

W 761/83 Se Res



DEPARTMENT OF LANDS AND SURVEYS

Cathedral Avenue,  
Perth,  
Western Australia 6000

Department of Conservation  
and Land Management  
26 MAR 1986  
GOMO, W.A.

Your Ref. 761/83.

Our Ref. 2366/982 CN: KMH.

Telephone Enquiries 323 1278.

Executive Director,  
DEPARTMENT OF CONSERVATION AND  
LAND MANAGEMENT.

KOJONUP LOCATIONS 945, 959 AND PT 1657

Further to your memo of November 18, 1985 I advise for your information that Executive Council has approved of Kojonup Location 9258 (formerly Kojonup Locations 945 and 959 and portion Location 1657) being set apart as Reserve No. 39399 for the purpose of "Conservation of Flora and Fauna" and issued a Proclamation classifying as of Class "A" Reserve No. 39399 (Kojonup Location 9258) "Conservation of Flora and Fauna".

Notice to this effect was published in the Government Gazette of March 21 1986 and I enclose a print showing the said reserve.

*B. L. O'Hanlon*  
UNDER SECRETARY FOR LANDS.

March 25, 1986.

Encl:

*Re 2/1/86.*  
~~S.C. RESERVES~~

Plan: CARLECATUP N.W.  
1.50,000  
cf 29-8-86

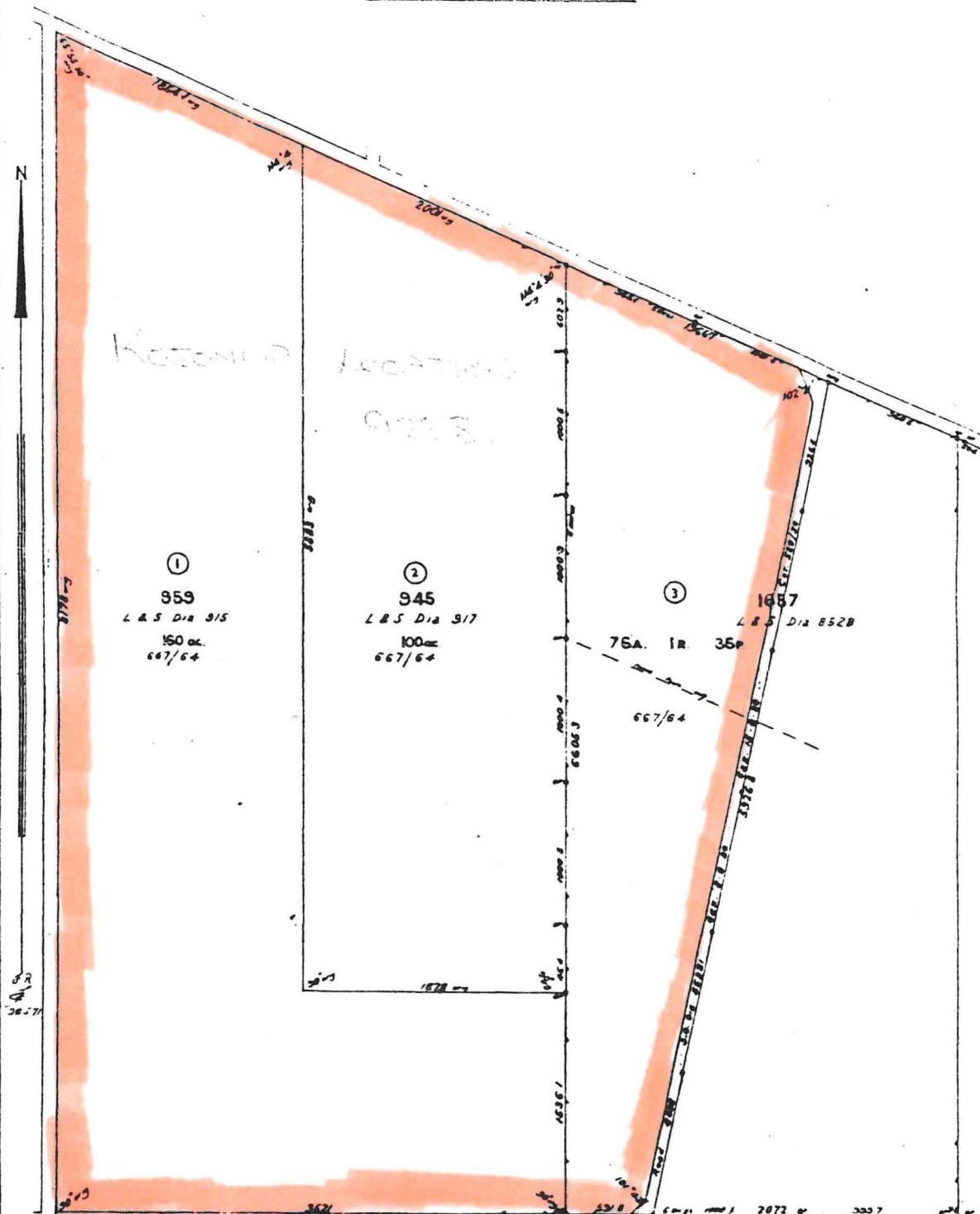
PLAN 4111

# RAILWAY RESUMPTION KOJONUP DISTRICT

Cor. 2147/16  
F.B. 5601  
C/T 620/81

APPROVED  
15-11-16

RESUMPTION GAZ. 12-1-17



Kojonup Location  
9253

①  
959  
L & S Dia 9/5  
150 ac  
667/64

②  
945  
L & S Dia 9/7  
100 ac  
667/64

③  
1057  
L & S Dia 8520  
76A. 1R. 35P  
667/64

82  
4  
2657

PLAN 4111

SCALE  
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20  
ALL DISTANCES ARE IN LINKS



