

LA401

RESERVES ACT (No. 2) 1994**(No. 66 of 1994)**

It is hereby notified that pursuant to the above Act assented to on 1 December 1994, the undermentioned reserves have been dealt with in the manner described—

1. Class "A" Reserve 1669 (Melville Suburban Lots 117 to 129 inclusive and 160) "Recreation" is amended by the excision of that area now comprised in Swan Location 11973 on Diagram 91587 with its area being reduced to 23.9458 hectares.
Public Plan: BG34 (2) 10.20
DOLA File: 2966/976
2. Class "A" Reserve 40250 (Sussex District) "National Park" is amended to now comprise Locations 4975 and 4976 as shown on Reserve Diagram 1215 and its area being reduced to about 683.1593 hectares.
Public Plans: BF29 (10) 6.8
DOLA File: 1799/987
3. Class "A" Reserve 27004 (Victoria District) "National Park" is amended by the excision of that area now comprised in Location 11987 on Plan 18484 with its area being reduced to 183,004.4018 hectares.
Public Plans: BD46(2) 27.11, 27.12, BD46(10) 5.2, Gantheaume (50) and Murchison (50)
DOLA File: 3139/954V5
4. Class "A" Reserve 35918 (Jarmura Location 1) "Conservation of Flora and Fauna" is amended by the inclusion of Location 2 on Reserve Diagram 518 with its area being increased to 17729.0000 hectares.
Public Plan: McLarty Hills (250)
DOLA File: 2297/978
5. Class "A" Reserve 39399 (Kojonup District) "Conservation of Flora and Fauna" is amended to now comprise Location 9307 on Diagram 91227 in lieu of Location 9305 with its area being increased to 138.7441 hectares.
Public Plan: Carlecatup NW (25)
DOLA File: 2366/982
6. (i) Class "A" Reserve 28933 (Dunsborough Lots 174 and 178) "Recreation" is cancelled.
Public Plan: BF30 (10) 2.1
DOLA File: 4110/967
(ii) Class "C" Reserve 24165 (Dunsborough Lot 106) "Fish Processing Depot" is cancelled.
Public Plan: BF30 (2) 8.05
DOLA File: 5130/954
(iii) Class "C" Reserve 26857 (Sussex Location 4359) "Recreation" is cancelled.
Public Plan: BF30(10) 2.2
DOLA File: 132/958
(iv) Class "A" Reserve 21751 (Sussex Locations 1241, 4717, 4718 and 4719) "Recreation and Camping" is amended by the excision of those areas now comprised in Locations 4969, 4970 and 4971 on Reserve Plan 413, with its area being reduced to about 66.3132 hectares.
Public Plans: BF30(10) 1.2 and 2.2, BF30(2) 8.05 and 8.06
DOLA File: 8209/913
(v) Class "A" Reserve 21629 (Sussex Locations 947 and 4954 and Dunsborough Lot 264) "Conservation and Recreation" is amended to include Sussex Locations 4359, 4969, 4970, 4971 and 4972 and Dunsborough Lots 106, 174 and 178 on Reserve Plan 413 with its area being increased to about 570, 9231 hectares.
Public Plans: BF30(10) 1.2 and 2.2, BF30(2) 8.05 and 8.06
DOLA File: 1424/977V3
7. (i) Class "A" Reserve 17671 (Kojonup Location 7669) "Recreation Picnic Ground" is cancelled.
Public Plan: Badgebup Townsite
DOLA File: 990/912
(ii) Class "A" Reserve 42677 (Kojonup Locations 6790, 7647 and Badgebup Lots 57 and 61) "Landscape Protection" is amended by the inclusion of Kojonup Location 7669 with its area being increased to 200.5826 hectares.
Public Plan: Badgebup Townsite
DOLA File: 2221/986
8. (i) Class "C" Reserve 16779 (Avon Location 13407) "Water and Conservation of Fauna" is cancelled.
Public Plan: Yorkrakine (25) SE
DOLA File: 2785/989
(ii) Class "A" Reserve 563 (Avon Location 9380 and 13408) "Conservation of Flora and Fauna" is amended by the inclusion of Location 13407 with its area being increased to 94.4156 hectares.
Public Plan: Yorkrakine (25) SE
DOLA File: 4353/915

1. file.

