

NATURE RESERVE

RESERVE NO: 31880

GOVERNMENT GAZETTE
Date Page No.

FILE NUMBER: 761/69

PURPOSE: Water & Cons. of
Flora and Fauna

11.8.78 2886

NAME: Lake Muir Nature Reserve

4.6.82 1794

CLASS (Land Act):

AREA: 11310.8318

3.7.81 2575

VESTING: W.A.W.A.

11.8.78 2864

LOCATION NO(S): Nelson 12566, 12568,
12694

CLASSIFICATION:
(Wildlife Act
Section 12A)

LITHO: 443/80 E,F3

LOCAL AUTHORITY: MANJIMUP SHIRE

Notes:
Part Game Reserve

**RESERVE GAZETTAL ACTION SHEET
FOR REGIONS AND DISTRICTS**

LANDS CLERK: Attach a copy of map and forward to the following:

1. REGIONAL MANAGER:
CENTRAL FOREST, GREENOUGH, GOLDFIELDS, KIMBERLEY, SWAN REGION, PILBARA,
SOUTH COAST, SOUTHERN FOREST, WHEATBELT
2. DISTRICT MANAGER: _____
3. CLERK, WOODVALE _____
4. O.I.C. INVENTORY BUNBURY / KELMSCOTT / MANJIMUP _____
5. DISTRICT WILDLIFE OFFICER: _____

REASON FOR GAZETTAL:

FOLLOWING A 1990 RECOMMENDATION OF
THE EPA, Reserve 31880 UPGRADED TO
CLASS "A".

RESERVE DETAILS

RESERVE NUMBER: 31880
CALM FILE NUMBER: 034395F3102
MAP REFERENCE: 443/80 EF3
SHIRE: MANJIMUP

CHANGES MADE AT GIVEN GAZETTAL DATE

NAME OF RESERVE: LAKE MUIR NATURE RESERVE
PURPOSE: WATER AND CONSERVATION OF FLORA AND FAUNA
CLASS: A
AREA: 11,310.83 Ha
VESTING: NPNCA
DATE AND PAGE NO. OF CURRENT GAZETTAL: 19.10.93, 5749.

B.L.
LANDS CLERK

2/3/94
DATE

VB
9/3/94

PROCLAMATION

AA101

LAND ACT 1933 CLASSIFICATION OF RESERVED LANDS PROCLAMATION

WESTERN AUSTRALIA G. A. KENNEDY, The Deputy of the Governor. [L.S.]	}	The Honourable Geoffrey Alexander Kennedy, the deputy of the Governor of the State of Western Australia.
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DOLA File: 3176/962.

Under section 31 (1) (a) of the Land Act 1933, I, the deputy of the Governor acting with the advice and consent of the Executive Council, hereby classify as of Class "A" Reserve No. 31880 comprising Nelson Locations 2237, 12559, 12561, 12566, 12567, 12568, 12694, 12988, 12991, 13065, 13200, 13201 and 13202 with an area of about 11 310.8318 hectares for the designated purpose of "Water and Conservation of Flora and Fauna".

Local Authority—Shire of Manjimup.

Given under my hand and the Seal of the State on 12 October 1993.

By Command,

GEORGE CASH, Minister for Lands.

GOD SAVE THE QUEEN !

EMPLOYMENT AND TRAINING

EM401

STATE EMPLOYMENT AND SKILLS DEVELOPMENT ACT 1990 SKILLS STANDARDS AND ACCREDITATION BOARD

Office of the Minister for Employment and Training,
Perth 1993.

It is hereby notified for general information that the Deputy of the Governor has, in accordance with the provisions of section 27 of the State Employment and Skills Development Act (1990), approved the re-appointment of:

David Napoli of 113 Thomas Street, Subiaco under Section 27(2)(b)
Ms Donna White of 75 Canning Highway, Victoria Park under Section 27(2)(c)
Dr Anne Ghisalberty of Unit 4/26 Broome Street, Nedlands under Section 27(2)(d)
Mr Paul Roberts of 35 Havelock Street, West Perth as Chair, under Section 27(2)(a)

as members of the Skills Standards and Accreditation Board for terms expiring on 14 March 1994.

N. F. MOORE, Minister for Employment and Training.
D. G. BLIGHT, Clerk to the Council.

EM402

STATE EMPLOYMENT AND SKILLS DEVELOPMENT ACT 1990 STATE EMPLOYMENT AND SKILLS DEVELOPMENT AUTHORITY

Office of the Minister for Employment and Training,
Perth 1993.

