

## RESERVE ACTION SHEET: CONSERVATION RESERVES

**RESERVE No.** 29231

**LOCAL GOVERNMENT:** Shire of Chapman Valley

**NAME :** East Yuna Nature Reserve

**PURPOSE:** Conservation of Flora and Fauna **VESTING:** Conservation Commission

### ACTION

Area addition of 277.2525 hectares, comprising:

- Land in cancelled reserve number 28415 (270.34 ha); and
- Lot 12527 on Deposited Plan 150084 (a former closed road of 6.9125 ha).

**Total Area:** 1,739.2113 hectares (legal area, as opposed to calculated area listed on TENIS (see p18).

### REASON FOR ACTION

1. Rationalisation to establish East Yuna Nature Reserve as a single reserve number. A further property addition (unallocated Crown Land, Lot 10858) has not yet been included owing to native title.
2. Addition of road no longer needed.

**Date of amendment:** 16/3/2007

**Maps:** pp. 13-15 & 20.

**Customer advice:** p. 12

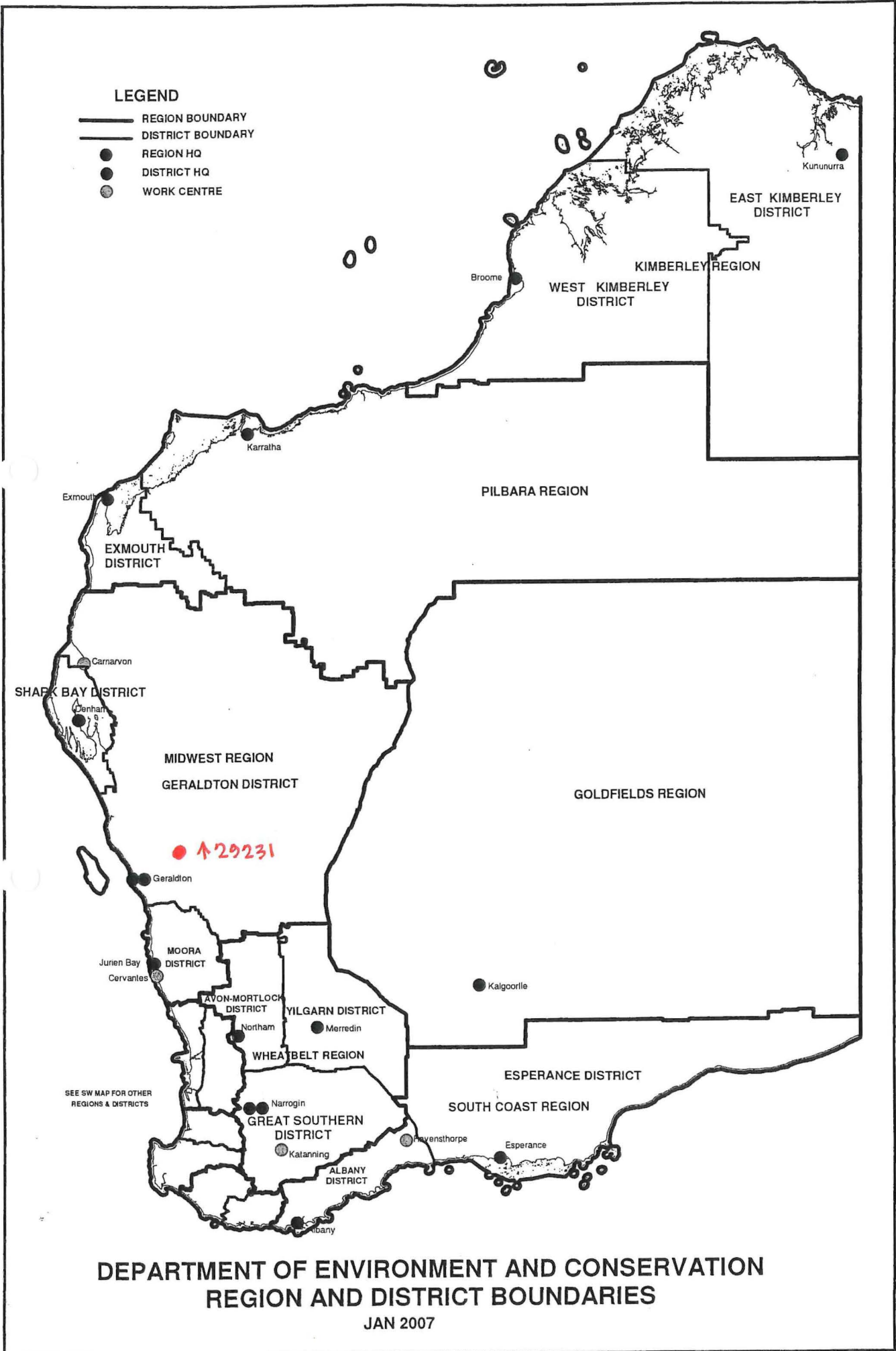
**Summary of Action:** see p. 21

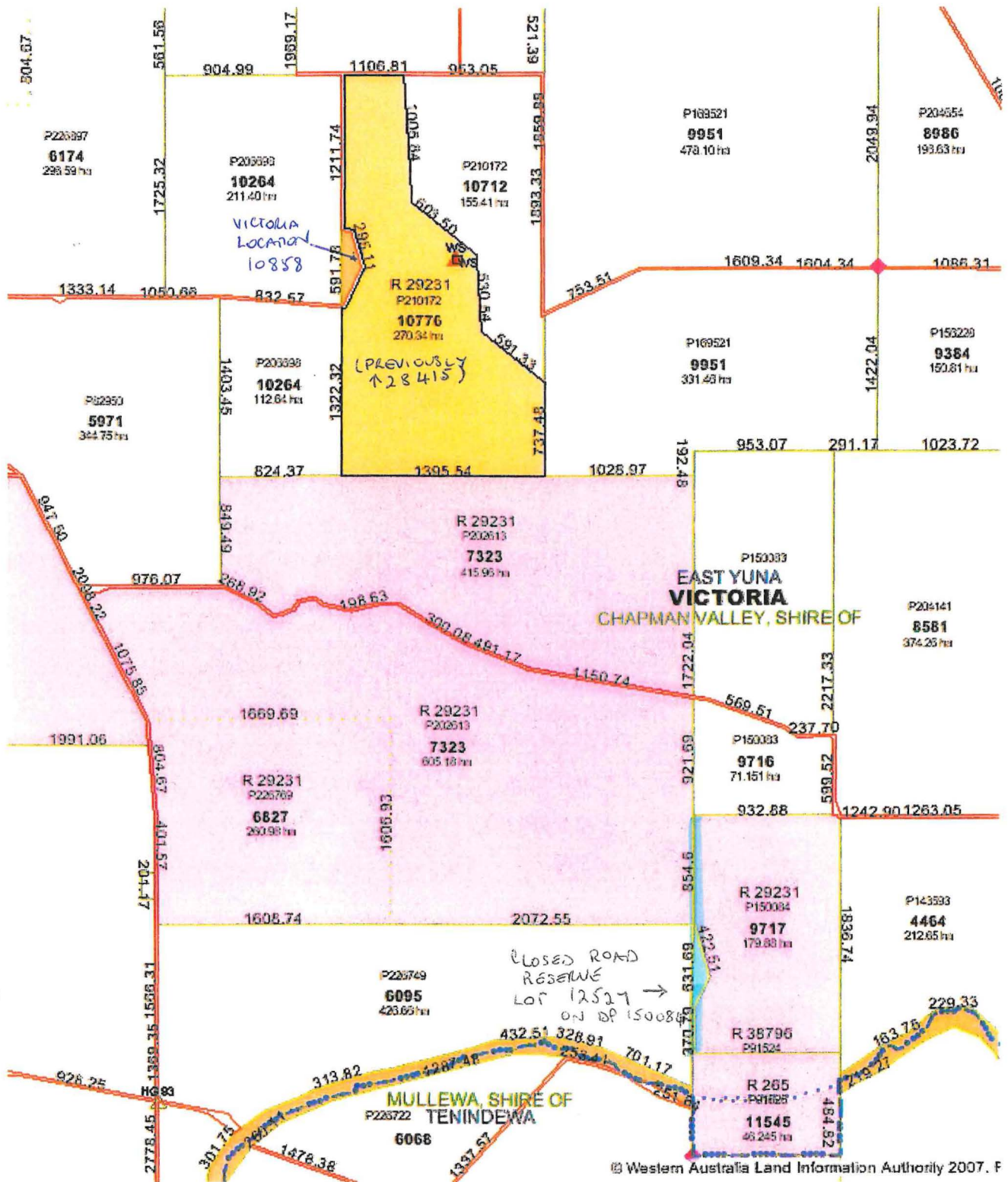
**Background Information:** p. 1 & 8.