2. ~~Handwritten~~ *see photo 45*
Ms. Collins - for letter pls.
*CLERK*3. *J. A. RYAN.*

Fire Control Officers

South West Brigade	Geoff Abbott
South East Brigade	Greg Brockway
South East Brigade No. 2	Bill White
North West Brigade	Allan Thompson
Piesseville	Ross Goldsmith
	Yvonne Edward
North East Brigade	Trevor Booth
North East Brigade	Malcolm Edward
North East Brigade	Keith Nelson
Shire	Graeme Wheeler
Town	Ken Turnor

Dual Fire Control Officers

B. J. Hatherley	Shire of West Arthur
Laoh White	Shire of Wickepin
R. Crosby	Shire of Woodanilling
J. Cronin	Shire of Woodanilling
K. Crosby	Shire of Woodanilling
W. Shackley	Shire of Woodanilling
P. Eckersley	Shire of Woodanilling
G. Watson	Shire of Woodanilling
R. Kowald	Shire of Woodanilling
P. Morrell	Shire of Woodanilling
G. Wilcox	Shire of Woodanilling
F. Carter	Shire of Woodanilling

All previous appointments are hereby cancelled.

G. E. WHEELER, Shire Clerk.

OCCUPATIONAL HEALTH, SAFETY AND WELFARE

OA401

OCCUPATIONAL HEALTH, SAFETY AND WELFARE ACT 1984
OCCUPATIONAL HEALTH, SAFETY AND WELFARE REGULATIONS 1988
 Exemption Certificate Under Regulation 214

(No. 3 of 1994)

I, Graham Kierath, Minister for Labour Relations, hereby grant an exemption to the Machinery Preservation Club of W.A. (Inc) from the requirements of Part 6 of the Occupational Health, Safety and Welfare Regulations 1988 in relation to the payment of fees for inspection and issuing of certificates of inspection by the Department of Occupational Health, Safety and Welfare for historical machinery owned by the Machinery Preservation Club of WA (Inc).

Dated this first day of December 1994.

GRAHAM KIERATH, Minister for Labour Relations.

