



DEPARTMENT OF LAND ADMINISTRATION  
Cathedral Avenue,  
Perth,  
Western Australia 6000

Your Ref.

Our Ref. 1673/21 V7 AP:LG

Telephone Enquiries 323 1278

EXECUTIVE DIRECTOR  
DEPARTMENT OF CONSERVATION AND  
LAND MANAGEMENT.

Department of Conservation  
and Land Management  
18 MAY 1987  
COMM. 121

I advise for your information that Executive Council has -

1. Approved of portion of Nelson Locations 5616 and 5617 and Nelson Locations 13286 and 13287 being set apart as Reserve No. 39960 for the purpose of "National Park".
2. Issued a Proclamation classifying as Class "A", Reserve No. 39960 (portion Nelson Locations 5616 and 5617 and Nelson Locations 13286 and 13287) "National Park".

Notice to this effect was published in the Government Gazette of April 3, 1987 and I enclose a print showing the said amendment.

*A. A. Skinner*  
DIRECTOR,  
LAND OPERATIONS DIVISION

May 13, 1987

Enc.

GG notices  
at f 86/87.

~~1 BC Reserves~~ <sup>per</sup> see p. 122

DOVE AMR. 27.7.88

SCHEDULE—continued.

Column 1 Water where Fishing Restrictions Apply	Column 2 Permitted Times	Column 3 Permitted Species	Column 4 Permitted Means
Area 5. Peel and Harvey Estuary. The waters of Peel Inlet and Harvey Estuary excepting the areas defined in Parts 1, 2 and 4 of the Schedule.	The period commencing on 1 April in any year and ending 30 September next following from the hour of 7 in the forenoon on each Monday in each week until the hour of 8 in the forenoon on the Saturday next following; and the period commencing on 1 October in any year until 31 March next following, from the hour of 5 in the forenoon each Monday in each week until the hour of 8 in the forenoon on the Saturday next following.	Prawns at any time.....	(a) hand scoop nets; (b) hand dip nets; and (c) hand trawl nets.
		Crabs at any time.....	(a) drop nets; and (b) hand scoop nets
		Marron during the period commencing at six o'clock in the afternoon on 15 December in any year and ending on 30 April next following.	(a) drop nets; and (b) hand scoop nets
Area 6. Yunderup Canals. All that portion of Western Australian waters as shown delineated and bordered in green on Lands and Surveys Miscellaneous Plan 1083.	Nil .....	Prawns at any time.....	(a) hand scoop nets; and (b) hand dip nets.
		Crabs at any time.....	(a) drop nets; and (b) hand scoop nets.

TRANSFER OF LAND ACT 1893

Application D201551.

TAKE notice that Doreen May Pyke of Bland Road, York, Widow has made application to be registered under the Act as Proprietor of an estate in fee simple in possession in the land situated at the corner of Bland Road and Ninth Road, York being York Sub Lot 80.

All persons other than the applicant claiming any estate right title or interest in the above land and desiring to object to the application are required to lodge in this office on or before 30 April 1987 a caveat forbidding the land being brought under the operation of the Act.

D. L. MULCAHY,  
Registrar of Titles.

LAND ACT 1933

Reserves

Department of Land Administration,  
Perth, 3 April 1987.

HIS Excellency the Governor in Executive Council has been pleased to set apart as Public Reserves the land described below for the purposes therein set forth.

File No. 516/987.

BUNBURY.—No. 39861 (Child Care Centre), Lot No. 687 (2 525 square metres). (Diagram 87806, Public Plan Bunbury and Environs 1:2 000 02.30 Queensbury Street.)

File No. 3129/977 V3.

HAMERSLEY, NORTH BEACH AND WATERMAN.—No. 39962 (Conservation of Flora and Fauna, and Passive Recreation), Lot Nos. Hamersley Lots 16 and 17, North Beach Lots 709 and 710 at Waterman Lot 4 (95.791 1 ha) (Original Plan 16812, Public Plans Perth 1:2 000 07.35, 07.36 and 08.35 (North Beach Star Swamp).)

File No. 1394/76.

KARRATHA.—No. 39869 (Housing (Health Department)). Lot No. 2090 (1 654 square metres). (Original Plan 15024, Public Plan Karratha 1:2 000 10.24 (Crocket Way).)

File No. 7940/04.

LEONORA.—No. 39909 (Preservation of Historical Buildings), Lot Nos. 518 and 519 (2 024 square metres). (Original Plan Leonora 123/7, Public Plan Leonora Sheet 5 (Tower Street).)

File No. 700/987.

MANJIMUP NELSON.—No. 39888 (Storage of Explosives), Lot Nos. 692 and 693 (21.172 7 ha). (Location No. Pt. 7827, Public Plan Manjimup 1:2 000 31.08 and 32.08 (Starkies Road).)

File No. 1673/21V7.

NELSON.—No. 39960 (National Park), Location Nos. Portion Locations 5616 and 5617 and Locations 13286 and 13287 (about 2 522.149 5 ha). (Reserve Plan 270, Public Plans Deep River S.W. and Saddle Island N.W. 1:25 000 (Mandalay Beach in the Shire of Manjimup).)

N. J. SMYTH,  
Executive Director.

