

LA401

## RESERVES ACT (No. 2) 1994

(No. 66 of 1994)

It is hereby notified that pursuant to the above Act assented to on 1 December 1994, the undermentioned reserves have been dealt with in the manner described—

1. Class "A" Reserve 1669 (Melville Suburban Lots 117 to 129 inclusive and 160) "Recreation" is amended by the excision of that area now comprised in Swan Location 11973 on Diagram 91587 with its area being reduced to 23.9458 hectares.  
Public Plan: BG34 (2) 10.20  
DOLA File: 2966/976
2. Class "A" Reserve 40250 (Sussex District) "National Park" is amended to now comprise Locations 4975 and 4976 as shown on Reserve Diagram 1215 and its area being reduced to about 683.1593 hectares.  
Public Plans: BF29 (10) 6.8  
DOLA File: 1799/987
3. Class "A" Reserve 27004 (Victoria District) "National Park" is amended by the excision of that area now comprised in Location 11987 on Plan 18484 with its area being reduced to 183,004.4018 hectares.  
Public Plans: BD46(2) 27.11, 27.12, BD46(10) 5.2, Gantheaume (50) and Murchison (50)  
DOLA File: 3139/954V5
4. Class "A" Reserve 35918 (Jarmura Location 1) "Conservation of Flora and Fauna" is amended by the inclusion of Location 2 on Reserve Diagram 518 with its area being increased to 17729.0000 hectares.  
Public Plan: McLarty Hills (250)  
DOLA File: 2297/978
5. Class "A" Reserve 39399 (Kojonup District) "Conservation of Flora and Fauna" is amended to now comprise Location 9307 on Diagram 91227 in lieu of Location 9305 with its area being increased to 138.7441 hectares.  
Public Plan: Carlecatup NW (25)  
DOLA File: 2366/982
6. (i) Class "A" Reserve 28933 (Dunsborough Lots 174 and 178) "Recreation" is cancelled.  
Public Plan: BF30 (10) 2.1  
DOLA File: 4110/967  
(ii) Class "C" Reserve 24165 (Dunsborough Lot 106) "Fish Processing Depot" is cancelled.  
Public Plan: BF30 (2) 8.05  
DOLA File: 5130/954  
(iii) Class "C" Reserve 26857 (Sussex Location 4359) "Recreation" is cancelled.  
Public Plan: BF30(10) 2.2  
DOLA File: 132/958  
(iv) Class "A" Reserve 21751 (Sussex Locations 1241, 4717, 4718 and 4719) "Recreation and Camping" is amended by the excision of those areas now comprised in Locations 4969, 4970 and 4971 on Reserve Plan 413, with its area being reduced to about 66.3132 hectares.  
Public Plans: BF30(10) 1.2 and 2.2, BF30(2) 8.05 and 8.06  
DOLA File: 8209/913  
(v) Class "A" Reserve 21629 (Sussex Locations 947 and 4954 and Dunsborough Lot 264) "Conservation and Recreation" is amended to include Sussex Locations 4359, 4969, 4970, 4971 and 4972 and Dunsborough Lots 106, 174 and 178 on Reserve Plan 413 with its area being increased to about 570, 9231 hectares.  
Public Plans: BF30(10) 1.2 and 2.2, BF30(2) 8.05 and 8.06  
DOLA File: 1424/977V3
7. (i) Class "A" Reserve 17671 (Kojonup Location 7669) "Recreation Picnic Ground" is cancelled.  
Public Plan: Badgebup Townsite  
DOLA File: 990/912  
(ii) Class "A" Reserve 42677 (Kojonup Locations 6790, 7647 and Badgebup Lots 57 and 61) "Landscape Protection" is amended by the inclusion of Kojonup Location 7669 with its area being increased to 200.5826 hectares.  
Public Plan: Badgebup Townsite  
DOLA File: 2221/986
8. (i) Class "C" Reserve 16779 (Avon Location 13407) "Water and Conservation of Fauna" is cancelled.  
Public Plan: Yorkrakine (25) SE  
DOLA File: 2785/989  
(ii) Class "A" Reserve 563 (Avon Location 9380 and 13408) "Conservation of Flora and Fauna" is amended by the inclusion of Location 13407 with its area being increased to 94.4156 hectares.  
Public Plan: Yorkrakine (25) SE  
DOLA File: 4353/915

