

## **DEPARTMENT OF LAND ADMINISTRATION**

Cathedral Avenue, Perth. Western Australia 6000

Your Ref.

Our Ref.

419-987 AP:LJC

Telephone Enquiries

323 1278

Executive Director DEPARTMENT OF CONSERVATION AND LAND MANAGEMENT

Department of Conservation and Land Mianagement 3 0 MAR 1937 COMO, W.A.

Further to your memo dated January 29, 1987 I advise for your information that Executive Council has approved of the amendment of Reserve No. 2517 (Uduc Agricultural Area Lot 54) "Conservation of Flora and Fauna" to exclude that portion now comprised in Uduc Agricultural area Lot 69 and of its area being reduced accordingly and approved of Uduc Agricultural Area Lot 69 being set apart as reserve No. 39577 for the purpose of "Agricultural School".

Notice to this effect was published in the Government Gazette of March 13, 1987 and I enclose a print showing the said amendment.

R. W. Mikle

DIRECTOR

LAND OPERATIONS DIVISION

24 March 1987

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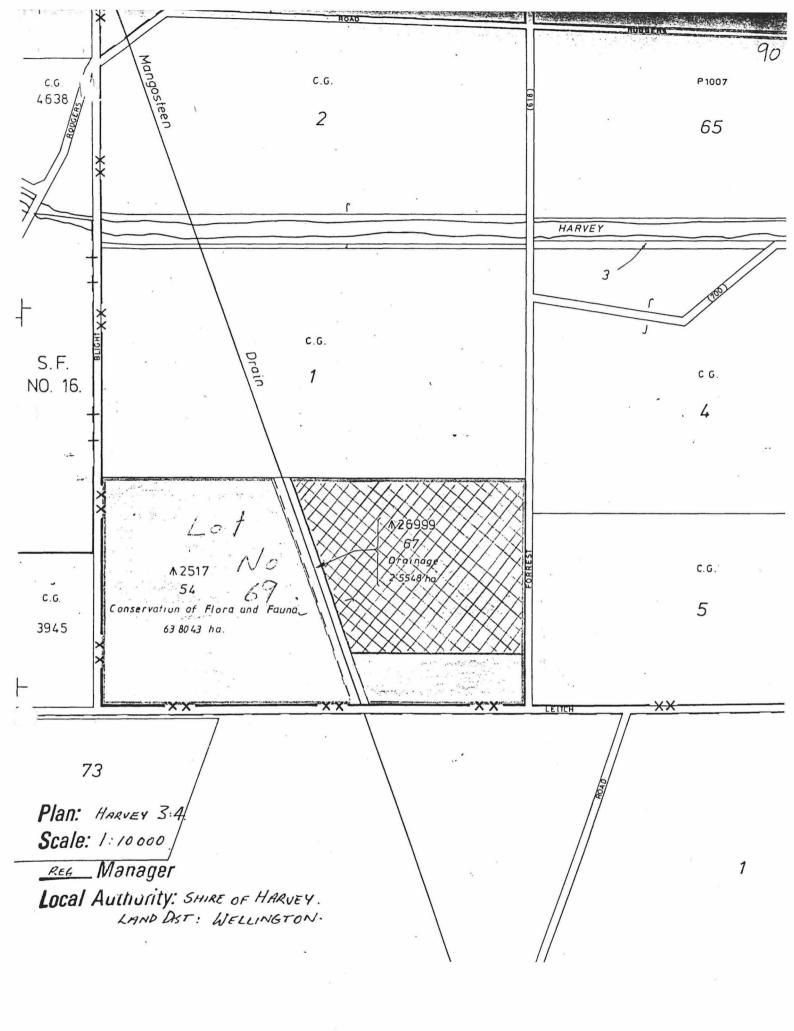
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- 4. Shall be registered as an export establishment pursuant to the provisions of the Parliament of the Commonwealth Export Control Act 1982, and Orders made thereunder, more specfically the Prescribed Goods (General) Orders and the Fish Orders, should it be used to process fish for export.
- Shall not be used for the processing of marron (Cherax tenuimanus) unless a licence is held under section 39C of the Fisheries Act 1905.
- Shall not be used for the processing of fish or crustacea caught by any other vessel.

In accordance with the provisions of section 35K, any person aggrieved by this decision may, within 14 days after publication of this notice, appeal against the decision or order by serving on the Minister for Fisheries a statement in writing on the grounds of their appeal.

B. K. BOWEN, Director of Fisheries.

# LAND ACT 1933

#### Reserves

Department of Land Administration, Perth, 13 March 1987.

THE Lieutenant-Governor and Deputy of the Governor in Executive Council has been pleased to set apart as Public Reserves the lands described below for the purposes therein set forth.

File No. 419/987.