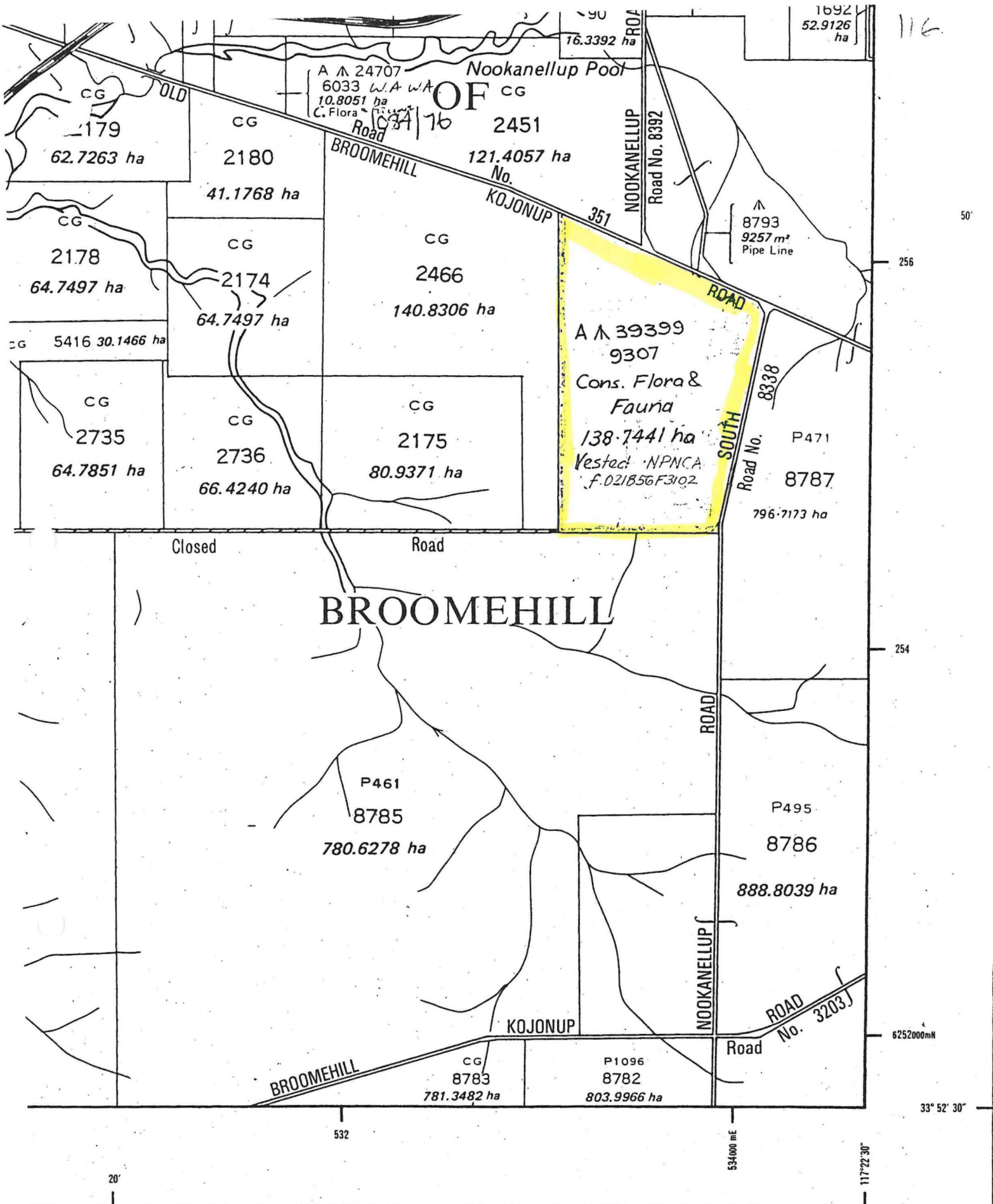
# RESERVES BILL

## No. 2

## 1994

### BRIEFING NOTES





PT. CARLECATUP N.W.

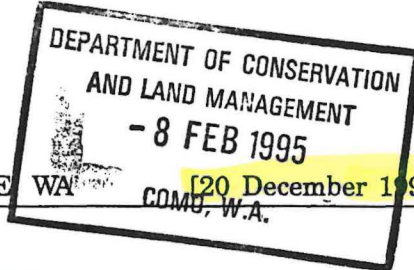
SHEET 2330 II NW  
CADASTRAL EDITION

Scale 1:25000

- ..... Subdivided Location Boundary.....
- Grouped Location or Lot Boundaries.....
- ==== Surveyed Road .....



021856F3102



6882

GOVERNMENT GAZETTE

WA

20 December 1994  
COMB, W.A.

LA401

**RESERVES ACT (No. 2) 1994**

(No. 66 of 1994)

It is hereby notified that pursuant to the above Act assented to on 1 December 1994, the undermentioned reserves have been dealt with in the manner described—

1. Class "A" Reserve 1669 (Melville Suburban Lots 117 to 129 inclusive and 160) "Recreation" is amended by the excision of that area now comprised in Swan Location 11973 on Diagram 91587 with its area being reduced to 23.9458 hectares.  
Public Plan: BG34 (2) 10.20  
DOLA File: 2966/976
2. Class "A" Reserve 40250 (Sussex District) "National Park" is amended to now comprise Locations 4975 and 4976 as shown on Reserve Diagram 1215 and its area being reduced to about 683.1593 hectares.  
Public Plans: BF29 (10) 6.8  
DOLA File: 1799/987
3. Class "A" Reserve 27004 (Victoria District) "National Park" is amended by the excision of that area now comprised in Location 11987 on Plan 18484 with its area being reduced to 183,004.4018 hectares.  
Public Plans: BD46(2) 27.11, 27.12, BD46(10) 5.2, Gantheaume (50) and Murchison (50)  
DOLA File: 3139/954V5
4. Class "A" Reserve 35918 (Jarmura Location 1) "Conservation of Flora and Fauna" is amended by the inclusion of Location 2 on Reserve Diagram 518 with its area being increased to 17729.0000 hectares.  
Public Plan: McLarty Hills (250)  
DOLA File: 2297/978
5. Class "A" Reserve 39399 (Kojonup District) "Conservation of Flora and Fauna" is amended to now comprise Location 9307 on Diagram 91227 in lieu of Location 9305 with its area being increased to 138.7441 hectares.  
Public Plan: Carlecatup NW (25)  
