

## RESERVE ACTION SHEET - CONSERVATION RESERVES

**RESERVE No. 45035**

### REASON FOR ACTION

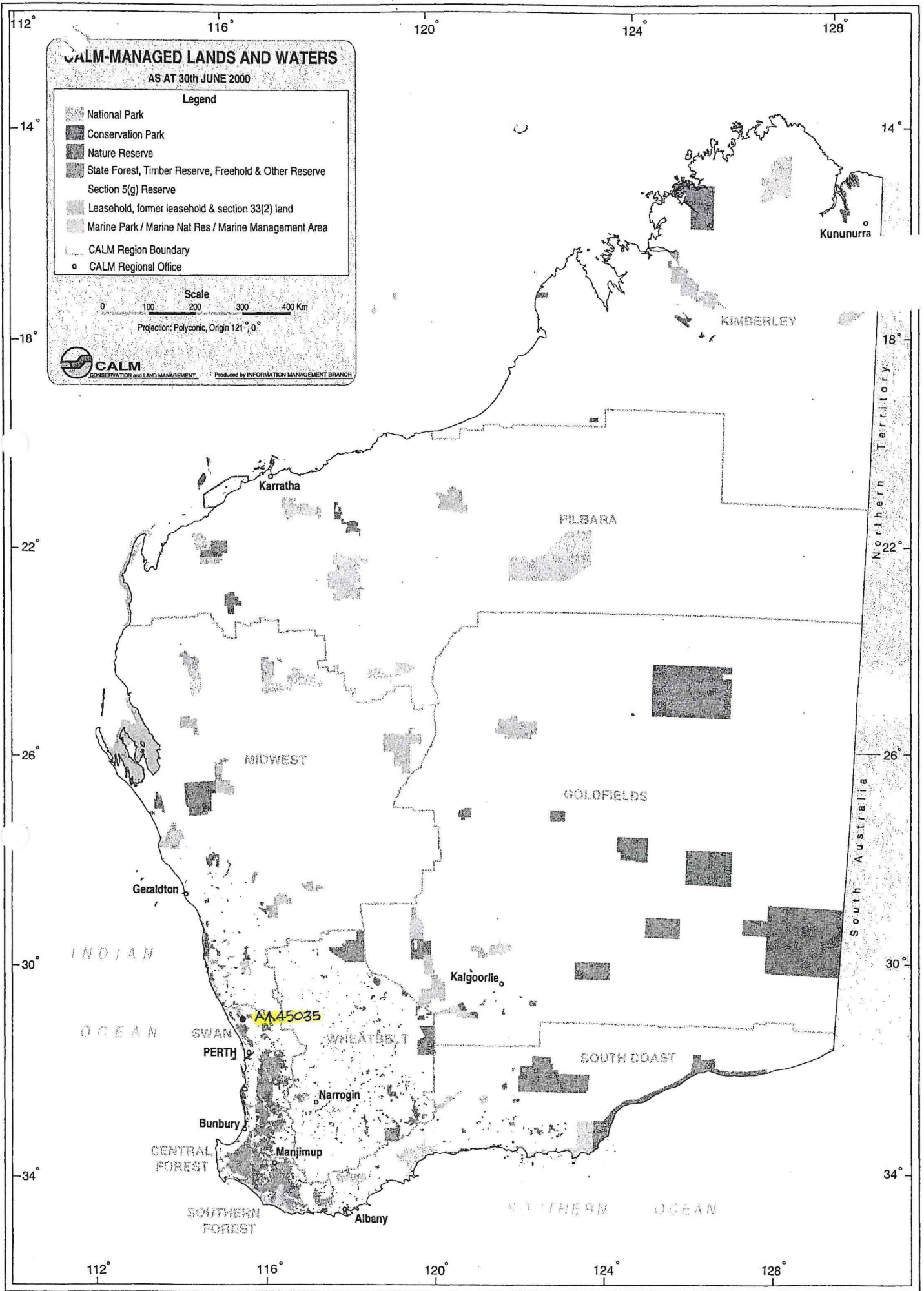
- Addition of Swan Location 2585 (purchased land) to class A reserve 45035 for the purpose "Conservation of Flora and Fauna", with a Management Order issued to the Conservation Commission. This resulted in the area of A↑45035 being increased by 64.7 hectares.
- Area: 70.8 hectares.
- Swan Location 2585 is of high value for conservation as it supports a critically endangered plant community unique to the geology of the Muchea limestone soils: tall heathland or shrubland with a well-developed ground layer of seasonal herbs.
- Date of DOLA's advice: 7 September 2000      See folio: 188
- Plans at folios: 189, 190, 191 & 192

