

**RESERVE GAZETTAL ACTION SHEET
FOR REGIONS AND DISTRICTS**

LANDS CLERK: Attach a copy of a map and forward to the following:

1. REGIONAL MANAGER:
CENTRAL FOREST, MIDWEST, GOLDFIELDS, KIMBERLEY, SWAN REGION,
PILBARA, SOUTH COAST, SOUTHERN FOREST, WHEATBELT
2. DISTRICT MANAGER: PEMBERTON
3. DISTRICT WILDLIFE OFFICER: MANJIMUP
4. CLERK WOODVALE
5. O.I.C. INVENTORY BUNBURY/KELMSCOTT/MANJIMUP

REASON FOR GAZETTAL:

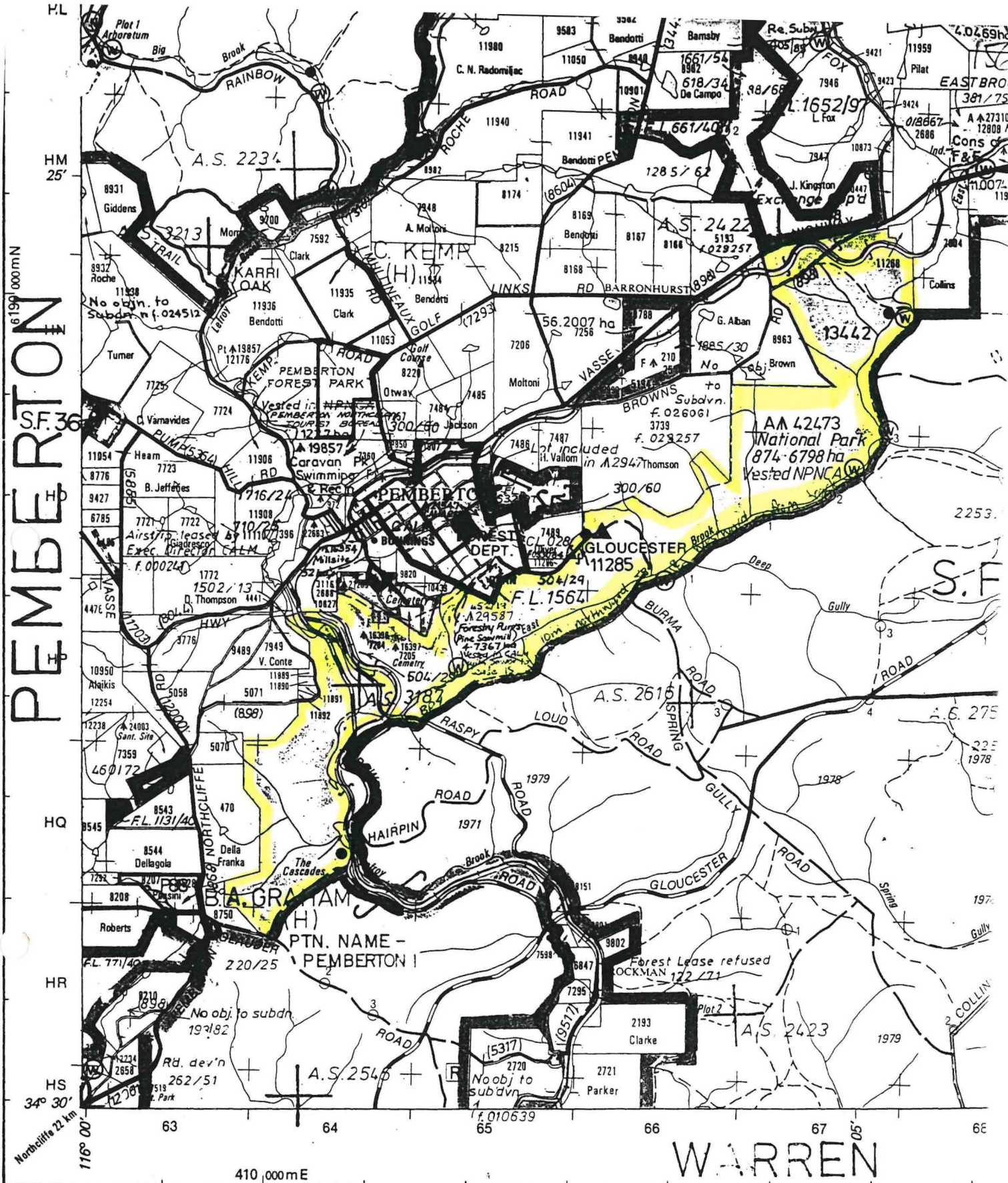
*Creation of a new 'A' class reserve for purpose of
'National Park'. Excision of State Forest
No. 39 in accordance with 1987
Southern Forest Regional Plan*

