

RESERVE GAZETTAL ACTION SHEET  
FOR REGIONS AND DISTRICTS

LANDS CLERK: Attach a copy of map and forward to the following:

1. REGIONAL MANAGER:  
CENTRAL FOREST, GREENOUGH, GOLDFIELDS, KIMBERLEY,  
NORTHERN FOREST, PILBARA, SOUTH COAST, SOUTHERN FOREST,  
WHEATBELT
2. DISTRICT MANAGER: \_\_\_\_\_
3. CLERK, WOODVALE \_\_\_\_\_
4. O.I.C. INVENTORY BUNBURY/KELMSCOTT/MANJIMUP \_\_\_\_\_
5. DISTRICT WILDLIFE OFFICER: KARRATHA.

REASON FOR GAZETTAL:

comprising Windell location 128 with an area of about 5998.4 ha.  
Declaration of a new reserve. The Declared purpose is "Conservation  
of Flora & Fauna" and is automatically vested in the NPNCA.

RESERVE DETAILS

RESERVE NUMBER: 41864.

CALM FILE NUMBER: 031840 F 3102 .

MAP REFERENCE: NEWMAN 1:250,000, ROY HILL 1:250,000

SHIRE: ASHBURTON.

CHANGES MADE AT GIVEN GAZETTAL DATE

NAME OF RESERVE: \_\_\_\_\_

PURPOSE: Conservation of Flora & Fauna.

CLASS: \_\_\_\_\_

AREA: 5998.4 ha.

VESTING: NPNCA.

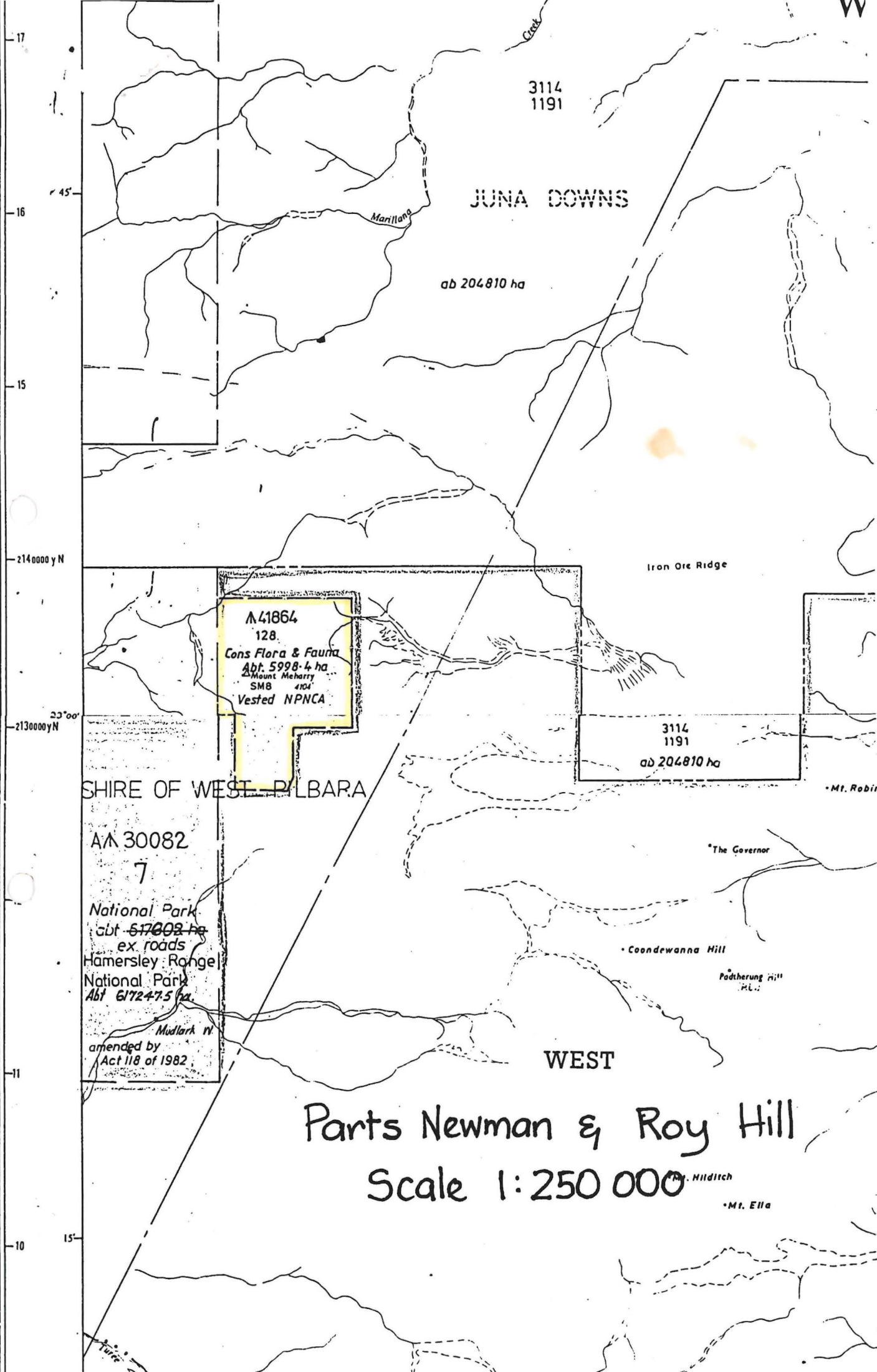
DATE AND PAGE NO. OF CURRENT GAZETTAL: 13/9/91 (4787).