It is hereby notified for general information that the Deputy of the Governor as, in accordance with the provisions of Section 9 of the State Employment and Skills Development Act (1990), approved the re-appointment of:

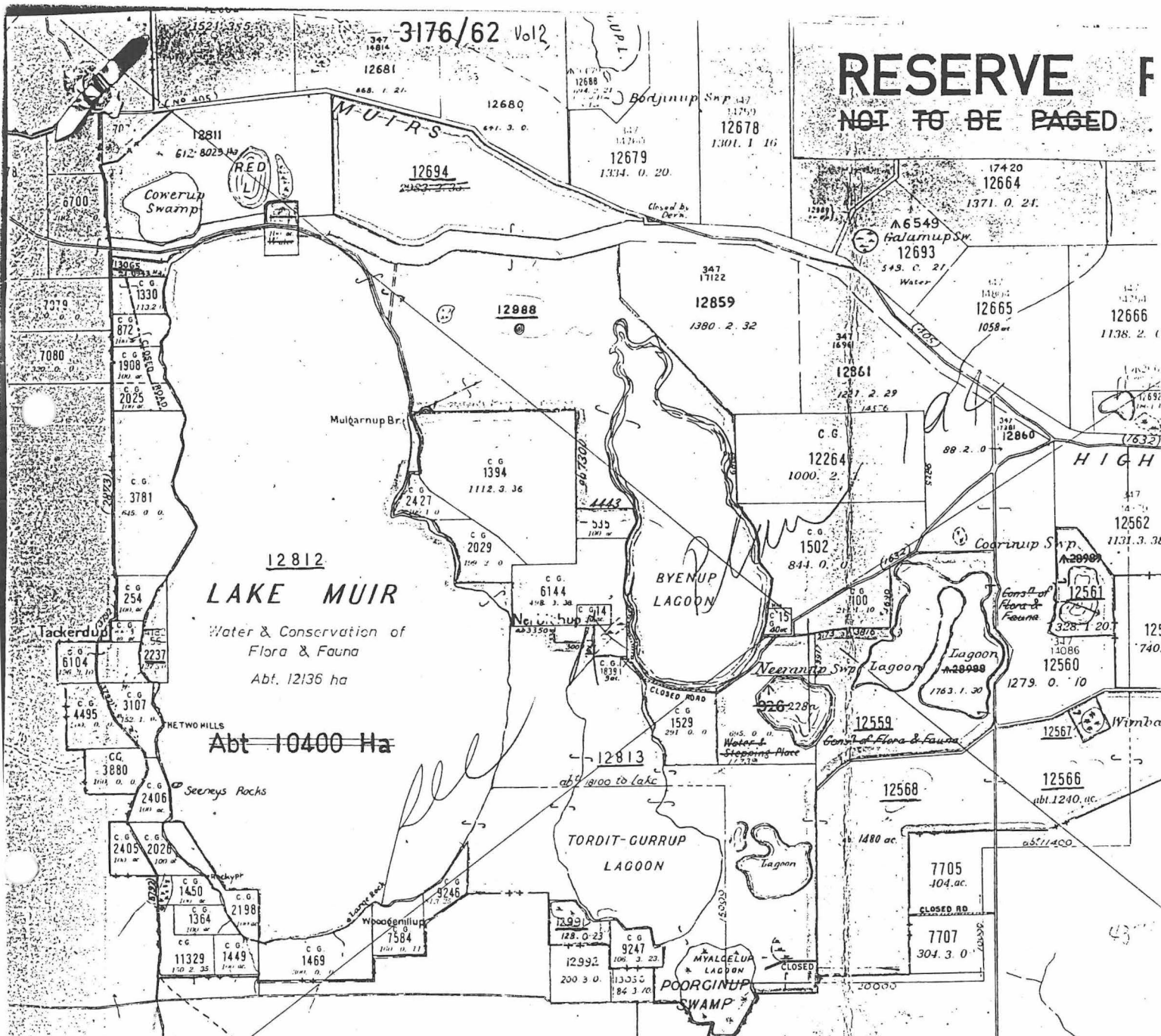
Mrs Helen Armstrong of 80 Sundbury Road, Victoria Park Section 9 (1) (b) (i)
Dr Aubrey Birkelbach of 15 Rheola Street, West Perth Section 9 (1) (b) (ii)
Ms Sharryn Jackson of 61 Thomas Street, Subiaco Section 9 (1) (c)
Mr David Batchelor of 44 St George's Terrace, Perth Section 9 (1) (d)

as members of the State Employment and Skills Development Authority for terms expiring on 14 March 1994.

N. F. MOORE, Minister for Employment and Training.
D. G. BLIGHT, Clerk to the Council.

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RESERVE F
NOT TO BE PAGED



12812
LAKE MUIR
Water & Conservation of
Flora & Fauna
Abt. 12136 ha

~~Abt 10400 Ha~~

SUPERSEDED BY A PLAN 194

ATE FOREST No 55

AMENDMENTS			
DRAFTSMAN	DATE	GAZ	PAGE
ADAPRICE	13-10-1972		
ADAPRICE	26.3.73	16.3.73	
J. Fletcher	11.8.78	11.8.78	

POORGINUP GULLY