RESERVE NUMBER: 42473
CALM FILE NUMBER: 026741F3201
NAME OF RESERVE: -
PURPOSE: 'National Park'
CLASS: 'A'
AREA: 874.68 ha
VESTING: NPNC-A
DATE OF CURRENT GAZETTAL: 29.1.93
MAP REFERENCE: PEMBERTON SW 1:25,000
SHIRE: Manjimup

Michael R. Ryan
LANDS CLERK
09 367 0221

13.7.93
DATE

Gazetted: 29/1/93 PVH.



6199 000mN
 S.F.36
 H.D
 HQ
 HR
 HS
 34° 30'
 Northcliffe 22 km
 116° 00'

PEMBERTON 1:50000

- Sealed Road
- 1st Class Road
- Road—Access Restricted
- 2nd Class Road
- 3rd Class Road
- Powerline
- Catchment Boundary
- Watershed Boundary
- Land District Boundary



CONSERVATION AND LAND MANAGEMENT

CM301

CONSERVATION AND LAND MANAGEMENT ACT 1984

ORDER TO EXCISE A PORTION OF STATE FOREST No. 39

CALM File 026741F2710

DOLA File 722/1929 V4

Made by His Excellency the Governor under section 9 (2).

Whereas both Houses of Parliament passed a resolution that a proposal from His Excellency the Governor dated the Twenty Seventh day of September 1988, for the total revocation of State forest No. 42 and the partial revocation of State forest Nos. 14, 36, 39, 58 and 64 should be carried out. Now, His Excellency the Governor, with the advice and consent of the Executive Council, declares that the dedication of Crown land as State forest No. 39 is partially revoked by excision of the area described in the schedule.

Schedule

All that portion of State forest No. 39 being the whole of the land shown bordered in red on Department of Conservation and Land Management registered plan No. 1714.

Area: 874.679 8 hectares.

Public Plan: Pemberton SW, 1:25 000; Pemberton Regional BG 27 1:10 000 Pts. 5.6 and 6.6; Pemberton Townsite BG 27 1:2 000 25.28.

D. G. BLIGHT, Clerk of the Council.

CONSUMER AFFAIRS

CN301

RETAIL TRADING HOURS ACT 1987

RETAIL SHOPS ADVISORY COMMITTEE (APPOINTMENT OF MEMBERS AMENDMENT INSTRUMENT) (No. 2) 1993

Made by the Minister for Consumer Affairs under section 17 of the *Retail Trading Hours Act 1987*.

Citation

1. This instrument may be cited as the *Retail Trading Hours Advisory Committee (Appointment of Members Amendment Instrument) (No. 2) 1993*.

Definition

2. In this instrument—

- (a) "the Act" means the *Retail Trading Hours Act 1987*; and
- (b) "the Committee" means the Retail Shops Advisory Committee.

