

RESERVE ACTION SHEET - CONSERVATION RESERVES

RESERVE No. 34039

REASON FOR ACTION

The creation of a 5(1)(h) reserve with a management order issued to the Conservation Commission for the purpose Navigation, Communication, Meteorology, Survey and Conservation'.

Area: 1.00 hectares

Due to increasing use of satellite aided navigation and AMSA'S desire to rationalise it's property holdings the Commonwealth has been divesting properties containing lighthouses and marine navigational aids. Reserve 34039 in Cervantes is a former AMSA property which will be leased back to AMSA to permit continued operation of lighthouse facilities.

- Date of DOLA's advice: 23 January 2001 See folio: 108
- Plans at folios: 124,123,122

OFFICER	ACTION
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1 CONSERVATION ESTATE OFFICER	<ul style="list-style-type: none"> - Fill in above details _____ / - Attach copies of DOLA's advice to file _____ / Send copies of advice & maps to: - Lisa Wright, Woodvale _____ / - District Manager, Jurien _____ / - Regional Manager, Geraldton _____ / Recommended IUCN classification: _____ V
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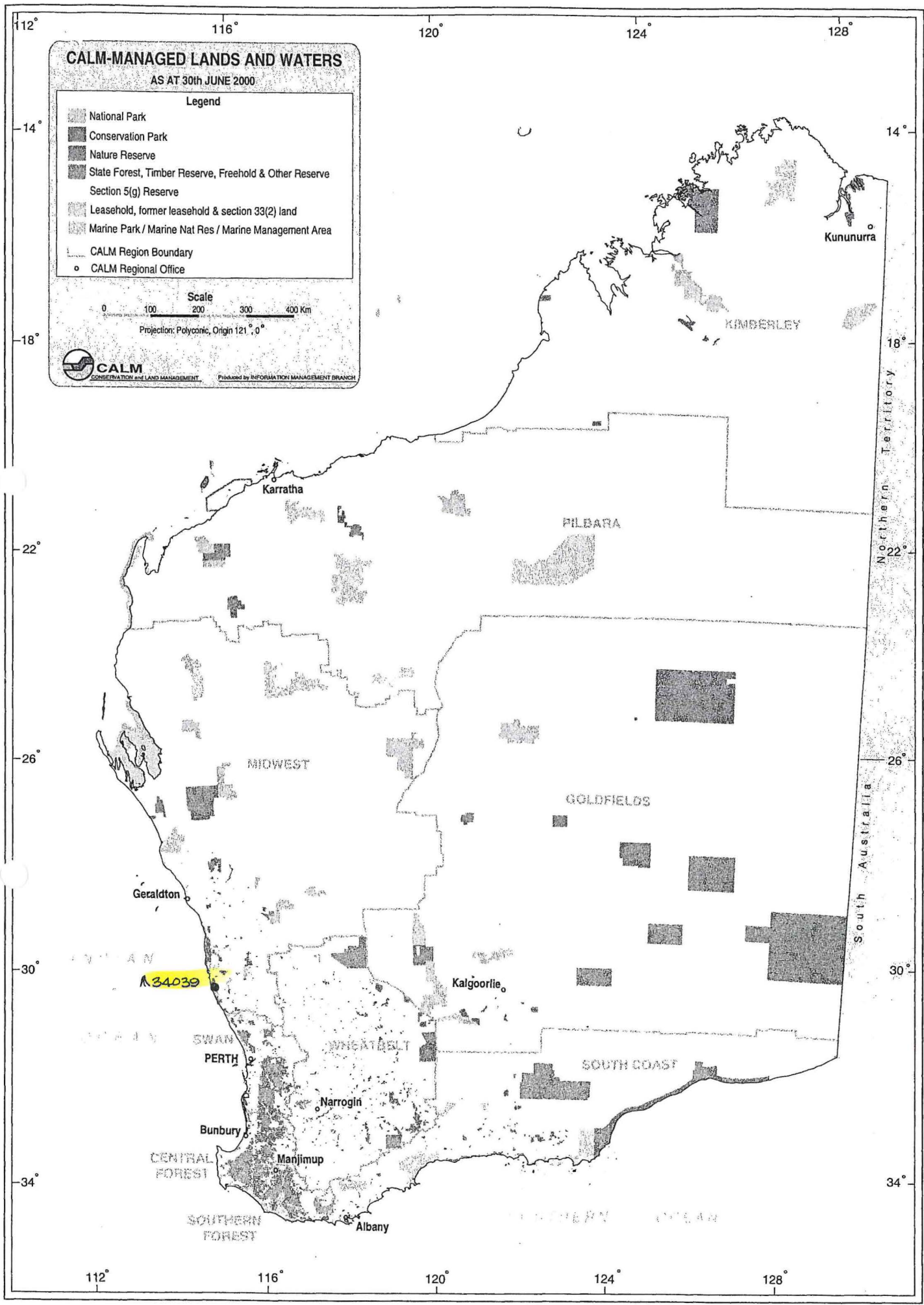
2 LAND ACQUISITIONS OFFICER	To note: _____
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3 MANAGER, PLANNING & VISITOR SERVICES	To note & approve IUCN classification: _____
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4 DIRECTOR, NATURE CONSERVATION/ NATIONAL PARKS	To note: _____
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5 INDEX CLERK, RECORDS	To note: _____
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6 CONSERVATION ESTATE OFFICER	Attach copy of Reserve Details to inside cover of new file _____
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Apicult
ab
abt