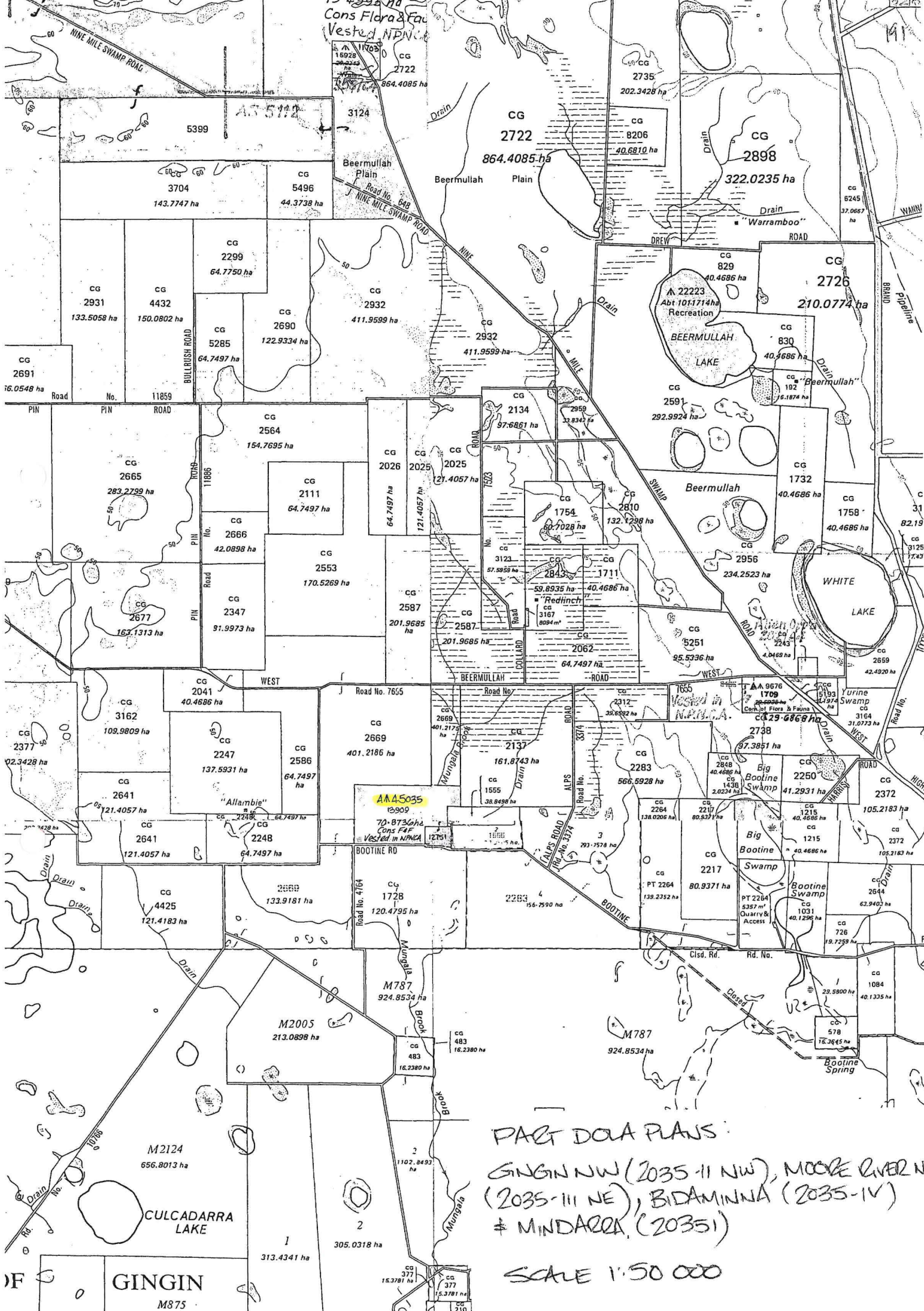
| OFFICER  | ACTION  |
|--|---|
| <p>1      <b>CONSERVATION ESTATE OFFICER</b></p>                   | <ul style="list-style-type: none"> <li>- Fill in above details _____ ✓</li> <li>- Attach copies of DOLA's advice to file _____ ✓</li> <li>- Attach reserve details label to file cover _____ ✓</li> </ul> <p>Send copies of advice &amp; maps to:</p> <ul style="list-style-type: none"> <li>- Lisa Wright, Woodvale _____ ✓</li> <li>- District Manager, Perth _____ ✓</li> <li>- Regional Manager, Swan _____ ✓</li> </ul> <p>Recommended IUCN classification:      <u>1a</u></p> <p>To note: <i>Valentine</i>      <u>23/03/01</u></p> |
| <p>2      <b>INDEX CLERK, RECORDS</b></p>                          | <p>To note:</p>   |
| <p>3      <b>LAND ACQUISITIONS OFFICER</b></p>                     | <p>To note:</p>   |
| <p>4      <b>MANAGER, PLANNING &amp; VISITOR SERVICES</b></p>      | <p>To note:</p>   |
| <p>5      <b>DIRECTOR, NATURE CONSERVATION/ NATIONAL PARKS</b></p> | <p>To note:</p>   |