DOLA File: 2366/982
6. (i) Class "A" Reserve 28933 (Dunsborough Lots 174 and 178) "Recreation" is cancelled.  
Public Plan: BF30 (10) 2.1  
DOLA File: 4110/967  
(ii) Class "C" Reserve 24165 (Dunsborough Lot 106) "Fish Processing Depot" is cancelled.  
Public Plan: BF30 (2) 8.05  
DOLA File: 5130/954  
(iii) Class "C" Reserve 26857 (Sussex Location 4359) "Recreation" is cancelled.  
Public Plan: BF30(10) 2.2  
DOLA File: 132/958  
(iv) Class "A" Reserve 21751 (Sussex Locations 1241, 4717, 4718 and 4719) "Recreation and Camping" is amended by the excision of those areas now comprised in Locations 4969, 4970 and 4971 on Reserve Plan 413, with its area being reduced to about 66.3132 hectares.  
Public Plans: BF30(10) 1.2 and 2.2, BF30(2) 8.05 and 8.06  
DOLA File: 8209/913  
(v) Class "A" Reserve 21629 (Sussex Locations 947 and 4954 and Dunsborough Lot 264) "Conservation and Recreation" is amended to include Sussex Locations 4359, 4969, 4970, 4971 and 4972 and Dunsborough Lots 106, 174 and 178 on Reserve Plan 413 with its area being increased to about 570, 9231 hectares.  
Public Plans: BF30(10) 1.2 and 2.2, BF30(2) 8.05 and 8.06  
DOLA File: 1424/977V3
7. (i) Class "A" Reserve 17671 (Kojonup Location 7669) "Recreation Picnic Ground" is cancelled.  
Public Plan: Badgebup Townsite  
DOLA File: 990/912  
(ii) Class "A" Reserve 42677 (Kojonup Locations 6790, 7647 and Badgebup Lots 57 and 61) "Landscape Protection" is amended by the inclusion of Kojonup Location 7669 with its area being increased to 200.5826 hectares.  
Public Plan: Badgebup Townsite  
DOLA File: 2221/986
8. (i) Class "C" Reserve 16779 (Avon Location 13407) "Water and Conservation of Fauna" is cancelled.  
Public Plan: Yorkrakine (25) SE  
DOLA File: 2785/989  
(ii) Class "A" Reserve 563 (Avon Location 9380 and 13408) "Conservation of Flora and Fauna" is amended by the inclusion of Location 13407 with its area being increased to 94.4156 hectares.  
Public Plan: Yorkrakine (25) SE  
DOLA File: 4353/915