Apiary N° 325

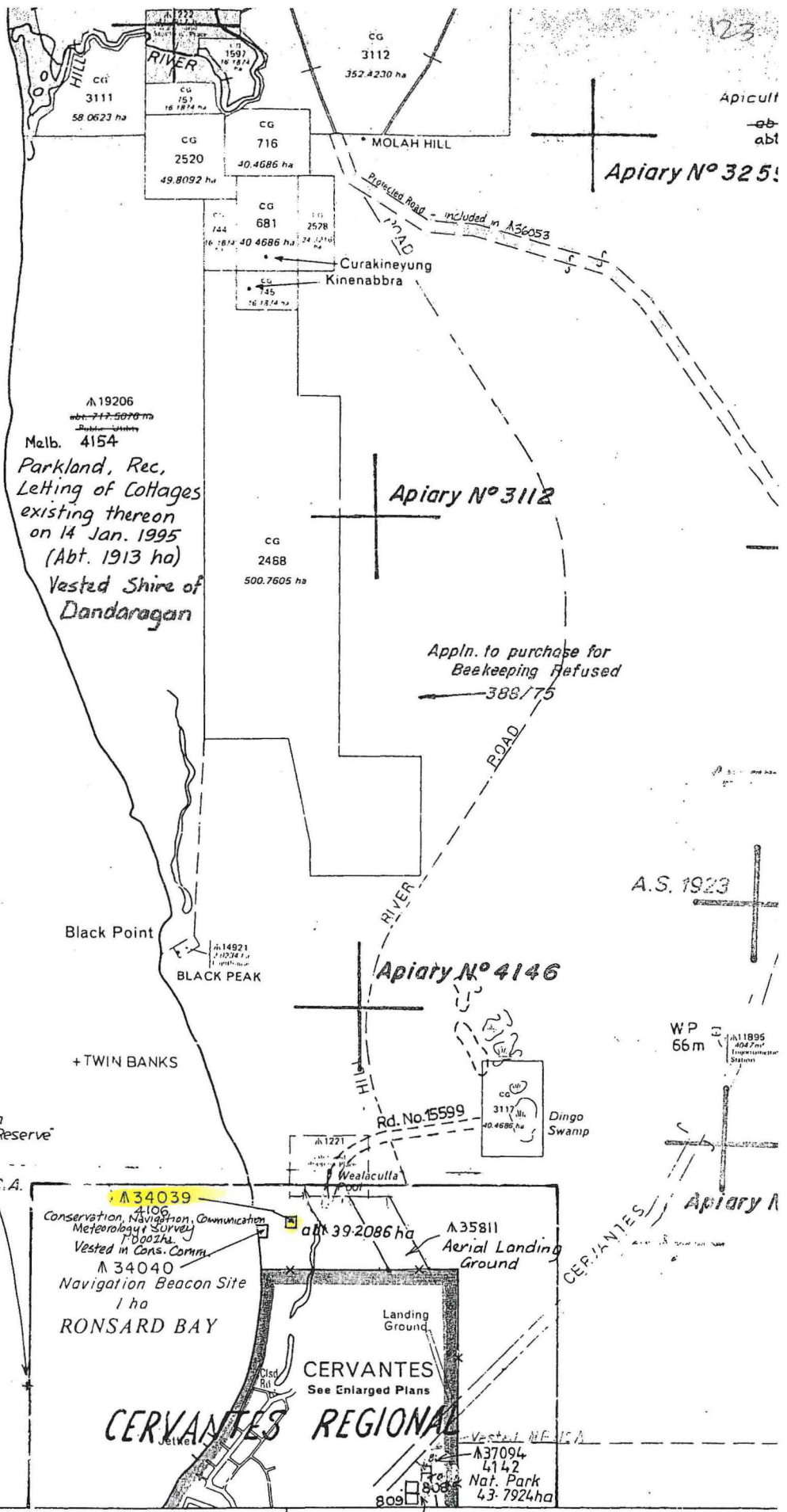
Apiary N° 3112

Apiary N° 4146

A.S. 1923

WP 66m

Apiary N°



+ BOOKER ROCKS

+ BOMBORA

Reserve.

7/11/10
C.S.A.

Knoll
Ledge
Sand
Pt B A 29258
Cons of Flora & Fauna
Outer Rocks Nature Reserve
6-8548 ha
f. 016022
EMU ROCKS
Vested in N.P.N.C.A.

Pt A 29260
Cons of Flora & Fauna
Ronsard Rocks Nature Reserve
PRIEST REEF
Vested in N.P.N.C.A.
f. 016025

+ DEATH VALLEY

+ FIVE FINGERS

SAM REEF +

Melb. 4154
Parkland, Rec.
Letting of Cottages
existing thereon
on 14 Jan. 1995
(Abt. 1913 ha)
Vested Shire of
Dandaragan

Appln. to purchase for
Beekeeping Refused
388/75

Black Point
BLACK PEAK

+ TWIN BANKS

A 34039
Conservation, Navigation, Communication
Meteorology Survey
7002 ha
Vested in Cons. Comm.
A 34040
Navigation Beacon Site
1 ha
RONSARD BAY
Landing Ground
CERVANTES
See Enlarged Plans
A 35811
Aerial Landing Ground
A 37094
4142
Nat. Park
43-7924 ha
809

