

NATURE RESERVE

RESERVE NO: "A"29857

GOVERNMENT GAZETTE
Date Page No.

FILE NUMBER: 681/68

PURPOSE: Cons. of Flora & Fauna

8.8.69

2275

NAME: NORTH TARIN ROCK

CLASS (Land Act): "A"

11.3.77

750

AREA: 1415.5094 ha.

11.3.77

750

VESTING: W.A.W.A.

8.8.69

2259

LOCATION NO(S): Williams 15555 (formerly 11663)

CLASSIFICATION:
(Wildlife Act
Section 12A)

LITHO: 387/80 A2

LOCAL AUTHORITY: Dumbleyung Shire

Notes:

RESERVE ACTION SHEET - CONSERVATION RESERVES

RESERVE No. 29857

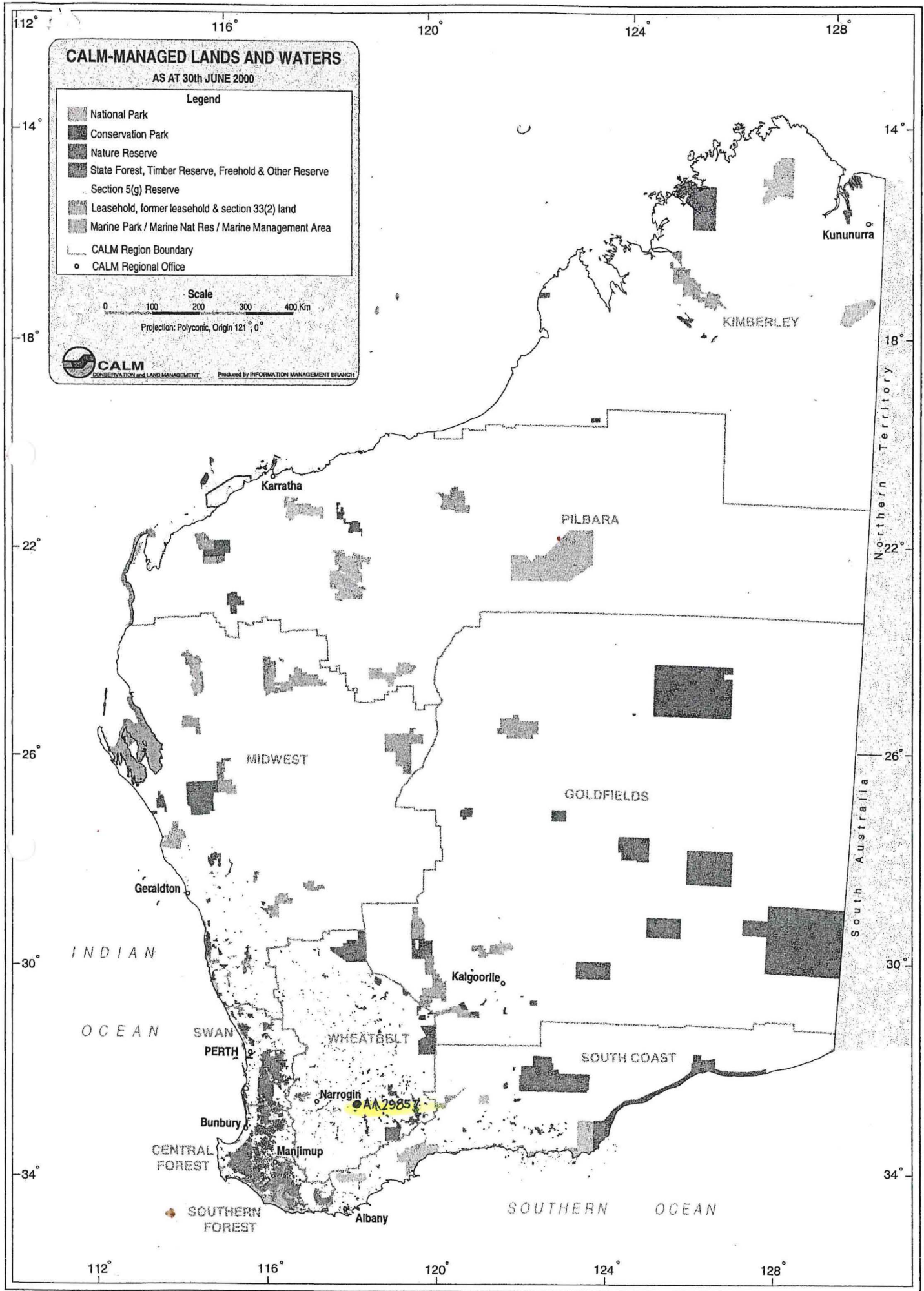
REASON FOR ACTION

