



DEPARTMENT OF LAND ADMINISTRATION

Cathedral Avenue,
Perth,
Western Australia 6000

Your Ref.

Our Ref. 2027/985 CS:JS

Telephone Enquiries 323 1278

Department of Conservation
and Land Management
10 MAR 1987
COMO, W.A.

Executive Director
Department of Conservation
and Land Management

Handwritten signatures: "Coyne" and "Frank Woodhale"

F.Y.I.

LUMAN LOCATION 38

I advise for your information that Executive Council has:-

1. approved of the amendment of Reserve No. 28538 (Luman Location 10 and Bulara Locations 15 and 18) "Regeneration of Eroded Areas in the Ord River Catchment Area" to exclude those portions now comprised in Luman Locations 38, 39, 41 and 43 and of its area being reduced accordingly.
2. approved of:-
 - (a) Luman Location 39 being set apart as Reserve No. 39897 for the purpose of "National Park".
(Land Administration File 2027/985).
 - (b) Luman Location 38 being set apart as Reserve No. 39898 for the purpose of "Conservation".
(Land Administration File 2027/985).
3. issued an Order in Council directing that Reserve No. 39898 (Luman Location 38) shall vest in and be held by the National Parks and Nature Conservation Authority in trust for the purpose of "Conservation".

Notice to this effect was published in the Government Gazette of March 6, 1987 and I enclose a print showing the said amendment and the relative Vesting Order.

R W Mickle
DIRECTOR,
LAND OPERATIONS DIVISION

March 6, 1987

DMAS MMS . 26-7-88

FOLIO DESCRIPTION	
Folio No.	516
File No.	014357F3201
Expec. Comp.	

12.3.87
O.D.C. Received
3/ Mr Briggs P 515
20/3/87
3/ Mr Hampton p.510.

Subregulation S.01.001 repealed

16. Subregulation S.01.001 of the principal regulations is repealed.

Subregulation S.01.002 amended

17. Subregulation S.01.002 of the principal regulations is amended—

- (a) by deleting paragraphs (a) and (b); and
- (b) in paragraph (c) by deleting "the germs of disease" and substituting the following—
" micro-organisms ".

Subregulation S.01.003 amended

18. Subregulation S.01.003 of the principal regulations is amended—

- (a) by repealing paragraphs (a) and (b); and
- (b) in paragraph (c) by deleting "germs" and substituting the following—
" micro-organisms ".

Subregulation S.01.004 repealed

19. Subregulation S.01.004 of the principal regulations is repealed.

Regulation Y.01 repealed

20. Regulation Y.01 of the principal regulations is repealed.

Subregulation Z.01.001 amended

21. Subregulation Z.01.001 of the principal regulations is amended—

- (a) in paragraph (a) by deleting "food or" wherever it appears;
- (b) in paragraph (b) by deleting "food,";
- (c) in paragraph (c) by deleting "food," wherever it appears; and
- (d) in paragraph (d) by deleting "food or" wherever it appears.

By His Excellency's Command,
L. E. SMITH,
Clerk of the Council.

LAND ACT 1933**Reserves**

Department of Land Administration,
Perth, 6 March 1987.

THE Lieutenant Governor and Deputy of the Governor in Executive Council has been pleased to set apart as Public Reserves the lands described below for the purposes therein set forth.

File No. 3658/67.

PORT HEDLAND.—No. 39846 (Use and Requirements of the Government Employees Housing Authority), Lot Nos 5481, 5605, 5613, 5641, 5677 and 5682 (4 600 square metres). (Public Plan Port Hedland 1:2 000 26.34, 27.33 and 1:10 000 6.7 (Langley Gardens, Matheson Drive, Nicholls Retreat and Thompson Street).)

File No. 2027/985.

LUMAN.—No. 39897 (National Park), Location No. 39 (about 208 723 hectares). (Reserve Plan 276, Public Plan Dixon Range 1:250 000 (Ord River).)

File No. 2027/985.

LUMAN.—No. 39898 (Conservation), Location No. 38 (about 110 602 hectares). (Reserve Plan 275, Public Plan Dixon Range 1:250 000 (Ord River).)

File No. 696/987.

LUMAN.—No. 39899 (Trigonometrical Station), Location No. 42 (1.000 0 hectare). (Reserve Diagram 602, Public Plan Dixon Range 1:250 000 (Dixon Range in the Shire of Halls Creek).)

File No. 698/987.

LUMAN.—No. 39901 (Trigonometrical Station), Location No. 43 (1.000 0 hectare). (Reserve Diagram 603, Public Plan Dixon Range 1:250 000 (Dixon Range in the Shire of Halls Creek).)