UDUC AGRICULTURAL AREA.—No. 39577 (Agricultural School), Lot No. 69 (22.673 1 hectares). (Original Plan 16716, Public Plan Harvey Regional 1:10 000 3.4 (Forrest Road).)

File No. 2539/986.

PORT HEDLAND.—No. 39848 (Use and Requirements of the Commissioner of Main Roads), Lot No. 5622 (823 square metres). (Public Plan Port Hedland 1:10 000 6.7 (Matheson Drive).)

File No. 2550/986.

PORT HEDLAND.—No. 39849 (Use and Requirements of the Commissioner of Main Roads) Lot No. 5683 (736 square metres). (Public Plan Port Hedland Regional 1:10 000 6.7 (Langley Gardens).)

N. J. SMYTH, Executive Director.

### LAND ACT 1933

#### Reserves

Department of Land Administration, Perth, 13 March 1987.

THE Lieutenant-Governor and Deputy of the Governor in Executive Council has been pleased to set apart as Public Reserves the lands described below for the purposes therein set forth.

File No. 584/987.

SWAN.—No. 39872 (Marine Park), Location No. 10854 (about 4 053 square metres). (Reserve/Diagram 605, (Little Island).)

File No. 585/987.

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SWAN.—No. 39873 (Marine Park), Location No. 10855 (about 1960 square metres). (Reserve/Diagram 606, Public Plan Swan 1:10 000 1.2 (Burns Rocks).)

N. J. SMYTH, Executive Director.

#### AMENDMENT OF RESERVES

Department of Land Administration, Perth, 13 March 1987.

THE Lieutenant-Governor and Deputy of the Governor in Executive Council has been pleased to approve, under section 37 of the Land Act 1933 of the amendment of the following Reserves:—

File No. 1861/980.—No. 38961 (at Denham) "Power Station Site" to comprise Denham Lot 277 as surveyed and shown bordered red on Land Administration Original Plan 16733 in lieu of Denham Lot 241 and of its area being increased to 1.858 9 hectares accordingly. (Plan Denham Regional 1:10 000 and Denham Townsite 1:2 000 39.11 (Dampier Road).)

File No. 13703/905 V5.—No. 10112 (Ngalbain District) "Excepted from Sale Safety Zone" to exclude that portion now comprised in Jaurdi Location 41, as shown bordered green on Land Administration Diagram 87627, and of its area being reduced by 34.4 hectares accordingly. (Plan Coolgardie Regional 1:10 000 and 50/80 (Road No. 920).)

File No. 3354/60.—No. 2517 (Uduc Agricultural Area Lot 54) "Conservation of Flora and Fauna" to exclude that portion now comprised in Uduc Agricultural Area Lot 69 as surveyed and shown bordered red on Land Administration Original Plan 16716 and of its area being reduced to 41.131 2 hectares accordingly. (Plan Harvey Regional 1:10 000 3.4 (Forrest Road).)

N. J. SMYTH, Executive Director.

#### **ERRATUM**

#### AMENDMENT OF RESERVES

WHEREAS an error occurred under the above heading on page 505 of *Government Gazette* (No. 19) of 27 February 1987 it is corrected as follows.

The reference to Swan Location 107040 under File No. 1745/09V3.—No. 11918 should be to Swan Location 10740.

#### CANCELLATION OF RESERVES

Department of Land Administration, Perth, 13 March 1987.

THE Lieutenant-Governor and Deputy of the Governor in Executive Council has been pleased to approve, under section 37 of the Land Act 1933 of the cancellation of the following Reserves:—

File No. 1210/986.—No. 39712 (Canning Location 3536) "Drainage". (Plan Perth 1:2 000 15.12 (Beasley Road).)

File No. 3051/985.—No. 39561 (Newman Lot 1657) "Use and Requirements of the Water Authority of Western Australia". (Plan Newman 1:2 000 15.13 and 15.14 (Welsh Drive).)

File No. 1062/986.—No. 39488 (Newman Lot 1739) "Use and Requirements of the Industrial and Commercial Employees Housing Authority". (Plan Newman Regional (Nardoo Loop).)

File No. 51/55.—No. 39480 (Pemberton Lot 83) "Use and Requirement of the Minister for Western Australian Government Railways". (Plan Pemberton Townsite (Guppy Street).)

File No. 3817/77.—No. 39463 (Broome Lot 2063) "Use and Requirements of the Minister for Education". (Plan Broome 1:10 000 Sheet 2 (near Millington Road).)

File No. 2099/67.—No. 29206 (Coolgardie Lots 2107 and 2108) "Use and Requirements of the Shire of Coolgardie". (Plan Coolgardie 1:2 000 08.11, 08.12, 09.11 and 09.12 (Bayley Street).)

File No. 3135/906.—No. 10287 (Narrogin Lots 594 and 596) "Recreation". (Plan Narrogin 1:2 000 11.36 (Williams Road).)

N. J. SMYTH, Executive Director.

