

248

031110F3103

DEPARTMENT OF CONSERVATION
AND LAND MANAGEMENT
23
COMO, W.A. 58
9.3



Your Ref: 031110F3103 SB:HF
Our Ref: 2567/992 HG:NM
Telephone: 273 7288
Enquiries: H. GRAHAM

EXECUTIVE DIRECTOR
DEPARTMENT OF CONSERVATION
AND LAND MANAGEMENT
COMO WA 6152

August 18, 1993

RESERVE 28566

I advise for your information that Executive Council has:- 28566

1. Approved, under Section 29 of the said Act of Avon Location 28566 being set apart as Reserve No. 42501 for the designated purpose of "Conservation of Flora and Fauna".
2. Issued a Proclamation under Section 31(1)(a) of the said Act classifying as of Class "A" Reserve No. 42501 (Avon Location 28566) "Conservation of Flora and Fauna".

Notice to this effect was published in the Government Gazette dated July 30, 1993 and I enclose a print showing the said reserve.

R. Pumphrey
R. PUMPHREY
MANAGER
ACQUISITIONS, ROADS AND RESERVES
LAND OPERATIONS DIVISION

Enc

8NMLP47

Reserves Clerk p. 56, 52

NB: As from the 16th August 1993, DOLA will be relocated at:

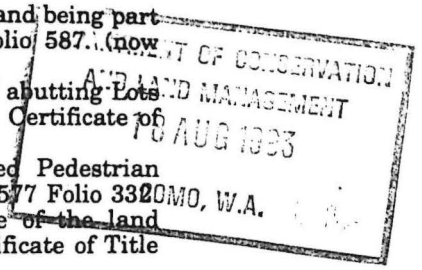
Clerk, Woodvale - F.Y.I.
Department of Land Administration

DOLA	Postal Address:	
Midland Square	PO Box 2222	
MIDLAND WA 6056	MIDLAND WA 6056	Telegram: Landwest Perth
Telephone: (09) 273 7373	Facsimile: (09) 273 7666	PERTH, 6000.

DOLA File

Description of Land

2506/980	Portion of Cockburn Location 16 and being Lot 140 on Plan 8314 (2) and being part of the land now comprised in Certificate of Title Volume 1295 folio 587. (now Location 4016)
1944/992	Portion of Cockburn Location 451 and being the land marked P.A.W abutting Lots 71 and 85 on Plan 12408 and being part of the land comprised in Certificate of Title Volume 1502 Folio 062.
2050/992	Portion of Port Hedland Lot 2786 being those areas (4) marked Pedestrian Accessway on Plan 13307 comprised in Certificate of Title Volume 1577 Folio 332
3280/977	Portion of Greenmount Suburban Lot 171 and being the balance of the land marked ROW on Diagram 37092 being the land remaining in Certificate of Title Volume 1129 Folio 232.



Given under my hand and the Seal of the State on 20 July 1993.

By His Excellency's Command,

GEORGE CASH, Minister for Lands.

GOD SAVE THE QUEEN !

AA101

LAND ACT 1933

CLASSIFICATION OF RESERVED LANDS

PROCLAMATION

WESTERN AUSTRALIA } By His Excellency the Honourable Sir Francis
FRANCIS BURT, } Theodore Page Burt, Companion of the Order of
Governor. } Australia, Knight Commander of The Most Distinguished
[L.S.] } Order of Saint Michael and Saint
George, Queen's Counsel, Governor of the State
of Western Australia.

DOLA File 2567/992.

Under section 31 (1) (a) of the Land Act 1933, I, the Governor acting with the advice and consent of the Executive Council, hereby classify as of Class "A" Reserve No. 42501 comprising Avon Location 28566 with an area of 85.9863 hectares for the designated purpose of "Conservation of Flora and Fauna".

Local Authority—Shire of Mukinbudin.

Given under my hand and the Seal of the State on 20 July 1993.

By His Excellency's Command,

GEORGE CASH, Minister for Lands.

GOD SAVE THE QUEEN !

19.08.93

Records: 1 Please file: 031110F3103

AA102

TRANSFER OF LAND ACT 1893

TRANSFER OF LAND (REVESTMENT)

PROCLAMATION

WESTERN AUSTRALIA } By His Excellency the Honourable Sir Francis
FRANCIS BURT, } Theodore Page Burt, Companion of the Order of
Governor. } Australia, Knight Commander of The Most Distinguished
[L.S.] } Order of Saint Michael and Saint
George, Queen's Counsel, Governor of the State
of Western Australia.

DOLA File 1125/993.

Under section 243 of the Transfer of Land Act 1893, I, the Governor acting with the advice and consent of the Executive Council, do hereby revest in Her Majesty as of her former estate, the land described as portion of Canning Location 31 and being Lot 734 the subject of Diagram 45062 and being the land comprised in Certificate of Title Volume 1408 Folio 400 (now Location 3829).