*Mr. Collins -  
for the...*

*MRR*

*See p 117  
S.C. 7.3.95*

*15.2.95*

*MRR*

*T. W. ...*

## Fire Control Officers

|                                |                |
|--------------------------------|----------------|
| South West Brigade .....       | Geoff Abbott   |
| South East Brigade .....       | Greg Brockway  |
| South East Brigade No. 2 ..... | Bill White     |
| North West Brigade .....       | Allan Thompson |
| Piesseville .....              | Ross Goldsmith |
|                                | Yvonne Edward  |
| North East Brigade .....       | Trevor Booth   |
| North East Brigade .....       | Malcolm Edward |
| North East Brigade .....       | Keith Nelson   |
| Shire .....                    | Graeme Wheeler |
| Town .....                     | Ken Turnor     |

## Dual Fire Control Officers

|                       |                       |
|-----------------------|-----------------------|
| B. J. Hatherley ..... | Shire of West Arthur  |
| Laoh White .....      | Shire of Wickepin     |
| R. Crosby .....       | Shire of Woodanilling |
| J. Cronin .....       | Shire of Woodanilling |
| K. Crosby .....       | Shire of Woodanilling |
| W. Shackley .....     | Shire of Woodanilling |
| P. Eckersley .....    | Shire of Woodanilling |
| G. Watson .....       | Shire of Woodanilling |
| R. Kowald .....       | Shire of Woodanilling |
| P. Morrell .....      | Shire of Woodanilling |
| G. Wilcox .....       | Shire of Woodanilling |
| F. Carter .....       | Shire of Woodanilling |

All previous appointments are hereby cancelled.

G. E. WHEELER, Shire Clerk.

## OCCUPATIONAL HEALTH, SAFETY AND WELFARE

OA401

**OCCUPATIONAL HEALTH, SAFETY AND WELFARE ACT 1984**  
**OCCUPATIONAL HEALTH, SAFETY AND WELFARE REGULATIONS 1988**  
 Exemption Certificate Under Regulation 214  
 (No. 3 of 1994)

I, Graham Kierath, Minister for Labour Relations, hereby grant an exemption to the Machinery Preservation Club of W.A. (Inc) from the requirements of Part 6 of the Occupational Health, Safety and Welfare Regulations 1988 in relation to the payment of fees for inspection and issuing of certificates of inspection by the Department of Occupational Health, Safety and Welfare for historical machinery owned by the Machinery Preservation Club of WA (Inc).

Dated this first day of December 1994.

GRAHAM KIERATH, Minister for Labour Relations.

