[18 August 1989

#### Schedule

File No.; Reserve No.; Land Description; Area Hectares; Plan.

2766/89; 798; Plantagenet Locations 5070, 5071 and 4420; 50.5073; Mt Barker, S.W. 1:25 000.

799/18; 4070; Swan Location 2302; 17.4138; Jumperkine, N.W. 1:25 000.

10120/05; 9920; Kojonup Location 3824; 12.5251; Woodanilling, S.W. 1:25 000.

2799/17; 16901; Kojonup Location 9256; 17.3313; Martinup, S.E. 1:25 000.

2884/17; 16907; Murray Locations 1285, 1294 and 1558; 113.0597; Pinjarra, S.W. 1:25 000.

1272/63; 33192; Nelson Location 13134; 18.0605; 442B/40.

2452/74; 34772; Meenaar Lot 71; 29.5585; Meenaar Townsite.

2015/82; 38303; Pootenup Lots 54 and 56; 47.0300; Pootenup Townsite.

Given under my hand and the Public Seal of Western Australia, at Perth, this 8th day of August 1989.

By His Excellency's Command,

E. K. HALLAHAN, Minister for Lands.

GOD SAVE THE QUEEN !

# Land Act 1933

### PROCLAMATION

WESTERN AUSTRALIA FRANCIS BURT, Lieutenant-Governor, and Administrator. [L.S.] His Excellency the Honourable Sir Francis
Theodore Page Burt, Companion of the Order of
Australia, Knight Commander of the Most Distinguished Order of Saint Michael and Saint
George, Queen's Counsel, Lieutenant-Governor
and Administrator of the State of Western
Australia.

File No. 1900/984.

WHEREAS by section 31 (1) (a) of the Land Act 1933, the Governor may by Proclamation and subject to such conditions as may be expressed therein classify as of Class "A" any such lands of the Crown reserved to Her Majesty for any purpose and whereas it is deemed expedient that the Reserves listed on the attached schedule for the designated purpose of "Water and Conservation of Flora and Fauna" as described, should be classified as of Class "A": Now, therefore, I, the Lieutenant-Governor and Administrator, with the advice and consent of Executive Council do by this my Proclamation classify as of Class "A" the reserves described in the schedule.

### Schedule

File No.; Reserve No.; Land Description; Area (Hectares); Plan.

2747/83; 641; Victoria Location 7252.; 40.4200;192/80.

2018/00; 7128; Kojonup Location 122.; 40.4686; Carlecatup S.W. 1:25 000.

12033/03; 10753; Avon Location 5513.; 54.2279; Mears S.W. 1:25 000.

6001/07; 11717; Jennaberring Agricultural Area Lot 31.; 36.4217; Pantapin S.W. 1:25 000.

3576/04; 11776; Avon Location 6097.; 40.4686; Youndeqin N.E. 1:25 000.

12235/09; 12712; Avon Locations 10102, 21305 and 21628.; 45.3097; Babakin N.E. 1:25 000.

18280/10; 15702; Avon Locations 6418 and 17381.; 301.4908; Mt. Dillon N.W. 1:25 000.

13061/08; 15794; Avon Location 20683.; 40.4686; Cadoux N.E. 1:25 000.

54/16; 16479; Williams Location 8999.; 77.1837; Sewell S.E. 1:25 000.

164/17; 16896; Pintharuka Lot 33.; 4.2567; Pintharuka Townsite.

306/21; 17648; Roe Locations 30 and 1005.; 348.0297; Burngup 1:50 000.

4702/24; 18735; Roe Location 821.; 121.4057; Lake O'Connor 1:50 000.

1899/82; 18773; Jilbadji Location 241.; 450.8198; Moorine Rock 1:50 000.

52/26; 19327; Avon Location 23857.; 6.0703; Pikaring S.W. 1:25 000.

2821/33; 21180; Ningham Location 4247.; 89.1428; Wialki 1:50 000.

6208/51; 23339; Yilgarn Location 1233; 465.9905; Walyahmoning 1:50 000.

1922/36; 24465; Yilgarn Locations 1166 and 14043.; 531.7443; Walyahmoning 1:50 000.

1548/58; 25126; Yilgarn Location 365; 79.8850; Coorancooping 1:50 000.

4157/67; 29249; Roe Locations 223 and 2963.; 317.1124; Mt. Walker and Borayukkin 1:50 000.

3252/78; 36448; Ninghan Location 4223.; 12.0883; 89/80.

1472/84; 38796; Victoria Location abt 11544.; 32.6500; 156/80.

2023/8<mark>5; 39186; Nin</mark>ghan Location 3000.; 102.6308; Mollerin 1:50 000.

1180/84: 39621; Kojonup Location 9267.;369.2109; Lake Clabburn N.E. 1:25 000.

Given under my hand and the Public Seal of Western Australia, at Perth, this 8th day of August, 1989.

By His Excellency's Command,

E. K. HALLAHAN, Minister for Lands.

GOD SAVE THE QUEEN !

## Residential Tenancies Act 1987

### **PROCLAMATION**

WESTERN AUSTRALIA FRANCIS BURT, Lieutenant-Governor, and Administrator. [L.S.] His Excellency the Honourable Sir Francis
Theodore Page Burt, Companion of the Order of
Australia, Knight Commander of the Most Distinguished Order of Saint Michael and Saint
George, Queen's Counsel, Lieutenant-Governor
and Administrator of the State of Western
Australia.

UNDER section 2 of the Residential Tenancies Act 1987, I, the Lieutenant-Governor and Administrator, acting with the advice and consent of the Executive Council, do hereby fix 1 October 1989 as the day on which the Residential Tenancies Act 1987 shall come into operation.