**Customer Advices for Reserve Actions  
1/11/2000 - 30/11/2000**

**Shire of Gingin 1/11/2000 - 30/11/2000**

| Reserve No. | Land Description   | DOLA File No.   | Volume/Folio | Action  | Document No. | Registered       | Street Name          | Area        | Public Plans   |
|-------------|--|-----------------|--------------|---|--------------|------------------|----------------------|-------------|--|
| 36447       | Swan Location 11745<br>Swan Location 11746               | 02648-1972-03RO | 3102-768     | Amendment of Reserve to To now comprise Swan locations 13733 and 13734 on Land Administration Plan 21043 and Swan locations 13735 and 13736 on Land Administration Plan 21042, in lieu of Swan Locations 11745 and 11746 and of its area being reduced to 1197.9810 hectares. | H562716      | 29/09/2000       | Ledge Point Road     | 1197.981 Ha | Lancelin (ne) 25                                       |
| 46298       |  | 01832-2000-01RO | 3118-414     | Management Order to Shire of Gingin of 7 Brockman Street, Gingin. To be utilised for the designated purpose of Quarry-Limestone only. for the designated purpose of "Quarry, Limestone"   | H562718      | 29/09/2000       |                      | 7.5264 Ha   | Lancelin (NE) 25                                       |
| 46298       | Swan Location 13737                                      | 01832-2000-01RO | 3118-414     | Reserve Creation for the designated purpose of "Quarry, Limestone."   | H562717      | 29/09/2000       |                      | 7.5264 Ha   | Lancelin (ne) 25                                       |
| 46299       |  | 01831-2000-01RO | 3118-415     | Management Order to Shire of Gingin of 7 Brockman Street, Gingin. To be utilised for the purpose of "Quarry-Sand" only. for the designated purpose of "Quarry, Sand"  | H562720      | 29/09/2000       |                      | 13.5025 Ha  | Lancelin (NE) 25                                       |
| 46299       | Swan Location 13738                                      | 02648-1972-03RO | 3118-415     | Reserve Creation for the designated purpose of "Quarry, Sand".  | H562719      | 29/09/2000       | Off Ledge Point Road | 13.5025 Ha  | Lancelin (NE) 25                                       |
| A45035      | Swan Location 12751 on Land Administration Diagram 93333 | 02304-1996-01RO | 3109-551     | Amendment of Reserve to To include Swan Location 13909 on Land Administration Diagram 37251 and of its area being increased to 70.8736 hectares.  | H539208      | 06/09/2000<br>07 | Footline Road        | 70.8736     | Gingin NW, Moore River NE, Bidamina SE and Mindarra SW |





PART DOA PLANS:  
 GINGIN NW (2035-II NW), MOORE RIVER NW  
 (2035-III NE), BIDAMINNA (2035-IV)  
 & MINDARRA (2035-I)  
 SCALE 1:50 000

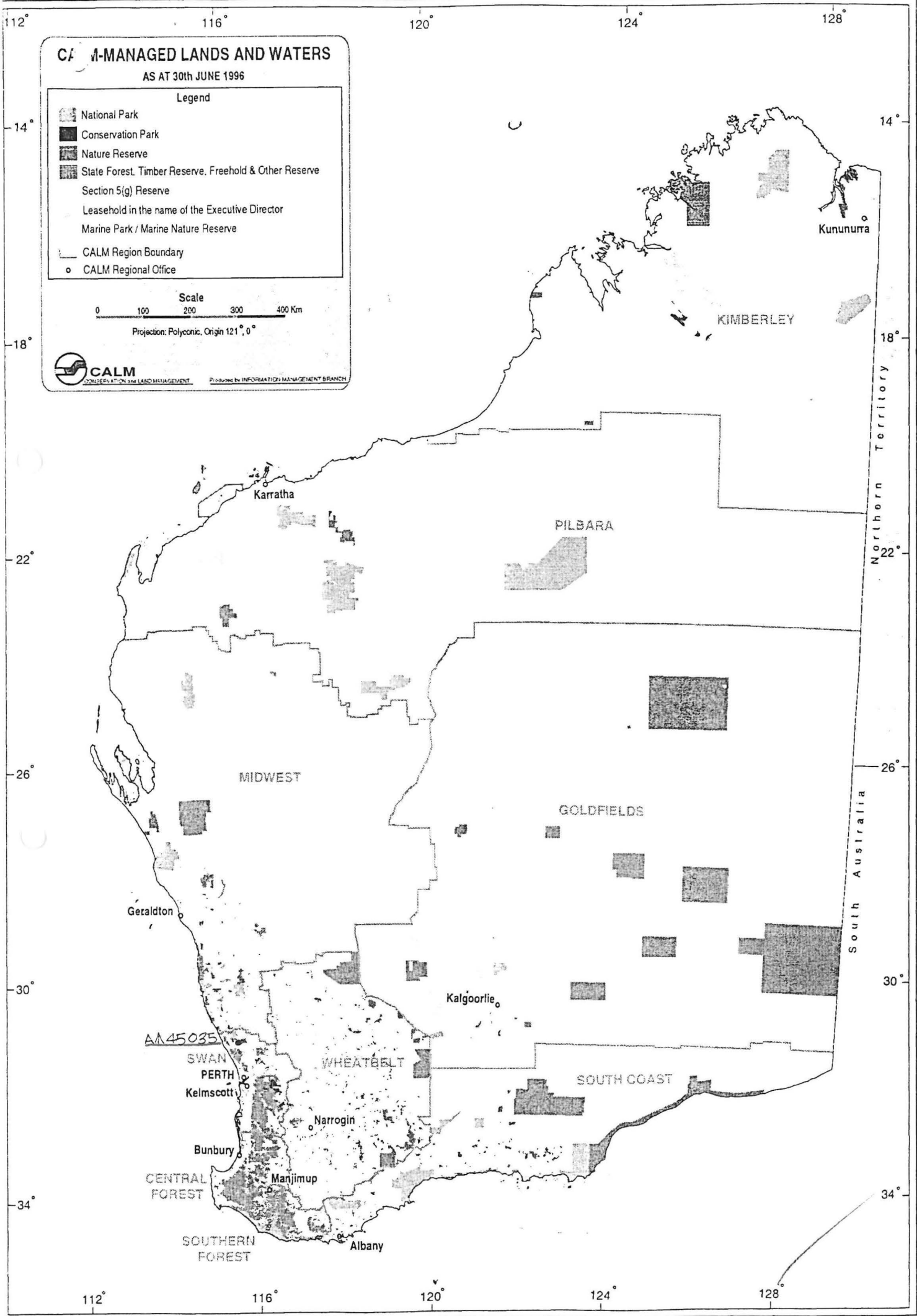
# RESERVE ACTION SHEET - CONSERVATION RESERVES