File No. 697/987.

LUMAN.—No. 39900 (Trigonometrical Station), Location No. 41 (1.000 0 hectare). (Reserve Diagram 604, Public Plan Dixon Range 1:250 000 (Dixon Range in the Shire of Halls Creek).)

N. J. SMYTH,
Executive Director.

Mk BRIS 20/3/87

AMENDMENT OF RESERVES

Department of Land Administration,
Perth, 6 March 1987.

File No. 1664/960V6.

THE Lieutenant Governor and Deputy of the Governor in Executive Council has been pleased to approve, under section 37 of the Land Act 1933 of the amendment of Reserve No. 28538 (Luman Location 10 and Bulara Locations 15 and 18) "Regeneration of Eroded Areas in the Ord River Catchment Area" to exclude those portions now comprised in Luman Locations 38, 39, 41, 42 and 43 as delineated and shown bordered red on Land Administration Reserve Plans 275, 276 and Reserve Diagrams 604, 602 and 603 respectively and of its area being reduced to about 578 291 hectares accordingly. (Plan Dixon Range 1:250 000 (Ord River).)

N. J. SMYTH,
Executive Director.

FORFEITURES

Department of Land Administration,
Perth, 6 March 1987.

THE following leases and licences together with all rights, title and interest therein have this day been forfeited to the Crown under the Land Act 1933 for the reasons stated.

- Name; Lease or Licence; District; Reason; Corres. No.; Plan.
- Beck B. W.; 338/17653; King Location 463; Non Payment of Instalments; 1284/77; Deception Range NE 1:25 000.
 - Eldridge C. R. H.; 338/17636; Boddington Lot 129; Non Payment of Instalments; 902/982; Boddington T/S.
 - George-Kennedy R. S. George-Kennedy H. C.; 338/17448; Coolgardie Lot 1109; Non Payment of Instalments; 2874/985; 9:12.
 - K. R. F. (Holdings) Pty Ltd; 3116/8719 (C.L. 81/1984); Karratha Lot 2531; Non Compliance with Conditions; 2584/980; 32:24 and 32:25.
 - McKiver P. A., McKiver F. J.; 345B/1403; Coolup Lot 81; Non Payment of Instalments; 1227/77; Coolup T/S.

N. J. SMYTH,
Executive Director.

AT a Meeting of the Executive Council held in the Executive Council Chambers, at Perth, this 3rd day of March, 1987, the following Orders in Council were authorised to be issued:

Local Government Act 1960
ORDER IN COUNCIL

L. & S. Corres. 2949/985.

WHEREAS by section 288 of the Local Government Act 1960, it shall be lawful for the Governor, on request by a Council of a Municipal District, by Order published in the *Government Gazette* to declare any lands reserved or acquired for use by the public or used by the public as a street, way, public place, bridge or thoroughfare, under the care, control, and management of the Council, or lands comprised in a private street, constructed and maintained to the satisfaction of the Council, or lands comprised in a private street of which the public has had uninterrupted use for a period of not less than 10 years, as a public street and if the Council thinks fit, that the Governor shall declare the width of the carriageway and footpaths of the public street. And whereas the Town of Cottesloe has requested that certain lands named and described in the schedule hereunder, which have been reserved for a street within its municipal district be declared a public street.

Now, therefore, The Lieutenant Governor and Deputy of the Governor by and with the advice and consent of the Executive Council, doth hereby declare the said lands to be a public street, and such land shall, from the date of this Order, be absolutely dedicated to the public as a street within the meaning of any law now or hereafter in force.

Schedule

Road No. 17603. A strip of land 3.02 metres wide, commencing at the northwestern side of Road No. 9557 (Stirling Highway) and extending as surveyed westward along the southern boundaries of Lot 13 and Lots 17 to 24 inclusive all of Swan Location 349 (Office of Titles Plan 1303) to terminate at the southeastern side of a surveyed road (Railway Street).

Road No. 17604. A strip of land varying in width, commencing at the southeastern side of a surveyed road (Railway Street) and extending eastward along the southern boundaries of Lot 15 of Swan Location 349 (Office of Titles Plan 2758) Lot 50 of the said Location (Diagram 50807) and Lot 35 of the said Location (Diagram 45750) thence northward along the eastern boundary of the last mentioned Lot to terminate at the southern side of a surveyed road (Station Street).

Road No. 17605. A strip of land commencing at the southeastern side of a surveyed road (Railway Street) and extending as surveyed eastward along the southern boundaries of Lots 26 to 28 inclusive of Swan Location 349 (Office of Titles Plan 1303) Lot 60 (Diagram 61155) Lot 61 (Diagram 62377) Lot 50 (Diagram 41185) Lot 37 (Plan 1303) Lot 1 (Diagram 43109) Lot 40 (Plan 1303) Lot 47 (Diagram 39944) and Lot 42 (Plan 1303) all of Location 349 to terminate at the northwestern side of Road No. 9557 (Stirling Highway).