## PARLIAMENT

PA401

**PARLIAMENT OF WESTERN AUSTRALIA**  
 Bills Assented To

It is hereby notified for public information that His Excellency the Governor has Assented in the name and on behalf of Her Majesty the Queen, on the dates shown, to the undermentioned Bills passed by the Legislative Council and the Legislative Assembly during the Second Session of the Thirty-Fourth Parliament.

| Short Title of Bill  | Date of Assent  | Act No.    |
|--|-----------------|------------|
| Acts Amendment (Perth Passenger Transport) Bill 1994 ..... | 1 December 1994 | 64 of 1994 |
| Reserve (No. 1720) Bill 1994 .....                         | 1 December 1994 | 65 of 1994 |
| Reserves (No. 2) Bill 1994 .....                           | 1 December 1994 | 66 of 1994 |

L. B. MARQUET, Clerk of the Parliaments.

## CLAUSE 7

### Reserve No. 39399 in the Shire of Broomehill

- 15 7. Reserve No. 39399, classified as of Class A, containing  
133.629 7 hectares, set apart for "Conservation of Flora and  
Fauna" and vested in the Authority, is amended by including an  
area of 5.114 4 hectares, being closed roads on the western and  
southern boundaries of the reserve, so that the reserve contains  
20 138.744 1 hectares, being Kojonup Location 9307 shown bordered  
red on Diagram No. 91227.

## CLAUSE 7

Class "A" Reserve 39399 is set aside for the purpose of "Conservation of Flora and Fauna" and is vested in the National Parks and Nature Conservation Authority.

At the instigation of the Department of Conservation and Land Management, the Broomehill Shire Council requested closure of the sections of unmade public road adjoining the western and southern boundaries of Reserve 39399 and inclusion of the land within that reserve.

No objections to the proposal have been received which has been advertised in the local paper as required by the Local Government Act.

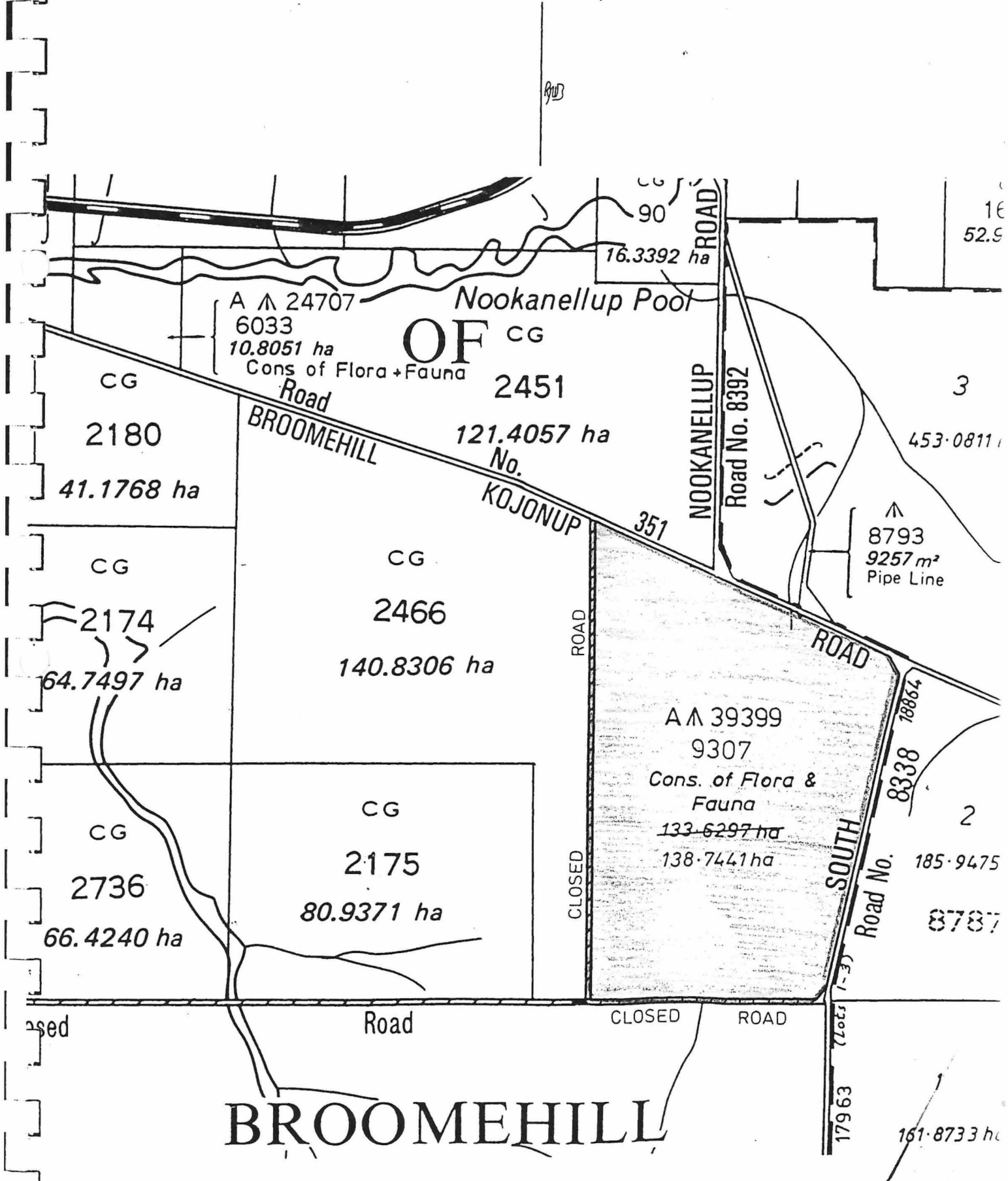
DOLA supports the inclusion and has prepared a diagram redefining Reserve 39399 to incorporate the now closed roads. Reserve 39399 is to be described as Kojonup Location 9307 on Diagram 91227.