AB Boyce  
LANDS CLERK

3/3/92  
DATE

(09) 367 0221

13/9/91



Parts Newman & Roy Hill  
 Scale 1:250 000

**RESERVE GAZETTAL ACTION SHEET  
FOR REGIONS AND DISTRICTS**

**LANDS CLERK:** Attach a copy of a map and forward to the following:

1. **REGIONAL MANAGER:**  
CENTRAL FOREST, MIDWEST, GOLDFIELDS, KIMBERLEY, NORTHERN FOREST, PILBARA, SOUTH COAST, SOUTHERN FOREST, WHEATBELT
2. **DISTRICT MANAGER:**
3. **DISTRICT WILDLIFE OFFICER:** Karratha ✓
4. **CLERK WOODVALE** ✓
5. **O.I.C. INVENTORY BUNBURY/KELMSCOTT/MANJIMUP**

**REASON FOR GAZETTAL:**

Creation of "C" class reserve for the purpose of "Conservation Park"  
comprising Windell Loc. 94 with an area of 5998.40 ha.  
Automatically vested in the NPNC A.

**RESERVE NUMBER:** 41864

**CALM FILE NUMBER:** 031840F4301

**NAME OF RESERVE:** \_\_\_\_\_

**PURPOSE:** Conservation Park

**CLASS:** "C"

**AREA:** 5998.40 ha

**VESTING:** NPNC A

**DATE OF CURRENT GAZETTAL:** 26/6/92 Pages 2730+2731.

**MAP REFERENCE:** Pts Newman + Roy Hill.

**SHIRE:** Asheburton.

  
LANDS CLERK  
09 367 0221

21/10/92.  
DATE

*AK*

45°  
 16  
 15  
 214000 y N  
 213000 y N  
 32°00'  
 12  
 Karijini  
 11  
 10  
 15  
 09

# JUNA DOWNS

ab 204810 ha

**M 41864**  
 128  
 Conservation Park  
 Abt. 5998.4 ha  
 Mount Meharry  
 SMB 4104  
 Vested NP/CA

## SHIRE OF WEST PILBARA

AA 30082  
 7

National Park  
 abt 51700 ha  
 ex roads  
 Hamersley Range  
 National Park

Mudlark R  
 amended by  
 Act 118 of 1982

Iron Ore Ridge

The Governor

Coondewanna Hill

Padtherung

## WEST

Mt. Hilditch

Mt. Ella

# Parts Newman & Roy Hill

## Scale 1:250000

Purple Creek