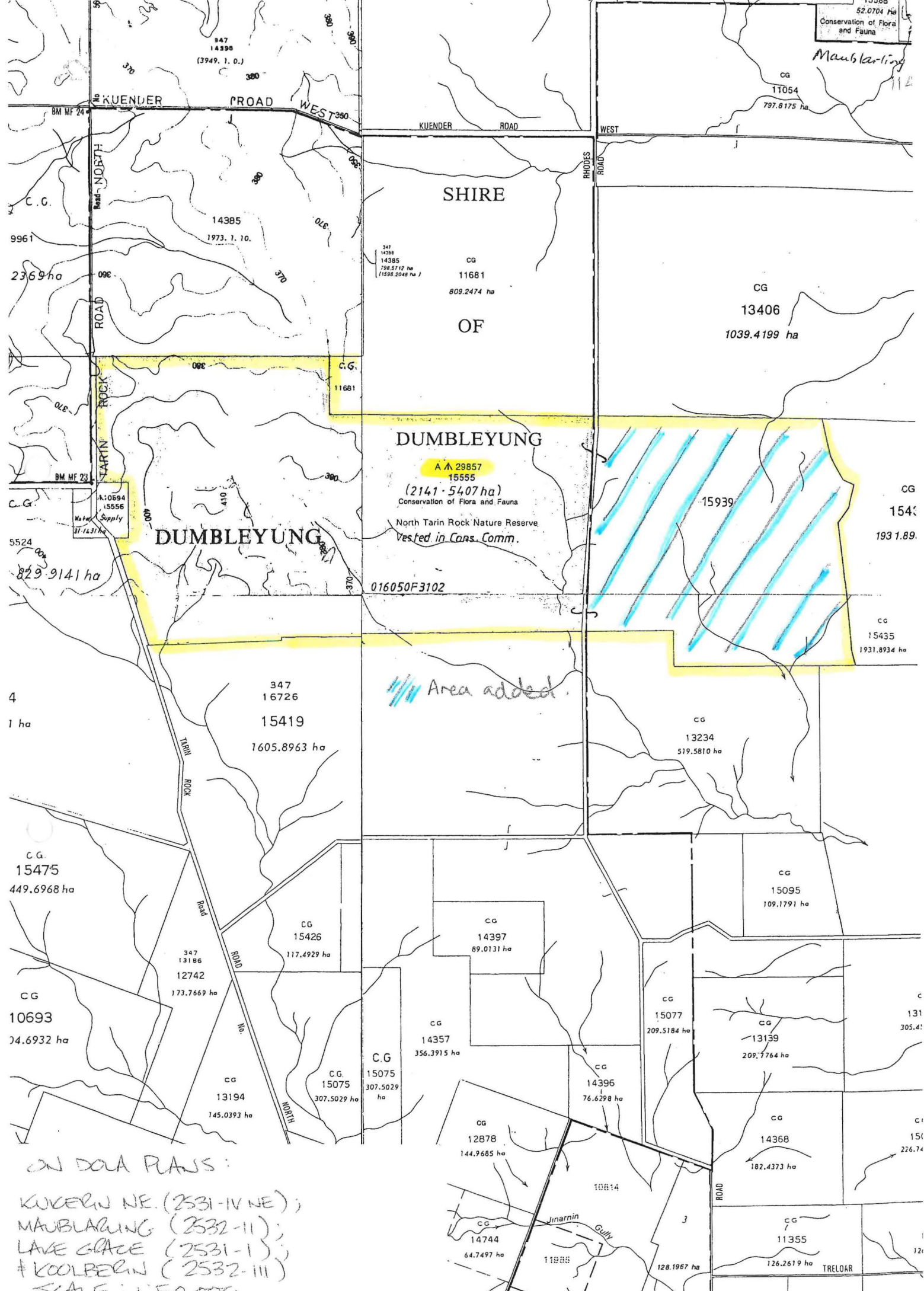
The addition of Williams Location 15939 (formerly 15435) to North Tarin Rock Nature Reserve (A↑29857). Area: 2141.54 hectares

This Department bought this area of land as an addition to reserve 29857. The addition will be of value by increasing the reserve's size by 51% and including in it types of shrublands not currently represented in the reserve. The land includes 4 ha of salmon gum woodland (of value for nest hollows) and its plant species include the declared rare flora *Conostylis rogeri*.

