

**RESERVE GAZETTAL ACTION SHEET  
FOR REGIONS AND DISTRICTS**

LANDS CLERK: Attach a copy of map and forward to the following:

1. REGIONAL MANAGER:  
CENTRAL FOREST, GREENOUGH, GOLDFIELDS, KIMBERLEY, SWAN REGION, PILBARA,  
SOUTH COAST, SOUTHERN FOREST, WHEATBELT
2. DISTRICT MANAGER: Mundaring
3. CLERK, WOODVALE
4. O.I.C. INVENTORY BUNBURY / KELMSCOTT / MANJIMUP
5. DISTRICT WILDLIFE OFFICER: Como

REASON FOR GAZETTAL:

Naming of Wills Nature Reserve.

RESERVE DETAILS

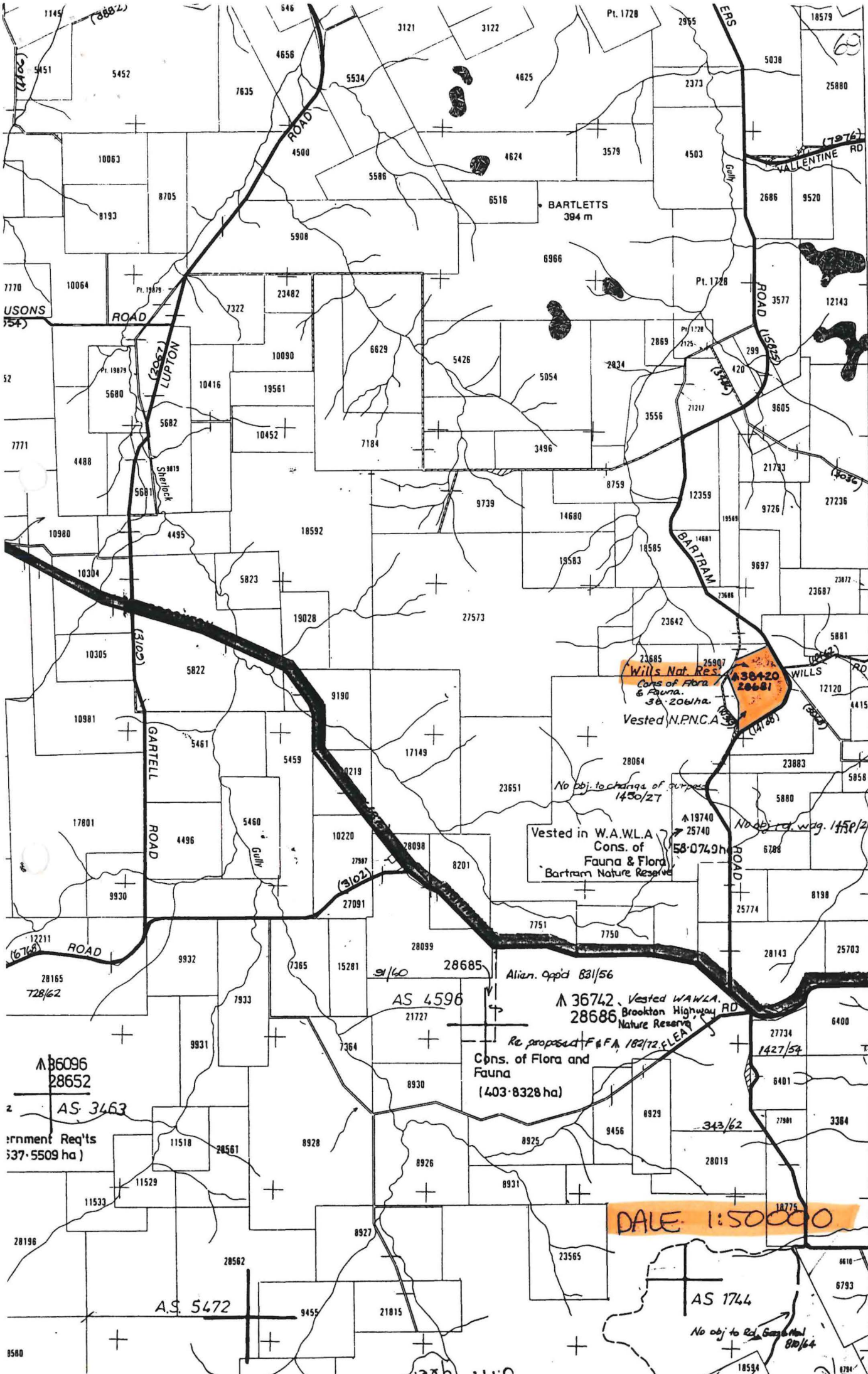
RESERVE NUMBER: 38420  
 CALM FILE NUMBER: 019507F3102  
 MAP REFERENCE: Date 1:50,000  
 SHIRE: Brookton