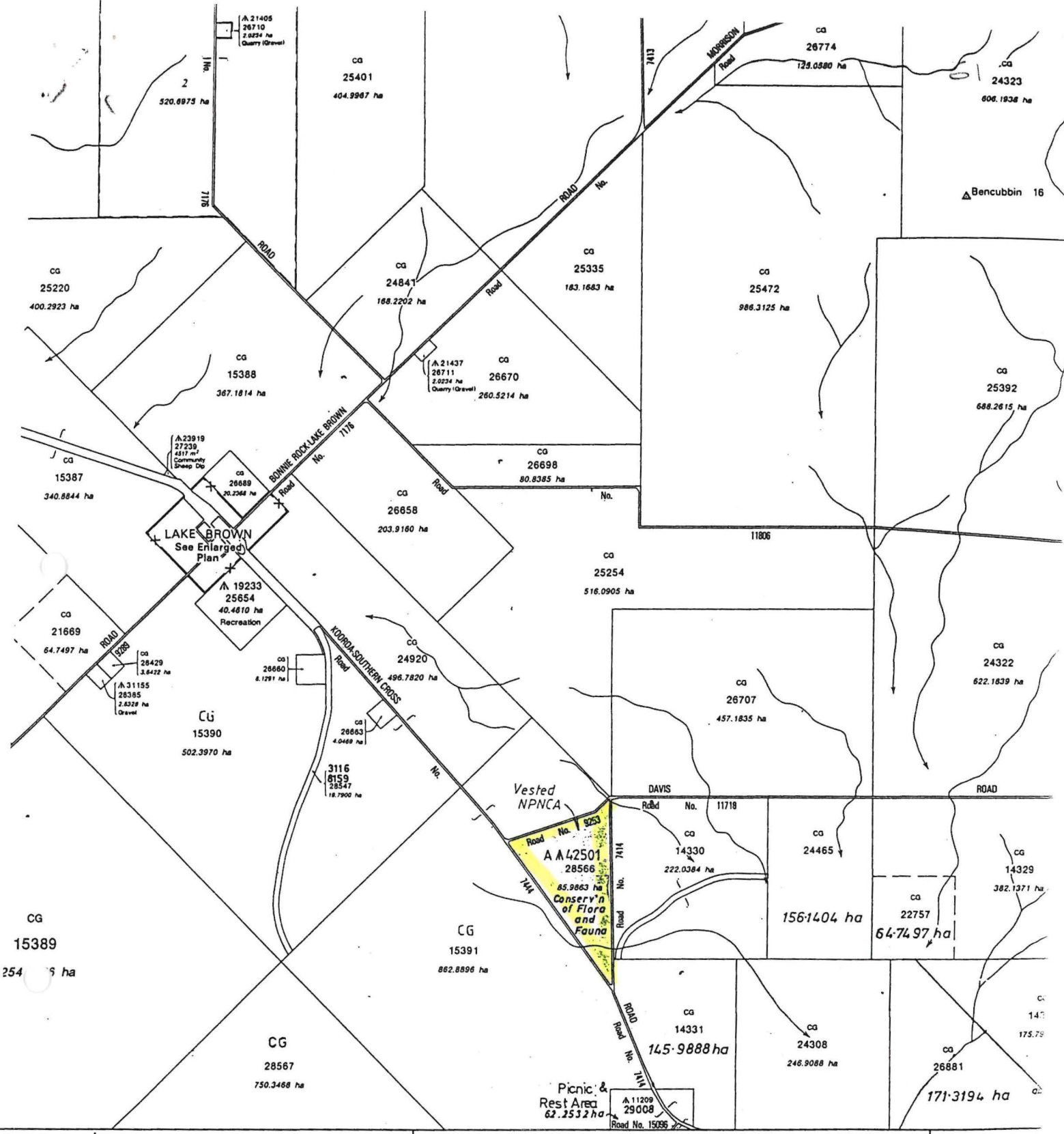
Given under my hand and the Seal of the State on 20 July 1993.

By His Excellency's Command,

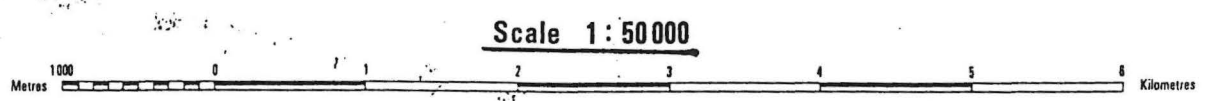
GEORGE CASH, Minister for Lands.

GOD SAVE THE QUEEN !