**IUCN classification:** 1a (no change)

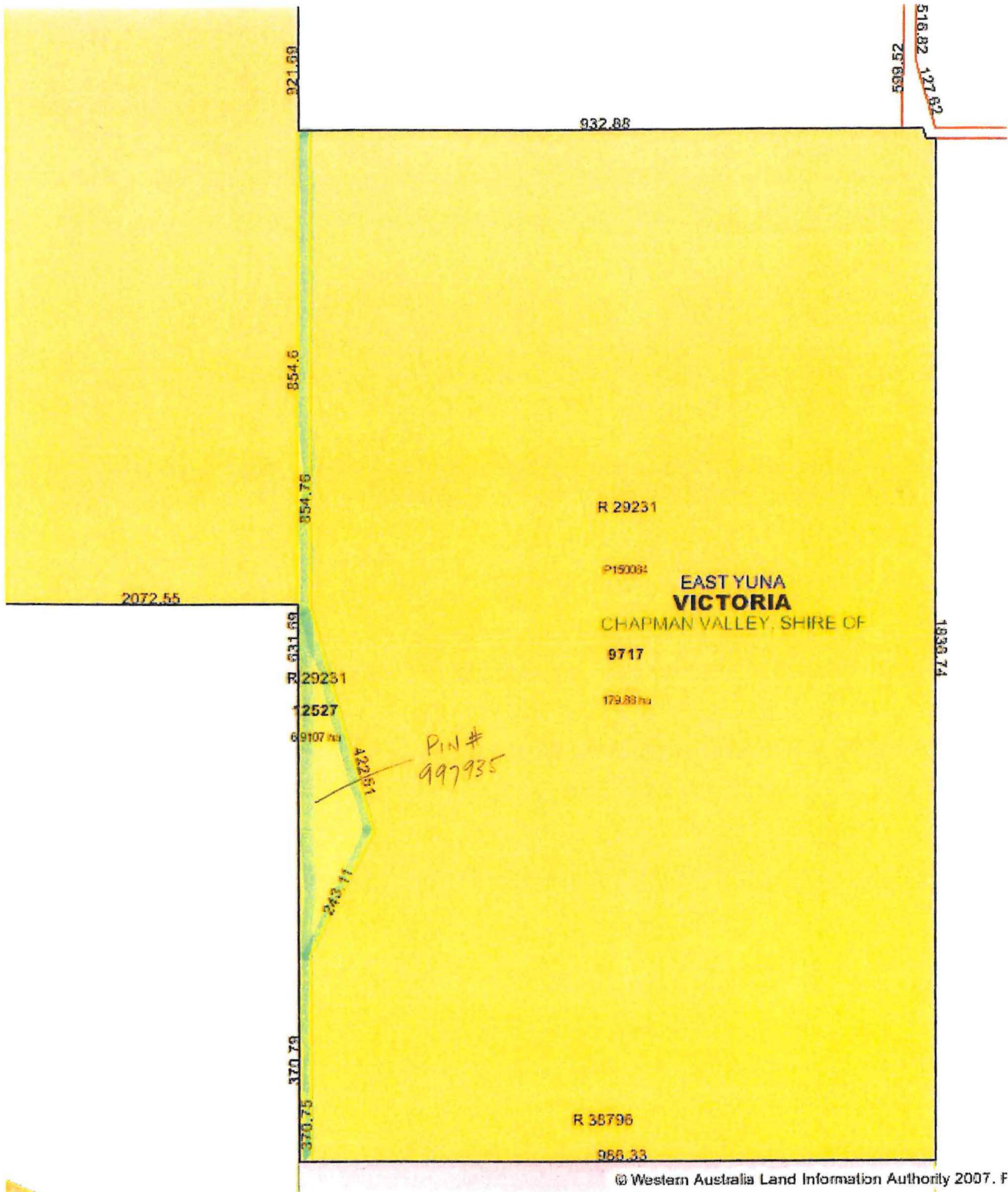
**Native Title:** Native title is extinguished because Reserve 28415 was vested prior to 1996. Native title is also extinguished for the addition of the former road because a road constitutes a public work.