CLERK WOODVALE

DEPT MANAGER, WEST KEMBRIDGE

1. Ms. Collins for letter  
2. N 14-2-95  
MR

See p10 102  
S. Collins  
MR

20. 1. 95

13.2.95

<b>Fire Control Officers</b>	
South West Brigade .....	Geoff Abbott
South East Brigade .....	Greg Brockway
South East Brigade No. 2 .....	Bill White
North West Brigade .....	Allan Thompson
Piesseville .....	Ross Goldsmith
	Yvonne Edward
North East Brigade .....	Trevor Booth
North East Brigade .....	Malcolm Edward
North East Brigade .....	Keith Nelson
Shire .....	Graeme Wheeler
Town .....	Ken Turnor
<b>Dual Fire Control Officers</b>	
B. J. Hatherley .....	Shire of West Arthur
Laoh White .....	Shire of Wickepin
R. Crosby .....	Shire of Woodanilling
J. Cronin .....	Shire of Woodanilling
K. Crosby .....	Shire of Woodanilling
W. Shackley .....	Shire of Woodanilling
P. Eckersley .....	Shire of Woodanilling
G. Watson .....	Shire of Woodanilling
R. Kowald .....	Shire of Woodanilling
P. Morrell .....	Shire of Woodanilling
G. Wilcox .....	Shire of Woodanilling
F. Carter .....	Shire of Woodanilling

All previous appointments are hereby cancelled.

G. E. WHEELER, Shire Clerk.

**OCCUPATIONAL HEALTH, SAFETY AND WELFARE**

OA401

**OCCUPATIONAL HEALTH, SAFETY AND WELFARE ACT 1984**  
**OCCUPATIONAL HEALTH, SAFETY AND WELFARE REGULATIONS 1988**  
 Exemption Certificate Under Regulation 214  
 (No. 3 of 1994)

I, Graham Kierath, Minister for Labour Relations, hereby grant an exemption to the Machinery Preservation Club of W.A. (Inc) from the requirements of Part 6 of the Occupational Health, Safety and Welfare Regulations 1988 in relation to the payment of fees for inspection and issuing of certificates of inspection by the Department of Occupational Health, Safety and Welfare for historical machinery owned by the Machinery Preservation Club of WA (Inc).

Dated this first day of December 1994.

GRAHAM KIERATH, Minister for Labour Relations.

**PARLIAMENT**

PA401

**PARLIAMENT OF WESTERN AUSTRALIA**  
 Bills Assented To

It is hereby notified for public information that His Excellency the Governor has Assented in the name and on behalf of Her Majesty the Queen, on the dates shown, to the undermentioned Bills passed by the Legislative Council and the Legislative Assembly during the Second Session of the Thirty-Fourth Parliament.

Short Title of Bill	Date of Assent	Act No.
Acts Amendment (Perth Passenger Transport) Bill 1994 .....	1 December 1994	64 of 1994
Reserve (No. 1720) Bill 1994 .....	1 December 1994	65 of 1994
Reserves (No. 2) Bill 1994 .....	1 December 1994	66 of 1994

L. B. MARQUET, Clerk of the Parliaments.

# **RESERVES BILL**

## **No. 2**

### **1994**

#### **BRIEFING NOTES**



**CLAUSE 8**

**Reserve No. 40250 in the Shire of Busselton**

25 8. (1) Reserve No. 40250, classified as of Class A, containing 683.442 5 hectares or thereabouts, set apart for "National Park" and vested in the Authority, is amended by excising an area of 2832 square metres now shown as a part of Sussex Location 4933 on Diagram No. 91021, so that the reserve contains an area of 683.159 3 hectares or thereabouts.

(2) Reserve No. 40250 , as amended by subsection (1), is redescribed as comprising Sussex Locations 4975 and 4976 as show on Reserve Diagram No. 1215.

## CLAUSE 8

The area shown coloured blue on the attached plan comprises portion of Class "A" "National Park" Reserve 40250 and has been leased by CALM to the National Trust of Australia (WA) for many years.

A caretakers cottage has been established on the land and it is used in association with the old Wonnerup school buildings situated on adjoining Class "C" "Preservation of Historical Buildings" Reserve 33895 which is vested in the National Trust.

The lease over the caretakers cottage recently expired and CALM requested that the site be excluded from the Class "A" Reserve and included within Reserve 33895.

DOLA has agreed with the proposal and DPUD and the Busselton Shire Council also endorse the change in status.

A survey has been carried out to show the leased area and Reserve 33895 as one site and together they are now defined as Sussex Location 4933 on Diagram 91021.

As Reserve 40250 has Class "A" status it is necessary to obtain the sanction of both Houses of Parliament to exclude an area of 2832 square metres now forming part of Location 4933 by redescribing its boundaries on Reserve Diagram 1215 with a recalculated area.

Electoral District of Vasse  
South West Electoral Region  
Shire of Busselton

THE EXCISION OF 2832m<sup>2</sup> FROM CLASS AM40250.  
(NOW PART OF SUSSEX LOCATION 4933.)

THE AMENDMENT AND REDESCRIPTION OF CLASS AM40250 AS SHOWN  
ON RESERVE DIAGRAM 1215.

PUBLIC PLAN BUSSELTON NE & SE 1:25000 & BF29(10)6-8  
CORR 1799/1987

*Evd*