2. Reserves Clerk.



Part Calculating (2536-II)



ET CENTRE

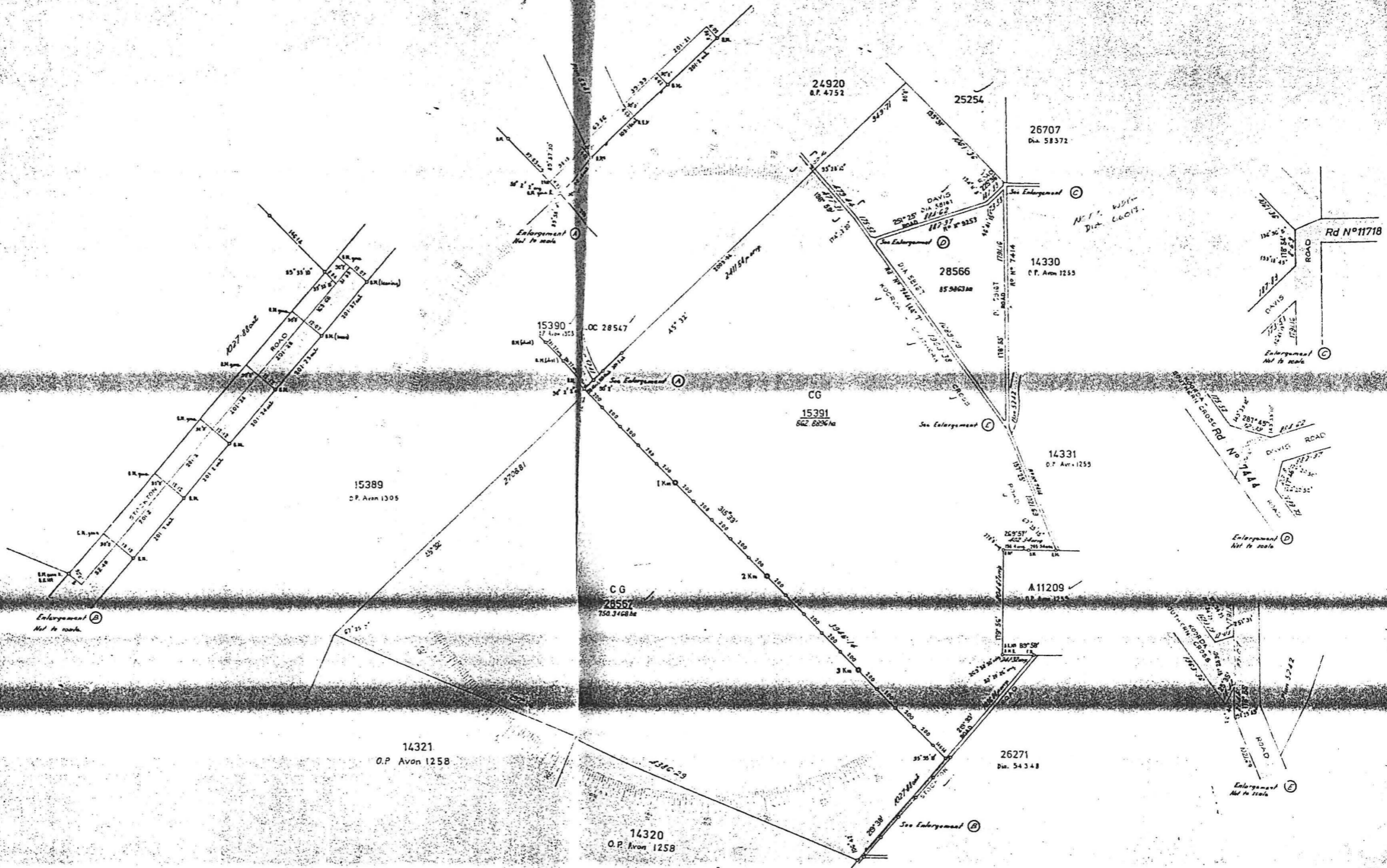
Tenure: Freehold ; Lease
 Reserve: Land Act, Forest Act.....
 Agricultural Area or Estate Lot.....
 Locations
 Station Name

CG 353
 1223
 A 19747 F A 146
 23
 56.....(## Subdivided)
 3785...(3785 Subdivided)
 COCKLEBIDDY

Airstrip.....
 Rock.....
 River or Watercourse ; direction of flow ..
 Major Weirs and Reservoirs
 Swamp or Marsh
 Spring or Snak



Supersedes Pt. O.P. Avon 1305



LAND DISTRICT AVON		FILE No. 249/58
SURVEYOR'S CERTIFICATE		SCALE 1:15000
I hereby certify that this survey was performed by me personally (or under my personal supervision, together and field check), in strict accordance with the Licensed Surveyors (Ordinance of Survey) Regulation, 1981.		All measurements in metres
Admitted observed as: - 15390 - 28566 - 28567		SURVEY APPROVED
Date of marking: 19/12/78		<i>John George</i>
Surveyor: <i>E. A. Wilson</i>		<i>E. A. Wilson</i>
Field Book No. 152		Registered as Public Plan, Government Gazette
Detailed Plan: 249/58, 28566, 28567		Registered on Key Plan 249/58
Licenced Surveyor		19/12/78
Date: 19/12/78		DEPT. OF LANDS AND SURVEYS
		PLAN No. 13914