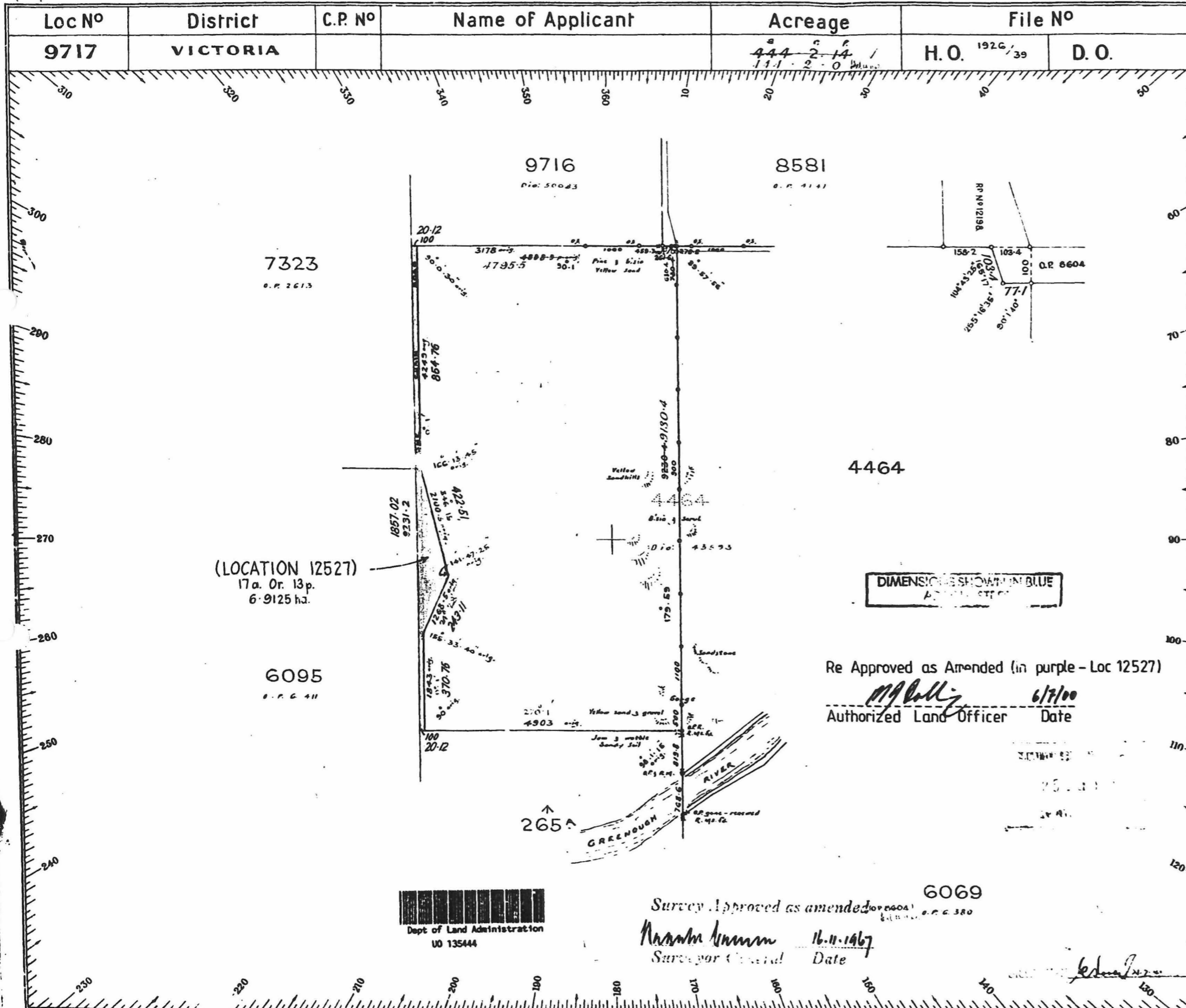
	<b>LAND SERVICES CO-ORDINATOR</b>	To note	<i>RP for SC</i>
2	<b>LAND &amp; EXTERNAL FUNDING UNIT</b>	Send copies of advice and maps to: <ul style="list-style-type: none"> <li>• Lisa Wright (Woodvale)</li> <li>• District Manager</li> <li>• Regional Manager</li> </ul> Attach TENIS gazettal history to file Add report to Conservation Commission summary	
3	<b>SENIOR POLICY OFFICER, P.V.S.</b>	To note native title clearance	
4	<b>SENIOR POLICY OFFICER, CRAWLEY (for purchases)</b>	To note	
5	<b>DIRECTOR, NATURE CONSERVATION/ DIRECTOR, PARKS AND VISITOR SERVICES</b>	To note	
6	<b>C.I.S.</b>	Please rename file/create new file	
	<b>LAND &amp; EXTERNAL FUNDING UNIT</b>	Delete from District Proposals spreadsheet	





