

NATURE RESERVE

RESERVE NO: 28755

GOVERNMENT GAZETTE  
Date Page No.

FILE NUMBER: 1224/76

PURPOSE: Conservation of Flora 6.10.67 2614

NAME:

CLASS (Land Act):

AREA: 12.1406 ha 6.10.67 2614

VESTING:

LOCATION NO(S): Victoria Loc. 10793

CLASSIFICATION:  
(Wildlife Act  
Section 12A)

LITHO: 96/80 C1

LOCAL AUTHORITY: PERENJORI SHIRE

Notes:

## RESERVE ACTION SHEET - CONSERVATION RESERVES

**RESERVE No. 28755**

**REASON FOR ACTION**

- Addition of reserve 18777 (unvested reserve not of class 'A' set aside for the purpose "Camping"), and reserve 25491 (vested in the Minister for Water Resources and set aside for the purpose "Water") into Class A reserve 28755, for the purpose "Conservation of Flora and Fauna", with a Management Order issued to the Conservation Commission. This resulted in the area of A↑28755 being increased by 1.4 hectares.
- Area: 13.4 hectares.
- Reserve 18777 and reserve 25491 contain valuable remnant vegetation that enhances the conservation value of A↑28755. Furthermore, the nearest nature reserve to A↑28755 is about 20 km away.
- Date of DOLA's advice: 8 September 2000      See folio: 90
- Plans at folios: 91, 92 & 93

OFFICER	ACTION
<p>1    <b>CONSERVATION ESTATE OFFICER</b></p>	<ul style="list-style-type: none"> <li>- Fill in above details <span style="float: right;">✓</span></li> <li>- Attach copies of DOLA's advice to file <span style="float: right;">✓</span></li> <li>- Attach reserve details label to file cover <span style="float: right;">✓</span></li> </ul> <p>Send copies of advice &amp; maps to:</p> <ul style="list-style-type: none"> <li>- Lisa Wright, Woodvale <span style="float: right;">✓</span></li> <li>- District Manager, Geraldton <span style="float: right;">✓</span></li> <li>- Regional Manager, Geraldton <span style="float: right;">✓</span></li> </ul> <p>Recommended IUCN classification: <span style="float: right; border-bottom: 1px solid black;">1a</span></p> <p>To note: <i>Valentina</i> <span style="float: right;">23/03/01</span></p>
<p>2    <b>INDEX CLERK, RECORDS</b></p>	<p>To note:</p>
<p>3    <b>LAND ACQUISITIONS OFFICER</b></p>	<p>To note:</p>
<p>4    <b>MANAGER, PLANNING &amp; VISITOR SERVICES</b></p>	<p>To note:</p>
<p>5    <b>DIRECTOR, NATURE CONSERVATION/ NATIONAL PARKS</b></p>	<p>To note:</p>

## Customer Advice

### Customer Advices for Reserve Actions 1/12/2000 - 31/12/2000

#### Shire of Perenjori 1/12/2000 - 31/12/2000

Reserve No.	Land Description	DOLA File No.	Volume/Folio	Action	Document No.	Registered	Street Name	Area	Public Plans
18777	Victoria Location 8122 on Land Administration Diagram 70738	04486-1924-01RO	3073-527	Reserve Cancellation "Camping"	H545844	08/09/2000	Rabbit Proof Fence Road	1.0117 Ha	Mongers Lake (50)
25490		03189-1959-01RO	3074-517	Revocation of Management Order () for the designated purpose of "Water".	H545841	08/09/2000	Rabbit Proof Fence Road	4047 sqm	Mongers Lake (50)
25490	Victoria Location 10557 on Land Administration Diagram 70738	03189-1959-01RO	3074-517	Reserve Cancellation "Water"	H545842	08/09/2000	Rabbit Proof Fence Road	4047 sqm	Mongers Lake (50)
A28755	Victoria Location 10793 on Land Administration Diagram 72072	02764-1967-01RO	3074-643	Amendment of Reserve to To include Victoria Locations 8122 and 10557 on Land Administration Diagram 70738 and of its area being increased to 13.5570 hectares.	H545847	08/09/2000	Rabbit Proof Fence Road	13.557 Ha	Mongers Lake (50)
A28755		02764-1967-01RO	3074-643	Revocation of Management Order (NPNCA) for the designated purpose of "Conservation of Flora & Fauna".	H545845	08/09/2000	Rabbit Proof Fence Road	12.1406 Ha	Mongers Lake (50)

Previously advised in November's Customer Advice from  
DOLA - see p 86 and note re vesting.