Road No. 17606. A strip of land 2.72 metres wide, commencing at the southern side of a surveyed road (John Street) and extending as surveyed southward along the eastern boundaries of Lot 92 of Cottesloe Sub Lot 50 (Office of Titles Diagram 40693) and Lot 1 of the said Sub Lot (Diagram 28596) to terminate at the northern side of Road No. 927 (Forrest Street)

Road No. 17607. A strip of land 2.72 metres wide, widening at its commencement, commencing at the eastern side of Road No. 17606 (described above and extending as surveyed eastward along the northern boundaries of Lots 72 and 73 of Cottesloe Sub Lot 50 (Office of Titles Plan 339), Lot 4 of the said Sub Lot and Sub Lot 49 (Diagram 47651) Lots 78 to 84 inclusive of Sub Lot 49 (Plan 339) Lots 85 to 87 inclusive of Sub Lot 48 (Plan 339) Lot 104 of Sub Lot 48 (Diagram 58164) Lot 90 (Plan 339) and Lot 91 of the said Sub Lot 48 (Strata Plan 3220) to terminate at the western side of Road No. 930 (Broome Street).

Road No. 17608. A strip of land 2.72 metres wide, widening at its terminus, commencing at the southern side of a surveyed road (John Street) and extending as surveyed southward along the eastern boundary of Lot 48 of Cottesloe Sub Lot 48 (Office of Titles Plan 339) to terminate at the northern side of Road No. 17607 (described above).

Public Plans Perth 1:2 000 7.19, 7.20.)

L. E. SMITH,
Clerk of the Council.

Land Act 1933
ORDER IN COUNCIL

File No. 2027/985.

WHEREAS by section 33 of the Land Act 1933, it is made lawful for the Governor to direct that any Reserve shall vest in and be held by any person or persons to be named in the order in trust for the like or other public purposes to be specified in such order: And whereas it is deemed expedient that Reserve No. 39898 (Luman Location 38) should vest in and be held by the National Parks and Nature Conservation Authority in trust for the purpose of "Conservation".

Now, therefore, the Lieutenant Governor and Deputy of the Governor, by and with the advice and consent of the Executive Council, does hereby direct that the beforementioned Reserve shall vest in and be held by the National Parks and Nature Conservation Authority in trust for the purpose aforesaid, subject nevertheless to the powers reserved to him by section 37 of the said Act.

L. E. SMITH,
Clerk of the Council.

Department of the Premier and Cabinet,
Perth, 24 February 1987.

IT is hereby notified for public information that His Excellency the Governor has with the consent of Executive Council under the provisions of clause XVI of the Letters Patent passed by Warrant under the Queen's Sign Manual and dated 14 February 1986 to appoint the Lieutenant-Governor, the Honourable Sir Francis Theodore Page Burt, to be the deputy of the Governor and in that capacity to perform and exercise, for the period from 1 March 1987 to 29 March 1987 (both days inclusive), all of the powers and functions of the Governor.

G. PEARCE,
Clerk of the Council.

Department of the Premier and Cabinet,
Perth, 24 February 1987.

IT is hereby notified for public information that His Excellency the Governor has with the consent of Executive Council under the provisions of clause XVI of the Letters Patent passed by Warrant under the Queen's Sign Manual and dated 14 February 1986 to appoint the Lieutenant-Governor, the Honourable Sir Francis Theodore Page Burt, to be the deputy of the Governor and in that capacity to perform and exercise, for the period from 25 April 1987 to 28 April 1987 (both days inclusive), all of the powers and functions of the Governor.

