

W 842/84 Murdoch 16.7 40



DEPARTMENT OF LANDS AND SURVEYS

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Western Australia 6000

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Our Ref. 1272/986 CN:AP
Telephone Enquiries 323 1278

Department of Conservation
and Land Management
17 JUL 1986
COMO, W.A.

EXECUTIVE DIRECTOR
DEPARTMENT OF CONSERVATION AND
LAND MANAGEMENT

RESERVES 1394 AND 33906

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I refer to my memo of October 23, 1985 and advise for your information that Executive Council has approved of:-

1. The amendment of Reserve No. 33906 (Sussex Locations 4557 to 4560 inclusive) "Government Requirements" to exclude Location 4557 and of its area being reduced to 8.9814 hectares.
2. Sussex Location 4557 being set apart as Reserve No. 39465 for the purpose of "Conservation of Flora and Fauna".

Notice to this effect was published in the Government Gazette of May 16, 1986 and I enclose a print showing the said amendment.

Please accept my apologies for any inconvenience caused by my delay in advising you of this matter.

R. W. Mickle
ACTING EXECUTIVE DIRECTOR

16 July 1986

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W. Mickle + hand Admn

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