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Azimuth observed at \_\_\_\_\_  
 Or assumed from E. hdy. Loc. 6095  
 Date of marking 10<sup>th</sup> June 1941  
 Field Book No. 255 Page 1  
 Scale 16 chains to an inch.  
 Public Plan No. 156/80 Division A.1

REFERENCE TO TREES.				
Corner.	Bearing.	Distance in Links.	No. and Mark on Tree.	Description of Tree.
A				
B				
C				
D				
E				
F				

**SURVEYOR'S CERTIFICATE.**

I hereby certify that this Survey was performed by me personally, (or under my own personal supervision, inspection and field check) in strict accordance with the Regulations for the Guidance of Surveyors, and that this plan is in all respects accurate.

Date 2/1/41 Walter H. Linnam  
 Licensed Surveyor.

**OFFICE REFERENCE.**

Account No. 12/41 Passed \_\_\_\_\_  
 Calculation Book No. 1 Fol. B2  
 Chainage close N + 17 E + 13  
 Angular close + 9.1.15  
 Area 444.58570  
 Compared with F.B. 28.7.41 1004  
 Examined 1004 28.7.41  
 Diagram passed Wm Lawte Young  
 Examiner of Plans.  
 Date 28.7.41

Survey approved \_\_\_\_\_  
 Date 31.7.41 W. W. Byde  
 Surveyor General.

On D.O. Public Plan \_\_\_\_\_  
 On Standard Plan } 22/8/41  
 On Public Plan }  
 On Compilation Wct 1004 No. 11 28.41

**DIAGRAM No. 50084**  
 Registered S. A. Young 25/7/1941



Survey Approved as amended 16.11.1967  
N. H. Linnam  
 Surveyor General Date

6069