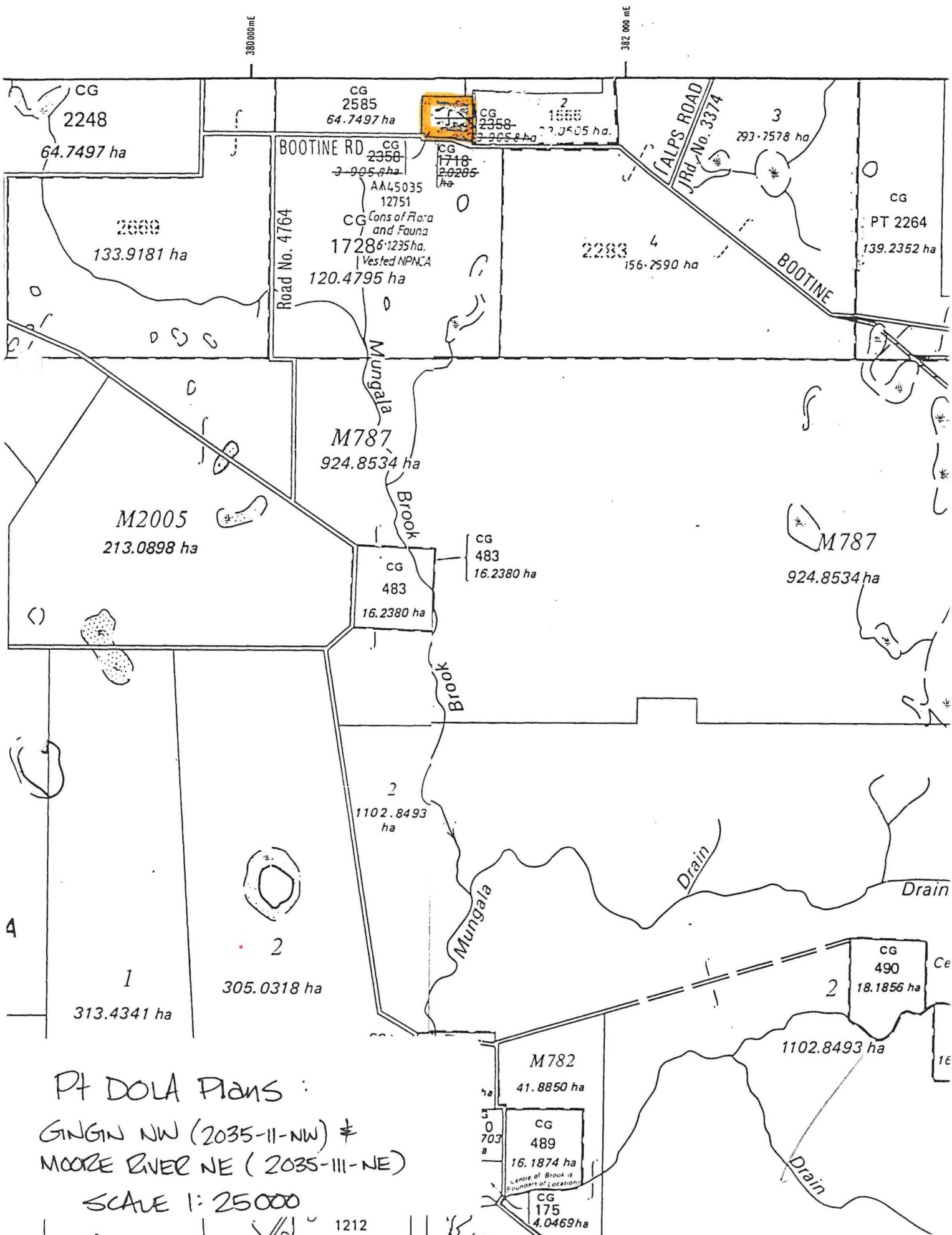
**RESERVE No.** A45035

**REASON FOR ACTION**

- Creation of a class 'A' nature reserve vested in the National Parks and Nature Conservation Authority for the purpose of *Conservation of Flora and Fauna* . Area: 6.1235 ha.
- Reserve created as the result of purchase of private property, Swan Location 1718 and portion Swan Location 2358 from W and RD Kolb. The block was purchased under the National Reserve System Co-operative Program.
- The land is an example of the unique plant community associated with the unique geology of the Muchea limestone occurrence. It has been identified as a threatened ecological community.
- Gazettal date: 5 August 1997. See folio 119.
- Plans at folios: 118-121

|   | OFFICER  | ACTION  |                         |
|---|--|---|-------------------------|
| 1 | <b>RESERVES</b>  | - Fill in above details<br>- Attach copies of gazettal notices to file  | _____<br>_____          |
| 2 | <b>INDEX CLERK,<br/>RECORDS</b>                          | - Index reserve's name<br>- Index reserve's number  | _____<br>_____          |
| 3 | <b>RESERVES CLERK</b>                                    | Send copies of gazettal notices and Map to:<br>- Clerk, Woodvale<br>- District Manager, Perth<br>- Regional Manager, Swan | _____<br>_____<br>_____ |
| 4 | <b>CONSERVATION-ESTATE OFFICER</b>                       | To note:  |                         |
| 5 | <b>LAND-ACQUISITIONS OFFICER</b>                         | To note:  |                         |
| 6 | <b>MANAGER, PLANNING &amp; VISITOR SERVICES</b>          | To note:  |                         |
| 7 | <b>DIRECTOR, NATURE CONSERVATION/<br/>NATIONAL PARKS</b> | To note:  |                         |