Given under my hand and the Seal of the State on 8th August 1989.

By His Excellency's Command, YVONNE HENDERSON, Minister for Consumer Affairs.

GOD SAVE THE QUEEN !

AT a meeting of the Executive Council held in the Executive Council Chambers, at Perth, on 8 August 1989 the following Orders in Council were authorised to be issued.

## Child Welfare Act 1947 ORDER IN COUNCIL

WHEREAS by section 19(2)(a) of the Child Welfare Act 1947, it is provided that the Lieutenant-Governor and Administrator may appoint such persons, male or female, as he may think fit, to be members of any particular Children's Court and may determine the respective seniorities of such members and whereas by section 19(1)(b)(ii) of the said Act, the Lieutenant-Governor and Administrator may amend, vary or revoke any such appointment: Now therefore His Excellency the Lieutenant-Governor and Administrator by and with the advice and consent of the Executive Council doth hereby appoint the person named in the First Schedule hereto to be a member of the Children's Court at the place mentioned and doth hereby revoke the appointment of the person named in the Second Schedule hereto to be a member of the Children's Court at the place mentioned.

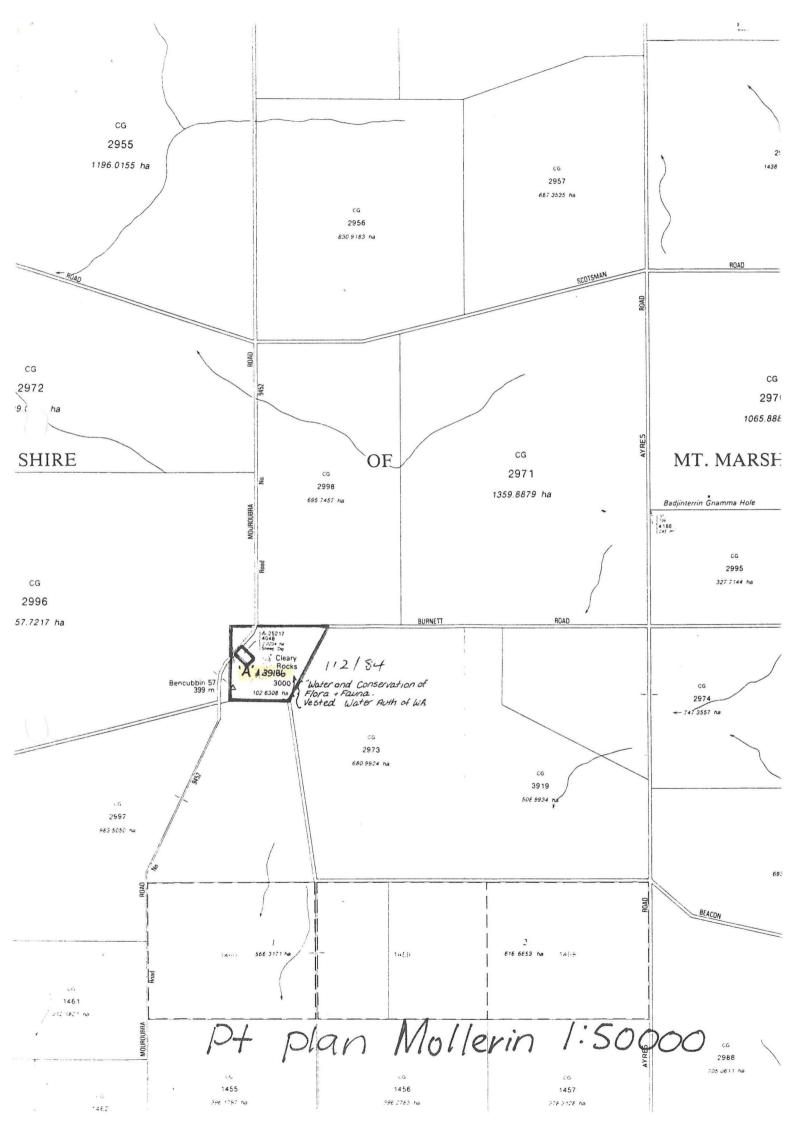
First Schedule

Kununurra-Dennis Barr O'Brien.

Second Schedule

Kununurra-Arthur Donald Gray.

G. PEARCE, Clerk of the Council.







## **DEPARTMENT OF LANDS AND SURVEYS**

Cathedral Avenue, Perth,

Western Australia 6000

Your Ref. F

F & W 112/84.

Our Ref.

2023/985 CN:KMH.

Telephone Enquiries

323 1278.

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Executive Director, Department of Conservation and

Land Management,

State Operations Headquarters,

50 Hayman Road,

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CLEARY ROCKS - NINGHAN LOCATION 3000.

I refer to your memo of February 6, 1984 and advise for your information that Executive Council has approved of Ninghan Location 3000 being set apart as Reserve No. 39186 for the purpose of "Water and Conservation of Flora and Fauna" and issued an Order in Council directing that Reserve No. 39186 (Ninghan Location 3000) shall vest in and be held by the Water Authority of Western Australia in trust for the purpose of "Water and Conservation of Flora and Fauna".

Notice to this effect will be published in the Government Gazette of 6th September, 1985 and I enclose a print showing the said reserve.

UNDER SECRETARY FOR LANDS

September 4, 1985.

Encl:

Telephone: 323 1222

S.C. RESZRVES

MOLLERIN 1.50 Cf 8.9.8

Telex: LANDS AA93784

Telegrams: LANDWEST Perth