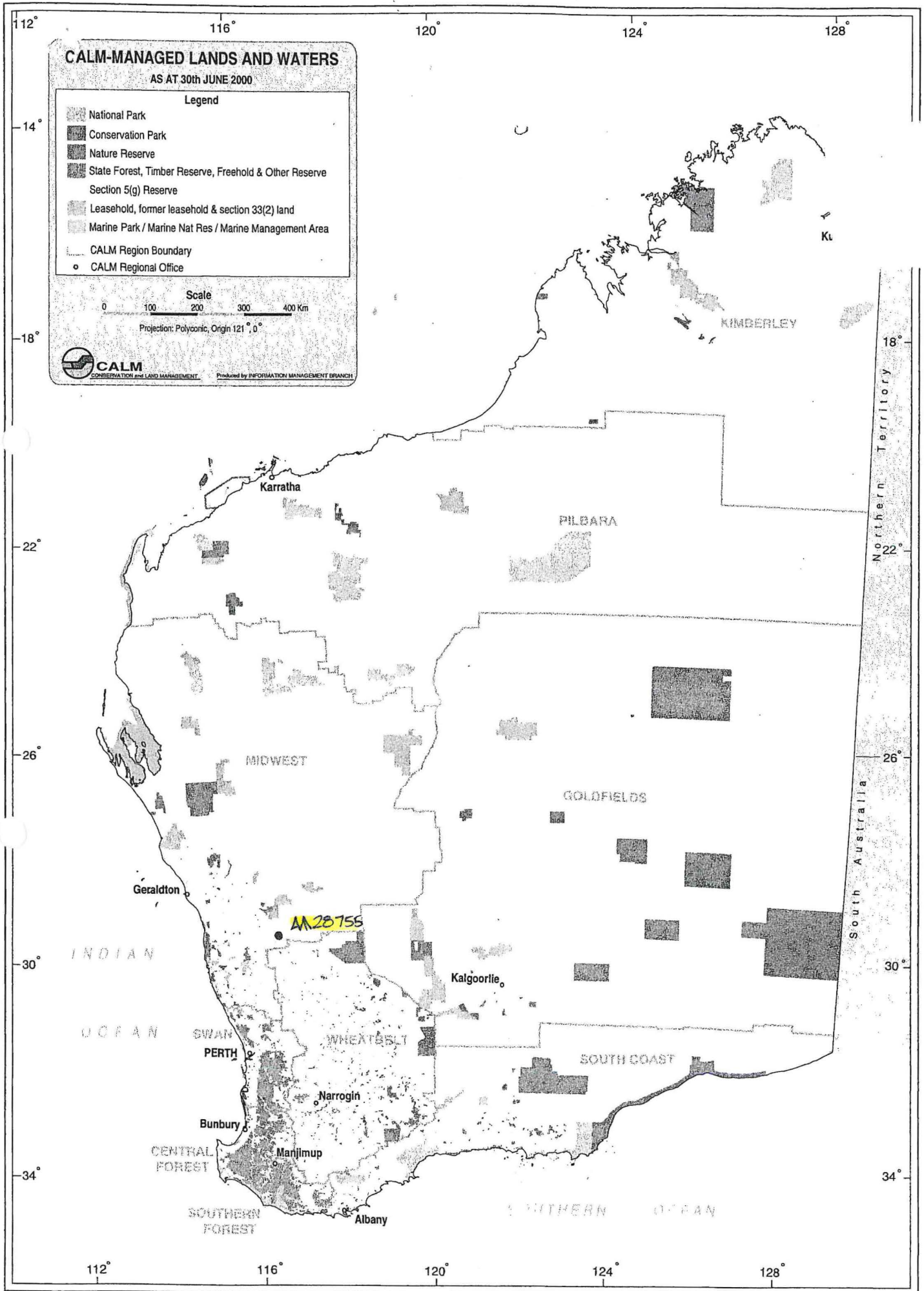
Jan  
For plans please.

Thanks

Sharon Collins

✓ all in tabs  
& write  
folder. GAC 9/2

30.1.01.







Loc. Nos. 8122 10557	District VICTORIA	Area	File No. 1460/65
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**SURVEYOR'S CERTIFICATE**

I hereby certify that this survey was performed by me personally (or under my personal supervision, inspection and field check), in strict accordance with the Licensed Surveyors (Guidance of Surveyors) Regulations, 1961.

Date 9/9/66 *J. Jamieson*  
Licensed Surveyor.

Asimuth observed or assumed from O.P.G. 417  
Date of marking 8<sup>th</sup> JUNE 1965  
Field Book No. J.A. JAMIESON 5 Page 4-6  
Public Plan No. 96/80 C.I.  
SCALE THREE CHAINS TO AN INCH.

**OFFICE REFERENCE**

Diagram drawn J. ATKINSON Date 19<sup>th</sup> JULY 1965  
Account No. A. Graham 12/65 Passed 10.9.65 J.H.  
Calculation Book No. 15 G.R. SHARP Fol. 25

**SCHEDULE OF CLOSES**

Section	N	E	Angles	Area
Loc. 8122	✓	✓	✓	2.5000
Loc. 10557	✓	✓	✓	0.89960

Compared with F.B. Always "Legal"  
Tentatively Examined J.H. Hamerley 18.10.65  
Examined J.H. Hamerley 18.10.65  
Diagram passed J.P. Wilson Dist. Inspector of Plans and Surveys.  
Date 17.1.68

SURVEY APPROVED *N. ...*  
SURVEYOR GENERAL

Date 20.1.1968  
On Standard Plan  
On Public Plan  
On Completion  
Crown Grant Prepared

**DIAGRAM No. 70738.**  
Registered *E.P. Rae*  
*J.P. ...* 30.8.65