Pt DOLA Plans :

GINGIN NW (2035-II-NW) ≠  
MOORE RIVER NE (2035-III-NE)

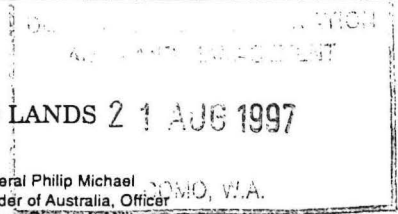
SCALE 1:25000

AA202\*

LAND ACT 1933  
CLASSIFICATION OF RESERVED LANDS 21 AUG 1997  
PROCLAMATION

WESTERN AUSTRALIA  
P. M. Jeffery,  
Governor.  
[L.S.]

} By His Excellency Major General Philip Michael  
Jeffery, Companion of the Order of Australia, Officer  
of the Order of Australia (Military Division), Military  
Cross, Governor of the State of Western Australia.



DOLA File: 02079-1962-01RO.

UNDER Section 31 (1)(A) of the Land Act 1933, I, the Governor acting with the advice and consent of the Executive Council, hereby classify as of Class 'A' Reserve No 29432 Comprising Edel Location 85 with an area of 58.1833 hectares for the designated purpose of "National Park".

Local Authority: Shire of Shark Bay.

DOLA File: 01673-1997-01RO.

UNDER Section 31 (1)(A) of the Land Act 1933, I, the Governor acting with the advice and consent of the Executive Council, hereby classify as of Class 'A' Reserve No 45023 Comprising Perth Lot 1082 with an area of 1660 square metres for the designated purpose of "Use and Requirements of the Parliament and Government".

Local Authority: City of Perth.

DOLA File: 01674-1997-01RO.

UNDER Section 31 (1)(A) of the Land Act 1933, I, the Governor acting with the advice and consent of the Executive Council, hereby classify as of Class 'A' Reserve No 45024 Comprising Perth Lots 836 and 1083 with an area of 477 square metres for the designated purpose of "Parliamentary Buildings".

Local Authority: City of Perth.

DOLA File: 02304-1996-01RO.

UNDER Section 31 (1)(A) of the Land Act 1933, I, the Governor acting with the advice and consent of the Executive Council, hereby classify as of Class 'A' Reserve No 45035 Comprising Swan Location 12751 with an area of 6.1235 hectares for the designated purpose of "Conservation of Flora and Fauna".

Local Authority: Shire of Gingin.

DOLA File: 02687-1996-01RO.

UNDER Section 31 (1)(A) of the Land Act 1933, I, the Governor acting with the advice and consent of the Executive Council, hereby classify as of Class 'A' Reserve No 45041 Comprising Port Kennedy Lot 213 with an area of 589.4965 hectares for the designated purpose of "Conservation of Flora and Fauna".

Local Authority: City of Rockingham.

Given under my hand and the Seal of the State on 29 July 1997.

By His Excellency's Command,

D. SHAVE, Minister for Lands.

GOD SAVE THE QUEEN !

AA203\*

LAND ACT 1933  
CANCELLATION OF "B" CLASSIFICATION  
PROCLAMATION

WESTERN AUSTRALIA  
P. M. Jeffery,  
Governor.  
[L.S.]

} By His Excellency Major General Philip Michael  
Jeffery, Companion of the Order of Australia, Officer  
of the Order of Australia (Military Division), Military  
Cross, Governor of the State of Western Australia.

DOLA File: 11066-1898-01RD.

UNDER Section 31 (2) of the Land Act 1933, I, the Governor acting with the advice and consent of the Executive Council, hereby cancel the "B" classification of Reserve 6245 ((Perth Lot N131) ) for the designated purpose of "Police".

Given under my hand and the Seal of the State on 29 July 1997.

By His Excellency's Command,

D. SHAVE, Minister for Lands.

GOD SAVE THE QUEEN !

038392F3103

1. file - 2. N. Rusek 3. Colliss - for your litho please : for reserve act



## RESERVATION NOTICES

4466

GOVERNMENT GAZETTE, WA

[5 August 1997]

DOLA File: 00950-1982-01RO.

Reserve No 45021 comprising Wandering Lot 51 with an area of 955 square metres on Land Administration Diagram 80586 for the designated purpose of "Use and Requirements of the Shire of Wandering".

Public Plan/s: BH32 (2) 21.24. White Street.

Local Authority: Shire of Wandering.

DOLA File: 01658-1997-01RO.

Reserve No 45022 comprising Canning Location 4134 with an area of 1569 square metres on Land Administration Diagram 93204 for the designated purpose of "Use and Requirements of the Minister for Works".

Public Plan/s: BG34 (2) 21.14. Yule Street.

Local Authority: City of Gosnells.

DOLA File: 01673-1997-01RO.

Reserve No 45023 comprising Perth Lot 1082 with an area of 1660 square metres on Land Administration Plan 19538 for the designated purpose of "Use and Requirements of the Parliament and Government".

