RESERVE GAZETTAL ACTION SHEET FOR REGIONS AND DISTRICTS

LANDS CLERK: Atta	ch a copy of a map and forward to the following:
PILBARA, SOUT 2. DISTRICT MANA 3. DISTRICT WILDI 4. CLERK WOODV.	ST, MIDWEST, GOLDFIELDS, KIMBERLEY, SWAN REGION H COAST, SOUTHERN FOREST, WHEATBELT GER: LIFE OFFICER: **Xumuma**
REASON FOR GAZETT	
- Wanning	Pumulula Mational Park
RESERVE NUMBER:	39897
CALM FILE NUMBER:	026180F3201
NAME OF RESERVE:	Purnulylu Mational Park
· PURPOSE:	National Park
CLASS:	
AREA:	208 723 La
VESTING:	N PN CA
DATE OF CURRENT G	AZETTAL: 22·1·93
MAP REFERENCE:	PEXON RANGE 1:250,000
SHIRE:	HALLS. CREEK
LANDS CLERK 09 367 0221	19. 5 · 9 7. DATE
09334 0221	
69,3340430	

22 January 1993]

GOVERNMENT GAZETTE,

DEPARTMENT OF CONSERVATION AND LAND MANAGEMENT

29 JAN 1993

COMO, W.A.

DOLA File 2149/958.

Reserve No. 25492 (Albany Lot 1111) "Government Requirements (Main Roads Department)

Public Plan: BK26 (2) 10.06.

Local Authority—Town of Albany.

DOLA File 1720/977.

Reserve No. 34693 (Kalgoorlie Lot 1507) being changed from "Staff Housing (P.W.D.)" to "Use and Requirements of the Minister for Works".

Public Plan: CF37 (2) 29.36 Oberthur Street.

Local Authority—City of Kalgoorlie-Boulder.

DOLA File 1031/991.

Reserve No. 3882 (Broad Water Suburban Area Lot 24) being changed from "Youth Hostel" to "Recreation".

Public Plan: BF29 (2) 21.35 Bussell Highway.

Local Authority-Shire of Busselton.

DOLA File 4021/956.

Reserve No. 25495 (Victoria Locations 10466 and 10203) being changed from "Government Requirements" to "Conservation of Flora and Fauna".

Public Plan: Beharra and Pt Cliff, Arrowsmith (50) Skipper Road.

Local Authority—Shire of Irwin.

Reserve No. 25495 is automatically vested in the National Parks and Nature Conservation Authority pursuant to section 7 of CALM Act 1984.

DOLA File 1424/977V2.

Reserve No. 21629 (Dunsborough Lot 264 and Sussex Locations 947 and 4954) being changed from "Parklands" to "Conservation and Recreation".

Public Plan: BF30 (10) Pts. 2.1, 3.1 and (2) 10.01, 11.01 Sheens Road.

Local Authority-Shire of Busselton.

DOLA File 1319/964.

Reserve No. 34830 (Kalbarri Lots 176 and 177) being changed from "Emergency Services Centre" to "Fire Station Site".

Public Plan: BD46(2) 25.12 Glass Street.

Local Authority-Shire of Northampton.

A. A. SKINNER, Chief Executive.

LB101 ·

NAMING OF RESERVE No. 39897

Department of Land Administration, Perth.

File No. 2027/985.

It is hereby notified for general information that the name of Purnululu National Park has been applied to the land contained in Reserve No. 39897 being set apart for the purpose of "National Park" and located in the Shire of Halls Creek.

Public Plans: Dixon Range 1:250 000.

A. A. SKINNER, Chief Executive.

LB201

LAND ACT 1933 CANCELLATION OF RESERVES

Made by His Excellency the Governor under Section 37.

The following reserves have been cancelled.

DOLA File 2892/946.

Reserve No. 5381 (Kalgoorlie Lot R1202) "Public Utility".

Public Plan: CF37 (2) 29.36 Edgar Street.

Local Authority-City of Kalgoorlie-Boulder.

DEPARTMENT OF CONSERVATION THEMSON INTO BUAL DUA -8 MAR 1353 COMO 17 A.

RESERVE GAZETTAL ACTION SHEET FOR REGIONS AND DISTRICTS

LANDS CLERK: Attac	h a copy of a map and forward to the following:
PILBARA, SOUTH 2. DISTRICT MANAC 3. DISTRICT WILDL 4. CLERK WOODVAL	ST, MIDWEST, GOLDFIELDS, KIMBERLEY, SWAN REGION COAST, SOUTHERN FOREST, WHEATBELT GER: IFE OFFICER: PURICA
REASON FOR GAZETTA	
Naming of	Lumulul Consenation For
	•
	_
RESERVE NUMBER:	39898
CALM FILE NUMBER:	026180F3201
NAME OF RESERVE:	PURNULULA Conservation Reserve
PURPOSE:	Conservation
	/c¹
CLASS:	110 60.2
AREA:	
VESTING:	NPA CA
DATE OF CURRENT GA	
MAP REFERENCE:	PIXON RANGE 1:230,000
SHIRE:	HALLS CREEK
LANDS CLERK 09 367 0227 09 334 0227 0 9 334 0227	18.5.93 DATE
- 1 3340430	*

1359

7.7

LA403

TRANSFER OF LAND ACT 1893

Application F27296.

Take notice that John Frederick Batten and Madeline June Batten, both of 151 Roe Street, Roebourne, have made application to be registered under the Act as proprietors of an estate in fee simple in possession in the land situated at Corner Wellard Street and Roe Street, Roebourne, being Roebourne Town Lot 25 containing 2 034 square metres.

Bounded on the east by part of the western boundary of Roe Street measuring 30.3 metres, on the south by part of the northern boundary of Wellard Street measuring 67.15 metres, on the west by the eastern boundary of Roebourne Town Lot 26 measuring 30.3 metres, on the north by the southern boundary of Roebourne Town Lot 27 measuring 67.15 metres.

All persons other than the applicants claiming any estate right title or interest in the above land and desiring to object to the application are required to lodge in this office on or before 19 March 1993 a caveat forbidding the land being brought under the operation of the Act.

D. L. MULCAHY, Registrar of Titles.

TESTE CE CONSERVATION

LB101

NAMING OF RESERVE No. 39898

Department of Land Administration, Perth.

File No. 2027/985

It is hereby notified for general information that the name of Purnululu Conservation Reserve has been applied to the land contained in Reserve No. 39898 being set apart for the purpose of "Conservation" and located in the Shire of Halls Creek.

Public Plans: Dixon Range 1:250 000.

A. A. SKINNER, Chief Executive.

LB401

LOCAL GOVERNMENT ACT 1960

DECLARATION OF PUBLIC STREETS

Orders of the Minister for Lands Made under Section 288

At the request of the local government nominated, the land specified in the Notice is now declared to be absolutely dedicated as a public street.

Notice

Shire of Yalgoo (DOLA File 930/895V2)

Road No. 16019 (Museum Court) (Widening). All that portion of Yalgoo Lot 173 as delineated and coloured mid-brown on DOLA Crown Survey Diagram 90895.

Public Plan: Yalgoo Townsite.

A. A. SKINNER, Chief Executive, Department of Land Administration.

LB601

NOTICE OF INTENTION TO GRANT A LEASE

It is hereby notified that it is intended to grant a Special Lease over De Witt Location 313 to BHP Petroleum Pty Ltd under section 116 of the Land Act for a term of 15 years for the purpose of Light Industry.

A. A. SKINNER, Executive Director.