PARLIAMENT

PA401

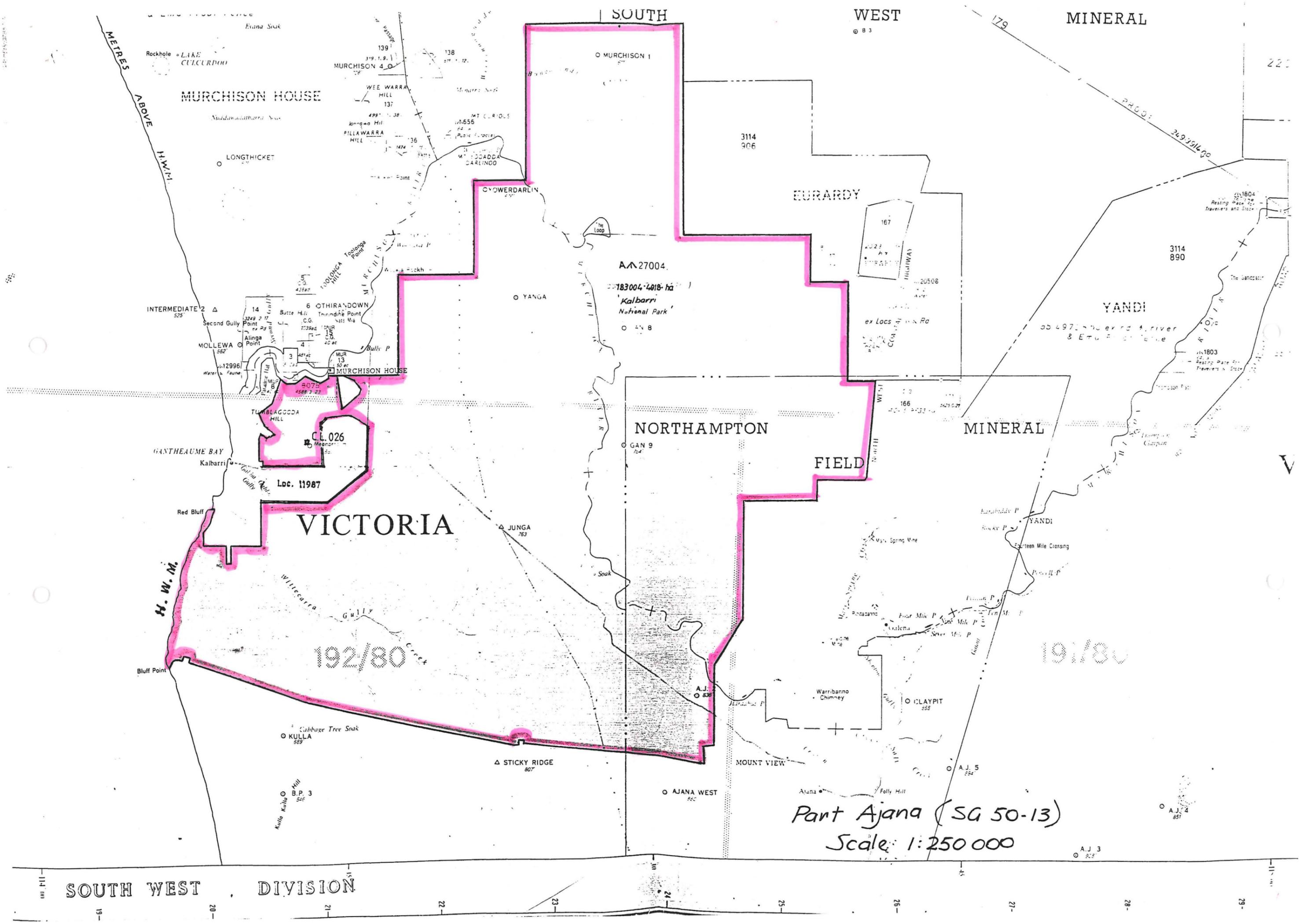
PARLIAMENT OF WESTERN AUSTRALIA

Bills Assented To

It is hereby notified for public information that His Excellency the Governor has Assented in the name and on behalf of Her Majesty the Queen, on the dates shown, to the undermentioned Bills passed by the Legislative Council and the Legislative Assembly during the Second Session of the Thirty-Fourth Parliament.

Short Title of Bill	Date of Assent	Act No.
Acts Amendment (Perth Passenger Transport) Bill 1994	1 December 1994	64 of 1994
Reserve (No. 1720) Bill 1994	1 December 1994	65 of 1994
Reserves (No. 2) Bill 1994	1 December 1994	66 of 1994