Public Plan/s: BG34 (2) 12.24. Kings Park Road.

Local Authority: City of Perth.

DOLA File: 01674-1997-01RO.

Reserve No 45024 comprising Perth Lots 836 and 1083 with an area of 477 square metres on Land Administration Plans 10063 and 19538 for the designated purpose of "Parliamentary Buildings".

Public Plan/s: BG34 (2) 12.25. Malcolm Street.

Local Authority: City of Perth.

DOLA File: 01110-1997-01RO.

Reserve No 45025 comprising Swan Location 12231 with an area of 357 square metres on Land Administration Diagram 92742 for the designated purpose of "Kiosk".

Public Plan/s: BG34(2) 07.16. off Riverside Road.

Local Authority: Town of East Fremantle.

DOLA File: 02335-1975-02RO.

Reserve No 45031 comprising Port Hedland Lot 5961 with an area of 945 square metres on Land Administration Diagram 92905 for the designated purpose of "Park and Recreation".

Public Plan/s: BL66 (2) 25.23. Cottier Drive and Kennedy Street.

Local Authority: Town of Port Hedland.

DOLA File: 01332-1997-01RO.

Reserve No 45032 comprising Murray Location 2066 with an area of 9951 square metres on Land Administration Diagram 93013 for the designated purpose of "Government Requirements (MRD)".

Public Plan/s: BF32 (2) 40.28. Old Coast Road.

Local Authority: City of Mandurah.

DOLA File: 02875-1994-02RO.

Reserve No 45033 comprising Cockburn Sound Location 4265 with an area of 3500 square metres on Land Administration Diagram 93117 for the designated purpose of "Community Purposes (Cinema Site)".

Public Plan/s: BG33 (2) 05.01. Ormsby Terrace.

Local Authority: City of Mandurah.

DOLA File: 01700-1997-01RO.

Reserve No 45034 comprising Cockburn Sound Location 4311 with an area of 30 square metres on Land Administration Diagram 93117 for the designated purpose of "Electricity Sub Station Site".

Public Plan/s: BG33 (2) 05.01. off Ormsby Terrace.

Local Authority: City of Mandurah.

DOLA File: 02304-1996-01RO.

Reserve No 45035 comprising Swan Location 12751 (formerly Swan Location 1718 and portion of Swan Location 2358 on Certificate of Title Volume 1873 Folio 203) with an area of 6.1235 hectares for the designated purpose of "Conservation of Flora and Fauna".

Public Plan/s: Moore River NE &amp; Gingin NW (25). Bootine Road.

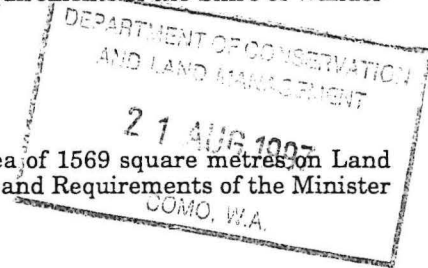
Local Authority: Shire of Gingin.

DOLA File: 02828-1991-01RO.

Reserve No 45036 comprising Mosman Park Lot 658 with an area of 551 square metres on DOLA Diagram 90302 for the designated purpose of "Use and Requirements of the Town of Mosman Park".

Public Plan/s: BG34 (2) 07.17 and 07.18. The Rope Walk.

Local Authority: Town of Mosman Park.



038392F3103  
1. file - 2. N.R.

039392F3103

11



MIDLAND SQUARE, MIDLAND  
WESTERN AUSTRALIA  
Postal Address: PO Box 2222  
Midland, Western Australia 6056

Your ref :038392f3103  
Our ref 2304/996  
Job No. :964534te01  
Telephone : (08)92737291 Fax (08)92737683  
Enquiries : Tom Edwards



**EXECUTIVE DIRECTOR  
DEPARTMENT OF CONSERVATION AND  
LAND MANAGEMENT**



**PURCHASE OF SWAN LOCATION 1718 AND PART LOCATION 2358**

I refer to previous correspondence regarding the above proposal and advise that Executive Council has approved the following; details of which were published in the Government Gazette of 5 August 1997

Swan Location 12751 being set apart as Reserve No. 45035 for the designated purpose of "Conservation of Flora and Fauna".