CHANGES MADE AT GIVEN GAZETTAL DATE

NAME OF RESERVE: Wills Nature Reserve.  
 PURPOSE: "Conservation of Flora & Fauna"  
 CLASS: "C"  
 AREA: 36.20ha  
 VESTING: NPWCA  
 DATE AND PAGE NO. OF CURRENT GAZETTAL: 24/3/92 Page 1320.

S. Wat  
LANDS CLERK

9/7/92.  
DATE



BQ  
BR  
BS  
BT  
BU  
BV  
BW  
BX  
BY

Ad. ANT. 508  
Ad. ANT. 508  
Ad. ANT. 508

Brookton 2

25'

20'

9580

D.M. Green

DALE 1:50000

Government Req'ts  
(37-5509 ha)

AS 36096  
28652  
AS 3463

28165  
728/62

17801  
4496

10304  
5822

10064  
5680

1145  
5452

No obj to Red. G. & M. 8/20/64

Vested in W.A.W.L.A  
Cons. of  
Fauna & Flora  
Barttram Nature Reserve

No obj. to change of purpose  
14/30/27

Wills Nat. Res.  
Cons. of Flora  
& Fauna.  
30.206ha.  
Vested N.P.N.C.A.

AS 36420  
20681

10981  
5461

10980  
4495

10090  
19561

10063  
8193

10064  
5682

10063  
8193

10063  
8193

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10063  
8193

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SOUTH COAST, SOUTHERN FOREST, WHEATBELT ✓
2. DISTRICT MANAGER: Narrogin
3. CLERK, WOODVALE
4. O.I.C. INVENTORY BUNBURY / KELMSCOTT / MANJIMUP
5. DISTRICT WILDLIFE OFFICER: Narrogin

REASON FOR GAZETTAL:

Naming of Wills Nature Reserve.

RESERVE DETAILS

RESERVE NUMBER: 38420  
CALM FILE NUMBER: 019507F3102  
MAP REFERENCE: Luptons 1:25,000 N.E & S.E.  
SHIRE: Brookton