L. B. MARQUET, Clerk of the Parliaments.



SOUTH

WEST

MINERAL

MURCHISON HOUSE

EURARDY

YANDI

NORTHAMPTON

MINERAL

FIELD

VICTORIA

192/80

191/80

Part Ajana (SG 50-13)
Scale: 1:250 000

SOUTH WEST DIVISION

METERS ABOVE SEA LEVEL

INTERMEDIATE 2

A.A. 27004

183004-4018-ha
Kalbarri National Park

C.L. 026

Loc. 11987

KULLA

STICKY RIDGE

AJANA WEST

CLAYPIT

A.J. 3

A.J. 4

28

19

20

21

22

23

25

26

27

28

29

179

220

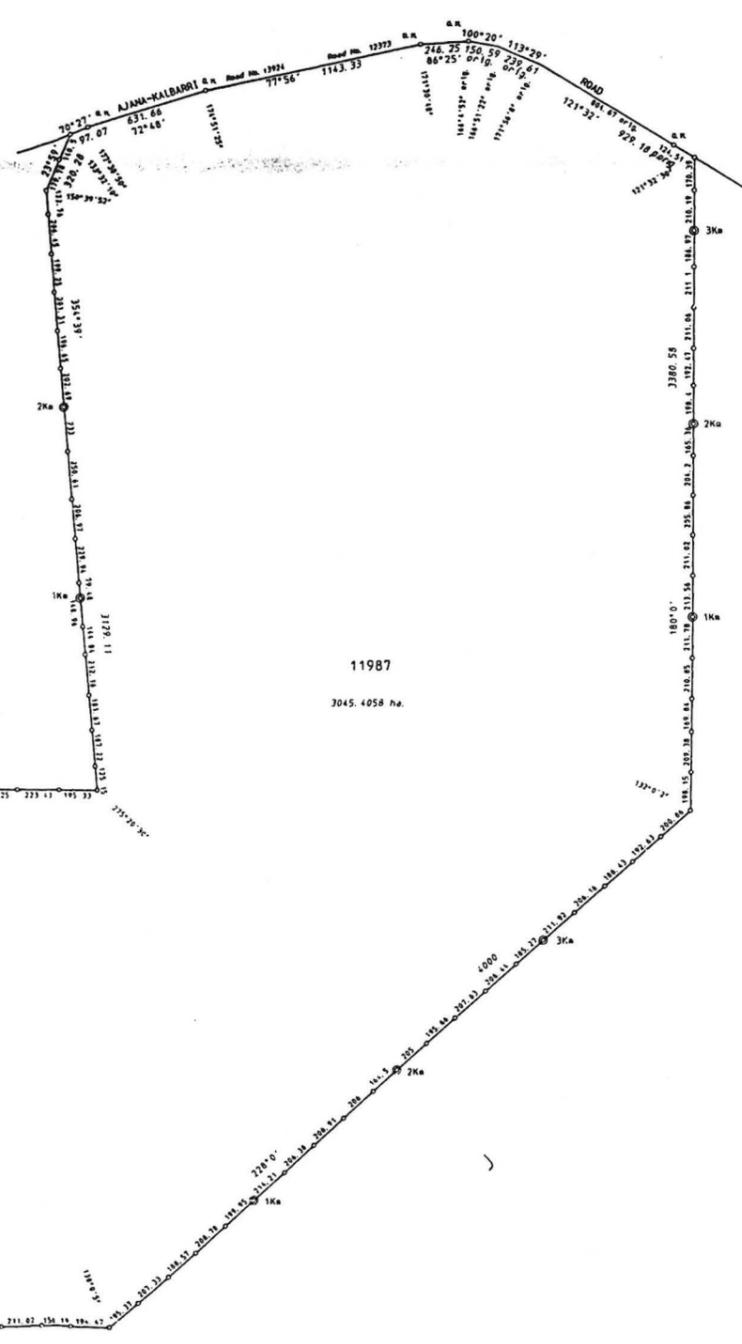
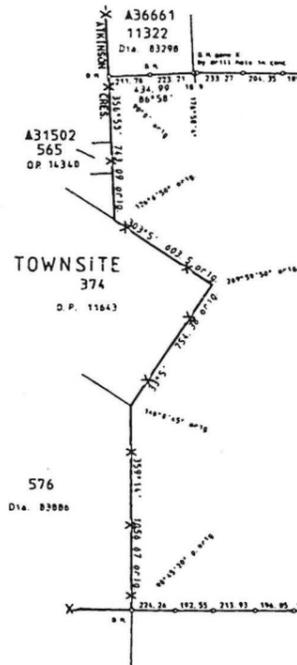
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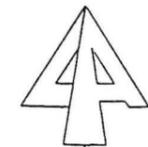
FORMERLY PT AA 27004

KALBARRI TOWNSITE 374
D.P. 11643



11987
3045.4058 ha.

AA 27004



LAND DISTRICT VICTORIA	LOCATION 11987		
SURVEYOR'S CERTIFICATE		SCALE 1:15000	FILE 3139/954 V5
I hereby certify that:- 1. The plan of survey is a correct and accurate representation of the survey conducted and by the generally / under my own personal supervision, inspection and field check and measured or otherwise adopted for the purpose of this plan of survey. 2. The measurements are by correct instruments and the same have been taken in accordance with the provisions of the Survey Act 1958 and in accordance with the provisions of the Survey Regulations 1958. 3. The survey and the plan of survey are in accordance with the provisions of the Survey Act 1958 and the Survey Regulations 1958. 4. The survey and the plan of survey are in accordance with the provisions of the Survey Act 1958 and the Survey Regulations 1958. 5. The survey and the plan of survey are in accordance with the provisions of the Survey Act 1958 and the Survey Regulations 1958.		SURVEYOR A. G. THOMPSON	PUBLIC PLAN BOOK 101 S. 1, GANTHEALP 1, 50000 PARCELS 1-50000
Licensed Surveyor A. G. THOMPSON		FIELD BOOK 15907 Page 1-13	INDEX PLAN BOOK 101 S. 1, GANTHEALP 1, 50000 PARCELS 1-50000
Prepared A. G. THOMPSON	In order for certification Date	ALTERN. FROM D.P. 11348	RECORDED ON SURVEY INDEX PLAN A.
PLAN CERTIFIED CORRECT		RECORDED ON PUBLIC PLAN	DEPARTMENT OF LAND ADMINISTRATION
LOOKED A. G. THOMPSON		LOOKED M. P. 1-1-11	PLAN 18484

DEPT. OF LAND ADMINISTRATION
PLAN
18484