As land can only be added to Class "A" reserves with the approval of both Houses of Parliament, this clause seeks to achieve that action.

Electoral District of Wagin  
Agricultural Electoral Region  
Shire of Broomehill

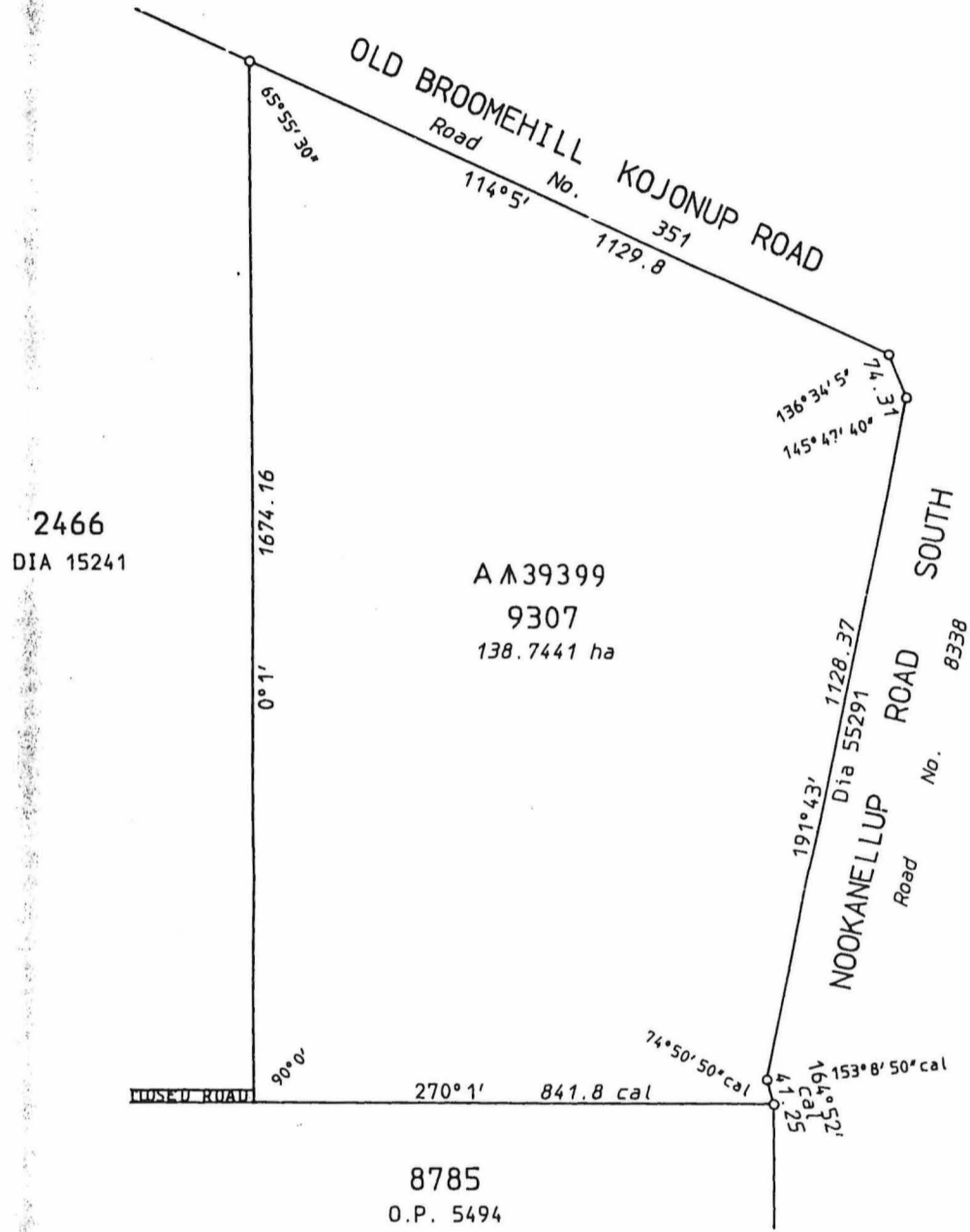