the issue of a Proclamation classifying as of Class A Reserve No. 45035

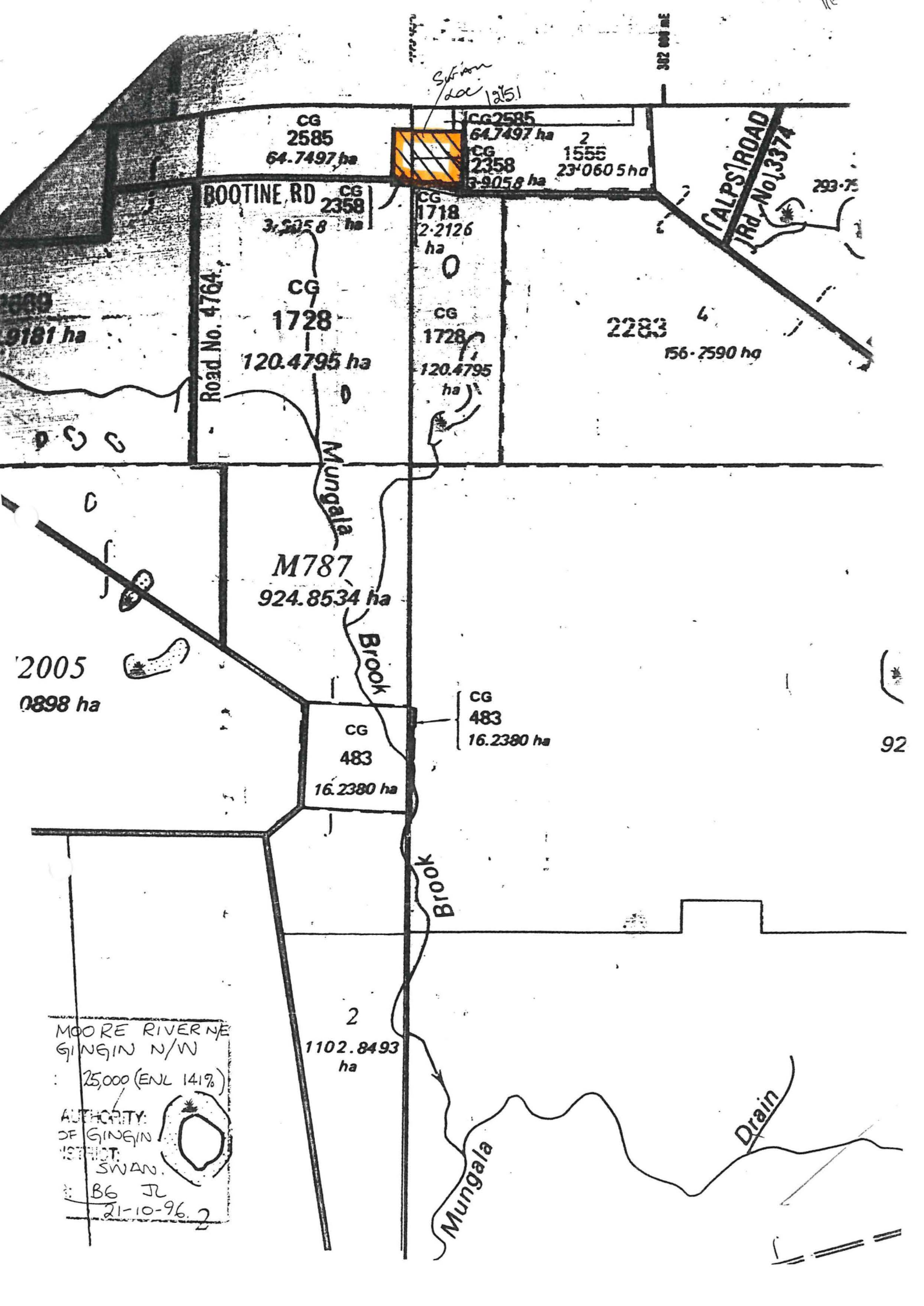
A locality plan of the land is enclosed.