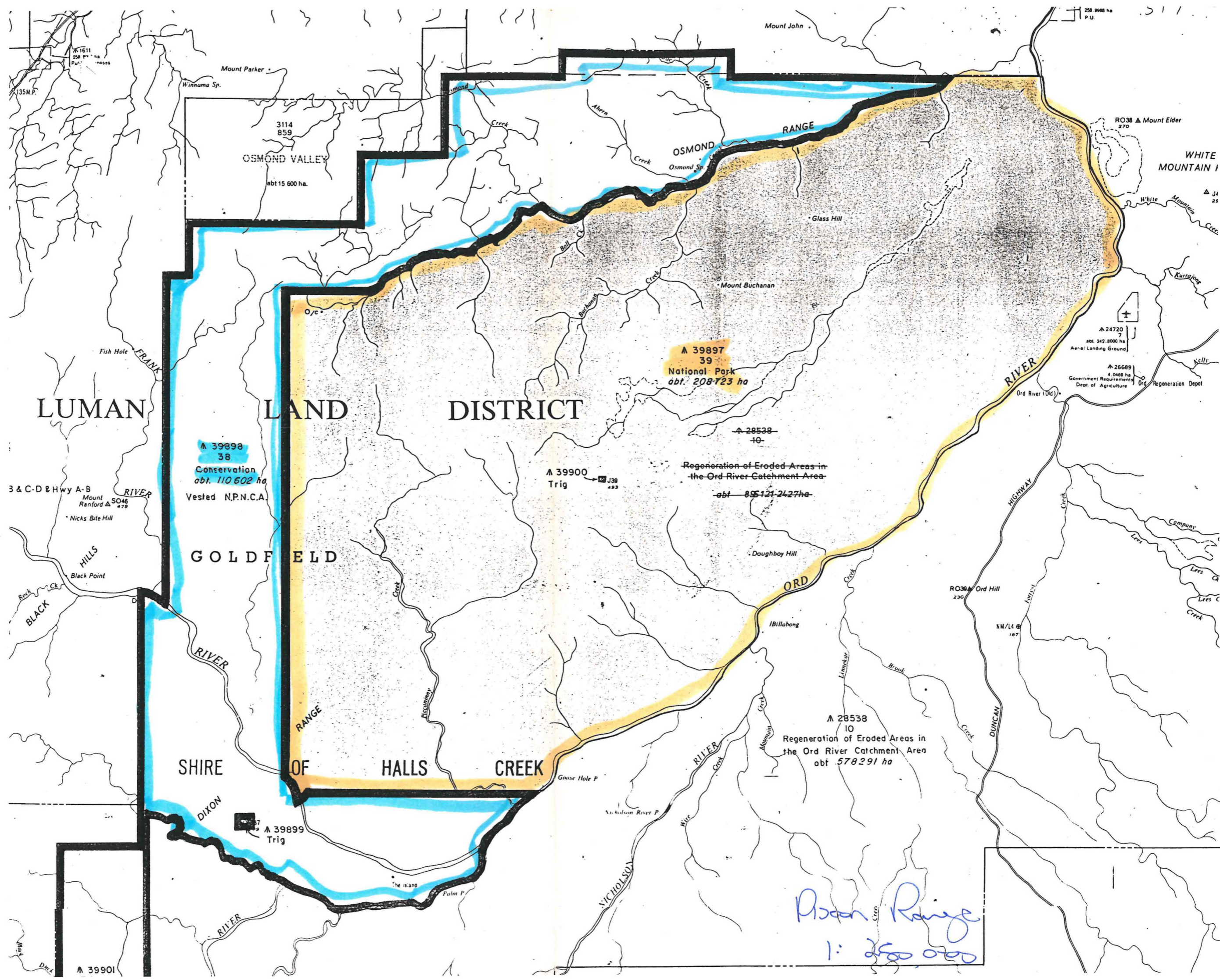
G. PEARCE,
Clerk of the Council.

JUSTICES ACT 1902

Crown Law Department,
Perth, 6 March 1987.

IT is hereby notified for public information that His Excellency the Governor in Executive Council has approved of the appointment of Reith Graeme MacLeod, of 19 Clemensen Street, Nullagine, to the Commission of the Peace for the Pilbara Magisterial District.

D. G. DOIG,
Under Secretary for Law.



LUMAN LAND DISTRICT

GOLDFIELD

SHIRE OF HALLS CREEK

OSMOND VALLEY
abt 15 600 ha.

▲ 39897
39
National Park
abt. 208 723 ha

▲ 39898
38
Conservation
abt. 110 602 ha
Vested N.P.N.C.A.

▲ 39900
Trig
▲ 28538
10
Regeneration of Eroded Areas in
the Ord River Catchment Area
abt. 895 121 24 27 ha

▲ 28538
10
Regeneration of Eroded Areas in
the Ord River Catchment Area
abt. 578 291 ha

Moor Range
1: 250 000

▲ 1611
258 000 ha
P.U.

▲ 24720
7
abt. 242 800 ha
Aerial Landing Ground

▲ 26689
4 046 ha
Government Requirements
Dept. of Agriculture
Ord Regeneration Depot

RO38 ▲ Mount Elder
270

RO39 ▲ Ord Hill
230

NM/14 B
187

135 M.P.

3 & C-D & Hwy A-B
Mount Ranford ▲ SO46
479
Nicks Bite Hill

HILLS
Black Point

▲ 39901

258 000 ha
P.U.

511