Clause 3 Amended

3. Clause 3 of the *Retail Shops Advisory Committee (Appointment of Members Instrument) 1991** is amended—

(i) by deleting sub-clause (5) and by substituting the following sub-clause—

"(5) Under section 17 (2) (b) (ia) of the Act and on the nomination of the Retail Traders Association of WA (Inc) Geoffrey Clifford of 14 Morundah Place, Kelmscott, is appointed a member of the Committee;"

(ii) by deleting sub-clause (6) and by substituting the following sub-clause—

"(6) Under section 18 (1) of the Act Gregory King of 7 Robertson Road, Kardinya, is appointed a temporary member to act in the place of Geoffrey Clifford;"

(iii) by deleting sub-clause (10) (e) and by substituting the following—

"(e) Glenda Lewis of 11 Merril Place, Ferndale."

[*Published in the Gazette of 15 November 1991 at p. 5809.]

YVONNE HENDERSON, Minister for Consumer Affairs.

PROCLAMATION

AA101

LAND ACT 1933 CLASSIFICATION OF RESERVED LANDS

PROCLAMATION

WESTERN AUSTRALIA } By His Excellency the Honourable Sir Francis
FRANCIS BURT, } Theodore Page Burt, Companion of the Order of
Governor. } Australia, Knight Commander of the Most Disting-
[L.S.] } uished Order of Saint Michael and Saint
George, Queen's Counsel, Governor of the State
of Western Australia.

DOLA File: 2615/992

Under section 31 (1) (a) of the Land Act 1933, I, the Governor acting with the advice and consent of the Executive Council, hereby classify as of Class "A" Reserve No. 42473 Comprising Nelson Locations 11285 and 13442 with an area of about 874.680 0 hectares on Land Administration Reserve Plan 390 for the designated purpose of "National Park".

Local Authority—Shire of Manjimup.

Given under my hand and the Seal of the State on 22 December 1992.

By His Excellency's Command,

DAVID SMITH, Minister for Lands.

GOD SAVE THE QUEEN !

BUSH FIRES BOARD

BU401

BUSH FIRES ACT 1954 SUSPENSION OF SECTION 25

Bush Fires Board,
Perth.

Correspondence No. S123.1

It is hereby notified that I, Graham Edwards administering the Bush Fires Act 1954, hereby revoke all previous orders under section 25B of the said Act with relation to the Wagin Rubbish Disposal Site located on Wagin Lots 666, 667, 668 and 669 and pursuant to the powers contained in section 25B of the said Act, approve the suspension of the operations of section 25 that relate to a fire to be lit, or which is lit, for the purpose of destroying garden refuse or rubbish or any like purpose during the declared Prohibited and Restricted Burning Times on land set aside for the purpose in the Municipal District of the Shire of Wagin.

The notice shall have effect until revoked and is issued subject to the following specified conditions.
Specified Conditions

Wagin Rubbish Disposal Site Situated on Wagin Lots 666, 667, 668 and 669.

1. All dumping of rubbish to be confined to the area that Council has provided for that purpose and that a sign be erected and maintained in good condition at the site to inform the public that dumping in any other area is prohibited.
2. A sign warning "Unauthorised Lighting of Fires Prohibited" to be erected and maintained in good condition and be located at the entrance to the site.
3. A wire mesh fence at least 2 metres in height and maintained in good condition for the duration of the suspension is to surround the dump site and all dumping to be confined within the fenced area.
4. That a 3 metre firebreak be installed on the boundary of the rubbish disposal site and maintained free of inflammable material.
5. The accumulated refuse to be lit by Councils refuse contractor or such persons specifically authorised to do so by the Shire Council between the hours of 4pm and midnight of the same day and extinguished by midnight of the same day.
6. That all flammable material save standing trees situated with 20 metres radius of the dump site be removed prior to the first fire being lit.
7. A mobile Fire Fighting Unit consisting of a tank with a minimum of 600 litres of water with 5kw motor 38mm pump and 30 metres of 19mm rubber hose mounted on a vehicle to be left in attendance with not less than two fire fighters to be on site whilst the burn is being carried out and until declared safe.
8. No fire to be lit on land subject to the suspension on a day for which to forecast by the Bureau of Meteorology in Perth in respect of the locality is "Extreme" or "Very High".

GRAHAM EDWARDS, Minister for Emergency Services.