(A 41011
Lots 808 & 809
Depot Site (C.A.L.M.)
0.5 ha) Vested in Exec. Dir

PART DOLA PLAN:
BOLLANGER & HILL RIVER (1837-11 +)
1937-111

SCALE 1:50 000

Scale 1:50 000

**Customer Advices for Reserve Actions
1/07/2001 - 31/07/2001**

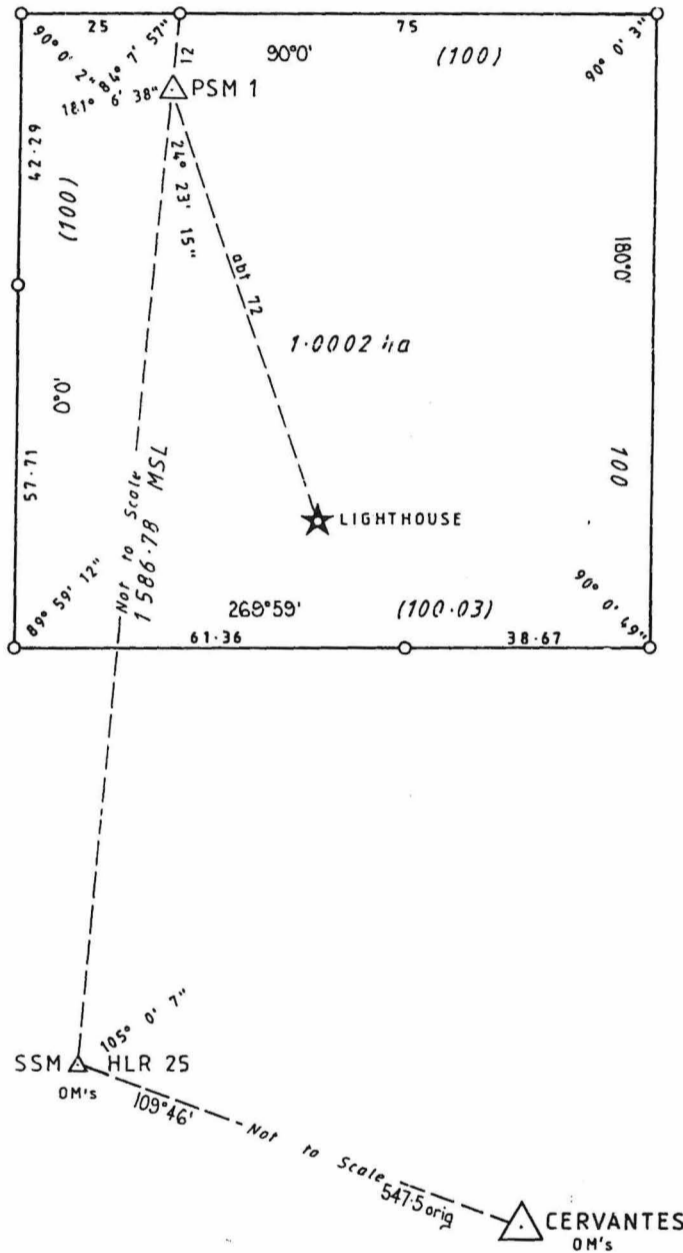
Shire of Dandaragan 1/07/2001 - 31/07/2001

Reserve No.	Land Description	DOLA File No.	Volume/Folio	Action	Document No.	Registered	Street Name	Area	Public Plans
34039		01192-1975-01RO	3070-740	Management Order to Conservation Commission of Western Australia C/- Department of Conservation and Land Management Locked Bag 104 Bentley Delivery Centre COMO W.A 6152 for the designated purpose of "Conservation, Navigation, Communication, Meteorology & Survey"	H651915	23/01/2001		1.0002 Ha	Cervantes (10) 1.5

② *University Secretary:*
US
N34039 is at Cervantes. It is enclosed by N36053 and should probably logically continue on this file. If you agree, you will need to get GIS to add N34039 to the abstract of this file (sit 50(x)N).
S. Collins.
15.8.01.

①
Paul Graham
For Paul please (see also p100).
S
15.8.01.

36053



AMENDMENTS

LAND DISTRICT MELBOURNE	LOCATION 4106 (RESERVE 34039)	FILE No. 1192/975