**Yours faithfully**

**T. THOMSON  
MANAGER  
ACQUISITIONS ROADS AND RESERVES  
LAND OPERATIONS DIVISION**

15 August 1997

1. File  
29.8.97 JG  
2/ Reserves officer



Swan doc 1251

302 000 mE

293.75

9181 ha

CG 2358  
3.2358 ha

CG 1718  
2.2126 ha

CG 2585  
64.7497 ha  
CG 2358  
3.9058 ha  
2  
1555  
23.0605 ha

ALPS ROAD  
Jrd. No. 13374

Road No. 4764

CG 1728  
120.4795 ha

CG 1728  
120.4795 ha

2283  
156.7590 ha

Mungala Brook

M787  
924.8534 ha

Brook

2005  
0898 ha

CG 483  
16.2380 ha

CG 483  
16.2380 ha

92

Brook

2  
1102.8493 ha

MOORE RIVER NE  
GINGIN N/W  
25,000 (ENL 141%)  
AUTHORITY:  
OF GINGIN  
DISTRICT  
SWAN.  
B6 JL  
21-10-96.2

Mungala

Drain

FORMER TENURE  
1718  
2358

ON PLANS/DIAGRAMS  
DIA 4859  
Dia 29911

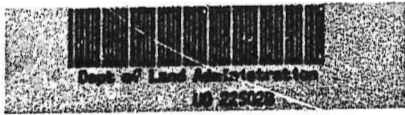
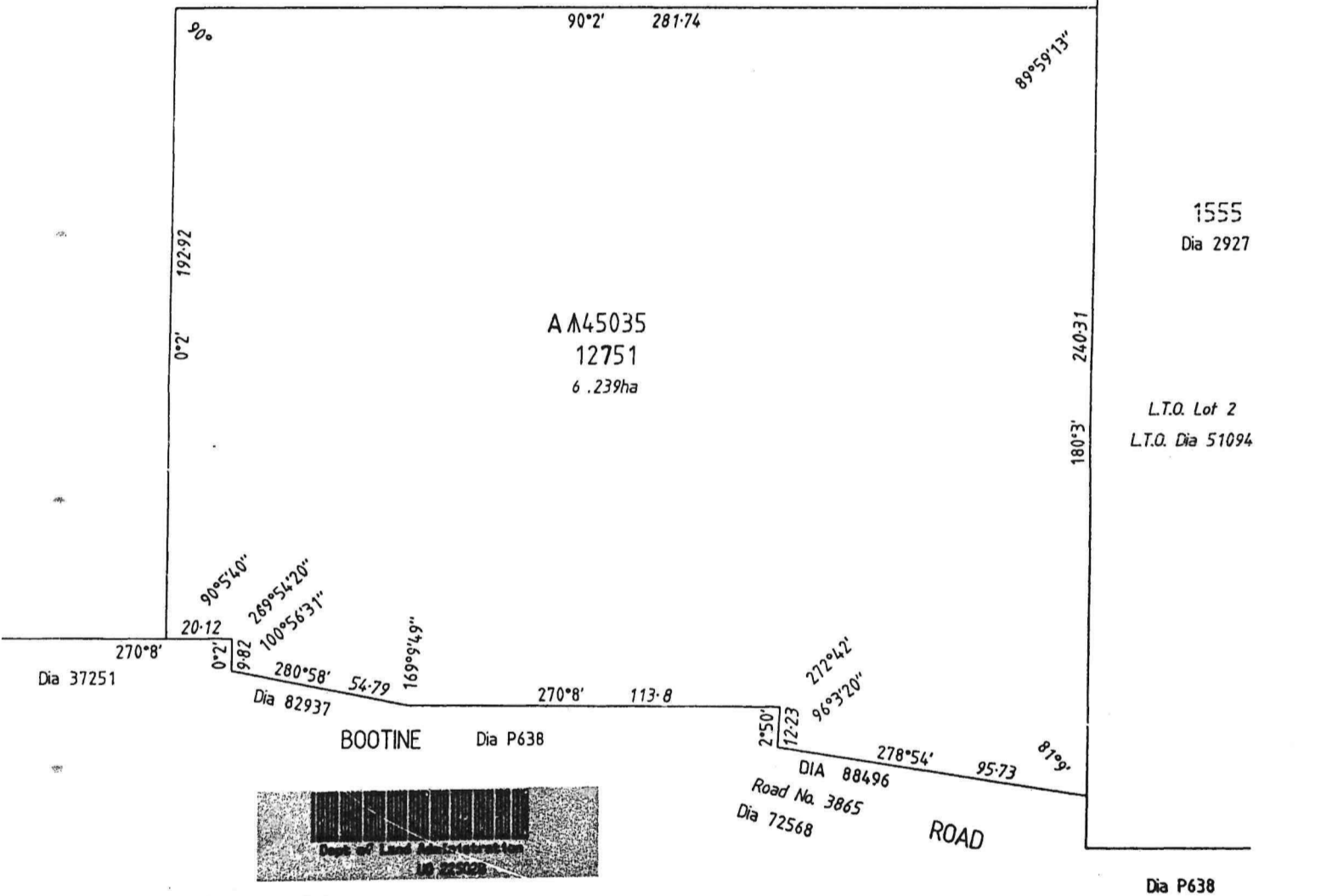
AMENDMENTS

2585  
Dia 37251

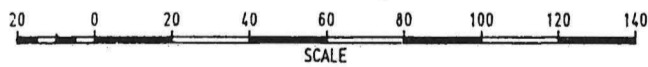
1555  
Dia 2927

AM45035  
12751  
6.239ha

L.T.O. Lot 2  
L.T.O. Dia 51094



COMPILED FROM DIA's 4859, 29911, 37251, 82937, 88496 & L.T.O. FB 39789



Benett, Grogan & Associates  
Licensed Surveyors  
86 Hampton Road, Fremantle 6160  
Telephone (08) 9335 5566  
Facsimile (08) 9410 5147



|  |   |  |   |   |  |
|--|---|--|---|---|--|
| LAND DISTRICT<br>SWAN  |   | LOCATION 12751   |   |   |  |
| SURVEYOR'S CERTIFICATE Regulation 54<br>I, <i>[Signature]</i><br>hereby certify that this plan is a correct representation of the survey and/or calculations from measurements recorded in the field book lodged for the purposes of this plan and that it complies with the relevant written laws in relation to which it is lodged.<br>Licensed Surveyor <i>[Signature]</i> Date: <i>6.10.97</i> | TYPE OF VALIDATION<br>Full Audit: ..... Date: .....<br>Legal Component: S. COOPER Date: 15-10-1997<br>In order for further action / Certified correct<br><i>[Signature]</i> Date: 16.10.97  | SCALE 1:1500<br>measurements in metres   | FILE 2304/996   |   |  |
|  | SURVEYOR'S CERTIFICATE Compiled<br>I, Daniel Thomas Grogan<br>hereby certify that this compiled plan is a correct and accurate representation of the survey(s) of the subject land.<br>(It is in accordance with the relevant law in relation to which it is lodged.)<br><i>[Signature]</i> Date: 6.9.2000<br>Authorized Land Officer | In order for dealings / Subject to<br><i>[Signature]</i> <i>[Signature]</i> <i>[Signature]</i><br>Authorized land officer DATE | SURVEYOR<br>FIELD BOOK <i>COMPILED</i> Page<br>Date of Marking<br>AZIMUTH FROM DIA 82937<br>LOCAL AUTHORITY: SHIRE OF GINGIN<br>LOCALITY: BEERMULLAH<br>LODGED SMC 15-10-1997 | PUBLIC PLANES:<br>MOORE RIVER NE12S1 & GINGIN NW12S1<br>Recorded: ..... Date: .....<br>SURVEY INDEX PLANES:<br>MOORE RIVER NE12S1 & GINGIN NW12S1<br>Recorded: S. COOPER Date: 16-10-97<br>DEPARTMENT OF LAND ADMINISTRATION<br>DIAGRAM 93333 |  |