CHANGES MADE AT GIVEN GAZETTAL DATE

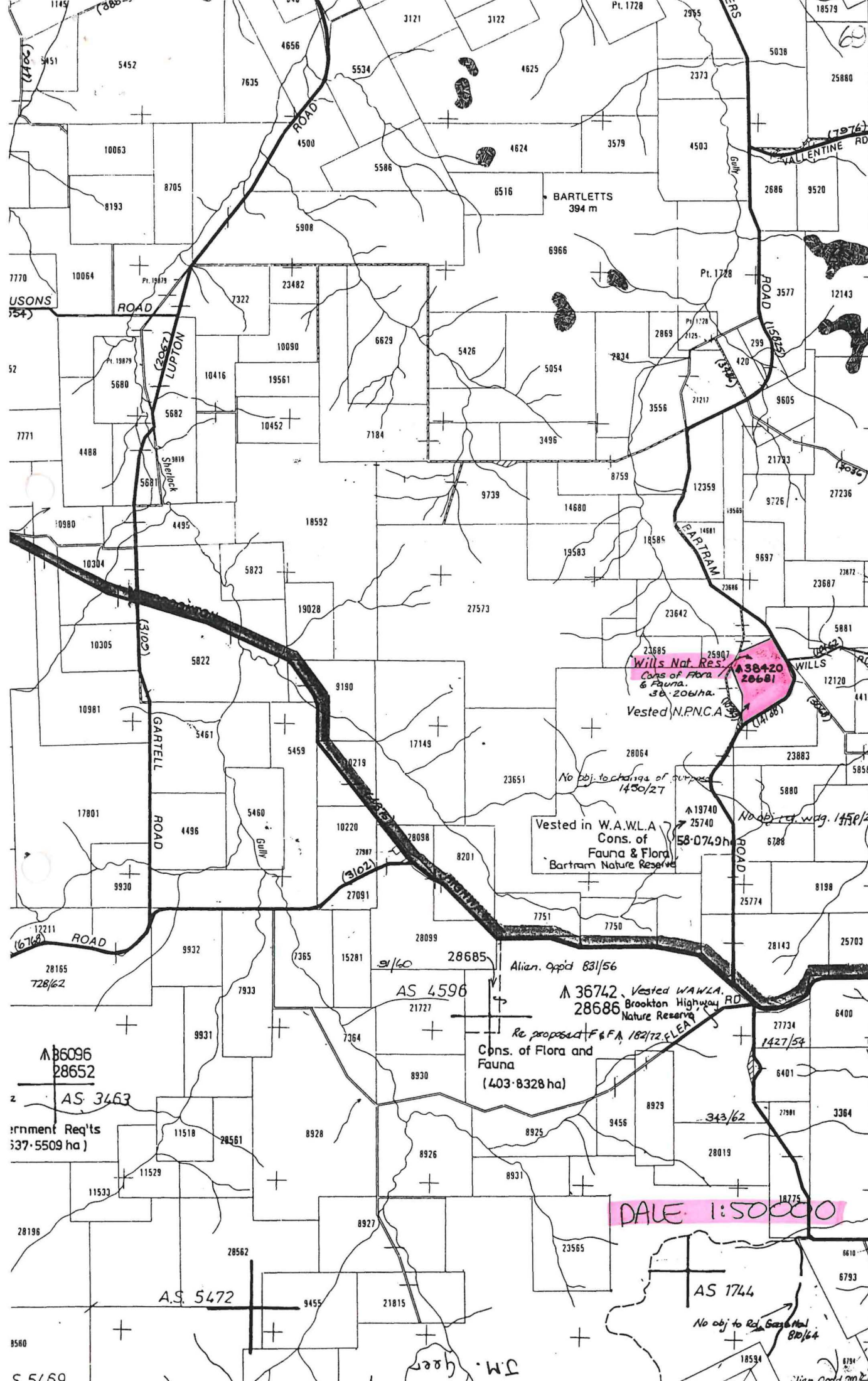
NAME OF RESERVE: Wills Nature Reserve  
PURPOSE: Conservation of Flora & Fauna  
CLASS: "C"  
AREA: 36.20 ha  
VESTING: NPNC  
DATE AND PAGE NO. OF CURRENT GAZETTAL: 24 March 1992 Page 1320

S. Water  
LANDS CLERK

(09) 367 0221

9/7/92.  
DATE

Reserv. Am. DBF.  
Map Am. 19/1/93.



BQ  
BR  
20'  
BS  
BT  
BU  
BV  
BW  
Brookton 2  
BX  
25'  
BY

1:50000  
Ad...  
MAT...  
558  
558  
558

57.69

J.M. Green

DALE 1:50000

NATURE RESERVE

RESERVE NO: 38420

GOVERNMENT GAZETTE  
Date Page No.

FILE NUMBER: FWD 355/79

PURPOSE: Cons. Flora & Fauna 26.8.83 3131

NAME:

CLASS (Land Act):

AREA: 36.2061 ha

VESTING: W.A.W.A. 26.8.83 3126

LOCATION NO(S): Avon Loc. 28681

CLASSIFICATION:  
(Wildlife Act  
Section 12A)

LITHO: Plan 14948. Plans Luptons NE & SE  
1:25 000

LOCAL AUTHORITY: BROOKTON

Notes: