

Your Ref:

023484F3106

Our Ref:

890/88 CA:KF

Telephone: 323 1614

Enquiries: C. ABEY

EXECUTIVE DIRECTOR

DEPARTMENT OF CONSERVATION AND

LAND MANAGEMENT

PO BOX 104

COMO WA

6152



Dear Sir

RESERVE NO. 41180 - AVON LOCATION 28957

I advise for your information that Executive Council has issued a Proclamation classifying as of Class "A" Reserve No. 41180 (Avon Location 28957) "Conservation of Flora and Fauna".

Notice to this effect will be published in the Government Gazette dated November 9, 1990.

Yours faithfully

R. PUMPHREY A/MANAGER PROPERTY MANAGEMENT BRANCH LAND OPERATIONS DIVISION

7 November 1990

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Telephone: (09) 323 1222 • Fax: (09) 323 1201 • Telex: Lands AA 93784 • Telegram: Landwest Perth 'CENTRAL GOVERNMENT BUILDINGS', CATHEDRAL AVENUE, PERTH, 6000.



WESTERN AUSTRALIA



AA110

LAND ACT 1933

Classification of Reserved Lands PROCLAMATION

WESTERN AUSTRALIA
DAVID KINGSLEY
MALCOLM,
Lieutenant-Governor
and Deputy of
the Governor.
[L.S.]

By The Honourable David Kingsley Malcolm Lieutenant-Governor and Deputy of the Governor of the State of Western Australia

DOLA File 890/988

Under section 31 (1) (a) of the Land Act 1933, I, the Lieutenant-Governor and Deputy of the Governor acting with the advice and consent of the Executive Council, hereby classify as of Class "A"

Reserve No. 41180 Comprising Avon Location 28957 on Plan: Brookton N.W. 1:25 000 with an area of 49.864 4 hectares for the designated purpose of "Conservation of Flora and Fauna".

Given under my hand and the Seal of the State on 23 October 1990.

By the Lieutenant-Governor and Deputy of the Governor's Command.

KAY HALLAHAN, Minister for Lands.

GOD SAVE THE QUEEN !

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TRANSFER OF LAND ACT 1893 TRANSFER OF LAND (REVESTMENT) PROCLAMATION

WESTERN AUSTRALIA DAVID KINGSLEY MALCOLM Lieulenani-Governor and Deputy of the Governor [L S] The Honourable David Kingsley Malcolm Lieutenant-Governor and Deputy of the Governor of the State of Western Australia

DOLA File 2214/985

Under section 243 of the Transfer of Land Act 1893, I, the Lieutenant-Governor and Deputy of the Governor acting with the advice and consent of the Executive Council, do hereby revest in her Majesty as of Her former estate, the land described in the Schedules to this Proclamation.

Given under my hand and the Seal of the State on 23 October 1990.

By the Lieutenant-Governor and the Deputy of the Governor's Command,

KAY HALLAHAN, Minister for Land.

GOD SAVE THE QUEEN !

Schedule 1

File No.	Land Description	Certificate o Volume	of Title Folio
2214/985	Portion of Perthshire Location Ad and being Lot 15 on Plan 1278	448	186
2214/985	Portion of Perthshire Location Ad and being Lot 10 on Plan 1278	765	80
2214/985	Portion of Perthshire Location Ad and being Lots 11, 12, 13 and 14 on Plan 1278	1074	885
2214/985	Portion of Perthshire Location Ad and being Lot 103 on Diagram 54540	1815	667

Schedule 2

File No.	Land Description	Certificate of Title Volume Folio	
1387/990	Portion of Plantagenet Location 27 and being Lot 696 on Plan 4819	1672	319
1387/990	Portion of Plantagenet Location 27 and being Lots 147 to 156 (incl)	1861	984

