
 SUPERSEDES DIA'S 3352, 7121 & PT O.P. SWAN 165

AMENDMENTS
 1 A6955 Amended
 GAZ 7-3-91 Pg 3880
 SEC DIA 6192



Dept of Land Administration
 LG 26166

| | | | |
|--|--|-------------------------|--|
| LAND DISTRICT SWAN | LOCATIONS 11313, 11314 & 11764 | | FILE No. 2658/886 10599/897 |
| | SURVEYOR'S CERTIFICATE I hereby certify that this survey was performed by me personally or under my direct supervision, inspection and field check in strict accordance with the Licensed Surveyors' Regulation of Surveyors' Regulation. | | SCALE 1:2000 PLAN CERTIFIED CORRECT |
| Attest signed at DIA 5656 R. AGNEW 37 | DATE OF SURVEY 15/1/94 | DATE OF PLAN 15/1/94 | DEPT. OF LAND ADMINISTRATION PLAN 47552 |
| Public Plan PERTH 24.33.24.34 | Reference PERTH 24.33.24.34 | Date 15/1/94 | |

DEPT. OF LAND ADMINISTRATION
 PLAN 47552