INCLUSION OF CLOSED ROADS WITHIN CLASS 'A' RESERVE 39399  
 KOJONUP DISTRICT  
 PUBLIC PLAN:- CARLECATUP 2330-II NW  
 CORR. 2366/982



**BROOMEHILL**

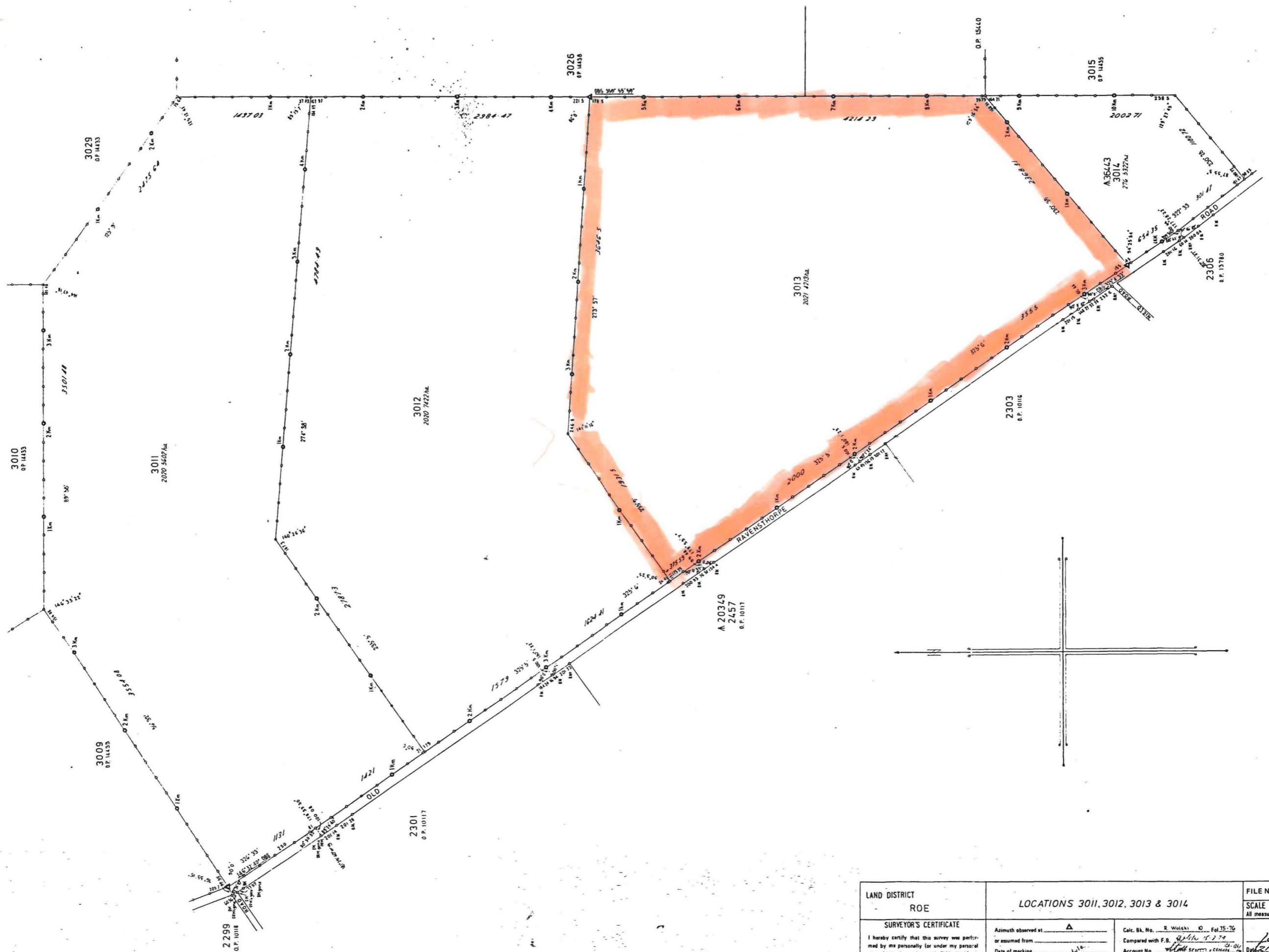
INCLUDES LOC 9305  
SUPERSEDES DIA 90926