- Date of DOLA's advice: 17 January 2000 See folio: 111
- Plans at folios: 113,114,115

	OFFICER	ACTION	
1	CONSERVATION ESTATE OFFICER	- Fill in above details - Attach copies of DOLA's advice to file	_____ _____
		Send copies of advice & maps to: - Lisa Wright, Woodvale - District Manager, Katanning - Regional Manager, Narrogin	_____ _____ _____
		Recommended IUCN classification:	_____ 1a
2	LAND ACQUISITIONS OFFICER	To note:	_____
3	MANAGER, PLANNING & VISITOR SERVICES	To note & approve IUCN classification:	_____
4	DIRECTOR, NATURE CONSERVATION/ NATIONAL PARKS	To note:	_____
5	INDEX CLERK, RECORDS	To note:	_____
6	CONSERVATION ESTATE OFFICER	Attach copy of Reserve Details to inside cover of new file	_____





10000
52.0704 ha
Conservation of Flora
and Fauna

Maublarling

SHIRE

OF

DUMBLEYUNG

A.A. 29857
15555

(2141-5407 ha)

Conservation of Flora and Fauna


North Tarin Rock Nature Reserve

Vested in Cons. Comm.

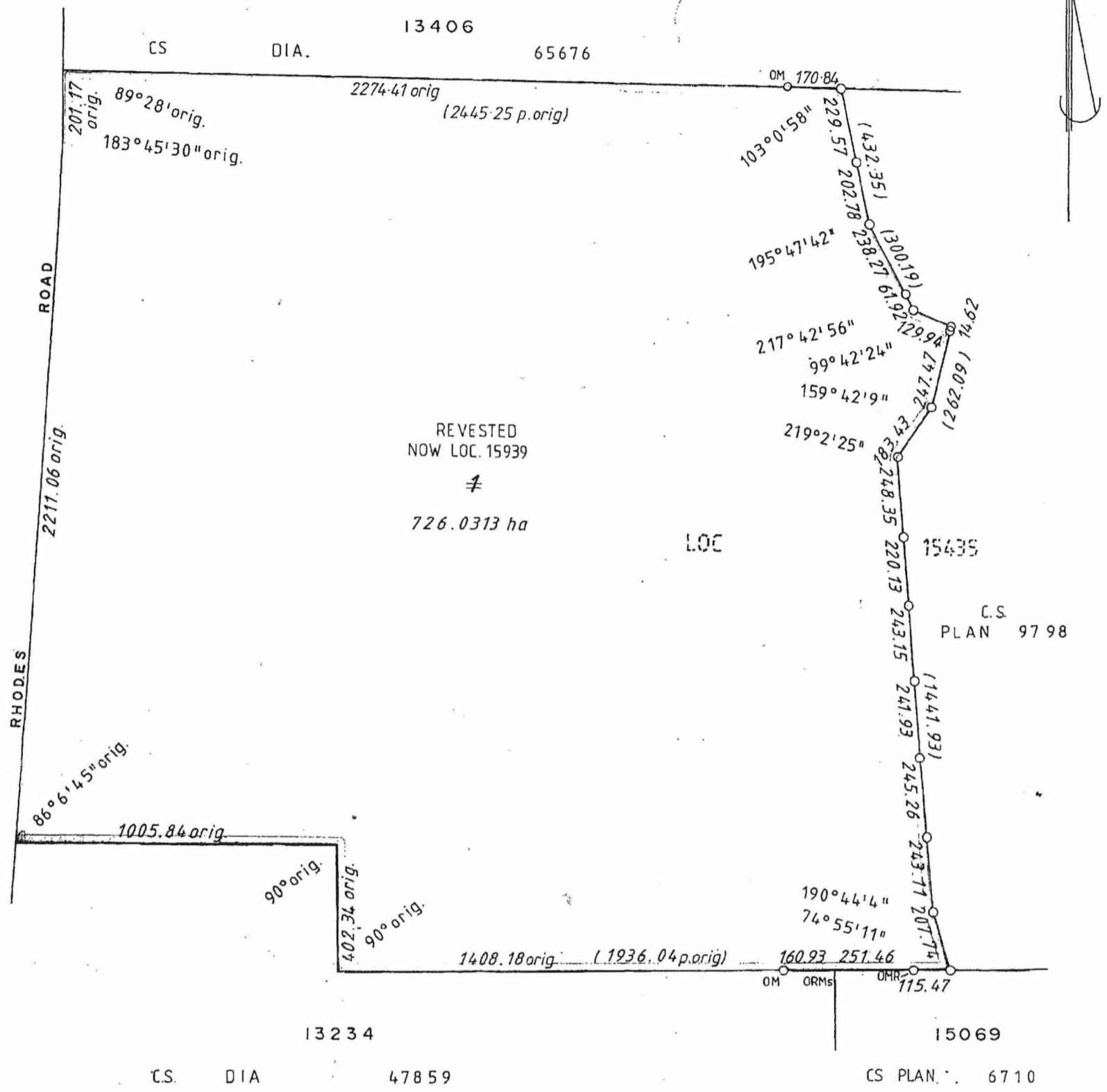
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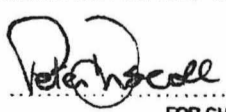
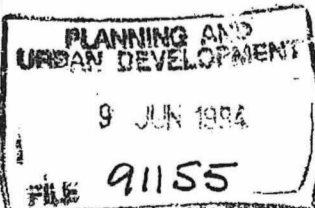