SCALE 1 : 1000 All measurements in metres		
SURVEYOR'S CERTIFICATE I hereby certify that this survey was performed by me personally (or under my personal supervision, inspection and field check), in strict accordance with the Licensed Surveyors (Guidance of Surveyors) Regulations. Licensed Surveyor. Date	Azimuth observed at or assumed from <u>SSM HLR 25 - CERVANTES</u> Date of marking <u>5th Nov. 1987</u> Surveyor <u>I.R. JACKSON</u> Field Book No. <u>22</u> Page <u>5-9</u> Cadastral Plan. <u>CERVANTES REGIONAL 1:10,000</u> Reference Diagram Drawn <u>Dept. of Admin Services</u> Date <u>17-2-88</u>	Calc. Bk. No. <u>A. REID</u> Fol. Compared with F.B. <u>A. Reid</u> Examined <u>B.A. Reid 21.6.88</u> in order for certification Date <u>16.12.88</u> <u>Manager</u> Survey and Tenure Charting
	DIAGRAM CERTIFIED CORRECT <u>B. J. Lintch</u> Date <u>23/12/88</u> Authorized Land Officer	
	Recorded on Public Plan. P.B. 9'12'88. Registered On Key Plan <u>CERVANTES REGIONAL 1:10,000</u> <u>G. Gilchrist</u> Supervisor Graphic Bank Crown Surveys 5-5-1988	
	DEPT. OF LAND ADMINISTRATION DIAGRAM No. 88570	

88570