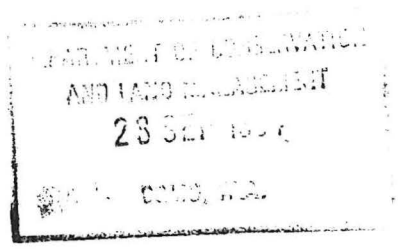


DOLA

Department of LAND ADMINISTRATION

Your Ref: 01134053001
Our Ref: 526/991
Telephone: 273 7287
Enquiries: Ms Assunta Dinardo

MIDLAND SQUARE, MIDLAND
WESTERN AUSTRALIA
Postal Address: PO Box 222
Midland, Western Australia 6050



Executive Director
Department of Conservation
and Land Management

STATE FOREST NO 68 - LESCHENAULTIA CONSERVATION PARK

I advise for your information that Swan Locations 2076 and 7168 are now set aside as "A" Class Reserve No. 42958 for the purpose of "Conservation Park", with automatic vesting in the NPNCA.

Notice to this effect was published in the Government Gazette dated 23 September, 1994 and I enclose a print of the area for information.

R Pumphrey
R PUMPHREY
MANAGER
ACQUISITIONS, ROADS AND RESERVES
LAND OPERATIONS DIVISION

27 September, 1994

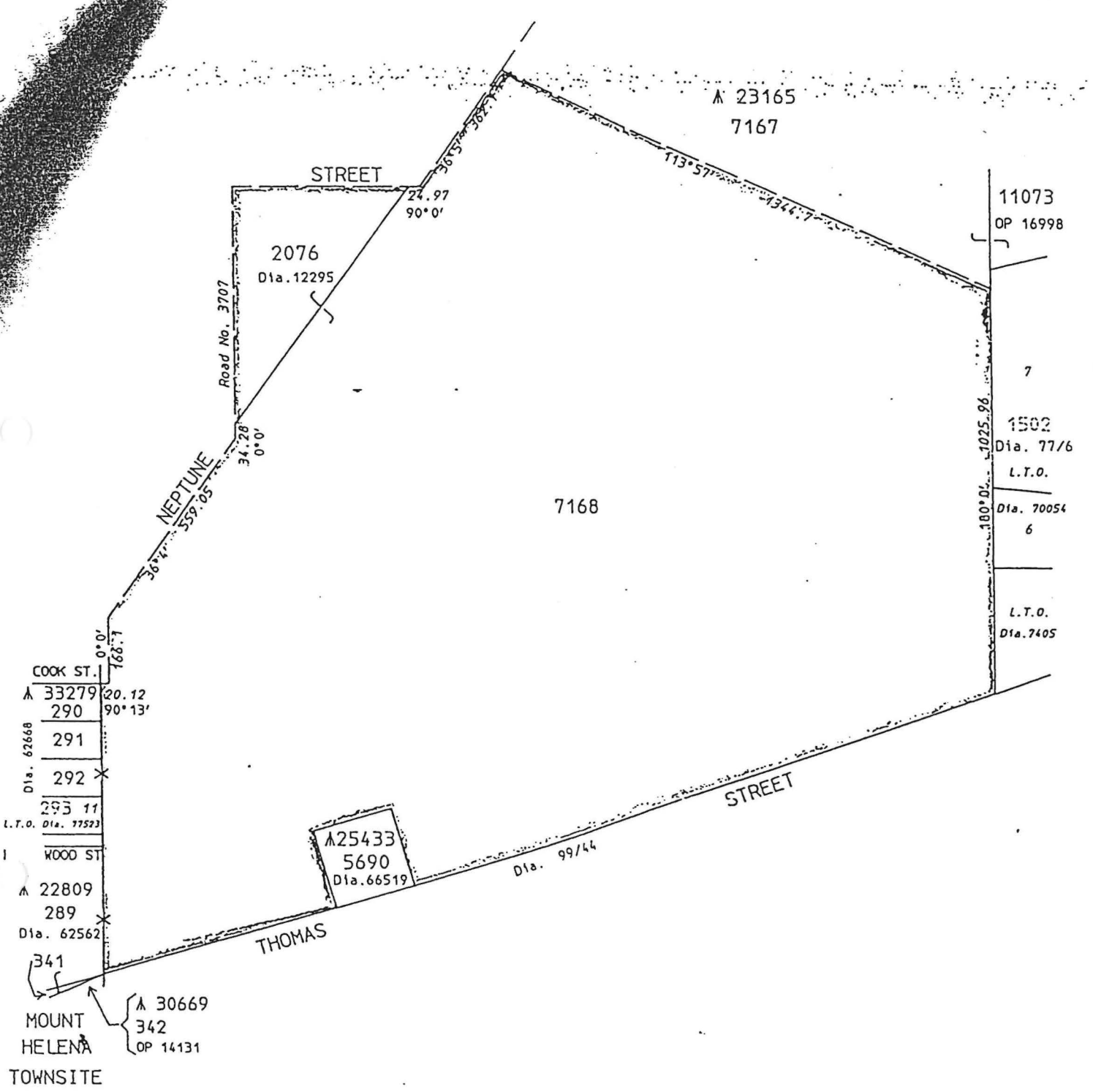
9adwrk47

12.10.94
lv
~~1/ MC D. Mingham~~ 13/10/94

CLERK, WOODVALE - F.X.I.