LA701**LAND ACT 1933
RESERVATION NOTICE**

Made by His Excellency the Governor under section 29.

The Crown Land described below has been set apart as a public reserve.

DOLA File 2615/992.

Reserve No. 42473 comprising Nelson Locations 11285 and 13442 with an area of about 874.680 0 hectares on Land Administration Reserve Plan 390 for the designated purpose of "National Park".

Public Plan: Pemberton SW 1:25 000 BG27 10 000 Pts. 5.6 and 6.6 BG27 2 000 25.28. Local Authority—Shire of Manjimup.

Reserve 42473 is automatically vested in the National Parks and Nature Conservation Authority pursuant to section 7 of CALM Act 1984.

A. A. SKINNER, Chief Executive.

LB101**NAMING OF OSCAR BURNS RESERVE**

Reserve No. 10385

Department of Land Administration,
Perth.

File No. 2112/892.

It is hereby notified for general information that the name of "Oscar Burns Reserve" has been applied to the land contained in Reserve No. 10385 being set apart for the purpose of "Recreation" and located in the Shire of Serpentine-Jarrahdale.

Public Plans: Peel 22.38, Peel 22.37.

A. A. SKINNER, Chief Executive.

LB401**LOCAL GOVERNMENT ACT 1960
DECLARATION OF PUBLIC STREETS**

Orders of the Minister for Lands Made under section 288

At the request of the local governments nominated each piece of land specified in the Schedule is now declared to be absolutely dedicated as a public street.

Schedule

1. Shire of Albany (DOLA File No. 2240/1992).

Road Number 18536—All that portion of Warlock Road including widenings as delineated in black and coloured pink as surveyed and shown on Office of Titles Plan 13262 and Office of Titles Diagram 76809 and 83139. (Extension)—All that portion of land 20 metres wide including widenings commencing from the prolongation southerly of the western boundary of Lot 644 of Plantagenet Location 283 as shown on Office of Titles Diagram 83139 and extending westerly along the northernmost northern boundary of the southern severance of Lot 800 as shown on Office of Titles Diagram 82136 to terminate at the prolongation northerly of the western boundary of that severance.

Public Plan: Albany 1:10 000 BK 26/3.2.

2. Shire of Roebourne (DOLA File No. 2316/1992).

Road No. 16211 (Cinders Road). A strip of land plus widenings as delineated and coloured brown on DOLA Crown Survey Plan 18280.

Public Plan: Dampier S.E. (25).

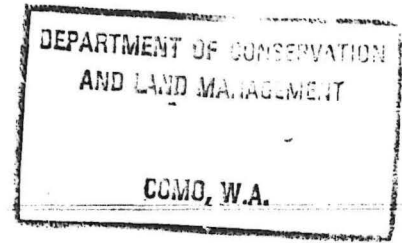
A. A. SKINNER, Chief Executive,
Department of Land Administration.



DOLA

Department of LAND ADMINISTRATION

026741F270



Your Ref: 026741F270
Our Ref: 2615/992 CA:DR
Telephone: 323 1614
Enquiries: C ABEY

EXECUTIVE DIRECTOR
DEPARTMENT OF CONSERVATION AND
LAND MANAGEMENT
PO BOX 104
COMO WA 6152

CLASS "A" RESERVE NO. 42473 - DAVE EVANS NATIONAL PARK

I advise for your information that Executive Council has:-

- (1) Approved of Nelson Locations 11285 and 13442 being set apart as Reserve No. 42473 for the deisgnated purpose of "National Park".
- (2) Issued a Proclamation classifying as of Class "A" Reserve 42473 (Nelson Locations 11285 and 13442) "National Park".

Notice to this effect was published in the Government Gazette dated January 29, 1993.

Yours faithfully

**T THOMSON
A/MANAGER
ACQUISITIONS, ROADS & RESERVES
LAND OPERATIONS DIVISION**

January 26, 1993

02.02.93

Enc.

1. ~~Forest Estate Officer~~ *dm* 4/2/93

01DRLP66