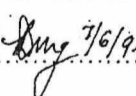
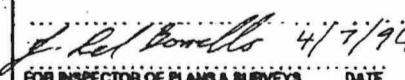
Area added.

ON DOLA PLANS:
 KUERN NE. (2531-IV NE);
 MAUBLARLING (2532-II);
 LAKE GRACE (2531-I);
 # KOOLBERN (2532-III)
 SCALE: 1:50 000

LAND DESCRIPTION PTN OF WILLIAMS LOC 15435	ON PLAN C.S. 9798	CERTIFICATE OF TITLE VOLUME 1495 FOLIO 883	FIELD BOOK 66388	DIA 86728  TOTAL AREA 726.0313 ha
	DIAGRAM LAKE GRACE 50,000 INDEX MAUBLARLING 50,000	PUBLIC		

DEPTH LIMIT 12.19 METRES



SURVEYOR'S CERTIFICATE REG 54: I. B. ECKERSLEY hereby certify that: (a) this plan of survey is a correct and accurate representation of the survey carried out by me personally/under my own personal supervision, inspection and field check, and recorded in field books lodged for the purposes of this plan of survey; (b) the measurements are in strict accordance with the Licensed Surveyors (Guidance of Surveyors) Regulations 1961 and in particular regulations 23 and 34 of those regulations; and (c) this survey and this plan of survey are in strict accordance with the requirements of the Licensed Surveyors (Guidance of Surveyors) Regulations 1961 and the relevant law in relation to which it is lodged. <i>Brian S. Eckersley</i> Licensed Surveyor 6.4.94 Date	1341/94 REG 55D I. hereby certify that: (a) this plan is correct and was prepared under my supervision and is the result of calculations from measurements made by me personally/under my own personal supervision, inspection and field check as recorded in the field books lodged for the purposes of this plan; (b) the measurements are in strict accordance with the requirements of the Licensed Surveyors (Guidance of Surveyors) Regulations 1961 and in particular regulations 23 and 34 of those regulations; and (c) this plan of survey conforms with the relevant law in relation to which it is lodged. _____ Licensed Surveyor _____ Date	APPROVED BY STATE PLANNING COMMISSION FILE 91155  FOR CHAIRMAN DATE 1-7-94 	LODGED DATE 5.5.94 FEE PAID \$208 ASSESSMENT NO 53821 EXAMINED  DOCKET PLAN/DIAGRAM 86592 CERTIFIED CORRECT  F.S.C. No. _____	SCALE 1:15 000 ALL DISTANCES ARE IN METRES IN ORDER FOR DEALINGS SUBJECT TO _____  FOR INSPECTOR OF PLANS & SURVEYS 4/7/94 DATE APPROVED 3.11.94 DATE _____ INSPECTOR OF PLANS & SURVEYS OFFICE OF TITLES DIAGRAM 86728
		