Calculations derived from O.P. Kojonup 146



|   |  |   |  |  |
|---|--|---|--|--|
| LAND DISTRICT<br>KOJONUP  |  | LOCATION 9307                                     |  |  |
| SURVEYOR'S CERTIFICATE<br>I hereby certify that:-<br>(a) this plan of survey is a correct and accurate representation of the survey carried out by me personally / under my own personal supervision, inspection and field check and recorded in Fieldbooks lodged for the purpose of this plan of survey;<br>(b) the measurements are in strict accordance with the Licensed Surveyors (Guidance of Surveyors) Regulations 1961 and in particular regulations 23 and 34 of those regulations; and<br>(c) this survey and this plan of survey are in strict accordance with the requirements of the Licensed Surveyors (Guidance of Surveyors) Regulations 1961 and the relevant law in relation to which it is lodged. |  |   | SCALE <del>1:40000</del><br>measurements in metres   | FILE 2366/982  |
| Licensed Surveyor <u>COMPILED</u><br>(to strike out which ever does not apply)  |  | Date _____  | SURVEYOR   | PUBLIC PLANS CARLECATUP 2330-11 N.W.   |
| Prepared by:<br>S. RAINE  |  | In order for certification<br>_____<br>Date _____ | FIELD BOOK <u>COMPILED</u> Page _____  | INDEX PLANS  |
| Examined <u>[Signature]</u> Date <u>2.6.93</u><br>In order for further action   |  | DIAGRAM CERTIFIED CORRECT<br>_____<br>Date _____  | AZIMUTH FROM DIA 55291<br>RECORDED ON PUBLIC PLAN<br>A. PEARSON 12.10.1994<br>LOGGED<br>R.F.P. 15/6/93 | RECORDED ON KEY PLAN CARLECATUP 2330-11 N.W.<br>INDEX PLAN<br>DEPARTMENT OF LAND ADMINISTRATION<br>DIAGRAM 91227 |
| _____<br>Date <u>5.6.93</u>   |  | Authorized Land Officer<br>_____<br>Date _____    |  |  |



S 108  
 1:2000 11/78-200-L1281

| Schedule  |          |            |                 |
|-----------|----------|------------|-----------------|
| Surveyor  | Field Bk | Page No    | Date of marking |
| K. J. Sim | 5        | 6-15       | 30-4-78         |
| -         | 6        | 1          | 1-5-78          |
| -         | 10       | 5-7, 11-15 | 18-5-78         |
| -         | 11       | 2-3, 7-13  | 18-5-78         |
| -         | 12       | 1-12       | 23-5-78         |

|  |  |  |  |  |
|--|--|--|--|--|
| LAND DISTRICT<br>ROE   |  | LOCATIONS 3011, 3012, 3013 & 3014  |  | FILE No. 2807'67   |
| SURVEYOR'S CERTIFICATE   |  | I hereby certify that this survey was performed by me personally (or under my personal supervision, inspection and field check), in strict accordance with the Licensed Surveyors (Guidance of Surveyors) Regulations, 1961. |  | SCALE 1:20,000<br>All measurements in metres   |
| I hereby certify that this survey was performed by me personally (or under my personal supervision, inspection and field check), in strict accordance with the Licensed Surveyors (Guidance of Surveyors) Regulations, 1961. |  | Azimuth observed at $\Delta$<br>or assumed from _____<br>Date of marking _____<br>Surveyor _____<br>Field Book No. 56 Page _____<br>Cadastre Plan 405/80<br>Reference E. 2.3<br>Plan Drawn D. Byrne Date 11-11-78            | Calc. Bk. No. R. Wolski 10 Fol 15-76<br>Compared with F.B. 9/15/79<br>Account No. _____<br>Examined _____<br>Original plan passed _____<br>Ass't. Inspector of Plans and Surveys | SURVEY APPROVED<br>_____<br>Surveyor General<br>Recorded on Public Plan LMM 5280<br>Registered On Key Plan _____<br>Custodian of Plans<br>DEPT. OF LANDS AND SURVEYS<br>PLAN No. 14434 |
| Date 1-3-83<br>_____<br>Licensed Surveyor  |  | Date 11-3-78   |  |  |