Dimensions shown hereon are SUBJECT TO SURVEY
 SUPERSEDES Pt. Dia. 99/44

4
 58
 10



RESERVE No. <u>42958</u> Area. <u>342.3663 ha.</u>		FILE No. <u>526/991</u>
Purpose <u>Conservation Park</u>		SCALE <u>1:10000</u> All measurements in metres
DISTRICT. <u>SWAN</u>	SUBJECT TO SURVEY	
Public Plan <u>BG31 (10) 7, 8, 9, 7 & BG31 (2) 34, 35</u>	AMENDMENTS	
Reference <u>Page</u>	Gazette	Page
Prepared by <u>P. V. Kitchin</u> Date <u>16/11/1993</u>	Initials	
Checked <u>[Signature]</u> Date <u>17. 11. 93</u>		
Gazetted <u>Page</u>		Registered <u>P. V. Kitchin</u> For/Supervisor Graphic Bank Crown Surveys
Recorded on Public Plan <u>Page</u>		On Survey Index Plan <u>BG31 (10) 7, 8, 9, 15, 16, 21, 34 & 35, 36</u>
DEPT. OF LAND ADMINISTRATION RESERVE <u>12116</u>		

LA701

**LAND ACT 1933
RESERVATION NOTICE**

Made by His Excellency the Governor under section 29.

The Crown Land described below has been set apart as a public reserve.

DOLA File 526/991.

Reserve No. 42958 comprising Swan Locations 2076 and 7168 with an area of 342.3663 hectares on Land Administration Reserve Diagram 1216 for the designated purpose of "Conservation Park".

Public Plan: BG34 (2) 34.34, (10) 7.8, 8.7.

Local Authority—Shire of Mundaring.

Reserve 42958 is automatically vested in the National Parks and Nature Conservation Authority pursuant to Section 7 of CALM Act 1984.

A. A. SKINNER, Chief Executive.

LA901

**LAND ACT 1933
CHANGE OF PURPOSE OF RESERVE**

Made by His Excellency the Governor under Section 37.

The purpose of the following reserve has been changed.

DOLA File 1944/985.

Reserve No. 40504 (Avon Location 28887) being changed from "Quarry" to "Use and Requirements of the Shire of Bruce Rock".

Public Plan: Bruce Rock (50). Bruce Rock-Doodlakine Road.

A. A. SKINNER, Chief Executive.

LOCAL GOVERNMENT

LG101

**CORRECTION
CITY OF FREMANTLE**

In notice published in the *Government Gazette* dated 22 July 1994, item LG401 page 3766, an error occurred and is corrected as follows:

in "Penalty on overdue rates" delete "1994" and insert "1995"

JENNY ARCHIBALD, Mayor.

LG401

**BUSH FIRES ACT 1954
Shire of Roebourne
Fire Control Officers**

It is hereby notified for public information that the following appointments have been made—

Chief Fire Control Officer—Brian L. Watkins

Deputy Chief Fire Control Officer—Robert S. Marlborough

All previous appointments are hereby cancelled.

T. S. RULAND, Chief Executive Officer/Shire Clerk.

PROCLAMATIONS

AA101

LAND ACT 1933 CLASSIFICATION OF RESERVED LANDS PROCLAMATION

WESTERN AUSTRALIA } By His Excellency Major General Philip Michael
P. M. Jeffery, } Jeffery, Officer of the Order of Australia, Military
Governor. } Cross; Governor of the State of Western
[L.S.] } Australia.

DOLA File 526/991.

Under section 31 (1) (a) of the Land Act 1933, I, the Governor acting with the advice and consent of the Executive Council, hereby classify as of Class "A" Reserve No. 42958 comprising Swan Locations 2076 and 7168 with an area of 342.3663 hectares for the designated purpose of "Conservation Park".

Local Authority—Shire of Mundaring.

Given under my hand and the Seal of the State on 13 September 1994.

By His Excellency's Command,

GEORGE CASH, Minister for Lands.

GOD SAVE THE QUEEN !

CONSERVATION AND LAND MANAGEMENT

CM201

CONSERVATION AND LAND MANAGEMENT ACT 1984 ORDER TO REVOKE STATE FOREST No. 68

CALM File: 011340F3001.

DOLA File: 526/991.

Made by His Excellency the Governor under section 9 (2).

Whereas both Houses of Parliament passed a resolution that a proposal from His Excellency the Governor dated the twenty ninth day of October 1991, for the revocation of State Forest No. 68 and the partial revocation of State Forest Nos. 20 and 36, should be carried out. Now, His Excellency, with the advice and consent of the Executive Council, declares that the dedication of Crown land as State Forest No. 68 described in the schedule is totally revoked.

Schedule

State Forest No. 68 being the whole of the land shown coloured and hachured green on Department of Conservation and Land Management registered plan No. 1226.

Area: about 342.9 hectares.

Public Plans: Swan BG 34 (10) 7.8, 8.7 and BG 34 (2) 34.34.

D. G. BLIGHT, Clerk of the Council.

EDUCATION

ED401

COLLEGES ACT 1978

Office of the Minister for Employment and Training,
Perth 1994.

It is hereby notified for general information that His Excellency the Governor in Executive Council, has approved in accordance with the provisions of section 13 (1) (a) of the Colleges Act 1978, the re-appointment of Mr Kerry O'Neil of 24 Kensington Avenue, Dianella, and the appointment of Mr Dominick Palumbo of 195 Athol Street, Port Hedland, as members of the Hedland College Council for terms expiring on 5 August 1997.

N. F. MOORE, Minister for Employment and Training.

1. file . 3. *N. Moore* 2. *Mr. Cotton* for relevant letters re. MR2

